



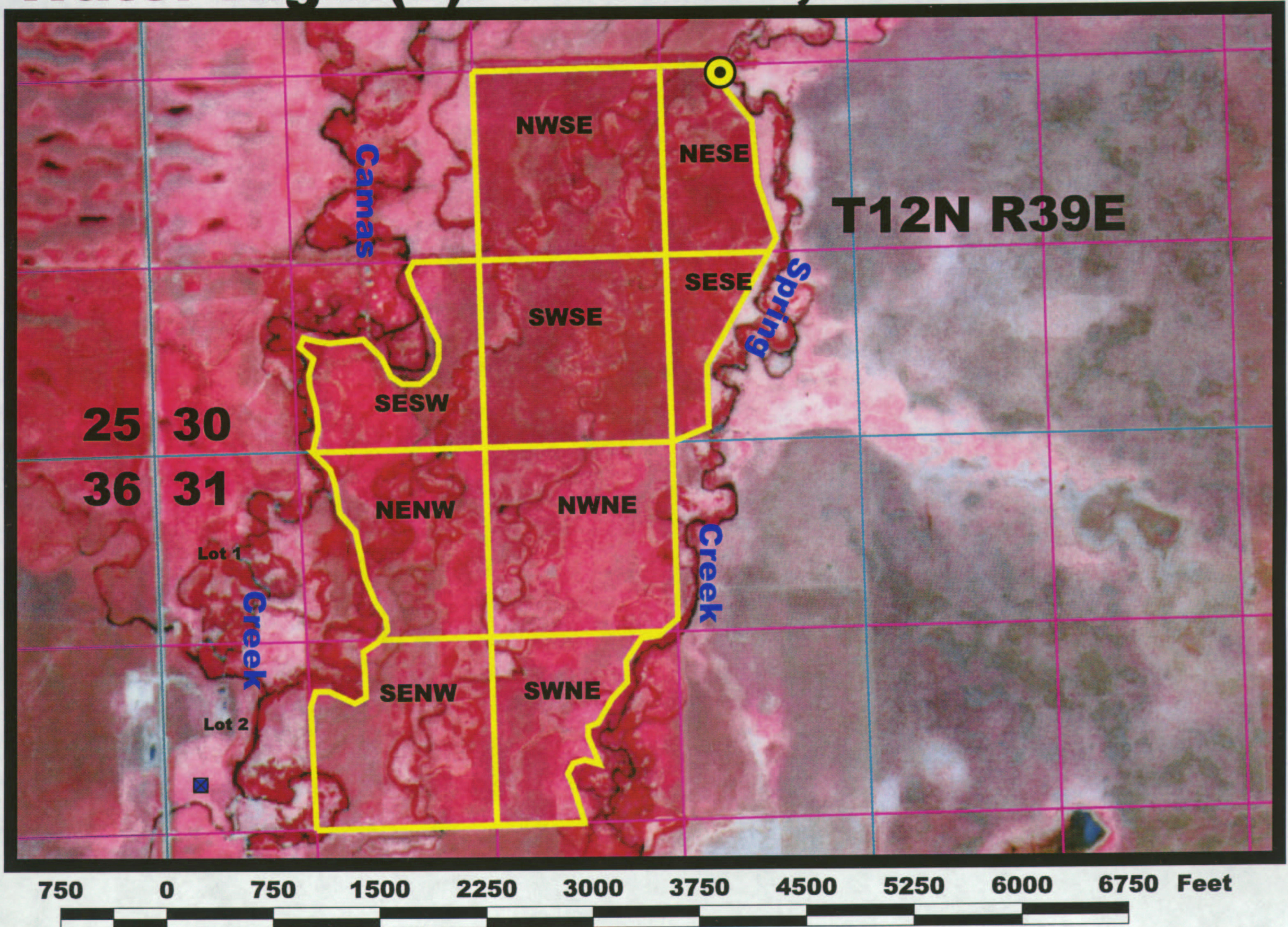
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: T & P Lyon

Water Right(s): 31-00220, 31-00221



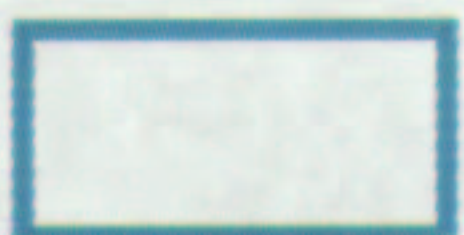
LEGEND



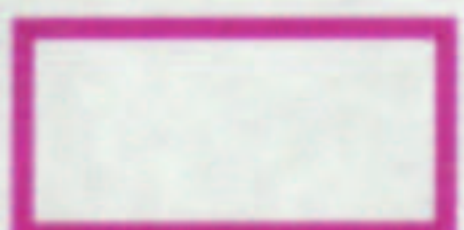
Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T12N, R39E
Sec. 30 (parts of) SESW, SE,
Sec. 31 (parts of) W2NW, E2NE

Point(s) of Diversion: T12N, R39E
Sec. 30 NWNESE



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: Sept. 2000

Wa
31-
31-

T12N R39E

Camas

Spring

Creek

Creek

NWSE
40

NESE
19

SESE
12

SWSE
40

SESW
24

NENW
28

NWNE
40

SESW
35

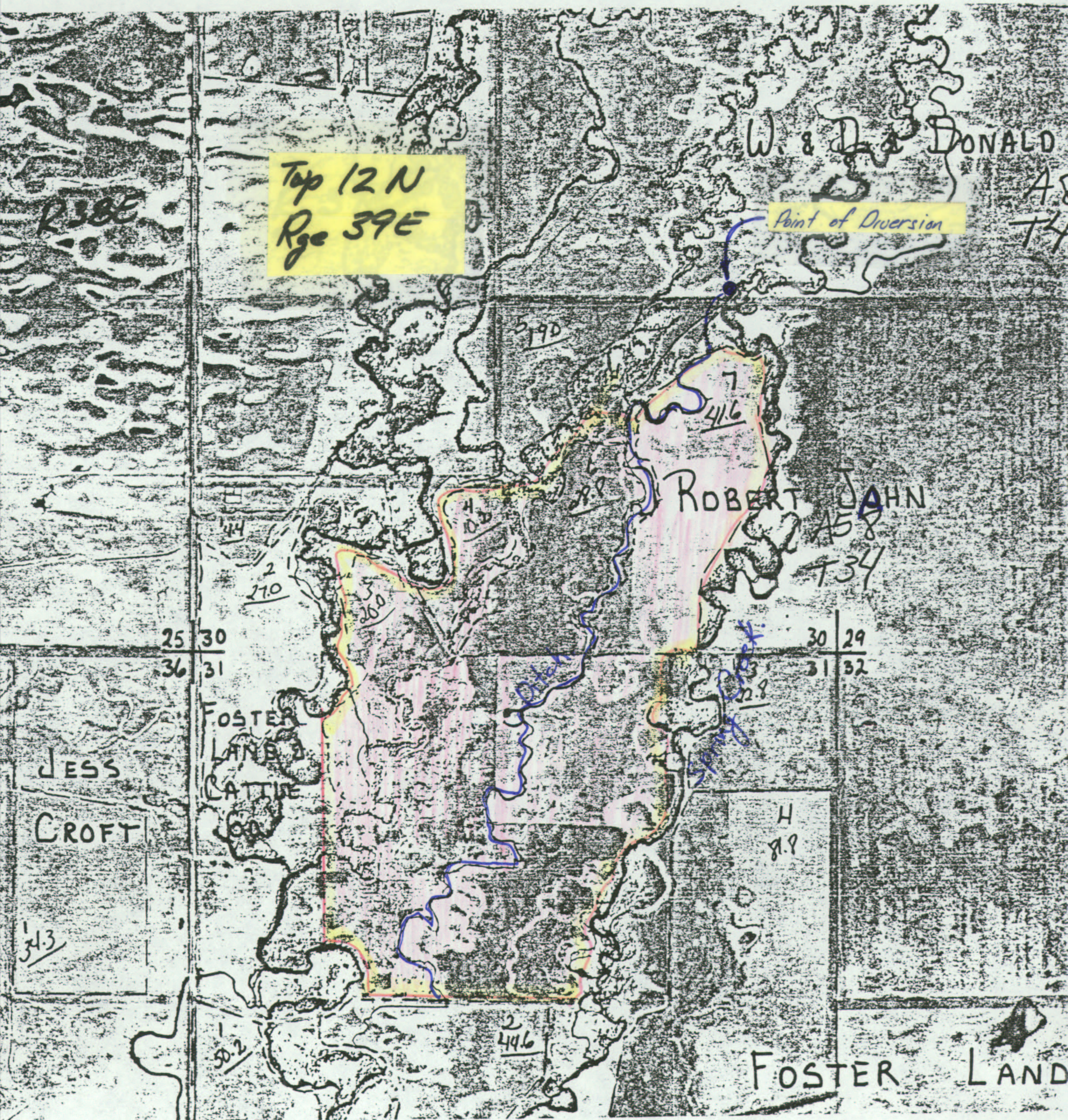
SWNE
24

Lot 1

Lot 2

25 30
36 31

3E 12N 39E



MICROFILMED
NOV 17 1992

ROBERT JAHN

31-00220

31-00221

DITCH

DEAN

ADD IN

Back channel
checkgate

Creek

Old Bridge

12N 39E

25 30

36 31

Lot 1

Lot 2

out

ELECT. FENCE LINE DOWN

7/24/2K

ASH

Spring

SURVEY #3

SURVEY #2

SURVEY #1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-221
Date Received: 6/6/88
Receipt No: E000330
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WAYNE A JENSEN Phone: (208) 522-9639

2777 N 26 W
IDAHO FALLS ID USA 83402

ANN JENSEN Phone: (208) 521-4001

2777 N 26 W
IDAHO FALLS ID USA 83402

2. Date of Priority: 04/01/1895

3. Source: SPRING CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
12N	39E	30	SW	SE	NE	CLARK	

5. Description of diverting works:

STEEL CULVERT W/ METAL SLIDE GATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	9/01	2.8	
STOCKWATER	5/01	11/01	0.06	

7. Total Quantity Appropriated is:
2.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	39E	30	SE	SW	IRRIGATION	30
			NE	SE	IRRIGATION	12
			NW	SE	IRRIGATION	15
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	15
					Section Acres	112
12N	39E	31	NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	30
			NE	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	150
					Total Acres	262

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/D 1/2 MILE UPSTREAM FROM P/U. IRRIGATION IS ACCOMPLISHED WITH FLOOD IRRIGATION AND SUB IRRIGATION. WATER IN DITCH IF NOT USED FLOWS INTO CAMAS CREEK
CHANGED OWNERSHIP PER REQUEST/CV/10/24/00

15. Basis of Claim: Decreed

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-221 SEE CHANGE OF OWNERSHIP

NAME AND ADDRESS: WAYNE A JENSEN
2777 N 26 W
IDAHO FALLS, ID 83402

SOURCE: SPRING CREEK TRIBUTARY: CAMAS CREEK

QUANTITY: 2.8 CFS

USE OF THIS RIGHT WITH RIGHT NO. 31-00220 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.24 CFS.

PRIORITY DATE: 04/01/1895

POINT OF DIVERSION: T12N R39E S30 NWNESE Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05-01 10-31	2.80 CFS
STOCKWATER	05-01 10-31	0.06 CFS

PLACE OF USE:

IRRIGATION Within CLARK County					
T12N R39E S30	SESW	24	T12N R39E S30	NESE	19
T12N R39E S30	NWSE	40	T12N R39E S30	SWSE	40
T12N R39E S30	SESE	12	T12N R39E S31	NWNE	40
T12N R39E S31	SWNE	24	T12N R39E S31	NENW	28
T12N R39E S31	SENW	35			

STOCKWATER Use same as IRRIGATION

262 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 31-00220 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 262 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
300 HD CATTLE
RIGHT NO. 31-00220 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-221
Date Received: 6/6/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WAYNE A JENSEN Phone: (208)521-4001

2777 N 26 W
IDAHO FALLS ID USA 83402

ANN JENSEN Phone: (208)521-4001

2777 N 26 W
IDAHO FALLS ID USA 83402

2. Date of Priority: 04/01/1895

3. Source: SPRING CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
12N	39E	30	SW SE NE	CLARK

5. Description of diverting works:

STEEL CULVERT W/ METAL SLIDE GATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	9/01	2.8	
STOCKWATER	5/01	11/01	0.06	

7. Total Quantity Appropriated is:
2.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	39E	30	SE	SW	IRRIGATION	30
			NE	SE	IRRIGATION	12
			NW	SE	IRRIGATION	15
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	15
					Section Acres	112
12N	39E	31	NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	30
			NE	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	150
					Total Acres	262

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/D 1/2 MILE UPSTREAM FROM P/U. IRRIGATION IS ACCOMPLISHED WITH FLOOD IRRIGATION AND SUB IRRIGATION. WATER IN DITCH IF NOT USED FLOWS INTO CAMAS CREEK

CHANGED OWNERSHIP PER REQUEST/CV/10/24/00

15. Basis of Claim: Decreed

10/05/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-221

NAME AND ADDRESS: PAMELA JAHN LYON
THOMAS F LYON
8850 USTICK RD
NAMPA, ID 83687

SOURCE: SPRING CREEK TRIBUTARY: Camas Creek

QUANTITY: 2.8 CFS

~~THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE~~
~~SHALL NOT EXCEED 13,000 GALLONS PER DAY. (DELETED)~~
USE OF THIS RIGHT WITH RIGHT NO. 31-00220 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.24 CFS.

PRIORITY DATE: 04/01/1895

POINT OF DIVERSION: T12N R39E S30 NWNE Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05-01 10-31	2.80 CFS
STOCKWATER	05-01 10-31	0.06 CFS

PLACE OF USE:

IRRIGATION Within CLARK County					
T12N R39E S30	SESW	24	T12N R39E S30	NESE	19
T12N R39E S30	NWSE	40	T12N R39E S30	SWSE	40
T12N R39E S30	SESE	12	T12N R39E S31	NWNE	40
T12N R39E S31	SWNE	24	T12N R39E S31	NENW	28
T12N R39E S31	SENW	35			
262 ACRES TOTAL					

USE OF THIS RIGHT WITH RIGHT NO. 31-00220 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 262 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
300 HD CATTLE
RIGHT NO. 31-00220 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

02/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-221 PER CHANGE OF OWNERSHIP

NAME AND ADDRESS: WAYNE A JENSEN
2777 N 26 W
IDAHO FALLS, ID 83402

SOURCE: SPRING CREEK TRIBUTARY: CAMAS CREEK

QUANTITY: 2.8 CFS

USE OF THIS RIGHT WITH RIGHT NO. 31-00220 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.24 CFS.

PRIORITY DATE: 04/01/1895

POINT OF DIVERSION: T12N R39E S30 NWNE Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05-01 10-31	2.80 CFS
STOCKWATER	05-01 10-31	0.06 CFS

PLACE OF USE:

IRRIGATION Within CLARK County					
T12N R39E S30	SESW	24	T12N R39E S30	NESE	19
T12N R39E S30	NWSE	40	T12N R39E S30	SWSE	40
T12N R39E S30	SESE	12	T12N R39E S31	NWNE	40
T12N R39E S31	SWNE	24	T12N R39E S31	NENW	28
T12N R39E S31	SENE	35			

STOCKWATER Use same as IRRIGATION

262 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 31-00220 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 262 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

300 HD CATTLE

RIGHT NO. 31-00220 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00221
Date Received: 6/06/1988
Receipt No: E000330
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT G. JAHN 208-522-9091
Address: 2520 S. 35 W.
IDAHO FALLS, ID 83402

AND/OR

Name: LUCILLE D. JAHN 208-522-9091
Address: 2520 S. 35 W.
IDAHO FALLS, ID 83402

2. Date of Priority: APR 01, 1895

3. Source: SPRING CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	39E	30	SW	SE	NE		CLARK

5. Description of diverting works:
STEEL CULVERT W/ METAL SLIDE GATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/01	2.800		
STOCKWATER	05/01	11/01	0.060		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 393.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 HEAD RANGE CATTLE

A3100221



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	39E	30	SE	SW		IRR	30.0
			NE	SE		IRR	12.0
			NW	SE		IRR	15.0
			SW	SE		IRR	40.0
			SE	SE		IRR	15.0
						Section Acres	112.0
		31	NW	NE		IRR	40.0
			SW	NE		IRR	30.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	150.0
						Total Acres	262.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-0220.

14. Remarks:

P/D 1/2 MILE UPSTREAM FROM P/U. IRRIGATION IS ACCOMPLISHED WITH FLOOD IRRIGATION AND SUB IRRIGATION. WATER IN DITCH IF NOT USED FLOWS INTO CAMAS CREEK.

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date:

ERNEST SAUVE

Decree Plaintiff

vs

W. H. ABBOTT.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): + Robert G. Jahn Date: 6/6/88

Date: _____

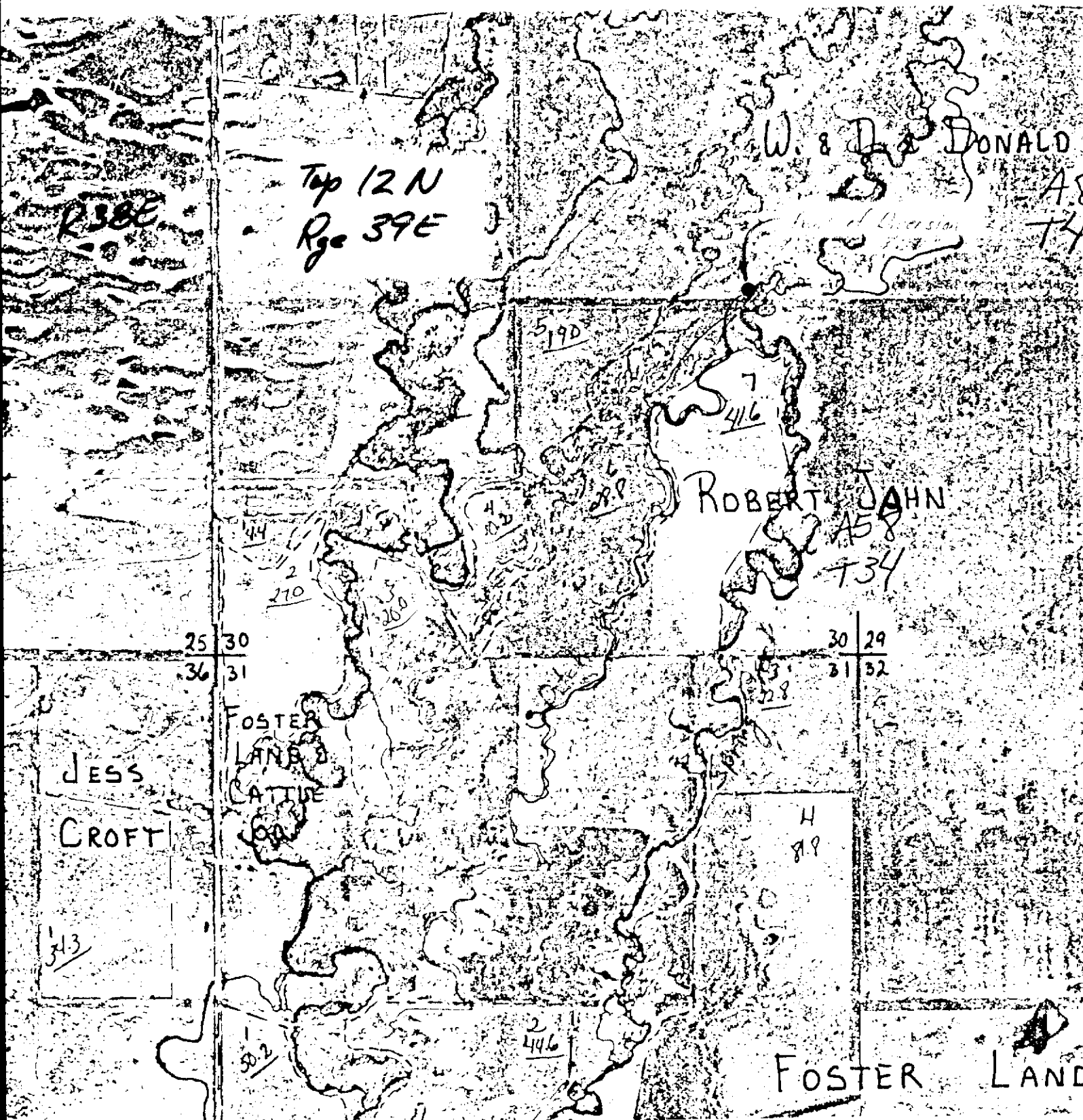
State of Idaho)
County of Bonnerille) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of June 19 88

Deena Green
Notary Public

Seal

Residing at Rigby
My Commission Expires 4-22-1994



RECORDED

NOV 17 1907



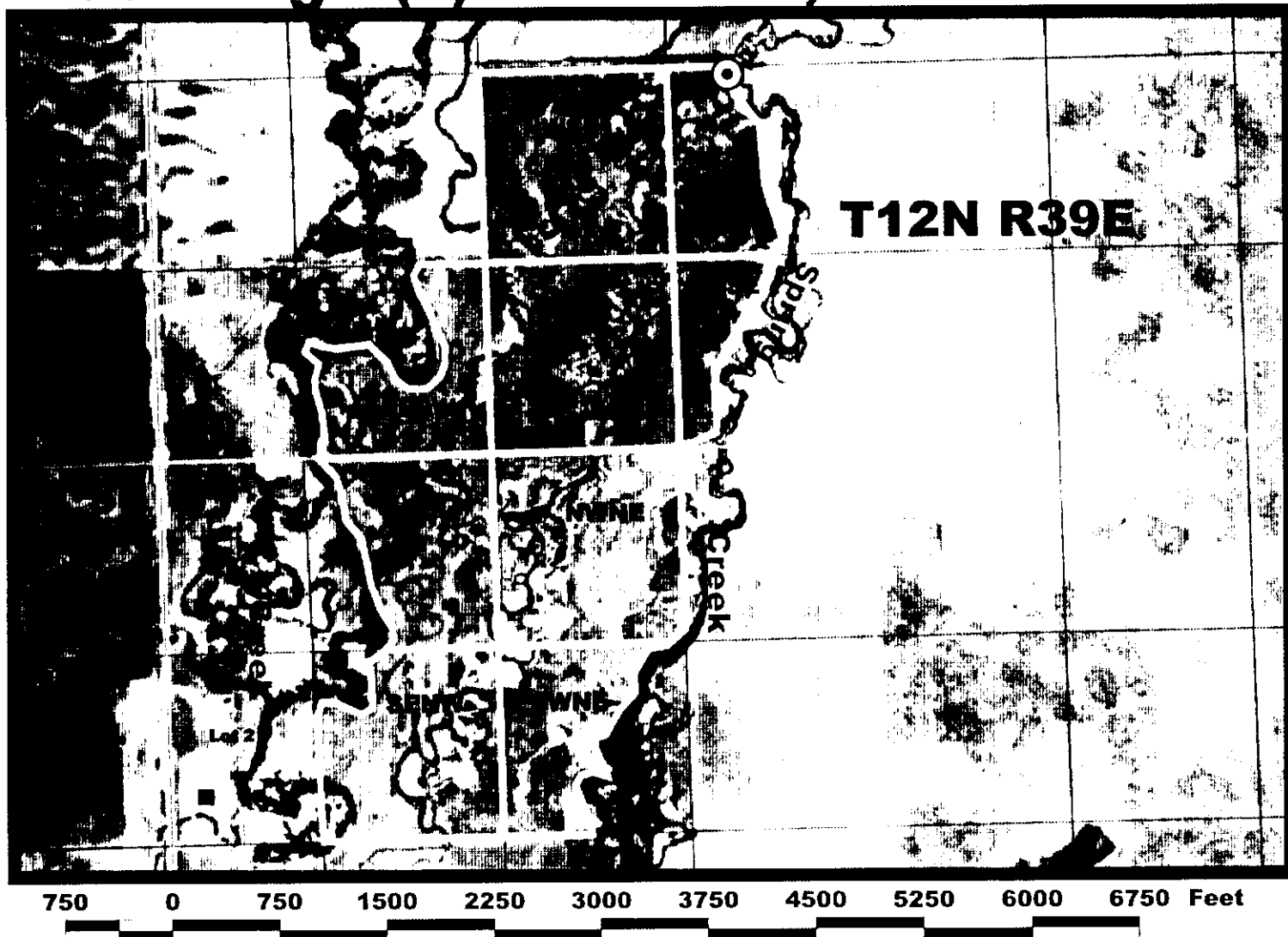
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: T & P Lyon

Water Right(s): 31-00220, 31-00221



LEGEND



Point of Diversion

SESE

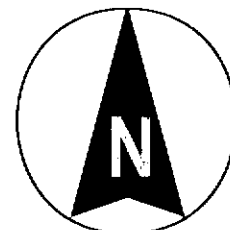
Place of Use

Section Line

Quarter-section line

Legal Description: T12N, R39E
Sec. 30 (parts of) SESW, SE,
Sec. 31 (parts of) W2NW, E2NE

Point(s) of Diversion: T12N, R39E
Sec. 30 NWNESE



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: Sept. 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/18/98

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-30221

LAST: ROBERTS
ADDRESS: N/A
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: LLOYD
STATE: ID ZIP: 00000

OWNER CODE: 0

LAST: JAHN
ADDRESS: 2520 S. 35 W.
CITY: IDAHO FALLS
PHONE NUMBER: 208-522-9091

FIRST: ROBERT G.
STATE: ID ZIP: 83402

OWNER CODE: C

LAST: JAHN
ADDRESS: 2520 S. 35 W.
CITY: IDAHO FALLS
PHONE NUMBER: 208-522-9091

FIRST: LUCILLE D.
STATE: ID ZIP: 83402

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/D 1/2 MILE UPSTREAM FROM P/U. IRRIGATION IS ACCOMPLISHED WITH
FLOOD IRRIGATION AND SUB IRRIGATION. WATER IN DITCH IF NOT USED
FLOWS INTO CAMAS CREEK.

PHONE NUMBER: () -

APPOINTMENT MADE: Y() Y()

TIME: ____:____ A(____) P(____)

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

7/24/2K FIELD EXAM UN-APPOINTED, UN-ACCOMPANIED.

7/7/2K CALLOS Pam LYON, REQUESTED % AND DEDS. RECEIVED % w/ DEDS 7/10/2K. % IS OK.

A. AJ CLAIM: # A31-00221 PRIORITY DATE: 04-01-1895 STAGE: D

B. WR RECORD: # 31-00221 PRIORITY DATE: 04-01-1895 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES:

DISCREPANCY SHOWS 1895-APRIL 1

RECOMMENDED PRIORITY DATE:
04-01-1895

As CLAIMED

REVIEWED BY

DATE

2/10/2K

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-00221	12N	39E	30	SW	SE	NE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
& PREFIX R PREFIX
A31-00220 NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: SPRING CREEK

TRIB: CAMAS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

310221 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: SPRING CREEK

TRIB: CAMAS CREEK

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	----
DUE TO SOURCE DISCREPANCY? (Y/N)	N	----

NOTES:

DEBBIE DUFFINS POD AS "ONE-HALF MILE UP SPRING CREEK, ABOVE THE
LAND TO BE IRRIGATED, ..."

7/24/2K A MECHANICAL DEVICE AS DESCRIBED WAS NOT LOCATED. CLAIMED POD IS ON A BACK CHANNEL
OFF MAIN SPRING CREEK. AT PROPERTY LINE IS A LARGE CONSTRUCTED DITCH (HAWKLY OVERGROWN W/
WILDS) RUNNING E-W. A LARGE HORRIBLE CATCH IS JUST INSIDE (DOWNSTREAM) THE FENCE LINE.

CP3

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
12N	E4E	30	NW	NE	SE	---	CLARK	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----

FPS
w/220

SOURCE: SPRING CREEK on

TRIG: CAMAS CREEK

REVIEWED BY: SRR

DATE: 7/24/21

SYSTEM DESCRIPTION: BACK CHANNEL FROM MAIN SPRING CREEK TO BIG DITCHES.

A. ROOT WATER RIGHT NUMBERS: A31-00221

B. POU LISTING

THP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	39E	30	SE	SW		JAHN, ROBERT G.	A31-00221	730.0	31-00221	/	
			SE	SW		JAHN, ROBERT G.	A31-00220	730.0	31-00220	/	
			SE	SW		JAHN, ROBERT	A31-10030	/	-	/	
12N	39E	30	NE	SE		JAHN, ROBERT G.	A31-00221	712.0	31-00221	/	
			NE	SE		JAHN, ROBERT G.	A31-00220	712.0	31-00220	/	
12N	39E	30	N4	SE		JAHN, ROBERT G.	A31-00221	715.0	31-00221	/	
			N4	SE		JAHN, ROBERT G.	A31-00220	715.0	31-00220	/	
12N	39E	30	S4	SE		JAHN, ROBERT G.	A31-00221	740.0	31-00221	/	
			S4	SE		JAHN, ROBERT G.	A31-00220	740.0	31-00220	/	
12N	39E	30	SE	SE		JAHN, ROBERT G.	A31-00221	715.0	-	/	
			SE	SE		JAHN, ROBERT G.	A31-00220	715.0	-	/	
12N	39E	31	N4	NE		JAHN, ROBERT G.	A31-00221	740.0	31-00221	/	
			N4	NE		JAHN, ROBERT G.	A31-00220	740.0	31-00220	/	
12N	39E	31	S4	NE		JAHN, ROBERT G.	A31-00221	730.0	31-00221	/	8.0
			S4	NE		JAHN, ROBERT G.	A31-00220	730.0	31-00220	/	
12N	39E	31	NE	NW		JAHN, ROBERT G.	A31-00221	740.0	31-00221	/	
			NE	NW		JAHN, ROBERT G.	A31-00220	740.0	31-00220	/	
12N	39E	31	SE	NW		JAHN, ROBERT G.	A31-00221	740.0	31-00221	/	8.0
			SE	NW		JAHN, ROBERT G.	A31-00220	740.0	31-00220	/	
TOTAL ACRES							A31-00221	262.00			16.00

NOT DISCLOSED

C/S WHEN?

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: CLARK

BEST CASE AC BY DISCLOS IS 320.00. CLAIMS 262.00 AC → OK

262.00 GRS for
Ac & Distrib.

PRESUMPTION FLAG:

NOTES:

SB SB SEC 30 NOT DEFINED BY DECREE. BEST CASE ACREAGE BY DECREE IS CFS when?
(800X40AC = 320 AC) CLAIMS 262 AC.

RECOMMENDATIONS:

KO 140

TOTAL ACRES: 262 AC AS PPU

REVIEWED BY: SPR

DATE: 9/11/2K

PPU w/ 220

A. AJ CLAIMED USES:

PURPOSES
A31-00221 IRRIGATION
A31-00221 STOCKWATER

5/1 to 10/31
MONTH/DAY
FROM 05-01 TO 09-01
FROM 05-01 TO 11-01

DIVERSION QUANTITY
2.800 CFS
-060 CFS *ok*
2.800 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
31-00221 IRRIGATION
31-00221 STOCKWATER
31-00221 DOMESTIC

MONTH/DAY
FROM 05-01 TO 09-01
FROM TO
FROM TO

DIVERSION QUANTITY
2.800 CFS
2.800 CFS
2.800 CFS
2.800 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() EXPLAIN IN NOTES, BELOW

NOTES:

DERIVED PERIOD OF USE IS UNSPECIFIC. DEPT. STD. IS MAY 1 to OCT. 31.

STOCKWATER IS DEFINED BY DEPT. STD.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.800 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.900 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

12771 DELIVERY

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIMS 31-0220.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-00221	SPRING CREEK	JAHN, ROBERT G.	2.800	0.010		
A31-00220	SPRING CREEK	JAHN, ROBERT G.	2.900	0.010		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-00221	STOCKWATER	JAHN, ROBERT G.	FROM 05-01 TO 11-01	.060 CFS	
A31-10030	DOMESTIC	JAHN, ROBERT	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DIDES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1B. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 393.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
P/D 1/2 MILE UPSTREAM FROM P/U.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>FRIZIG</u>	<u>5/1</u> <u>10/31</u>	<u>2.80</u>		
<u>Stock</u>	<u>5/1</u> <u>10/31</u>	<u>0.06</u>		
TOTAL FOR THIS RIGHT		<u>2.80</u>		
REVIEWED BY: <u>[Signature]</u>	DATE: <u>7/21/04</u>			

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(/)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-00221

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.800

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-00221	2.800	-		31-00221	2.800
TOTAL CFS		2.800				2.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

DERIVED AS 2.8 cfs. No APPARENT SPLITS, TX'S

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 2/24/21
NAME OF FIELD EXAMINER: Aaron B. Ransom TITLE: Sr. Agt.

Permissible Pw 4/
31-00220.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-20221

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASES OF CLAIM								
REMARKS	Y							

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

03:07:03
03/16/93

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-90221

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT G. JAHN	04/01/1995	IRRIGATION	05-01 09-01	2.80 CFS	
C	LUCILLE J. JAHN		STOCKWATER	05-01 11-01	0.06 CFS	
	2520 S. 35 W.					
	IDAHO FALLS ID 83402					
	(208) 522-9091					
				TOTAL DIVERSION:	2.80 CFS	
				CONSUMPTIVE USE:		395.0 AFA

WATER SOURCE: SPRING CREEK

TRIBUTARY TO: CAMAS CREEK

STAGE: DECREED

POINT(S) OF DIVERSION:

T12N R39E S30

SWSENE

CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	:	SUM
12N	39E	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
																				TOTAL ACRES	262.0

PLACE OF USE LOCATION FOR STOCKWATER IS THE SAME LOCATION AS DESCRIBED FOR: IRRIGATION

PDU COUNTY:

NON-IRRIGATION USES: 5/ 300 HEAD RANGE CATTLE

OTHER RIGHTS: 51-0220.

REMARKS: P/D 1/2 MILE UPSTREAM FROM P/U. IRRIGATION IS ACCOMPLISHED WITH FLOOD IRRIGATION AND SUB IRRIGATION. WATER IN DITCH IF NOT USED FLOWS INTO CAMAS CREEK.

DATES: EXAM MADE DATE: VERIFIED DATE: 08/19/1985

MISC: WATER DISTRICT NUMBER: 31 FIELD INSPECTION FLAG: PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 20, 2001

WAYNE A JENSEN
2777 N 26 W
IDAHO FALLS ID 83402

RE: CHANGE IN OWNERSHIP FOR A31-00220, A31-00221

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

Water right numbers A31-10030 and A31-10028 will be processed and sent to you at a later date.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>31-220</u>					
<u>31-221</u>					
<u>31-10030 pd - fees paid</u>					
<u>31-10028 pd - fees paid</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Pamela & Thomas Lyon
8850 Ustick Rd Nampa, Id 83687
4. New Owner/Claimant(s) Wayne A. Jensen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2777 N. 26 West
- City, State and ZIP Code Idaho Falls, Id 83402
- New Telephone Number (208) 722 9639
5. Date you acquired the property October 10, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Wayne Jensen
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 2-16-01 Fee \$50 -
 Received by CU Date 2-16-01 Receipt No. E026481
 Processed by _____ AJ Date _____ WR _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 24, 2000

WAYNE A & ANN JENSEN
2777 N 26 W
IDAHO FALLS ID 83402

RE: CHANGE IN OWNERSHIP FOR A31-00220 AND A31-00221

Dear Mr. and Mrs. Jensen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Water right numbers A31-10028 and A31-10030 will be processed by our state office.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

DELOG
AR
10/19/00

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-221 - adj					
31-220 - adj					
	31-10030 - partial decree				
	31-10028 - partial decree				

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following:
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Pamela Jahn Lyon and Thomas F. Lyon
8850 Ustick Road Nampa, Idaho 83687

4. New Owner/Claimant(s) Wayne A. Jensen and Ann Jensen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 2777 North 26th West

City, State and ZIP Code Idaho Falls, Idaho 83402

New Telephone Number (208) 521-4001

Date you acquired the property 10/10/2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, then you may skip this item and go to item 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Right and/or Adjudication Claim Number _____

Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Right and/or Adjudication Claim Number _____

Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

7. Signature of New Owner(s) or Claimant(s) Walter A. Jensen

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

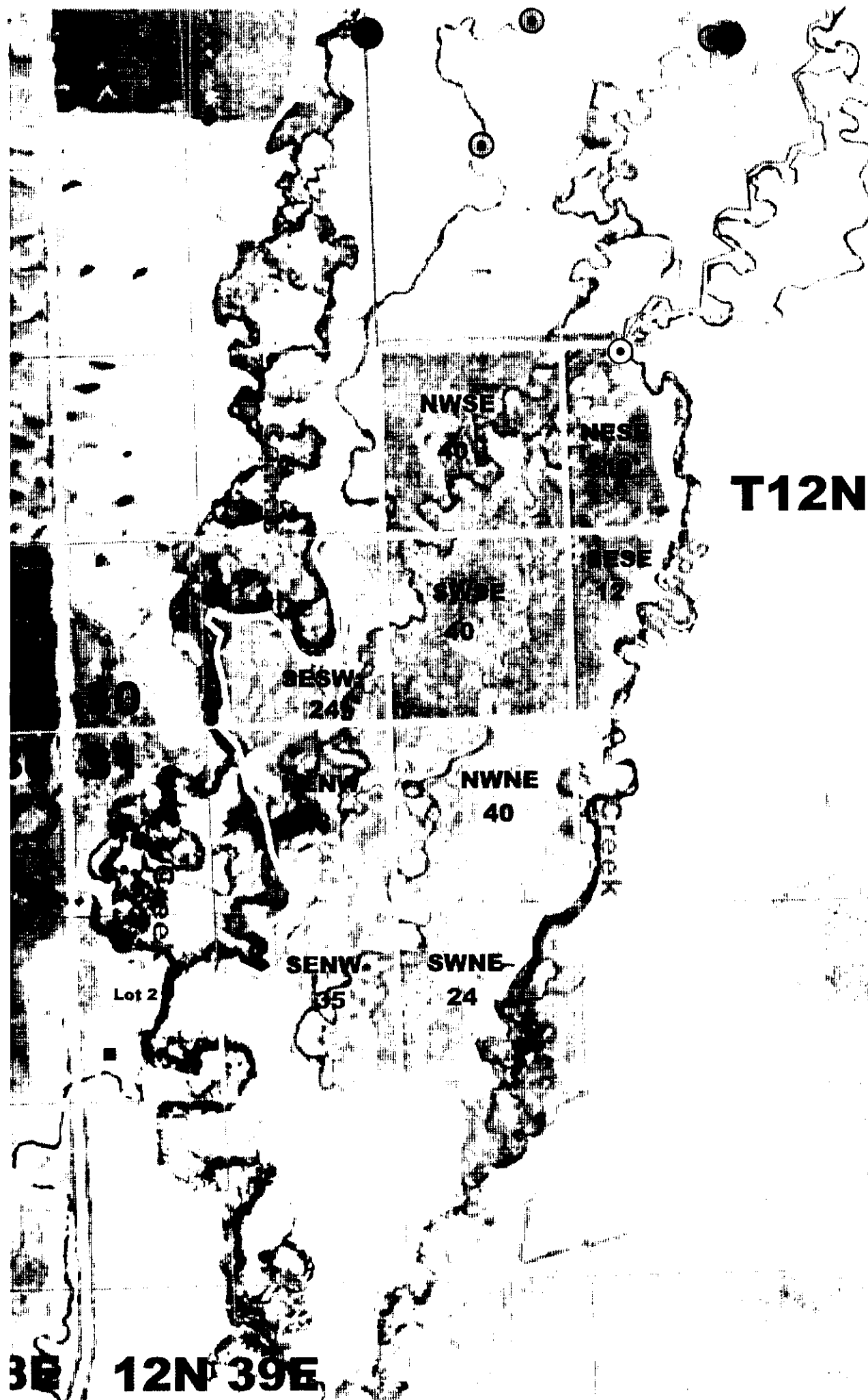
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by <u>QC</u>	Date <u>10-19-00</u>	Fee <u>\$50</u>
Received by <u>QC</u>	Date <u>10-19-00</u>	Receipt No. <u>5026259</u>
Processed by _____	Date _____	

Wa
31-
31-

T12N R39E



3E 12N 39E

ROBERT JAHN

31-00220

31-00221

DITCH

*Back channel
checkgate*

ADD 1/2

45

*Old
Bridge*

12N 39E

130

35

34

Lot

Lot 2

*7/24/2K
ABR*

SURVEY #3

SURVEY #2

SURVEY #1



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 2000

PAMELA LYON
8850 USTICK RD
NAMPA ID 83687

RE: EVIDENCE TO SUPPORT BENEFICIAL USE OF SNAKE RIVER BASIN
ADJUDICATION (SRBA) CLAIM(S) A31-00220, A31-00221

Dear Ms. Lyon:

The Idaho Department of Water Resources is reviewing SRBA claims in the Kilgore area of Basin 31. Our office conducted a field exam of the above referenced claim(s) but failed to find evidence of beneficial use. Idaho Code 42-222, paragraph 2 states, "All rights to the use of water . . . shall be lost and forfeited by a failure for the term of five (5) years to apply it to the beneficial use for which it was appropriated . . ."

To avoid forfeiture, please provide evidence of water delivery and payment of the water district assessment prior to 1987. This proof must be provided within 21 days of receipt of this letter to avoid a disallowal recommendation to the Snake River Basin Adjudication court.

If you no longer own the property appurtenant to the above referenced claim, please contact our office so we can notify the current owner of this matter.

Sincerely,

For Allen Ruberry
Senior Water Agent

Enclosure

Mr. Allen Ruberry
Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

8/11/00

RE: SNAKE RIVER ADJUDICATION CLAIMS
A31-00220 AND A31-00221

RECEIVED

AUG 14 2000

Department of Water Resources
Eastern Region

Dear Mr. Ruberry:

I received your letter on August 2, 2000. Enclosed please find the following concerning the water rights for our ranch in Kilgore, Idaho:

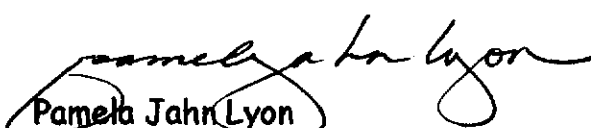
- Two checks written in 1982 and 1985 for the water assessment charges payable to Clark County.
- Report written by Watermaster, Don Shenton, explaining the water usage on the ranch.

I spent last week in Idaho Falls and spoke with my father (who previously owned the ranch) about the irrigation water. He explained to me that although they have never had any sprinkler system set up, they have repeatedly used the water for flood irrigation. There is a ditch that runs through two pastures that border Spring Creek and that ditch has had water in it every year.

We have people who are interested in purchasing the ranch, but before we proceed further, I would like an answer concerning the adjudication claims. If you could send me your recommendation by the end of August, I would greatly appreciate it.

If you have any questions, please give me a call at 208 465 5605.

Thank You.


Pamela Jahn Lyon
8850 Ustick Road
Nampa, ID 83687

Cc: Mr. Bob Harris, American Realty West, P.O. Box 97, Driggs, ID 83422

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From March 1 ~~1987~~ To March 1, 19 88

Water District No. 31

Name of Watermaster Donald W. Shenton

P. O. Address Box 33 Dubois, Idaho 83423

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,
COUNTY OF Clark } ss.

Donald W. Shenton, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Mud Lake, Camas
and Beaver Creek in District 31, having been
lawfully appointed by the Director, Department of Water Resources Keith Higginson
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 7,861.36 is justly due as stated.

Donald W. Shenton

(~~Deputy~~) Watermaster District No. 31

Subscribed and sworn to before me, this 15th day of January, 19 88

J. L. Laverne
Notary Public

(SEAL)

My Commission expires 9-30-91

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

Right No.	Name	Total 24 Hr. Sec. Ft.
	<i>Brown Creek</i>	
109	Naulder, Catherine	244
109	Robertson, Dyle	208
109	Vadnais, Tom	74
112	Johns, Robert	123
127	Jenkins, Ferrin	54
134-151	Smith, Blaine	492
135	Harrop, Larry	51
License- Dry Creek	Hagenbarth Livestock	533
154-A Hump	Hagenbarth Livestock	801
159-151	Ferguson Farms	589
154-B	Lee, Egbert, Savage	475
		21,017

CAMAS CREEK - JEFFERSON COUNTY

27 24-133	Larsen Farms	---
55-59	Larsen Farms	---
143	Camas Wildlife Refuge	834

MUD LAKE - JEFFERSON COUNTY

7	Furness, J. T.	286
13	Federal Land Bank	736
Several	Holly Water Users	435
Several	Jackett Canal Co.	3922
Several	Owsley Canal Co.	31591
2-98	Levell Canal Co.	3344
99-1-6	Dobson Ranch	1402
107	Potter, Joe	103
104-105	Rays Lake	368
	Burtenshaw, Don	436

INDEPENDENT WELLS

Bezold, Lewis	---
---------------	-----

JEFFERSON COUNTY TOTALS	43,457
CLARK COUNTY TOTALS	21,017
GRAND TOTAL	64,474

COST SUMMARY

Percent of Each
Units Delivered
Unit Cost .5965741229
Per Cent of each
Amount Paid to 1-1-88

CLARK COUNTY

.3000
21,017
.3259763626
\$9,211.38

JEFFERSON COUNTY

.7000
43,457
.6740236374
\$21,390.78

BALANCE TO BE PAID

Salary- January
Mileage - Dec.87, Jan.88
State Insurance
Salary - Feb.
Mileage - Feb.
Misc. Exp. Jan. & Feb.
Legislature Allowance
FICA Tax

.4231863189
\$692.97
\$530.25
\$485.37
\$692.97
\$265.13
\$221.25
\$211.59
\$104.08

.5768136811
\$944.53
\$722.75
\$661.58
\$944.53
\$361.37
\$301.56
\$288.41
\$141.87

1987 ROLL CHARGE

PAGE 4 OF 4

BEAVER CREEK AND CAMAS CREEK - WATER DISTRICT NO. 31

NAME	ADDRESS	RIGHT NO.	1986 DR. IN 24 H.S.F.	1986 COST & 1985 BAL.	AMT. PAID IN 1986	1986 BALANCE	1987 BUDGET	1987 CHARGE	DATE PAID	INTEREST
Laird & Sons-	Dubois 83423	87	317	227.20	152.00	75.20	153.33	228.53	4/30/87 full	
-Laird & Sons -	Dubois 83423	126	696	462.29	186.64	275.65	391.25	666.90	4/30/87 full	
-Laird & Sons-	Dubois 83423	154-D	690	416.09	268.68	147.41	452.09	599.50	4/30/87 full	
McCormick Est.	258 Tyra Ave. IF	103	---	(4.08)	-0-	(4.08)	4.26	.18	6/17/87 full	
~~Darwin Brown~~ Cliff Hillman Mrs. Catherine Nisider -Dre Robinson 6612 W 6000 N Rexburg	~~350 E 4th S Rexburg 83440~~ ~~Rt 2 Box 182 Rexburg~~ ~~1474 N Fairfield 83440~~ ~~Layton ID 84041~~	~~108~~ 5-110	366	252.12	269.41	(17.29)	223.92	206.63	5/13/87 full	
Tom Vadnais -	~~Dubois 83423~~ Hamer 83425	109	43	4.35	21.88	(17.53)	51.11	33.58	10/26/87 full	1.27
- Robert Jahn -	Rt 4 Box 107A IF 53401	112	120	80.28	67.91	12.37	70.58	82.95	4/12/87 full	
~~Helene~~ - Ferrin Jenkins-	~~1600 Rivera drive~~ Rt 8 Box 153 IF Idaho Falls, ID 83401	127	276	214.77	119.76	95.01	144.21	239.22	5/4/87 full	
Blaine Smith-	428 N. 4th Nyssa, OR 97913	134-151	496	350.81	295.12	55.69	279.29	334.98	4/7/87 full	
Larry Harrop-	Rt 3 Box 11 Rigby 83442	135	68	50.01	39.29	10.72	38.33	49.05	4/12/87 full	
Hagenbarth -	Box 1128 Dillon, MT 59725	License	631	158.47	895.11	(736.64)	612.73	(123.91)		
Hagenbarth -	Box 1128 Dillon, MT 59725	154A	766	621.88	733.84	(111.96)	402.20	290.24	4/20/87 full	
~~Half Circle Cattle Co.~~ - Sheridan/Golden Eagle Ranches Box 237 Hamer 83425	~~W.M. T. Lawrence~~ ~~1945-Westwood-Hill~~ Casper, WY 82601	159-151	668	645.97	202.49	443.48	225.13	668.61	4/30/87 full	
Lee, Egbert & Savage	Box 715 Hamer 83425	154B	802	404.68	292.78	111.90	562.83	* 674.73	3 pd. pd in full	
- Bill Robinson 513 E. Brown	Box 1670 Hamer ID 83425	135	20	21.05	17.61	3.44	5.48	8.92	4/13/87 full	
			23,486	16,293.88	12,686.78	3,607.10	13,442.89	17,049.99		

Lee - 224.91 - 4/15/87 pd 224.91
 Egbert - 224.91 - 4/10/87 pd 224.91
 Savage - 224.91 - 4/10/87 pd 224.91

DIAMOND B L RANCHES

ROBERT OR BRADLEY JAHN

ROUTE 4 BOX 107 A

IDAHO FALLS, IDAHO 83401

✓ April 7 1985 92-42/1241

Pay to the Bonne Bonne Pay Collector Clark Co. \$ 168
Order of One hundred sixty-eight and 26/100 Dollars

IDAHO FIRST NATIONAL BANK
IDAHO FALLS OFFICE
P.O. Box 69
Idaho Falls, Idaho 83402

For Water Assessment Mrs. Robert Jahn

⑆124100420⑆ 110023084902⑆ 1990 ⑈0000016826⑈

DIAMOND B L RANCHES

ROBERT OR BRADLEY JAHN

ROUTE 4 BOX 107 A

IDAHO FALLS, IDAHO 83401

390

✓ April 13 1985 92-42/1241

Pay to the Clark Co \$ 33
order of Thirty-three and 54/100 Dollars

IDAHO FIRST NATIONAL BANK
IDAHO FALLS OFFICE
Idaho Falls, Idaho 83401

For Water Assessment Mrs. Robert Jahn

⑆124100420⑆ 23 08490 2⑆ 3900 ⑈0000003354⑈

PAY TO THE ORDER OF
SECURITY STATE BANK

Dubois, Idaho, 83429
 FOR DEPOSIT ONLY

~~JOHN W. ...~~

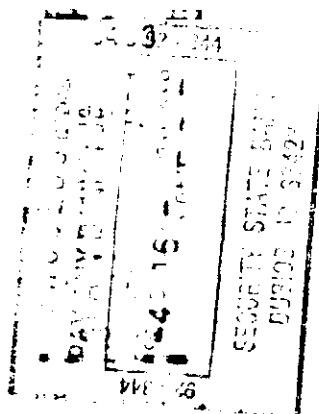
Tax Collector
 Clark County
 Dubois, Idaho

PAY TO THE ORDER OF
SECURITY STATE BANK

Dubois, Idaho, 83429
 FOR DEPOSIT ONLY

~~JOHN W. ...~~

Tax Collector
 Clark County
 Dubois, Idaho



AP 85 05 12
 SALT LAKE CITY
 PAY AN BANK
 1245

PROCESSED
 PAY ANY BANK, P.E.G.
Security State Bank
 TERRETON, IDAHO
 92-328

92-328



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

July 31, 2000

1) what is evidence of
water delivery..

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

2) Copies of checks ok?

PAMELA LYON
8850 USTICK RD
NAMPA ID 83687

RE: EVIDENCE TO SUPPORT BENEFICIAL USE OF SNAKE RIVER BASIN
ADJUDICATION (SRBA) CLAIM(S) A31-00220, A31-00221

Dear Ms. Lyon:

The Idaho Department of Water Resources is reviewing SRBA claims in the Kilgore area of Basin 31. Our office conducted a field exam of the above referenced claim(s) but failed to find evidence of beneficial use. Idaho Code 42-222, paragraph 2 states, "All rights to the use of water . . . shall be lost and forfeited by a failure for the term of five (5) years to apply it to the beneficial use for which it was appropriated . . . "

To avoid forfeiture, please provide evidence of water delivery and payment of the water district assessment prior to 1987. This proof must be provided within 21 days of receipt of this letter to avoid a disallowal recommendation to the Snake River Basin Adjudication court.

If you no longer own the property appurtenant to the above referenced claim, please contact our office so we can notify the current owner of this matter.

Sincerely,

For Allen Ruberry
Senior Water Agent

Enclosure

Department of Water Resources
ATTN: Mr. Al Ruberry
900 North Skyline Drive
Suite A
Idaho Falls, ID 83402

RECEIVED

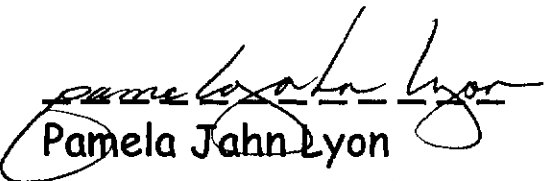
JUL 10 2000

Department of Water Resources
Eastern Region

Mr. Ruberry:

Enclosed you will find the form and gift deeds that you requested I send to you on July 7, 2000.

If you have any questions, you can reach me on Monday at the office (208-378-5785); Tuesday and Wednesday I will be working at home (208-465-5605). I will be out of town on Thursday and Friday.


Pamela Jahn Lyon
8850 Ustick Road
Nampa, ID 83687

Pamela's Phone #'s
(208) 378-5785 (W)
465-5605 (H)

ALL DEEDS ARE PROPERLY EXECUTED. SIGNATURE
PAGES ARE DELETED IN THE INTEREST OF SPACE.

Listing Agt.
Bob Harris
589-3800 cell
354-2000 Home


7/10/2k

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right Number(s) A - 31 - 00220 and A - 31 - 00221 (262 irrigated acres)

Adjudication Claim Number(s) _____

The following REQUIRED information must be submitted with this form.

- A. A copy of the most recent DEED TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant(s) Robert and Lucille Jahn

2520 South 35 West, Idaho Falls, ID 83402

New Owner/Claimant(s) Thomas and Pamela Lyon

New Mailing Address 8850 Ustick Road,

City, State and ZIP Code Nampa, ID 83687

New Telephone Number (208) 465-5605

Date you acquired the property last gift of deed = January 1999

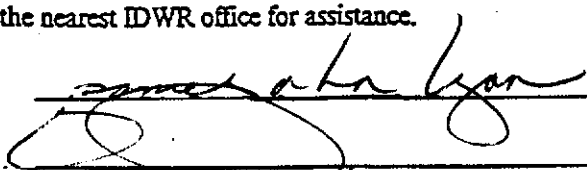
If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s)



Date 7/6/2000

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

DEED OF GIFT

THIS INDENTURE, made this 30th day of December, 1983, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is P. O. Box 1421, Lakeport, California 95453, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2.

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho

Section 29: SW 1/4.

Section 30: SE 1/4 SW 1/4.

SE 1/4.

North 15 rods of Lot 4.

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4.

E 1/2 NW 1/4.

Section 32: NW 1/4.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

FILED FOR RECORD AT 30 MINUTES PAST 9 O'CLOCK A.M. THIS 3
DAY OF Jan 1984 AND RECORDED AS MICROFILM NO. 33741
RECORDS OF CLARK COUNTY, IDAHO R. RHULE

FEE 4.00 FILED MICRFMD

RECORDED BY [Signature] DEPUTY

DEED OF GIFT

THIS INDENTURE, made this 18th day of January, 1984, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is P. O. Box 1421, Lakeport, California, 95453, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2.

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho

Section 29: SW 1/4.

Section 30: SE 1/4 SW 1/4.
SE 1/4.

North 15 rods of Lot 4.

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4.
E 1/2 NW 1/4.

Section 32: NW 1/4.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

FILED FOR RECORD AT 35 MINUTES PAST 9 O'CLOCK AM, THIS 20
DAY OF JAN 1984 AND RECORDED AS MICROFILM NO. 38183
RECORDS OF CLARK COUNTY, IDAHO R. RHULE REC'D
FEE 1.00 FILED INDEXED BY Judy Lane DEPUTY

DEED OF GIFT

THIS INDENTURE, made this 21st day of February, 1985, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, whose mailing address is P.O. Box 1421, Lakeport, California, 95453, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

39104
FILED FOR RECORD AT 21 MINUTES PAST 10 O'CLOCK AM. THIS 25
DAY OF Feb 1985 AND RECORDED AS MICROFILM NO. 39704
RECORDS OF CLARK COUNTY, IDAHO JO ANN S. TAVENNER
FEE 4.00 FILED INDEXED BY J. J. J. J. DEPUTY
RECORDER

DEED OF GIFT

THIS INDENTURE, made this 23 day of January, 1986, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, whose mailing address is Rt. 1, Wildrose Lane, Nampa, Idaho 83651, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4

SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER, with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

39870

FILED FOR RECORD AT 47 MINUTES PAST 9 O'CLOCK AM THIS 30
DAY OF Jan 1986 AND RECORDED AS MICROFILM NO. 39870
RECORDS OF CLARK COUNTY, IDAHO JO ANN S. TAVENNER
RECORDER
FEE 4.00 FILED INDEXED BY Shirley S. Davis DEPUTY

DEED OF GIFT

THIS INDENTURE, made this 27 day of January, 1987, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is Rt. 1, Wildrose Lane, Nampa, Idaho 83651, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER, with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

FILED FOR RECORD AT 35 MINUTES PAST 12 O'CLOCK A.M. THIS 2
DAY OF Feb 1987 AND RECORDED AS MICROFILM NO. 4-0858
RECORDS OF CLARK COUNTY, IDAHO JO ANN S. TAVENNER

40858

FEE 4.00 FILED _____ MICROFILM ✓ INDEXED ✓ BY [Signature] DEPUTY

DEED OF GIFT

THIS INDENTURE, made this 15th day of February, 1989, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho
Section 29: SW 1/4
Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4
EXCEPTING THEREFROM: The South 65 rods.
Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER, with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

DEED OF GIFT

THIS INDENTURE, made this 12 day of March, 1990, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER, with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

DEED OF GIFT

THIS INDENTURE, made this 4 day of June, 1990, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and THOMAS F. LYON, a married man dealing with his sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4

SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER, with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

42939
FILED FOR RECORD AT 40 MINUTES PAST 9 O'CLOCK A. M. THIS 11 th
DAY OF June 1990 AND RECORDED AS MICROFILM NO. 42939
RECORDS OF CLARK COUNTY, IDAHO [Signature]
FEE \$ 00.00 FILED MICRFMD INDXD PLAT
BY DEPUTY

DEED OF GIFT

THIS INDENTURE made this 8 day of March, 1991, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

DEED OF GIFT

THIS INDENTURE made this 19 day of August, 1991, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and THOMAS F. LYON, a married man dealing with his sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho.

Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4

SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

DEED OF GIFT

THIS INDENTURE made this 12 day of March, 1993, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husdand and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and seperate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho.

Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

DEED OF GIFT

THIS INDENTURE made this 2 day of March, 1993, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and THOMAS F. LYON, a married man dealing with his sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho.

Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4

SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

DEED OF GIFT

THIS INDENTURE, made this 14 day of July, 1994, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.

Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

DEED OF GIFT

Microfilm No. _____
5th Day April 19 95
At 10:32 O'Clock A M
JO ANN S. TAVENNER
Clark Co. Recorder
Fee \$ 10.00
W. Thadraia Deputy
Recorded at Request of
March Robert Jahn

THIS INDENTURE, made this 30 day of April, 1995, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.

Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4

SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

DEED OF GIFT

Microfilm No. 54 Day April 19 95
At 10:34 O'Clock A M
JO ANN S. TAVENNER
Clark Co. Recorder
Fee \$ 6.00
D. Hidraia Deputy
Recorded at Request of
Robert Tarrain

THIS INDENTURE, made this 30 day of April, 1995, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and THOMAS F. LYON, a married man dealing with his sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.
Section 29: SW 1/4
Section 30: SE 1/4 SW 1/4
SE 1/4
North 15 rods of Lot 4
EXCEPTING THEREFROM: The South 65 rods.
Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4
Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

DEED OF GIFT

THIS INDENTURE, made this 30 day of April, 1996, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON and THOMAS F. LYON, husband and wife, as community property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 9.6% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.

Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4

SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

DEED OF GIFT

THIS INDENTURE, made this 15th day of January, 1997, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.
Section 29: SW 1/4
Section 30: SE 1/4 SW 1/4
SE 1/4
North 15 rods of Lot 4
EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

DEED OF GIFT

THIS INDENTURE, made this 22 day of January, 1998, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and THOMAS F. LYON, a married man dealing with his sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.
Section 29: SW 1/4
Section 30: SE 1/4 SW 1/4
SE 1/4
North 15 rods of Lot 4
EXCEPTING THEREFROM: The South 65 rods.
Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4
Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

DEED OF GIFT

THIS INDENTURE, made this 13th day of January, 1998, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

Microfilm No. 47554
14 Day January 19 98
At 9:14 O'Clock AM
JOANN S. TAVENNER
Clark Co. Recorder
Fee \$ 6.00
Marcia Belcher Deputy
Recorded at Request of
Holden, Kidwell, Hahn

DEED OF GIFT

THIS INDENTURE, made this 25th day of January, 1999, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided four percent (4%) interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.

Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4

SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

Lloyd Roberts

1894 - September 1

31 220 ✓

2.8 c.f.s.

Source: Spring Creek, a tributary of Camas Creek.

1895 - April 1

31 221 ✓

2.8 c.f.s.

Point of Diversion: One-half mile up Spring Creek above the land to be irrigated, and hereinafter described.

Se Sw, Sw Se, N² Se Sec. 30

W² Ne, E² Ne Sec. 31

T. 12N., R. 39E.

Best Case Ac. = 320 5.6 c.f.s.

For use on the following described land, to-wit: The Southeast Quarter of the Southwest Quarter, the Southwest Quarter of the Southeast Quarter, the North Half of the Southeast Quarter, of Section 30; the West Half of the Northeast Quarter, the East Half of the Northwest Quarter, of Section 31, -- all in Township 12 North, Range 39 East, B. M.