



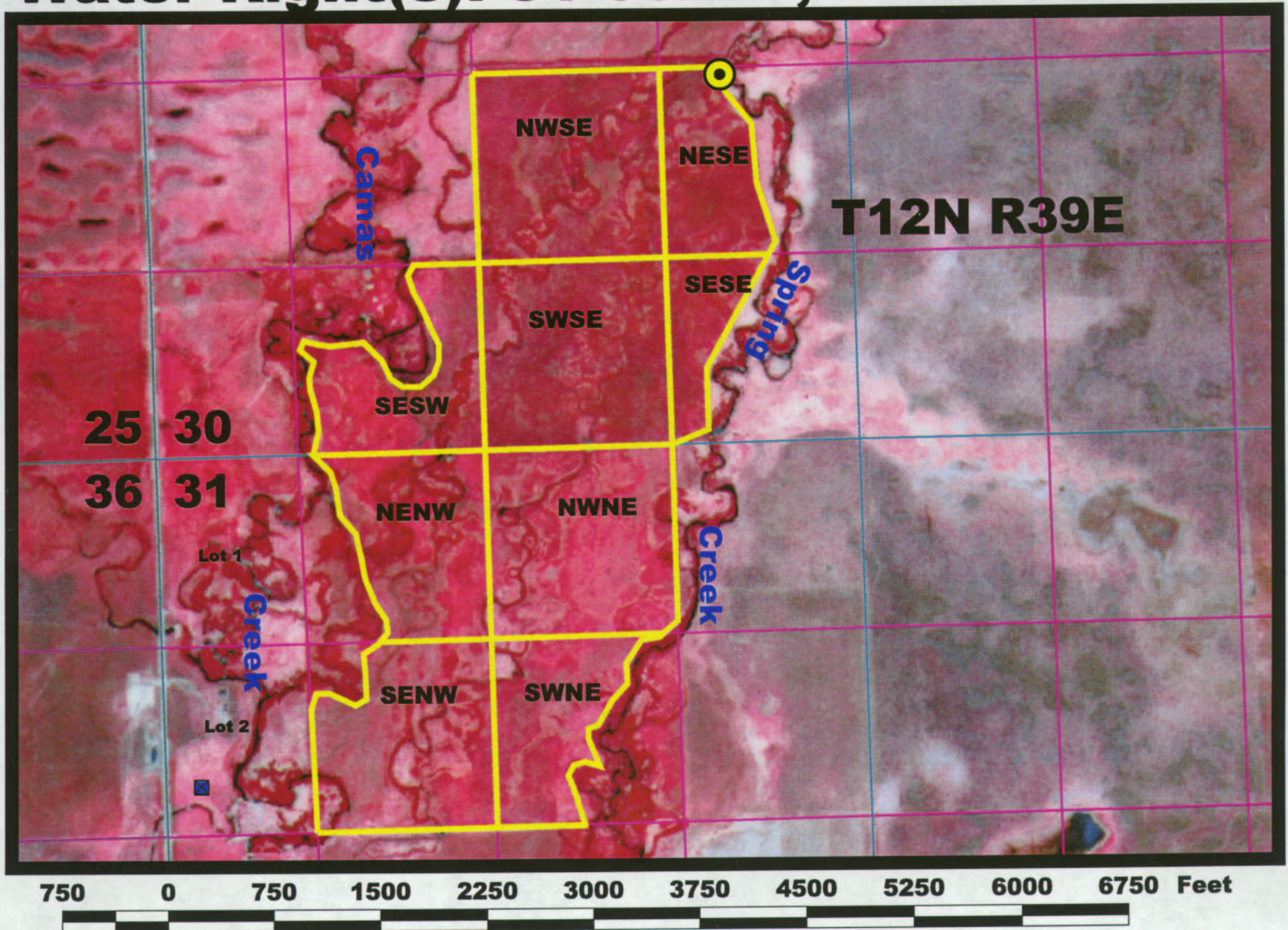
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: T & P Lyon

Water Right(s): 31-00220, 31-00221



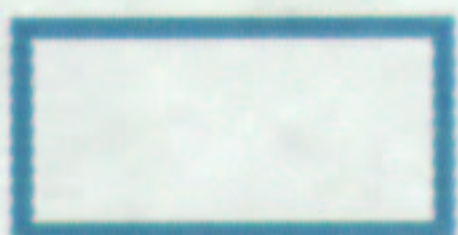
LEGEND



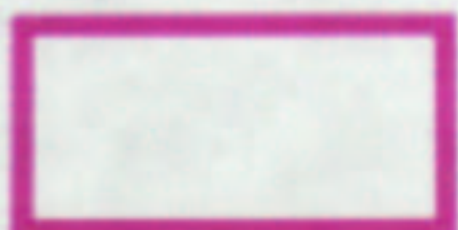
Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T12N, R39E
Sec. 30 (parts of) SESW, SE,
Sec. 31 (parts of) W2NW, E2NE

Point(s) of Diversion: T12N, R39E
Sec. 30 NWNESE



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: Sept. 2000

Wa
31-
31-

T12N R39E

NWSE
40

NESE
19

SWSE
40

SESE
12

SESW
24

NENW
28

NWNE
40

SESW
35

SWNE
24

Camas

Spring

Creek

Creek

Lot 1

Lot 2

25 30
36 31

3E 12N 39E

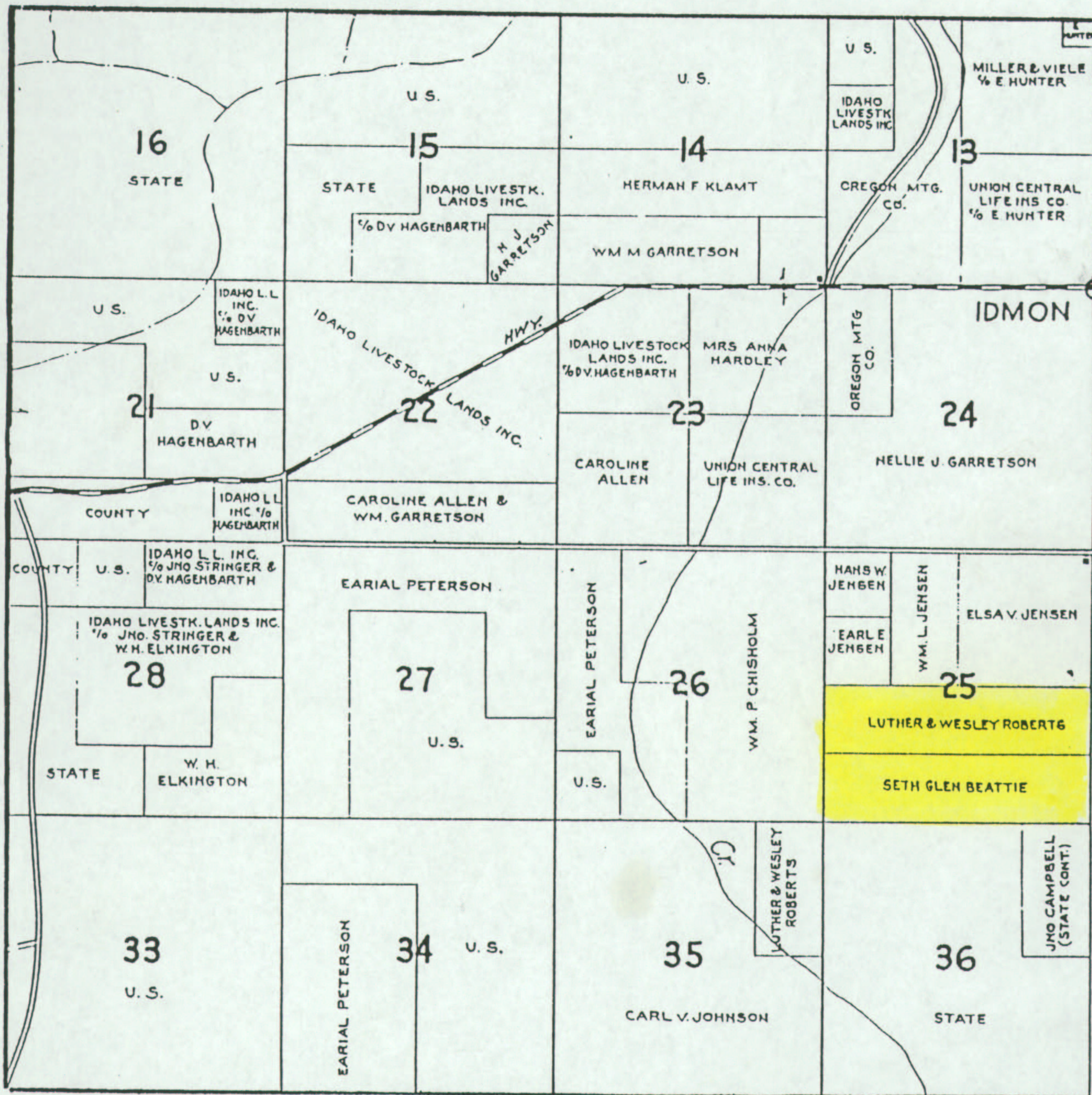
CLARK COUNTY, IDAHO



wayne and ARE:
2777 N 29
Idaho Falls, Id.

497 N. Capital Ave * P.O. Box 51690 * Idaho Falls, ID 83405-1690 * (208) 524-6600 * Fax (208) 524-6072

TOWNSHIP 12 NORTH RANGE 38 EAST OF THE BOISE MERIDIAN CLARK COUNTY, IDAHO



This plat is made solely for the purpose of assisting in locating said land. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

Bonneville Land & Title Co.

497 N. Capital Ave * P.O. Box 51690 * Idaho Falls, ID 83405-1690 * (208) 524-6600 * Fax (208) 524-6072

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. - RGE. SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
12N 39E 30	NW	NE	SE	---	CLARK	---
---	---	---	---	---	---	---
---	---	---	---	---	---	---
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---	---	---	---	---	---	---
---	---	---	---	---	---	---

Fp5
w/ 221

SOURCE: SPRING CREEK *see*

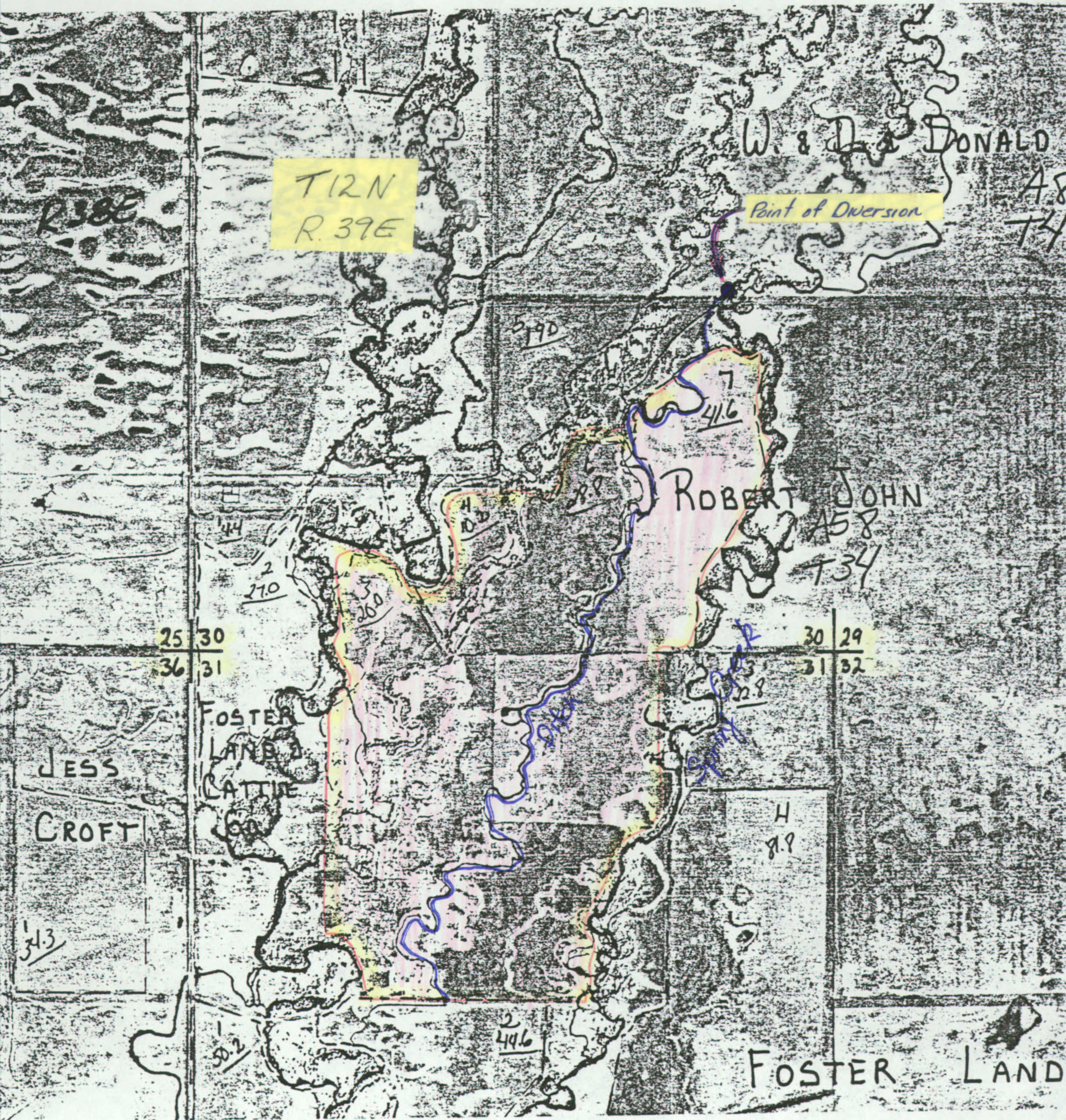
TRIB: CAMAS CREEK

REVIEWED BY: *ABR*

DATE: 7/24/21

SYSTEM DESCRIPTION: BACK CHANNEL FROM MAIN SPRING CREEK TO BIG DITCHES.





MICROFILMED
NOV 17 1992

ROBERT JAHN
31-00220
31-00221

MOD

Creek

12N 39E

25 30
36 31

Lot 1

Lot 2

Spring

SURVEY #2

SURVEY #3

SURVEY #1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-220
Date Received: 6/6/88
Receipt No: E000330
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WAYNE A JENSEN Phone: (208) 522-9639

2777 N 26 W
IDAHO FALLS ID USA 83402

ANN JENSEN Phone: (208)521-4001

2777 N 26 W
IDAHO FALLS ID USA 83402

2. Date of Priority: 09/01/1894

3. Source: SPRING CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12N	39E	30	SW SE NE	CLARK	

5. Description of diverting works:

STEEL CULVERT W/ METAL SLIDE GATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	9/01	2.8	
STOCKWATER	5/01	11/10	0.06	

7. Total Quantity Appropriated is:
2.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
12N	39E	30	SE	SW	IRRIGATION	30
			NE	SE	IRRIGATION	12
			NW	SE	IRRIGATION	15
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	15
					Section Acres	112
12N	39E	31	NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	30
			NE	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	150
					Total Acres	262

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/D 1/2 MILE UPSTREAM FROM P/U. IRRIGATION IS ACCOMPLISHED WITH FLOOD IRRIGATION AND SUB IRRIGATION. WATER IN DITCH IF NOT USED RUNS INTO CAMAS CREEK
CHANGED OWNERSHIP PER REQUEST/CV/10/24/00

15. Basis of Claim: Decreed

02/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-220 DEED CHANGE OF OWNERSHIP

NAME AND ADDRESS: WAYNE A JENSEN
2777 N 26 W
IDAHO FALLS, ID 83402

SOURCE: SPRING CREEK TRIBUTARY: CAMAS CREEK

QUANTITY: 2.8 CFS

USE OF THIS RIGHT WITH RIGHT NO. 31-00221 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.24 CFS.

PRIORITY DATE: 09/01/1894

POINT OF DIVERSION: T12N R39E S30 NWNE Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05-01 10-31	2.80 CFS
STOCKWATER	05-01 10-31	0.06 CFS

PLACE OF USE:

IRRIGATION Within CLARK County					
T12N R39E S30	SESE	12	T12N R39E S30	SESW	24
T12N R39E S30	NESE	19	T12N R39E S30	NWSE	40
T12N R39E S30	SWSE	40	T12N R39E S31	NWNE	40
T12N R39E S31	SENW	35	T12N R39E S31	NENW	28
T12N R39E S31	SWNE	24			

STOCKWATER Use same as IRRIGATION

262 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-00221 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 262 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 31-00221 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

300 HD CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-220
Date Received: 6/6/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WAYNE A JENSEN Phone: (208)521-4001

2777 N 26 W
IDAHO FALLS ID USA 83402

ANN JENSEN Phone: (208)521-4001

2777 N 26 W
IDAHO FALLS ID USA 83402

2. Date of Priority: 09/01/1894

3. Source: SPRING CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
12N	39E	30	SW SE NE	CLARK

5. Description of diverting works:

STEEL CULVERT W/ METAL SLIDE GATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	9/01	2.8	
STOCKWATER	5/01	11/10	0.06	

7. Total Quantity Appropriated is:
2.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	39E	30	SE	SW		IRRIGATION	30
			NE	SE		IRRIGATION	12
			NW	SE		IRRIGATION	15
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	15
						Section Acres	112
12N	39E	31	NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	30
			NE	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
						Section Acres	150
						Total Acres	262

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/D 1/2 MILE UPSTREAM FROM P/U. IRRIGATION IS ACCOMPLISHED WITH FLOOD IRRIGATION AND SUB IRRIGATION. WATER IN DITCH IF NOT USED RUNS INTO CAMAS CREEK

CHANGED OWNERSHIP PER REQUEST/CV/10/24/00

15. Basis of Claim: Decreed

10/05/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-220

NAME AND ADDRESS: PAMELA JAHN LYON
THOMAS F LYON
8850 USTICK RD
NAMPA, ID 83687

SOURCE: SPRING CREEK TRIBUTARY: Camas Creek

QUANTITY: 2.8 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE ~~SHALL NOT EXCEED 13,000 GALLONS PER DAY.~~ ~~DELETED~~
USE OF THIS RIGHT WITH RIGHT NO. 31-00221 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.24 CFS.

PRIORITY DATE: 09/01/1894

POINT OF DIVERSION: T12N R39E S30 NWNE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05-01 10-31	2.80 CFS
STOCKWATER	05-01 10-31	0.06 CFS

PLACE OF USE:

IRRIGATION Within CLARK County					
T12N R39E S30	SESE	12	T12N R39E S30	SESW	24
T12N R39E S30	NESE	19	T12N R39E S30	NWSE	40
T12N R39E S30	SWSE	40	T12N R39E S31	NWNE	40
T12N R39E S31	SENW	35	T12N R39E S31	NENW	28
T12N R39E S31	SWNE	24			
262 ACRES TOTAL					

USE OF THIS RIGHT WITH RIGHT NO. 31-00221 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 262 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 31-00221 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

300 HD CATTLE

02/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-220 PER CHANGE OF OWNERSHIP

NAME AND ADDRESS: WAYNE A JENSEN
2777 N 26 W
IDAHO FALLS, ID 83402

SOURCE: SPRING CREEK TRIBUTARY: CAMAS CREEK

QUANTITY: 2.8 CFS

USE OF THIS RIGHT WITH RIGHT NO. 31-00221 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.24 CFS.

PRIORITY DATE: 09/01/1894

POINT OF DIVERSION: T12N R39E S30 NWNE Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05-01 10-31	2.80 CFS
STOCKWATER	05-01 10-31	0.06 CFS

PLACE OF USE:

IRRIGATION Within CLARK County					
T12N R39E S30	SESE	12	T12N R39E S30	SESW	24
T12N R39E S30	NESE	19	T12N R39E S30	NWSE	40
T12N R39E S30	SWSE	40	T12N R39E S31	NWNE	40
T12N R39E S31	SENE	35	T12N R39E S31	NENW	28
T12N R39E S31	SWNE	24			

STOCKWATER Use same as IRRIGATION

262 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-00221 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 262 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 31-00221 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

300 HD CATTLE

Emc

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00220
Date Received: 6/06/1988
Receipt No: E000330
Received By: Emc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT G. JAHN 208-522-9091
Address: 2520 S. 35 W.
IDAHO FALLS, ID 83402
AND/OR
Name: LUCILLE D. JAHN 208-522-9091
Address: 2520 S. 35 W.
IDAHO FALLS, ID 83402

2. Date of Priority: SEP 01, 1894

3. Source: SPRING CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	39E	30	SW	SE	NE		CLARK

5. Description of diverting works:
STEEL CULVERT W/ METAL SLIDE GATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/01	2.800		
STOCKWATER	05/01	11/10	0.060		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 393.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 HEAD RANGE CATTLE



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	39E	30	SE	SW		IRR	30.0
			NE	SE		IRR	12.0
			NW	SE		IRR	15.0
			SW	SE		IRR	40.0
			SE	SE		IRR	15.0
						Section Acres	112.0
		31	NW	NE		IRR	40.0
			SW	NE		IRR	30.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	150.0
						Total Acres	262.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-0221.

14. Remarks:

P/D 1/2 MILE UPSTREAM FROM P/U. IRRIGATION IS ACCOMPLISHED WITH FLOOD IRRIGATION AND SUB IRRIGATION. WATER IN DITCH IF NOT USED RUNS INTO CAMAS CREEK.

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date:

ERNEST SAUVE

Decree Plaintiff

vs

W. H. ABBOTT.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Robert G. Ja hn Date: 6/6/88

Date: _____

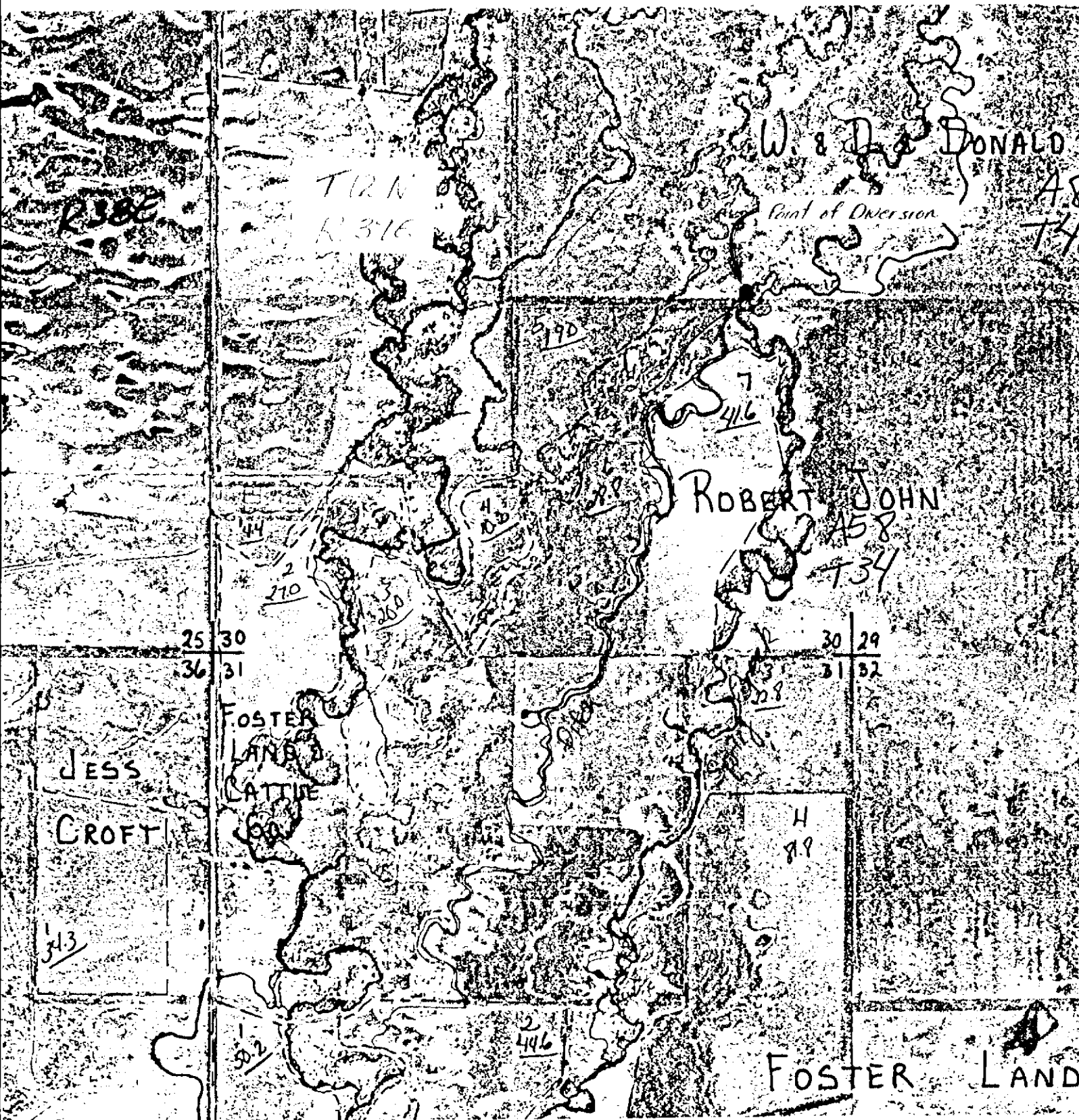
State of Idaho)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of June 19 88

Deena Green
Notary Public

Seal

Residing at 4-22-1994 ←
My Commission Expires Rigby ↓



MICROFILMED
NOV 17 1992



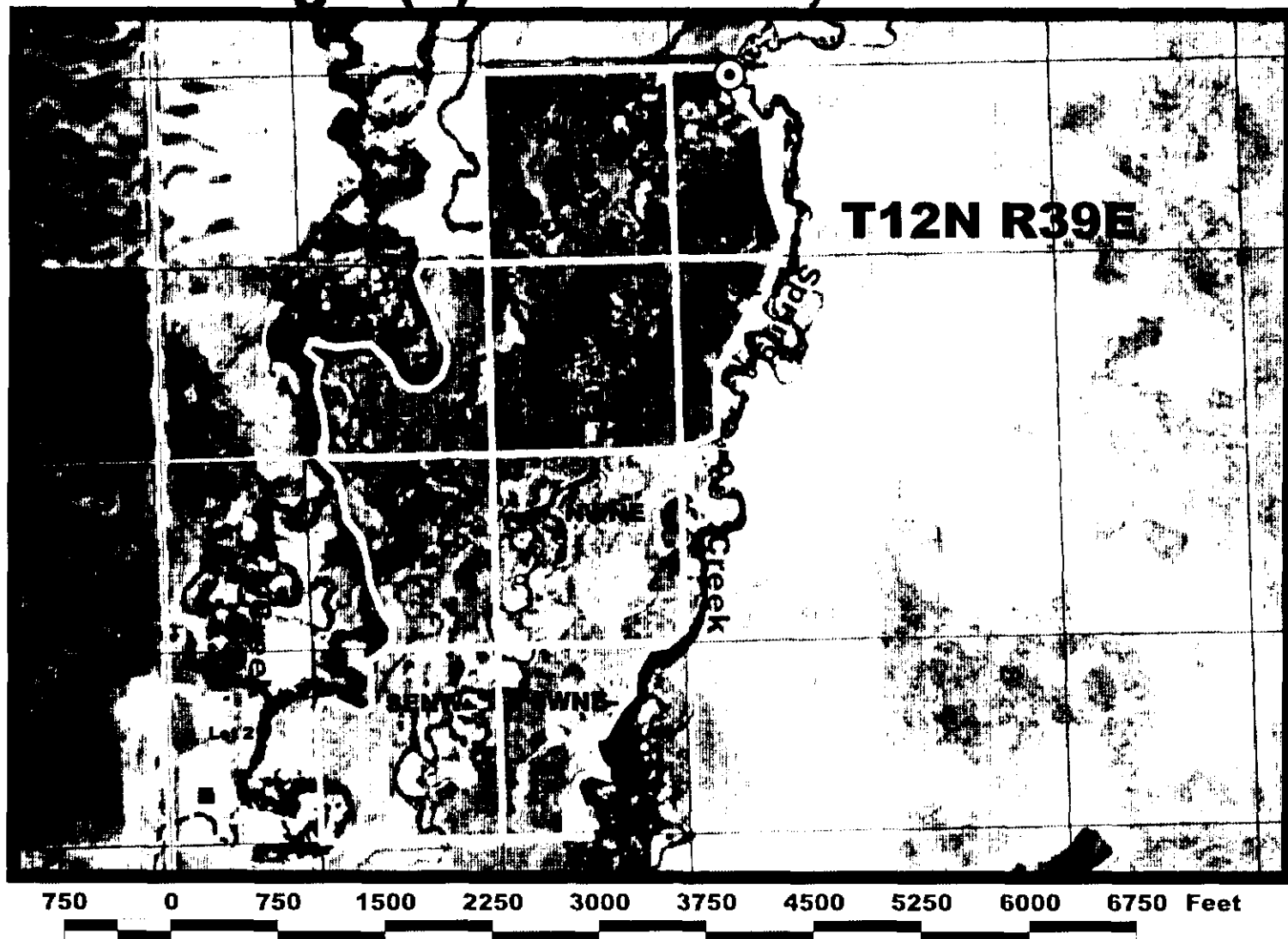
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: T & P Lyon

Water Right(s): 31-00220, 31-00221



LEGEND



Point of Diversion

SESE

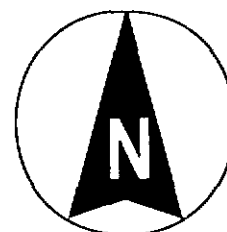
Place of Use

Section Line

Quarter-section line

Legal Description: T12N, R39E
Sec. 30 (parts of) SESW, SE,
Sec. 31 (parts of) W2NW, E2NE

Point(s) of Diversion: T12N, R39E
Sec. 30 NWNESE



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: Sept. 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-30220

LAST: ROBERTS
ADDRESS: N/A
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: LLOYD
STATE: ID ZIP: 00300

OWNER CODE: 0

LAST: JAMN
ADDRESS: 2520 S. 35 W.
CITY: IDAHO FALLS
PHONE NUMBER: 208-522-9091

FIRST: ROBERT S.
STATE: ID ZIP: 83402

OWNER CODE: C

LAST: JAMN
ADDRESS: 2520 S. 35 W.
CITY: IDAHO FALLS
PHONE NUMBER: 208-522-9091

FIRST: LUCILLE D.
STATE: ID ZIP: 83402

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/O 1/2 MILE UPSTREAM FROM P/U. IRRIGATION IS ACCOMPLISHED WITH
FLOOD IRRIGATION AND SUB IRRIGATION. WATER IN DITCH IF NOT USED
RUNS INTO CAMAS CREEK.

Comments

CONTACT PERSON: Mr. RUSSELL

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7/24/

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

7/24/2K UN-APPOINTED; UN-ACCOMPANIED FIELD EXAM.

7/7/2K CAUSED PAN LYON, REQUESTED C/O AND DOWNS, RECEIVED C/O w/DOWNS 7/10/2K. C/O IS OK.

A. AJ CLAIM: * A31-00220 PRIORITY DATE: 09-01-1894 STAGE: D

B. WR RECORD: * 31-00220 PRIORITY DATE: 09-01-1894 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: DISCREPANCY SHOWS 1894-SEPT. 1

RECOMMENDED PRIORITY DATE:

09-01-1894

AS CLAIMED

REVIEWED BY

DATE

2/9/24

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-00220	12N	39E	30	SW	SE	NE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A51-00221 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SPRING CREEK

TRIB: CAMAS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

510220 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: SPRING CREEK

TRIB: CAMAS CREEK

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	---
DUE TO SOURCE DISCREPANCY? (Y/N)	N	---

NOTES:

POD AS DESCRIBED IS "ONE-HALF MILE UP SPRING CREEK ABOVE THE
LAND TO BE IRRIGATED, ..."

CLAIM STATES STEEL CULVERT W/ METAL SLIDE GATE. THIS STRUCTURE WAS NOT FOUND.
POD (LOCATION) AS CLAIMED IS A BACK CHANNEL OFF MAIN SPRING CREEK CHANNEL. JUST
INSIDE PROPERTY LINE IS A LARGE DITCH RUNNING E-W. A LARGE HATCHGATE (PRTIE STRUCTURE)
IS SLIGHTLY FARTHER INSIDE THE FENCE LINE.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
12N	39E	30	NW	NE	SE	---	CLARK	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
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---	---	---	---	---	---	---	---	---
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Pp5
w/221

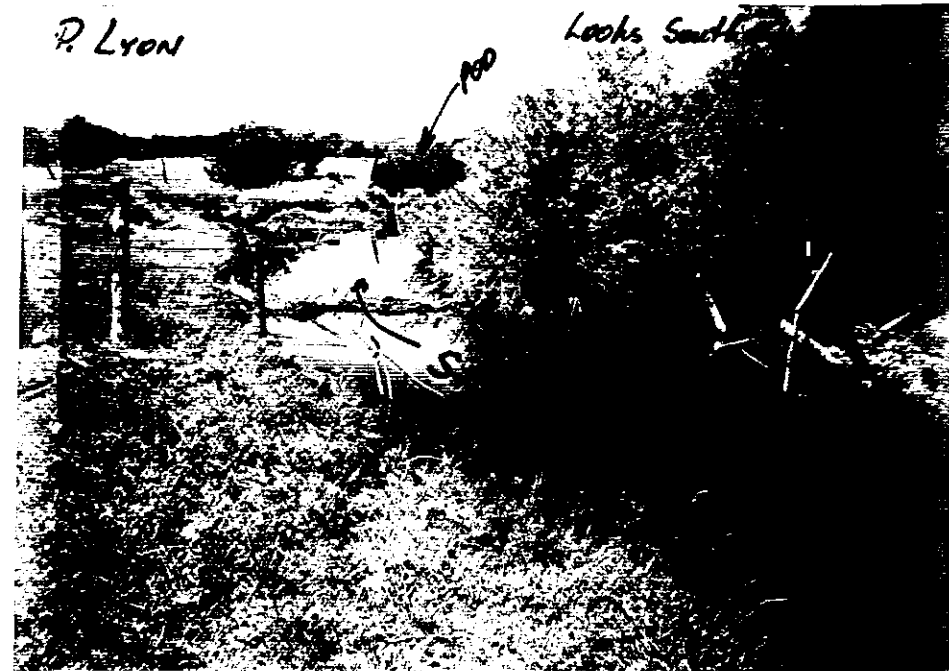
SOURCE: SPRING CREEK *see*

TRIB: CAMAS CREEK

REVIEWED BY: *SLR*

DATE: *7/24/21*

SYSTEM DESCRIPTION: *BACK CHANNEL FROM MAIN SPRING CREEK TO BIG DITCHES.*



A. ROOT WATER RIGHT NUMBERS: A31-00220

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM	RECOMM. ACRES
12N	39E	30	SE	SW		JAHN, ROBERT G.	A31-00220 /30.0	31-00220 /			
			SE	SW		JAHN, ROBERT G.	A31-00221 /30.0	31-00221 /			
			SE	SW		JAHN, ROBERT	A31-10030 /	- /			
12N	39E	30	NE	SE		JAHN, ROBERT G.	A31-00220 /12.0	31-00220 /			
			NE	SE		JAHN, ROBERT G.	A31-00221 /12.0	31-00221 /			
12N	39E	30	N4	SE		JAHN, ROBERT G.	A31-00220 /15.0	31-00220 /			
			N4	SE		JAHN, ROBERT G.	A31-00221 /15.0	31-00221 /			
12N	39E	30	S4	SE		JAHN, ROBERT G.	A31-00220 /40.0	31-00220 /			
			S4	SE		JAHN, ROBERT G.	A31-00221 /40.0	31-00221 /			
12N	39E	30	SE	SE		JAHN, ROBERT G.	A31-00220 /15.0	- /			
			SE	SE		JAHN, ROBERT G.	A31-00221 /15.0	- /			
12N	39E	31	N4	NE		JAHN, ROBERT G.	A31-00220 /40.0	31-00220 /			
			N4	NE		JAHN, ROBERT G.	A31-00221 /40.0	31-00221 /			
12N	39E	31	S4	NE		JAHN, ROBERT G.	A31-00220 /30.0	31-00220 /		8.5	
			S4	NE		JAHN, ROBERT G.	A31-00221 /30.0	31-00221 /			
12N	39E	31	NE	NW		JAHN, ROBERT G.	A31-00220 /40.0	31-00220 /			
			NE	NW		JAHN, ROBERT G.	A31-00221 /40.0	31-00221 /			
12N	39E	31	SE	NW		JAHN, ROBERT G.	A31-00220 /40.0	31-00220 /		8.0	
			SE	NW		JAHN, ROBERT G.	A31-00221 /40.0	31-00221 /			
TOTAL ACRES							A31-00220	252.00		16.50	

NOT DETECTED

GPS where?

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
 IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
 Y

FIELD
 EXAMINER

POU COUNTY: CLARK

PPU 4/22:

See GPS for

Ac E Dist

PRESUMPTION FLAG:

NOTES:

S/Sgt SUC 30 NOT SHOWN ON DUESS - NOW CLAIMED. COS
ALIAS BEST CASE (BY DUESS) BQQ x 40 = 320 AC. Claims only 262 AC.

RECOMMENDATIONS:

TOTAL ACRES: 140
262 AS PDU

REVIEWED BY: HR

DATE: 7/24/2K

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-00220 IRRIGATION	FROM 05-01 TO 09-01	2.800 CFS
A31-00220 STOCKWATER	FROM 05-01 TO 12-10	0.060 CFS <i>0.06</i>
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.800 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-00220 IRRIGATION	FROM 05-01 TO 09-01	2.800 CFS
31-00220 STOCKWATER	FROM TO	2.800 CFS
31-00220 DOMESTIC	FROM TO	2.800 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.800 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) EXPLAIN IN NOTES, BELOW.

NOTES:

*Decreased Period of Use is Specified - Recommend Period of Use as
May 1 to October 31, per Dept. Sta.*

Stockwater is included by decree

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.300 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.300 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

WM DIVISION

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 31-0221.

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-00220	SPRING CREEK	JAHN, ROBERT G.	2.300	0.010		
A31-00221	SPRING CREEK	JAHN, ROBERT G.	2.300	0.010		

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-00220	STOCKWATER	JAHN, ROBERT G.	FROM 05-01 TO 11-10	.060 CFS	
A31-10030	DOMESTIC	JAHN, ROBERT	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 333.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 333.0 AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
P/D 1/2 MILE UPSTREAM FROM P/U.

1B. CALCULATIONS

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>Prong.</u>	<u>5/1 10/31</u>	<u>2.80</u>	_____	_____
<u>Stockwater</u>	<u>5/1 10/31</u>	<u>0.06</u>	_____	_____
TOTAL FOR THIS RIGHT		<u>2.80</u>	_____	_____
REVIEWED BY: <u>MSR</u>	DATE: <u>7/24/94</u>			

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☒	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-00220

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.800

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-00220	2.800	-		31-00220	2.800
TOTAL CFS		2.800				2.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

DISCREPANCY AS 2.8 CFS - CLAIMS SAME.

AUTHENTICATIONS:

SIGNATURE: [Signature]

DATE: 6/12/14

NAME OF FIELD EXAMINER: James B. Ruben

TITLE: Engr. Asst.

PROBABLE PERMISSIBLE
PLACES OF USE WITH
OTHER RIGHT(S)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/93

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-00220

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

03:05:12
03/14/93

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-00220

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT S. JAHN	09/01/1894	IRRIGATION	05-01 09-01	2.80 CFS	
C	LUCILLE J. JAHN		STOCKWATER	05-01 11-10	0.06 CFS	
	2520 S. 35 W.					
	IDAHO FALLS ID 83402					
	(208) 522-9091					
				TOTAL DIVERSIONS: CONSUMPTIVE USE:	2.80 CFS	393.0 AF1

WATER SOURCE: SPRING CREEK

TRIBUTARY TO: CAMAS CREEK

STAGE: DECREED

POINT(S) OF DIVERSION:

T12N R39E S30

S4SENE

CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM	
12N	39E	S0	:															12	15	43	97.0
12N	39E	S1	:			40		30						40						150.0	
12N	39E	S2	:																	15.0	
			:																	262.0	
																			TOTAL ACRES	262.0	

NOT B & D DECREASE
45 - when?

PLACE OF USE LOCATION FOR STOCKWATER IS THE SAME LOCATION AS DESCRIBED FOR IRRIGATION

POU COUNTY: CLARK

NON-IRRIGATION USES: 3/ 500 HEAD RANGE CATTLE

OTHER RIGHTS: 31-0221.

REMARKS: P/O 1/2 MILE UPSTREAM FROM P/O. IRRIGATION IS ACCOMPLISHED WITH
FLOOD IRRIGATION AND SUB IRRIGATION. WATER IN DITCH IF NOT USED
RUNS INTO CAMAS CREEK.

DATES: EXAM MADE DATE: VERIFIED DATE: 07/09/1993

MISC: WATER DISTRICT NUMBER: 31 FIELD INSPECTION FLAG:
PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 20, 2001

WAYNE A JENSEN
2777 N 26 W
IDAHO FALLS ID 83402

RE: CHANGE IN OWNERSHIP FOR A31-00220, A31-00221

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

Water right numbers A31-10030 and A31-10028 will be processed and sent to you at a later date.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>31-220</u>					
<u>31-221</u>					
<u>31-10030 pd - fees paid</u>					
<u>31-10028 pd - fees paid</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Pamela & Thomas Lyon
8850 Wstick Rd Nampa, Id 83687

4. New Owner/Claimant(s)

Wayne A. Jensen
(Name Connector (Check one): [] and, [] or, [] and/or)

New Mailing Address

2777 N. 26 West

City, State and ZIP Code

Idaho Falls, Id 83402

New Telephone Number

(208) 522 9639

5. Date you acquired the property

October 10, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Wayne A. Jensen
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 2-16-01 Fee \$50 -
 Received by CV Date 2-16-01 Receipt No. 5026481
 Processed by AJ Date _____ WR _____ Date _____

WARRANTY DEED

PAMELA JAHN LYON and THOMAS F. LYON, wife and husband
 , as GRANTOR

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
WAYNE A. JENSEN and ANN JENSEN, husband and wife, as GRANTEE,
whose address is 2777 N. 26 West, Idaho Falls ID 83402, and Grantee's successors and assigns, all of the following described real property, to-wit:

Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho.

Section 25: 51/2

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

a. That certain property conveyed to Clark County, Idaho for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 28539, records of Clark County, Idaho.

Township 12 North, Range 39 East of the Base Meridian, Clark County, Idaho.

Section 29: SIF 1/4

Section 30: SE1/4 SW1/4
SE1/4
The North 247.5 feet of Government Lot 4

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

a. That certain property conveyed to Clark County, Idaho for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 28539, records of Clark County, Idaho,

Section 31: H/1/2 NE1/4
E1/2 NW1/4

Section 32: NW1/4

SUBJECT TO the 2000 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rent, issues, and profits thereof

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In witnessing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: October 10, 2004

Parola Jany Lyon

Thomas F. Lyon

STATE OF IDAHO

COUNTY OF Canyon

ક્રમ. ૨૪.

(On October 10, 1967), before me the undersigned, personally appeared
PAMELA JAHN LYON and THOMAS F. LYON

known or identified to me to be the person(s) whose name(s) were subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

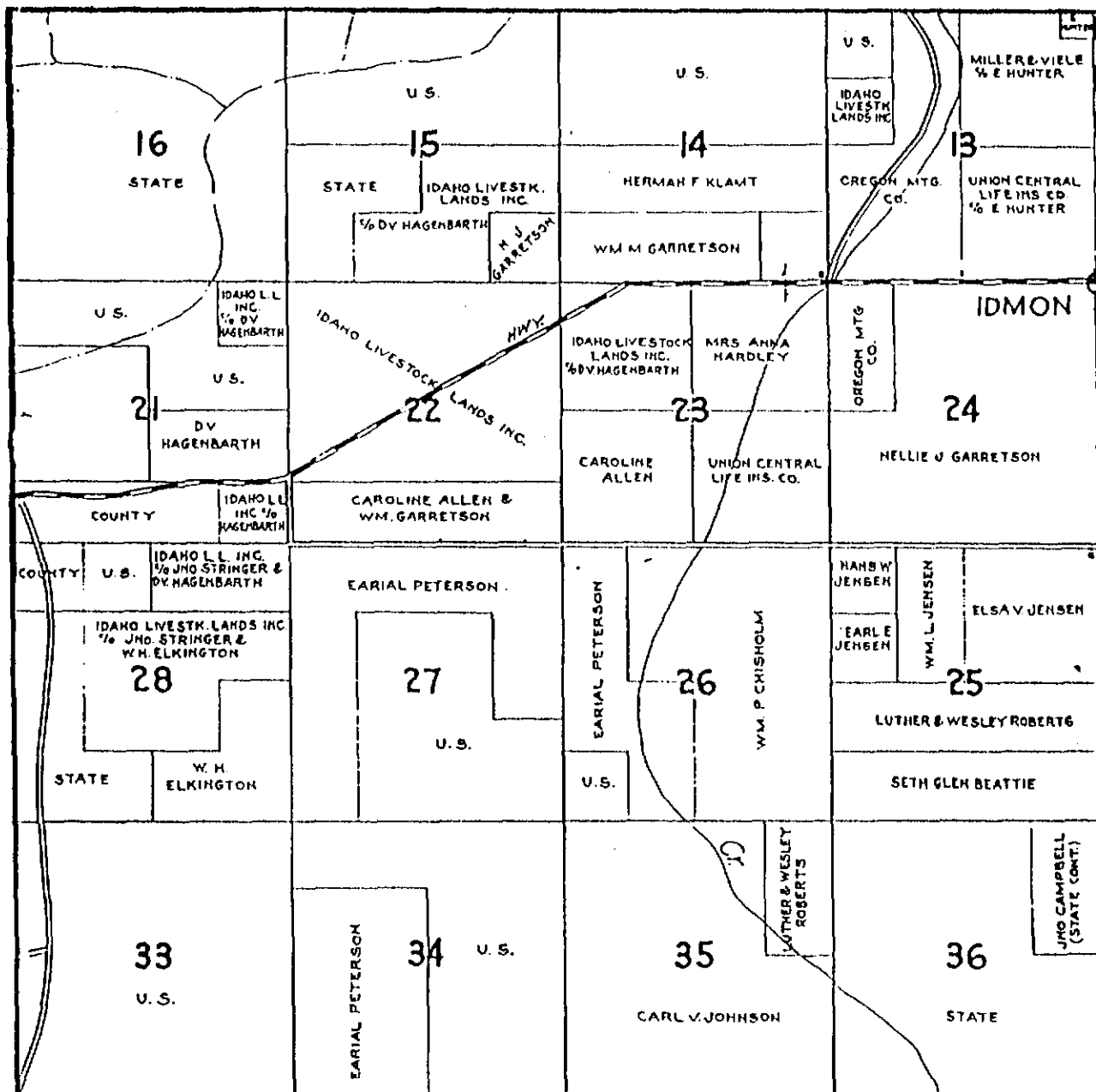
Novary Public for the State of Idaho

Commission Expiration Date: 8-14-2002



Bonneville Land & Title Co.

TOWNSHIP 12 NORTH RANGE 38 EAST OF THE BOISE MERIDIAN CLARK COUNTY, IDAHO

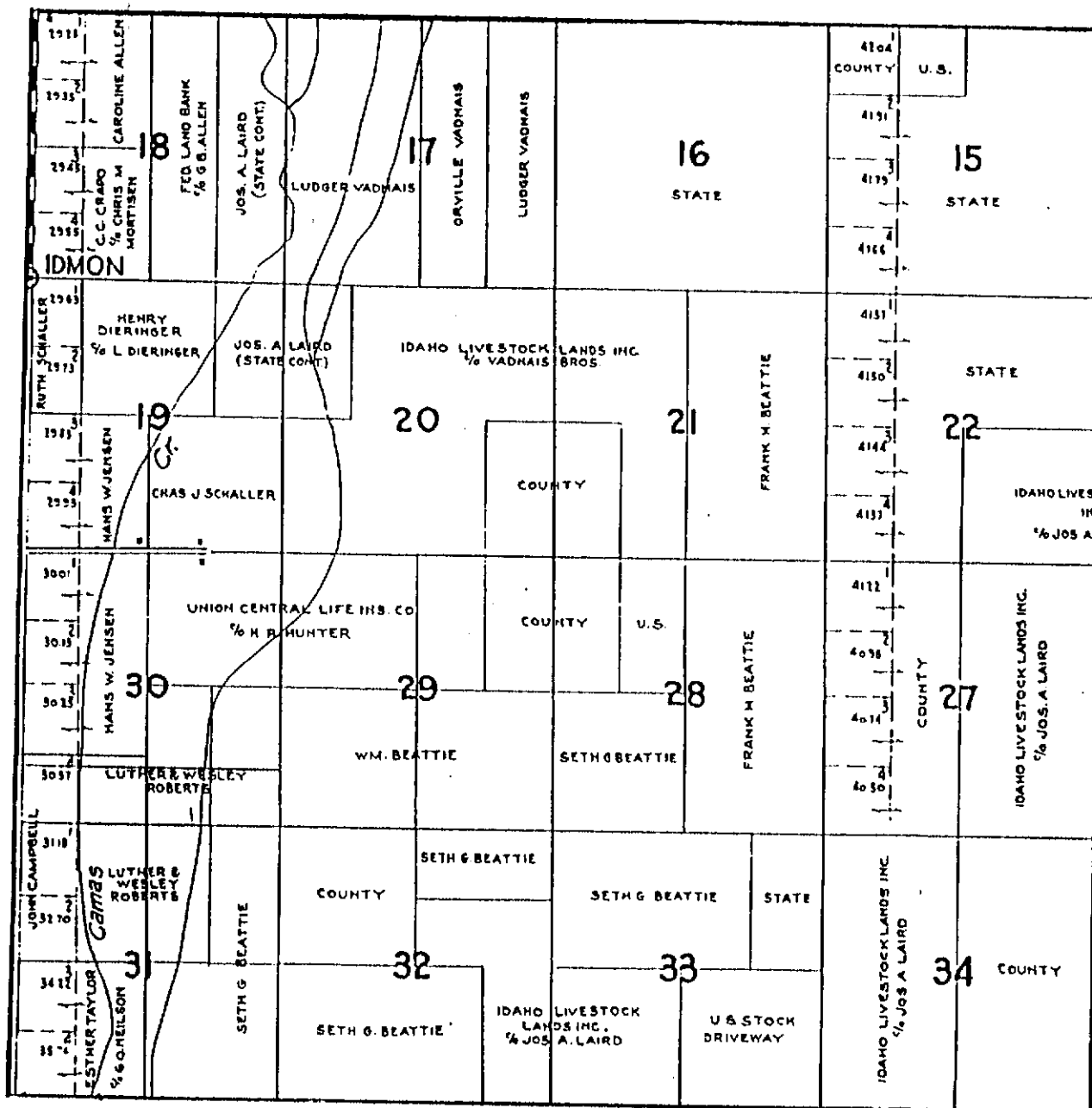


This plat is made solely for the purpose of assisting in locating said land. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

Bonneville Land & Title Co.

497 N. Capital Ave * P.O. Box 51690 * Idaho Falls, ID 83405-1690 * (208) 524-6600 * Fax (208) 524-6072

TOWNSHIP 12 NORTH RANGE 39 EAST OF THE BOISE MERIDIAN CLARK COUNTY, IDAHO



This plat is made solely for the purpose of assisting in locating said land. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

Bonneville Land & Title Co.

497 N. Capital Ave • P.O. Box 51690 • Idaho Falls, ID 83405-1690 • (208) 524-6600 • Fax (208) 524-6072

Wayne and AVE
277 N. 20
Idaho Falls



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 24, 2000

WAYNE A & ANN JENSEN
2777 ~~N~~ 26 W
IDAHO FALLS ID 83402

RE: CHANGE IN OWNERSHIP FOR A31-00220 AND A31-00221

Dear Mr. and Mrs. Jensen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Water right numbers A31-10028 and A31-10030 will be processed by our state office.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

Call if you need anything else.

Bonneville Land & Title Co.

Wendy Nelson
Office Manager

497 N. Capital Ave. • P.O. Box 51690 • Idaho Falls, ID 83405-1690 • (208) 524-6600

STATE OF IDAHO DEPT OF WATER RESOURCES BUREAU OF WATER RIGHT OWNERSHIP

For additional information. Instructions are included at the end of this form.
(Incomplete forms will be returned.)

DELOG
AR
10/19/00

adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-221 - adj					
31-220 - adj					
	31-10030 - partial deuce				
	31-10028 - partial deuce				

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following:
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Pamela Jahn Lyon and Thomas F. Lyon
8850 Ustick Road Nampa, Idaho 83687

4. New Owner/Claimant(s) Wayne A. Jensen and Ann Jensen
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 2777 North 26th West

City, State and ZIP Code Idaho Falls, Idaho 83402

New Telephone Number (208) 521-4001

Date you acquired the property 10/10/2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, then you may skip this item and go to item 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

7. Signature of New Owner(s) or Claimant(s) Walter A. Jensen

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>10-19-00</u>	Fee <u>\$50</u>
Received by <u>JC</u>	Date <u>10-19-00</u>	Receipt No. <u>50 96259</u>
Processed by _____	Date _____	

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-221 - adj					
31-220 - adj					
	31-10030 - partial decree				
	31-10028 - partial decree				

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following:
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Pamela Jahn Lyon and Thomas F. Lyon
8850 Ustick Road Nampa, Idaho 83687

4. New Owner/Claimant(s) Wayne A. Jensen and Ann Jensen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 2777 North 26th West

City, State and ZIP Code Idaho Falls, Idaho 83402

New Telephone Number (208) 521-4001

Date you acquired the property 10/10/2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, then you may skip this item and go to item 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

7. Signature of New Owner(s) or Claimant(s) Walter A. Jensen

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>10-19-00</u>	Fee <u>\$50</u>
Received by <u>JC</u>	Date <u>10-19-00</u>	Receipt No. <u>150 26259</u>
Processed by _____	Date _____	

DEED OF GIFT

THIS INDENTURE, made this 30th day of December, 1983, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is P. O. Box 1421, Lakeport, California 95453, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2.

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho

Section 29: SW 1/4.

Section 30: SE 1/4 SW 1/4.
SE 1/4.

North 15 rods of Lot 4.

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4.

E 1/2 NW 1/4.

Section 32: NW 1/4.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

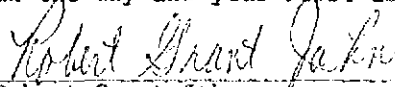
38111
FILED FOR RECORD AT 30 MINUTES PAST 9 O'CLOCK A.M. THIS 31
DAY OF Jan 1984 AND RECORDED AS MICROFILM NO. 38111
RECORDS OF CLARK COUNTY, IDAHO R. RHULE, RECORDER

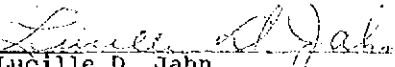
FEE 4.00 FILED _____ MICROFILM _____ INDEX _____
BY *[Signature]* DEPUTY

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set their hand and seal the day and year first above written.


Robert Grant Jahn

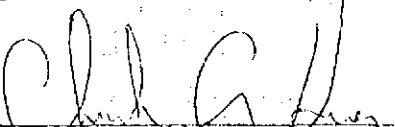
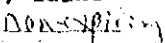

Lucille D. Jahn

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 30th day of December, 1983, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, known or identified to me to be the persons whose names are subscribed to the within Deed of Gift and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)


Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 

DEED OF GIFT

THIS INDENTURE, made this 10th day of January, 1984, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is P. O. Box 1421, Lakeport, California, 95453, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2.

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho

Section 29: SW 1/4.

Section 30: SE 1/4 SW 1/4.

SE 1/4.

North 15 rods of Lot 4.

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4.

E 1/2 NW 1/4.

Section 32: NW 1/4.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

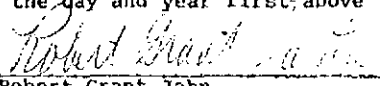
38182

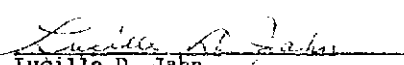
FILED FOR RECORD AT 35 MINUTES PAST 9 O'CLOCK A.M. THIS
DAY OF JAN 1984 AND RECORDED AS MICROFILM NO. 38183
RECORDS OF CLARK COUNTY, IDAHO R. RHULE TECHADREAN
FEE 4.00 FILED _____ MICROFILM _____ BY Judy X DEPUTY

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.


Robert Grant Jahn

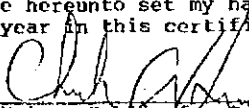

Lucille D. Jahn

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 18th day of January, 1984, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, known or identified to me to be the persons whose names are subscribed to the within Deed of Gift and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)


Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: Non-Expiring

DEED OF GIFT

THIS INDENTURE, made this 21st day of February, 1985, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, whose mailing address is P.O. Box 1421, Lakeport, California, 95453, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

39104

FILED FOR RECORD AT 21 MINUTES PAST 11 O'CLOCK A.M. THIS 25
DAY OF FEB 1985 AND RECORDED AS MICROFILM NO. 39104
RECORDS OF CLARK COUNTY, IDAHO JO ANN S. TAVENNER
RECORDER
FEE 4.00 FILED 1 MICRFMD 1 INDXD 1 EXT 1
BY Judith King DEPUTY

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Robert Grant Jahn
Robert Grant Jahn

Lucille D. Jahn
Lucille D. Jahn

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 23 day of January, in the year of 1986, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared, ROBERT GRANT JAHN and LUCILLE D. JAHN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

[Signature]
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires:

4853d/jk

2 DEED OF GIFT

DEED OF GIFT

THIS INDENTURE, made this 28 day of January, 1987 between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is Rt. 1, Wildrose Lane, Nampa, Idaho 83651, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho
Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4
North 15 rods of Lot 4
EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER, with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

FILED FOR RECORD AT 35 MINUTES PAST 10 O'CLOCK A.M. THIS
DAY OF Feb. 19, 1987 AND RECORDED AS MICROFILM NO. 4-8858
RECORDS OF CLARK COUNTY, IDAHO JO ANN S. JAVENIER

43858

FEB 4 1987

FILED

RECORDED

INDEXED

SERIALIZED

FILED

CLARK COUNTY, IDAHO

BY

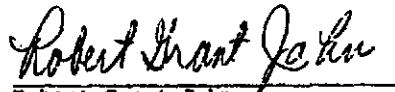
JO ANN S. JAVENIER

DEPUTY

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.


Robert Grant Jahn

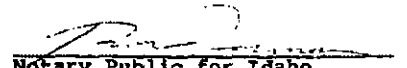

Lucille D. Jahn

STATE OF IDAHO)
County of Bonneville) ss.

On the 27 day of January, in the year of 1987, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)


Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires:

5587e/jk

2 DEED OF GIFT

PLEASE RETURN TO: REF
HOLDEN, KIDWELL, MAHN & CRAPO
P.O. Box 50139
Boise, ID 83405

DEED OF GIFT

THIS INDENTURE, made this 15th day of February, 1989, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho
Section 29: S 1/4
Section 30: SE 1/4 SW 1/4
SE 1/4
North 15 rods of Lot 4
EXCEPTING THEREFROM: The South 65 rods.
Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4
Section 32: NW 1/4

TOGETHER, with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

In construing this deed and where the context so requires, the singular include the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Robert Grant Jahn
Robert Grant Jahn

Lucille D. Jahn
Lucille D. Jahn

STATE OF IDAHO)
County of Bonneville) ss.

On the 15 day of February, in the year of 1989, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 1/10-92

5587e/jk

42295

2 - DEED OF GIFT

FILED FOR RECORD 33 MINUTES LAST 11 O'CLOCK AM THU 2/15/89
DAY OF FEB 1989 AND RECORDED AS MICROFILM NO. 42295
RECORDS OF CLARK COUNTY, IDAHO JO ANN S. TAVENNER
RECORDER
BY JO ANN S. TAVENNER ALA
DEPUTY

PLEASE RETURN TO
HOLDEN, KIDWELL, HAHN & CO.
P.O. Box 50190
Idaho Falls, ID 83406

DEED OF GIFT

THIS INDENTURE, made this 12 day of March, 1990, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho
Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER, with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Robert Grant Jahn
Robert Grant Jahn

Lucille D. Jahn

STATE OF IDAHO)
) ss.
County of Bonneville)

On the day of March, in the year of 1990, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11-10-92

5587e/jk

42785

FILED FOR RECORD
DATE 11-10-92
RECORDS DEPT.
FEE \$10.00

PLEASE RETURN TO REF
HOLDEN, KIDWELL, NAHN & CRAPO
P. O. Box 80130
Idaho Falls, ID 83406

DEED OF GIFT

THIS INDENTURE, made this 4 day of June, 1990, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and THOMAS F. LYON, a married man dealing with his sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in County of Clark, State of Idaho to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho
Section 29: SW 1/4
Section 30: SE 1/4 SW 1/4
SE 1/4
North 15 rods of Lot 4
EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER, with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

42939
FILED FOR RECORD AT 40 MINUTES PAST 9 O'CLOCK P.M. THIS 11
DAY OF June 1990 AND RECORDED AS MICROFILM NO. 42939
RECORDS OF CLARK COUNTY, IDAHO [Signature]
RECORDER
FEE 6 FILED 6 MICRFMD 6 INDEXD 6 PLAT 6
BY 6 DEPUTY

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Robert Grant Jahn
Robert Grant Jahn

Lucille D. Jahn
Lucille D. Jahn

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 4 day of June, in the year of 1990, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

Robert Jahn
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11-10-92

5587e/jk

REF

SYSTEMS

DEED OF GIFT

THIS INDENTURE made this 7 day of March, 1991, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 36 East of the Boise Meridian, Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

IDAHO FALLS
REXBURG

IDAHO FALLS ARCO SALMON ST. ANTHONY
REXBURG CHALLIS SHELLEY DUBOIS

523-9068

East Idaho
Federal
Credit Union
Committed to your success

In construing this Deed of Gift and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Robert Grant Jahn
Robert Grant Jahn

Lucille D. Jahn
Lucille D. Jahn

STATE OF IDAHO)
County of Bonneville) ss.

On the 6 day of March, in the year of 1991, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN,, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Robert Jahn
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11-10-92

43716

64981
:pt

FILED FOR RECORD AT 10 MINUTES PAST 9 O'CLOCK A.M. THIS 14
DAY OF March 1991 AND RECORDED AS MICROFILM NO. 43716

RECORDS OF CLARK COUNTY, IDAHO

FILED

MICRFMD

INDEXD

RECORDER

PLAT

BY

DEPUTY

2 - DEED OF GIFT

DEED OF GIFT

THIS INDENTURE made this 17 day of August, 1991, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and THOMAS F. LYON, a married man dealing with his sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

In construing this Deed of Gift and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Robert Grant Jahn
Robert Grant Jahn

Lucille D. Jahn
Lucille D. Jahn

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 19 day of August, in the year of 1991, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN,, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Robert Jahn
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11-10-92

6498i
REF:pt

43949

FILED FOR RECORD AT 20 MINUTES PAST 9 O'CLOCK A.M. THIS 20th DAY OF August, 1991 AND RECORDED AS MICROFILM NO. 43949
RECORDS OF CLARK COUNTY, IDAHO
FILE 600 FILED 600 MICROFILM 600 BY Barry DEPUTY

2 - DEED OF GIFT

DEED OF GIFT

THIS INDENTURE made this ____ day of March, 1993, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and THOMAS F. LYON, a married man dealing with his sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

In construing this Deed of Gift and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Robert Grant Jahn
Robert Grant Jahn

Lucille D. Jahn
Lucille D. Jahn

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 12 day of March, in the year of 1991, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN,, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: ~~11-10-92~~ 78

6498i/0137f
REF:pts

DEED OF GIFT

THIS INDENTURE made this _____ day of March, 1993, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

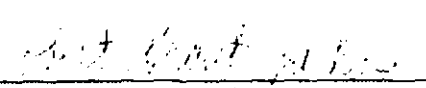
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

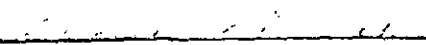
The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

44542

In construing this Deed of Gift and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.


Robert Grant Jahn


Lucille D. Jahn

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 12 day of March, in the year of 1993, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN,, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11-12-98

64981/0137f
REF:pts

44542
189 MAR 13 1993
IDAHO
Jahn, Robert
Jahn, Lucille

2 - DEED OF GIFT

DEED OF GIFT

THIS INDENTURE, made this 17 day of July, 1994, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part.

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

In construing this Deed of Gift and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Robert Grant Jahn
Robert Grant Jahn

Lucille D. Jahn
Lucille D. Jahn

STATE OF IDAHO)

) ss.

County of Bonneville)

On the 14 day of July, in the year of 1994, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires:

G:\NOTARY\REL 7440\DEED\PAV\GIFT.S22

2 - DEED OF GIFT

19 July 94
122 AM
JOANN S. TAVENNER

Lindy Crepper
Robert E. Tammam

5th Day April 19 95

At 10:22 O'Clock P. M.

JOHN S. TAVENNER

Clark Co. Recorder

Fee \$ 10.00

V. Thibault Deputy

Recorded at Request of

Robert J. Tamm

DEED OF GIFT

THIS INDENTURE, made this 20 day of April, 1995, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

45636

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

In construing this Deed of Gift and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Robert Grant Jahn

Robert Grant Jahn

Lucille D. Jahn

Lucille D. Jahn

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 30 day of April in the year of 1995, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

[Signature]
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11 12 98

NOTARIAL PUBLIC STATE OF IDAHO

2 - DEED OF GIFT

DEED OF GIFT

Microfilm No. **45637**
5th Day April 19 95
At 10:30 O'Clock AM
JOANNE S. TAVENNER
Clark Co. Recorder
Fee \$ 6.00
Robert J. Tavenner Deputy
Recorded at Request of Robert J. Tavenner

THIS INDENTURE, made this 30 day of April, 1995, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and THOMAS F. LYON, a married man dealing with his sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part.

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof:

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

In construing this Deed of Gift and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Robert Grant Jahn
Robert Grant Jahn

Lucille D. Jahn
Lucille D. Jahn

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 30 day of April, in the year of 1995, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

[Signature]
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 11 12 98

GAFFNEY & SONS, INC.

DEED OF GIFT

REF 46

DEED OF GIFT

THIS INDENTURE, made this 30 day of April, 1996, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON and THOMAS E. LYON, husband and wife, as community property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part.

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 9.6% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.

Section 29: SW 1/4

Section 30: SE 1/4 SW 1/4
SE 1/4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1/2 NE 1/4

E 1/2 NW 1/4

Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

In construing this Deed of Gift and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Robert Grant Jahn
Robert Grant Jahn

Lucille D. Jahn
Lucille D. Jahn

STATE OF IDAHO)

County of Bonneville)

On the 30 day of April, in the year of 1996, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 11-12-98

46639

JOANN S. TAVENNER

DEED OF GIFT

DEED OF GIFT

THIS INDENTURE, made this 15th day of January, 1997, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho,
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho,
Section 29: SW 1/4
Section 30: SE 1/4 SW 1/4
SE 1/4
North 15 rods of Lot 4
EXCEPTING THEREFROM, The South 65 rods,
Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4
Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

179-1

Robert Grant John
Robert Grant John

47196

17 January 92
2:42 P.M.
JOHN E. BARNES
E.O.
Carroll R. Deputy
H. K. H. & Crapo

2 DEFEND OF GRIFF

RETURN TO: REF
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.
P.O. Box 50130
Idaho Falls, Idaho 83405

47554

DEED OF GIFT

THIS INDENTURE, made this 13th day of January, 1998, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4.8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.
Section 25: S 1 2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.
Section 29: SW 1 4
Section 30: SE 1 4 SW 1 4
SE 1 4

North 15 rods of Lot 4

EXCEPTING THEREFROM: The South 65 rods.

Section 31: W 1 2 NE 1 4
E 1 2 NW 1 4

Section 32: NW 1 4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof.

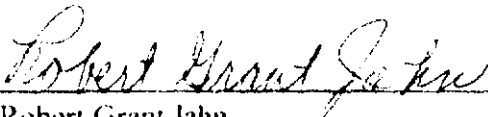
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

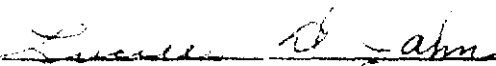
The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part

Microfilm No. 47554
14 Day January 19 98
At 9:14 O'Clock AM
JOANN & TAMMER
Clark Co. Recorder
Fee \$ 6.00
Marcia Belcher Deputy
Recorded at Request of
Holden, Kidwell, Hahn

In construing this Deed of Gift and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.


Robert Grant Jahn

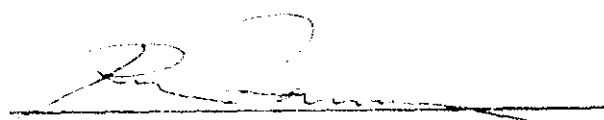

Lucille D. Jahn

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 13th day of January, in the year of 1998, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 11 12 98

DEED OF GIFT

THIS INDENTURE, made this 22 day of January, 1998, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and THOMAS F. LYON, a married man dealing with his sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUIT CLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided 4 8% interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.
Section 25: S 1 2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.
Section 29: SW 1 4
Section 30: SE 1 4 SW 1 4
SE 1 4
North 15 rods of Lot 4
EXCEPTING THEREFROM The South 65 rods.
Section 31: W 1 2 NE 1 4
E 1 2 NW 1 4
Section 32: NW 1 4

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

47563

In construing this Deed of Gift and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Robert Grant Jahn
Robert Grant Jahn

Lucille D. Jahn
Lucille D. Jahn

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 27 day of January, in the year of 1998, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Ron Jahn
Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 11/12/98

CLERK OF DISTRICT COURT

2 - DEED OF GIFT

Microfilm No. 47563
27 January 19 98
At 9:02 O'Clock A.M.
MASSIE & SONS
Clark Co. Recorder
Fee \$ 6.00
Marcia Aschac Deputy
Recorded at Request of
Holby, Kilmall, Ash & Co.

DEED
KIDWELL, BAHN & CRAPO, P.L.L.C.
P.O. Box 50130
Idaho Falls, Idaho 83405

048100

DEED OF GIFT

THIS INDENTURE, made this 25th day of January, 1999, between ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, County of Bonneville, State of Idaho, the party of the first part, and PAMELA JAHN LYON, a married woman dealing with her sole and separate property, whose mailing address is 8850 Ustick Road, Nampa, Idaho 83687, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situate in County of Clark, State of Idaho, to-wit:

An undivided four percent (4%) interest in the following:

Township 12 North, Range 38 East of the Boise Meridian,
Clark County, Idaho.
Section 25: S 1/2

Township 12 North, Range 39 East of the Boise Meridian,
Clark County, Idaho.
Section 29: SW 1/4
Section 30: SE 1/4 SW 1/4
SE 1/4
North 15 rods of Lot 4
EXCEPTING THEREFROM: The South 65 rods.
Section 31: W 1/2 NE 1/4
E 1/2 NW 1/4
Section 32: NW 1/4

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

The real estate described herein is transferred to the party of the second part as the sole and separate property of the party of the second part and the income, rents and profit thereon shall remain the sole and separate property of the party of the second part.

In construing this Deed of Gift and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

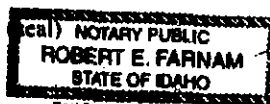
Robert Grant Jahn
Robert Grant Jahn

Lucille D. Jahn
Lucille D. Jahn

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 25th day of January, in the year of 1999, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROBERT GRANT JAHN and LUCILLE D. JAHN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Robert E. Farnam
Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 11/12/2004

2 - DEED OF GIFT

Microfilm No. 048180
28 Day January 19 99
At 1:00 O'Clock P.M.
CONNIE OWEN
Clark Co. Recorder
Fee \$ 6.00
Marcia Seltzer Deputy
Recorded at Request of
Robert Grant Jahn

CORRECTION GIFT DEED

ROBERT GRANT JAHN and LUCILLE D. JAHN, husband and wife, as GRANTOR,
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
PAMELA JAHN LYON and THOMAS F. LYON, as GRANTEE,
whose address is 8430 Ustick Road, Nampa, Idaho 83687, and Grantee's successors and assigns, all of the following described real property, to-wit:

WITNESSETH, that the party of the first part, for and in consideration of the love and affection the party of the first part has for the party of the second part, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to the party of the second part's heirs and assigns, forever, all of the following described real estate, situate in Clark County, State of Idaho, to-wit:

THIS DEED IS GIVEN TO CORRECT THE LEGAL DESCRIPTION ONLY IN THE DEEDS OF GIFT RECORDED AS INSTRUMENT NOS. 38141, 38183, 39184, 39878, 40858, 42295, 42785, 42939, 43716, 43949, 44541, 44542, 45216, 45636, 45637, 46639, 47106, 47534, 47563 and 48180 in the records of Clark County, Idaho.

Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho:

Section 25: N 1/2.

Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho:

Section 29: SW 1/4.

Section 30: NE 1/4 SW 1/4.

SE 1/4.

North 15 rods of Lot 4.

Section 31: W 1/2 NE 1/4.

E 1/2 NW 1/4.

Section 32: NW 1/4.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and issues and profits thereof.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: 8/18/00

Robert Grant Jahn
Robert Grant Jahn

Lucille D. Jahn
Lucille D. Jahn

STATE OF IDAHO

COUNTY OF Bonneville

On Aug 18, 2000 before me, the undersigned, personally appeared
ROBERT GRANT JAHN and LUCILLE D. JAHN

known or acknowledged to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he they executed the same

Wendy K. Nelson

Notary Public for the State of Idaho

Commission Expiration Date 5/19/2003

Microfilm No. 048826

21 Day Aug 20 00

At 10:45 O'Clock A.M.

CONNIE S. OWEN

Clark Co. Recorder

Fee \$ 3.00

Patty Nordstrom Deputy

Recorded at Request of

Bonneville Land

WENDY K. NELSON
NOTARY PUBLIC
STATE OF IDAHO

WARRANTY DEED

PAMELA JAHN LYON and THOMAS F. LYON, wife and husband

, as **GRANTOR**,

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto

WAYNE A. JENSEN and ANN JENSEN, husband and wife, as GRANTEE,

whose address is 2777 N. 26 West, Idaho Falls ID 83402, and Grantee's successors and assigns, all of the following described real property, to-wit:

Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho.

Section 25: S1/2

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

- a. That certain property conveyed to Clark County, Idaho for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 28539, records of Clark County, Idaho.

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

Section 29: SW1/4

**Section 30: SE1/4 SW1/4
SE1/4**

The North 247.5 feet of Government Lot 4

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

- a. That certain property conveyed to Clark County, Idaho for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 28539, records of Clark County, Idaho.

**Section 31: W1/2 NE1/4
E1/2 NW1/4**

Section 32: NW1/4

SUBJECT TO the 2000 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: October 10, 2000

Pamela Jahn Lyon
Pamela Jahn Lyon

Thomas F. Lyon
Thomas F. Lyon

STATE OF IDAHO)

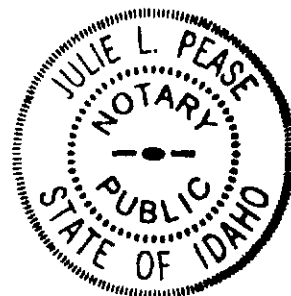
COUNTY OF Canyon) ss

Sept. 28,

On October 10, 2000, before me, the undersigned, personally appeared
PAMELA JAHN LYON and THOMAS F. LYON

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

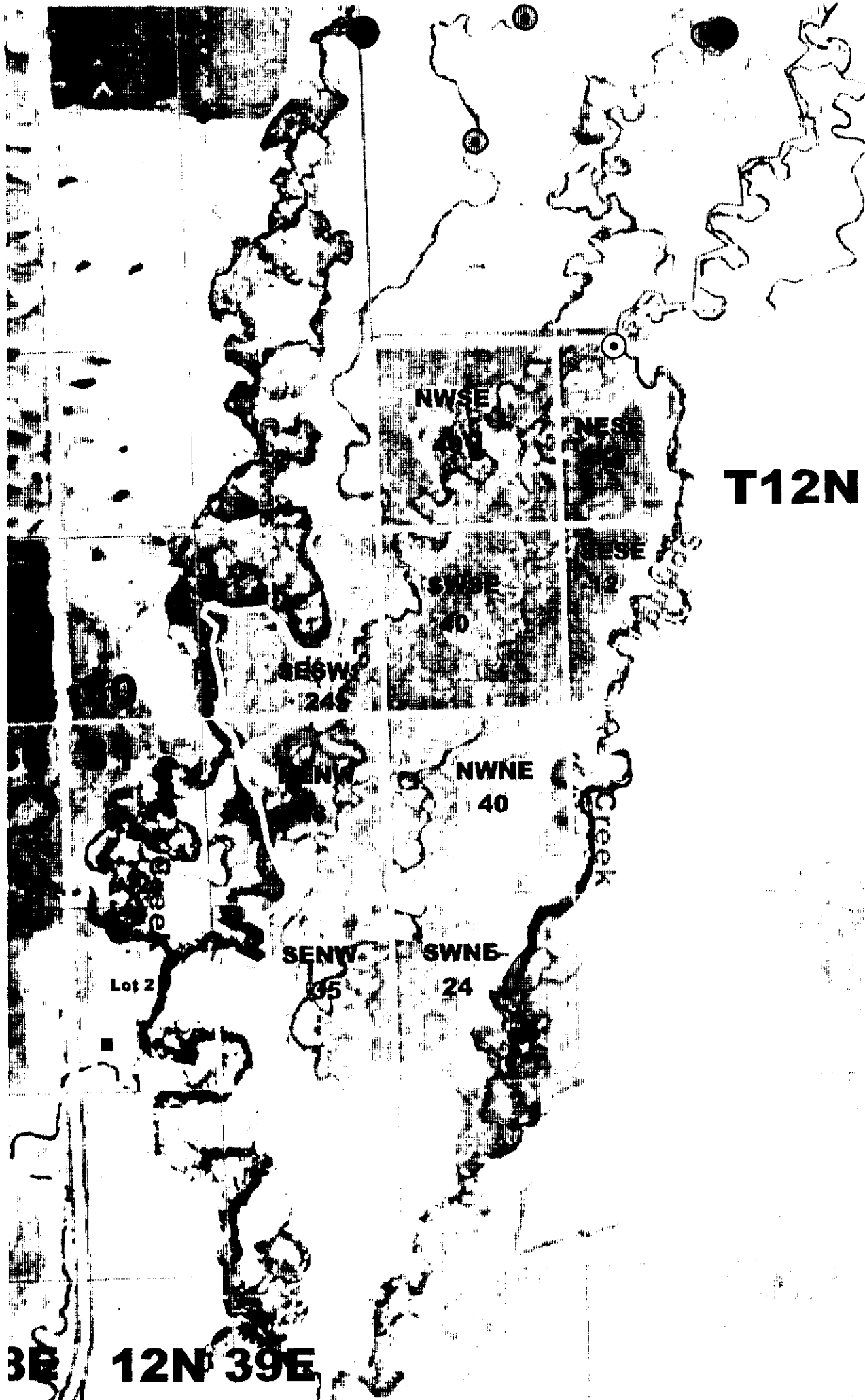
Julie Pease
Notary Public for the State of Idaho
Commission Expiration Date: 8-14-2002



Bonneville Land & Title Co.

Wa
31-
31-

T12N R39E



BE 12N 39E

ROBERT JAHN

31-00220

31-00221

ROD

OS

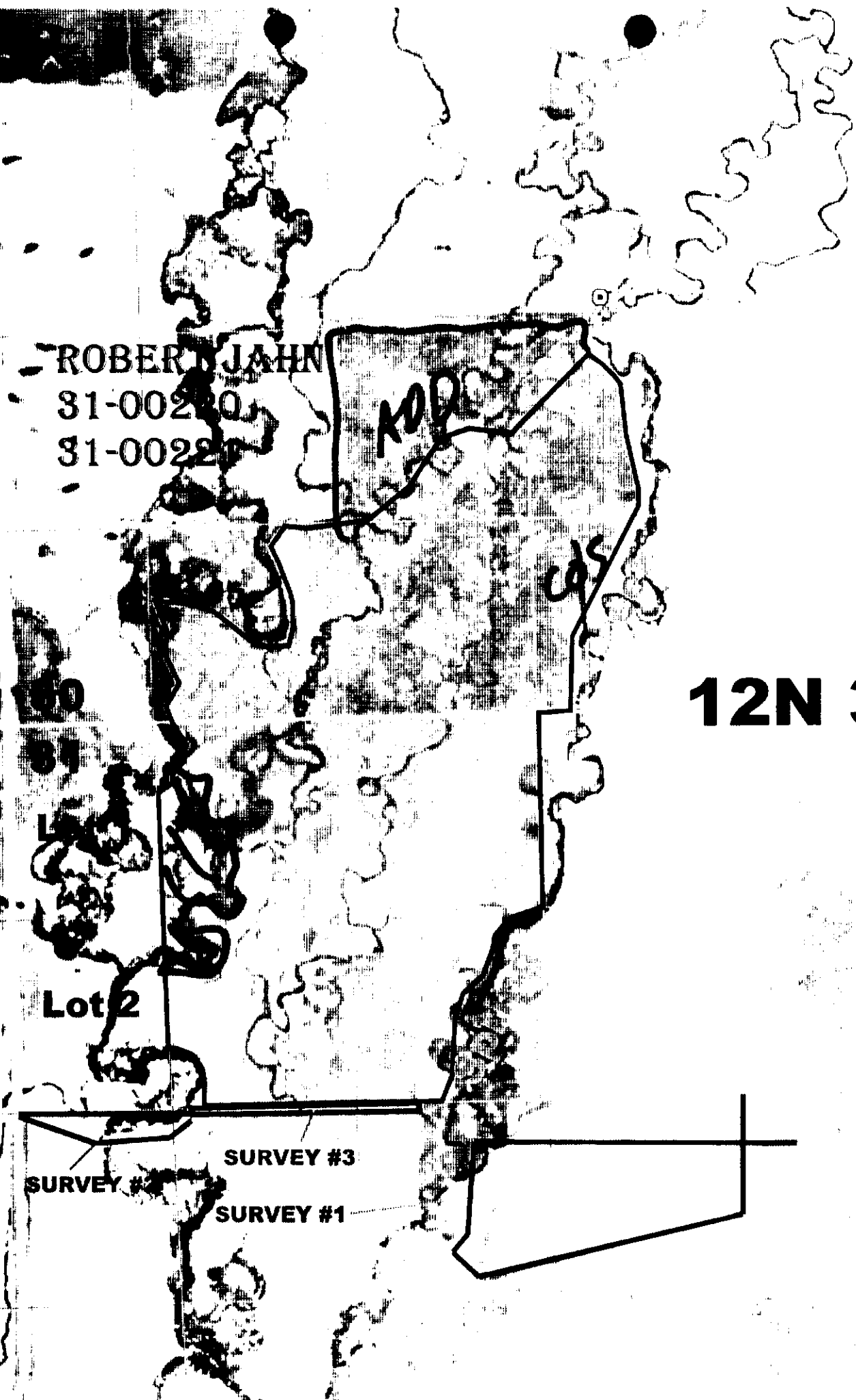
12N 39E

Lot 2

SURVEY #3

SURVEY #2

SURVEY #1





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 2000

PAMELA LYON
8850 USTICK RD
NAMPA ID 83687

RE: EVIDENCE TO SUPPORT BENEFICIAL USE OF SNAKE RIVER BASIN
ADJUDICATION (SRBA) CLAIM(S) A31-00220, A31-00221

Dear Ms. Lyon:

The Idaho Department of Water Resources is reviewing SRBA claims in the Kilgore area of Basin 31. Our office conducted a field exam of the above referenced claim(s) but failed to find evidence of beneficial use. Idaho Code 42-222, paragraph 2 states, "All rights to the use of water . . . shall be lost and forfeited by a failure for the term of five (5) years to apply it to the beneficial use for which it was appropriated . . ."

To avoid forfeiture, please provide evidence of water delivery and payment of the water district assessment prior to 1987. This proof must be provided within 21 days of receipt of this letter to avoid a disallowal recommendation to the Snake River Basin Adjudication court.

If you no longer own the property appurtenant to the above referenced claim, please contact our office so we can notify the current owner of this matter.

Sincerely,

For Allen Ruberry
Senior Water Agent

Enclosure

Lloyd Roberts

1894 - September 1

31 220

2.8 c.f.s.

Source: Spring Creek, a tributary of Camas Creek.

1895 - April 1

31 221

2.8 c.f.s.

Point of Diversion: One-half mile up Spring Creek above the land to be irrigated, and hereinafter described.

SESW, SWSE, NSE Sec. 30

W²NE, E²NW Sec. 31

T. 12 N., R. 39 E.

For use on the following described land, to-wit: The Southeast Quarter of the Southwest Quarter, the Southwest Quarter of the Southeast Quarter, the North Half of the Southeast Quarter, of Section 30; the West Half of the Northeast Quarter, the East Half of the Northwest Quarter, of Section 31; -- all in Township 12 North, Range 39 East, B. M.