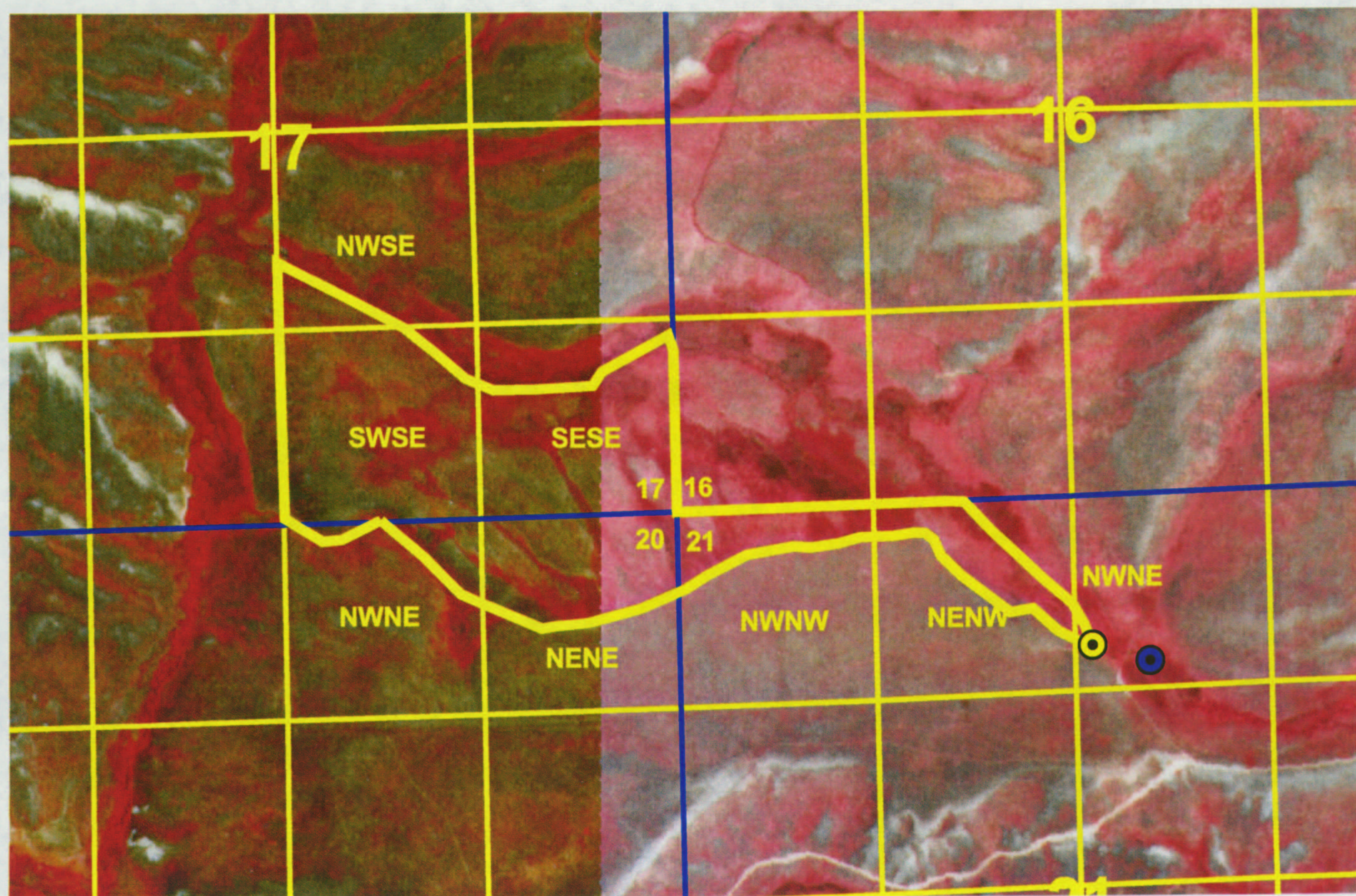


31-219

T14N, R36E SEC 17, 20, 21



POINT OF DIVERSION

PLACE OF USE

ACRES IRRIGATED- 119

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON**



Pod/ditch
9/2000 JC





Pod/ditch
9/2000 DC

192

STATE

CO.

T
14
N

17 16
20 21

LONG
CREEK

Place
OF
USE

A31-00219

137AC.

DITCH

Ditch

Ditch

Point OF DIRECTION

R36E

N

4

TWP

Wood Land & Cattle Co. Inc.

B-69

1234

NOV 17 1992

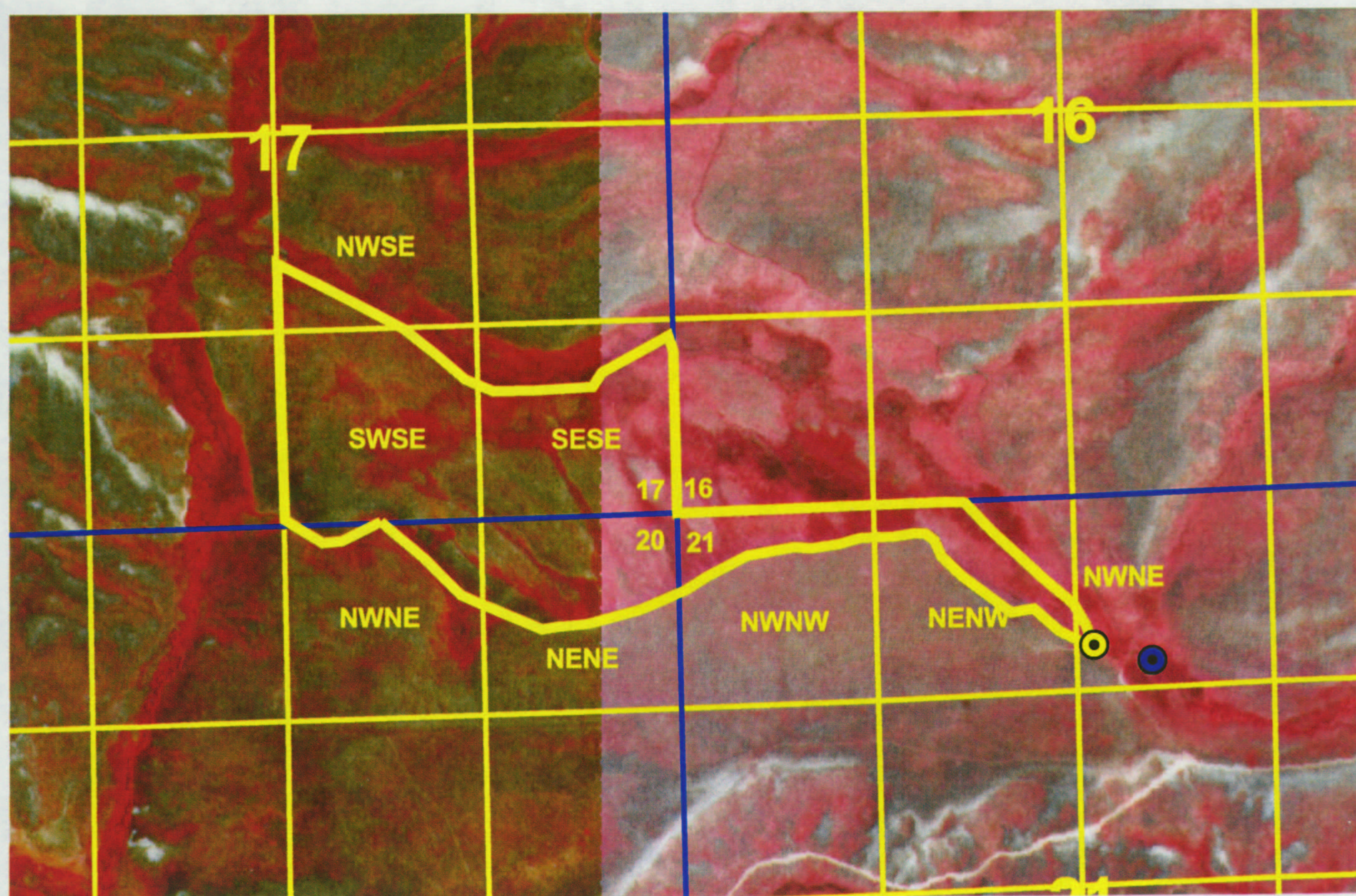
MICROFILMED

EXPERIMENT STATION

IDAHO DEPARTMENT OF WATER RESOURCES

31-219

T14N, R36E SEC 17, 20, 21



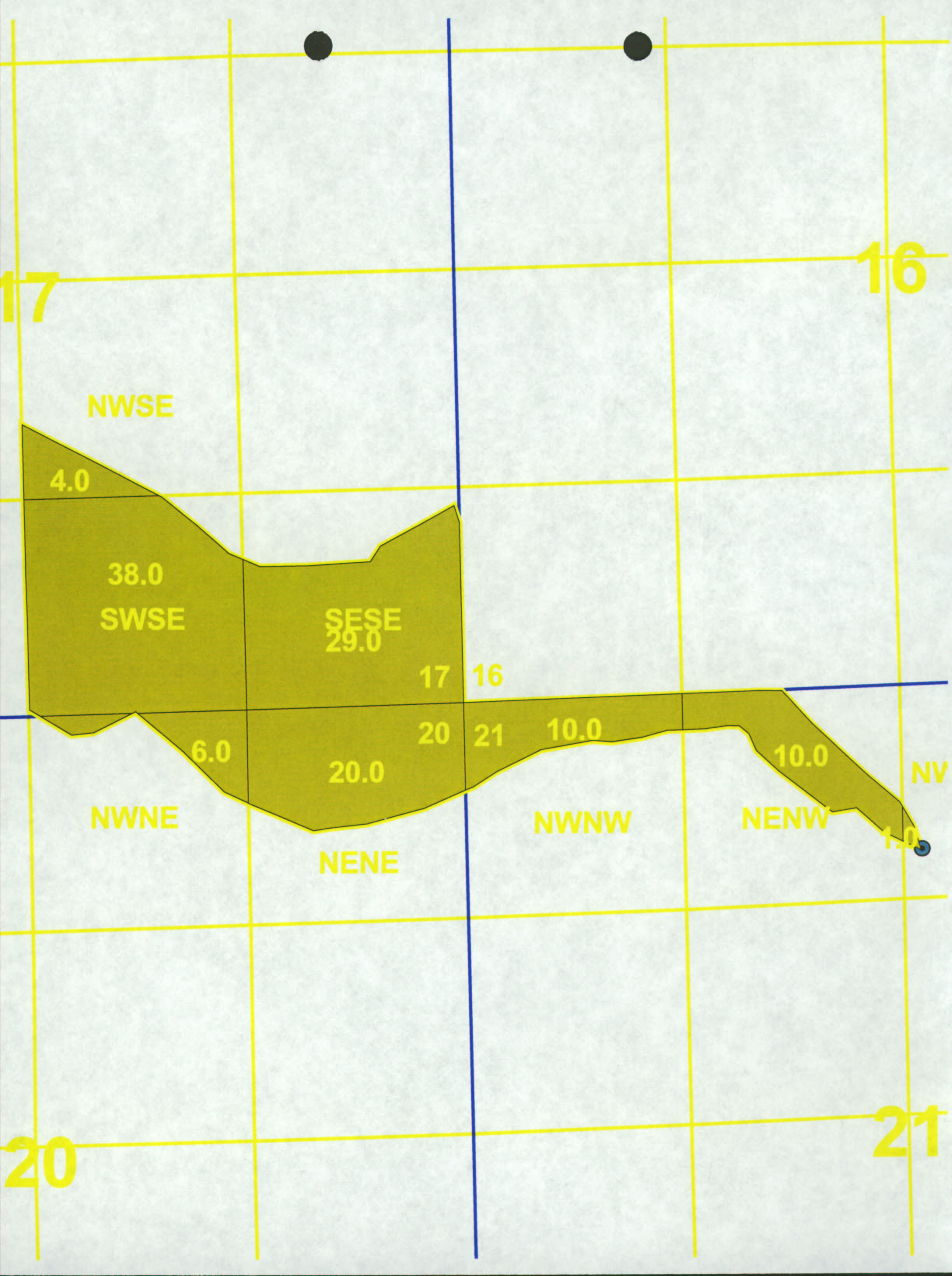
POINT OF DIVERSION



PLACE OF USE

ACRES IRRIGATED- 119

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-00219
Date Received: 6/14/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: HUNTSMAN RANCH FAMILY LTD PARTNERSHIP Phone: (406) 276-3459

Address: PO BOX 22
DELL MT USA 59724

2. Date of Priority: 06/01/1898

3. Source: Long Creek Trib. to: BEAVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
14N	36E	21	SW NW NE	0	CLARK

5. Description of diverting works:

HEAD GATE IN STREAM W/ CONTROL STRUCTURE AND WRIR IN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	1.5	0

7. Total Quantity Appropriated is:
1.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	36E	16	SW SW		IRRIGATION	30
			SE SW		IRRIGATION	6
					Section Acres	36
14N	36E	17	SW SE		IRRIGATION	25
			SE SE	IRRIGATION	32	3
			NW SE	IRRIGATION		
					Section Acres	60
14N	36E	20	NE NE		IRRIGATION	18
			NW NE		IRRIGATION	5
					Section Acres	23
14N	36E	21	NE NW		IRRIGATION	8
			NW NW		IRRIGATION	9
			NW NE		IRRIGATION	1
					Section Acres	18
					Total Acres	137

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 881
 SOURCE SOMETIMES KNOWN AS TUPPER CK
 CLAIM FILED RECORDS CURRENT USE AS DELIVERED BY WATER MASTER

15. Basis of Claim: Decreed

16. Signature(s)

12/21/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-219

NAME AND ADDRESS: HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 22
DELL, MT 59724

SOURCE: LONG CREEK TRIBUTARY: BEAVER CREEK

QUANTITY: 1.5 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1898

POINT OF DIVERSION: T14N R36E S21 SWNWNE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05-01 10-31	1.50 CFS
STOCKWATER	04-01 11-01	0.20 CFS

PLACE OF USE:

IRRIGATION Within CLARK County					
T14N R36E S17	NWSE	5	T14N R36E S17	SWSE	38
T14N R36E S17	SESE	29	T14N R36E S20	NENE	20
T14N R36E S20	NWNE	6	T14N R36E S21	NWNE	1
T14N R36E S21	NENW	10	T14N R36E S21	NWNW	10

STOCKWATER Use same as IRRIGATION

119 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

STOCKWATER, 500 CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-219
Date Received: 6/14/88
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HUNTSMAN RANCH FAMILY LTD PARTNERSHIP Phone: (406) 276-3459

PO BOX 22
DELL MT USA 59724

2. Date of Priority: 06/01/1898

3. Source: LONG CREEK Trib. to: BEAVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
14N	36E	21	SW NW NE	CLARK

5. Description of diverting works:

HEAD GATE IN STREAM W/ CONTROL STRUCTURE AND WRIR IN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	1.5	
STOCKWATER	04/01	11/01	0.2	

7. Total Quantity Appropriated is:
1.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 500

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
14N	36E	16	SW SW	IRRIGATION	30

			SE	SW	IRRIGATION	6
					Section Acres	36
14N	36E	17	SW	SE	IRRIGATION	25
			SE	SE	IRRIGATION	32
			NW	SE	IRRIGATION	3
					Section Acres	60
14N	36E	20	NE	NE	IRRIGATION	18
			NW	NE	IRRIGATION	5
					Section Acres	23
14N	36E	21	NE	NW	IRRIGATION	8
			NW	NW	IRRIGATION	9
			NW	NE	IRRIGATION	1
					Section Acres	18
					Total Acres	137

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 881
 SOURCE SOMETIMES KNOWN AS TUPPER CK
 CLAIM FILED RECORDS CURRENT USE AS DELIVERED BY WATER MASTER

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Exec. Ad. Hunterman Co. Pres. of
Hunterman Ranch Family Ltd Partnership, that I have signed the foregoing
Organization Title
document in the space below as Co Pres. of
Hunterman Ranch Family Ltd Partnership and that the statements contained in the
Organization Title
foregoing document are true and correct. Exec. Ad. Hunterman Co. Pres.
Signature of Authorized Agent
Hunterman Ranch Family Partnership
Title and Organization
Dec 20, 2000
Date

State of Idaho)
County of Blaineville) SS.

Subscribed and sworn (or affirmed) before me this
20 of Dec 2000

Dane C. G.

Notary Public

Residing at Rigby, ID

My commission Expires 7/26/2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00219
Date Received: 6/14/1988
Receipt No: M000099
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON M. BURTONSHAW 208-663-4493
Address: HC 63 BOX 2610
TERRETON, ID 83450

AND/OR

Name: BEVERLY BURTONSHAW 208-663-4493
Address: HC 63 BOX 2610
TERRETON, ID 83450

2. Date of Priority: JUN 01, 1898

3. Source: LONG CREEK Trib. to: BEAVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	36E	21	SW	NW	NE		CLARK

5. Description of diverting works:
HEAD GATE IN STREAM W/ CONTROL STRUCTURE AND WRIR IN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 205.5 Acre Feet Per Annum.

9. Non-irrigation uses:
IN-STREAM STOCKWATERING



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	36E	16	SW	SW		IRR	30.0
			SE	SW		IRR	6.0
			Section Acres				36.0
		17	NW	SE		IRR	3.0
			SW	SE		IRR	25.0
			SE	SE		IRR	32.0
			Section Acres				60.0
		20	NE	NE		IRR	18.0
			NW	NE		IRR	5.0
			Section Acres				23.0
		21	NW	NE		IRR	1.0
			NE	NW		IRR	8.0
			NW	NW		IRR	9.0
			Section Acres				18.0
			Total Acres				137.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIMING IN-STREAM STOCK WATERING

14. Remarks:
TRANS. 881.
SOURCE SOMETIMES KNOWN AS TUPPER CK.
CLAIM FILED RECORDS CURRENT USE AS DELIVERED BY WATER MASTER.

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

ERNEST SAUVE

Decree Plaintiff

vs

W. H. ABBOTT.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don M. Bunters Date: June 14, 1988

Date: _____

State of Idaho)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of June 19 88

Carl Fritschel
Notary Public

Seal

Residing at Eagle, Id.

My Commission Expires 3-21-94

STATE

E. CO.

Long Creek

17 16
29 21

Ditch

N
4

End of DN.

157 AC.

R36E

Wood Land & Cattle Co. Inc.

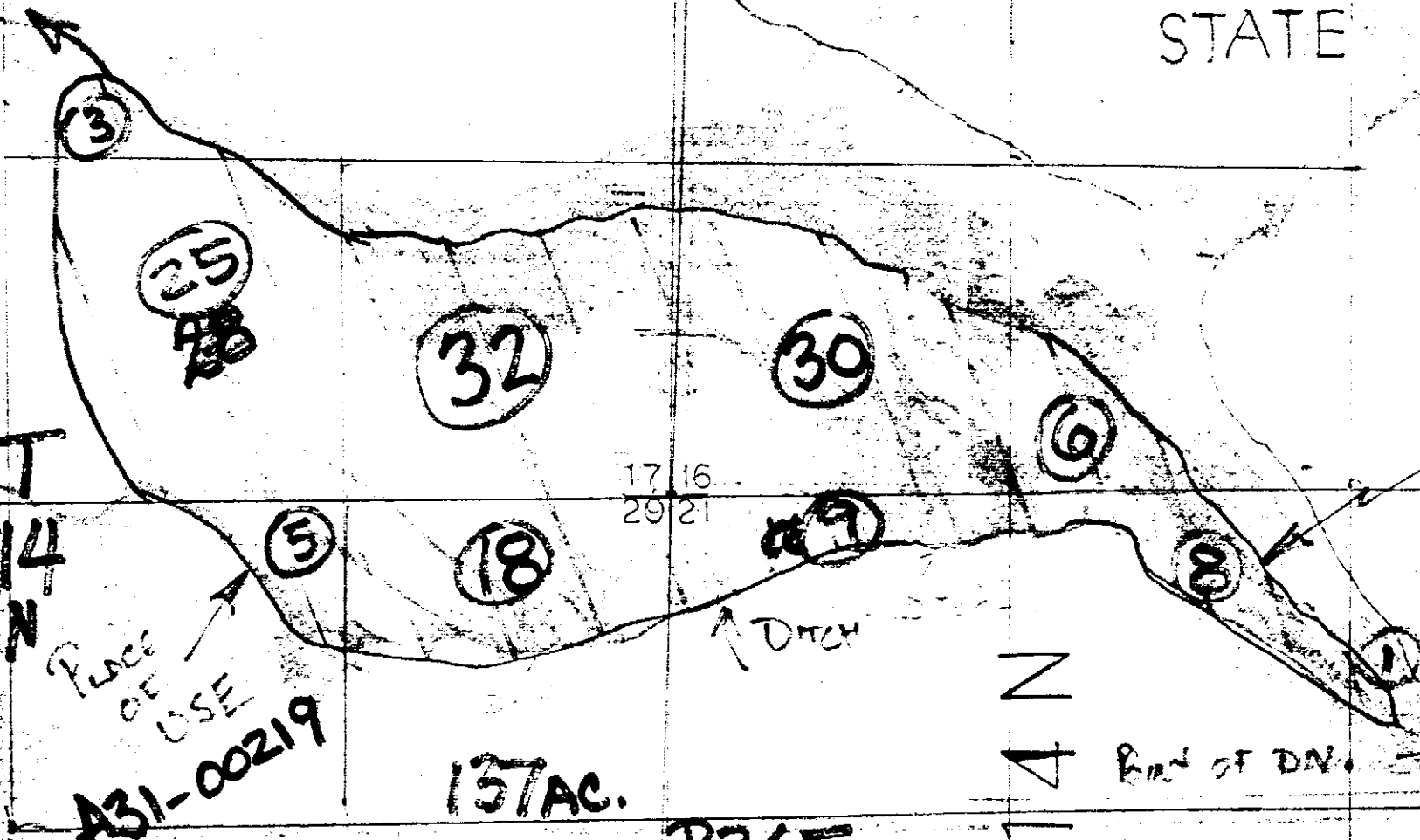
B-69

1234

Place of Use
A31-00219

MICROFILMED
NOV 17 1992

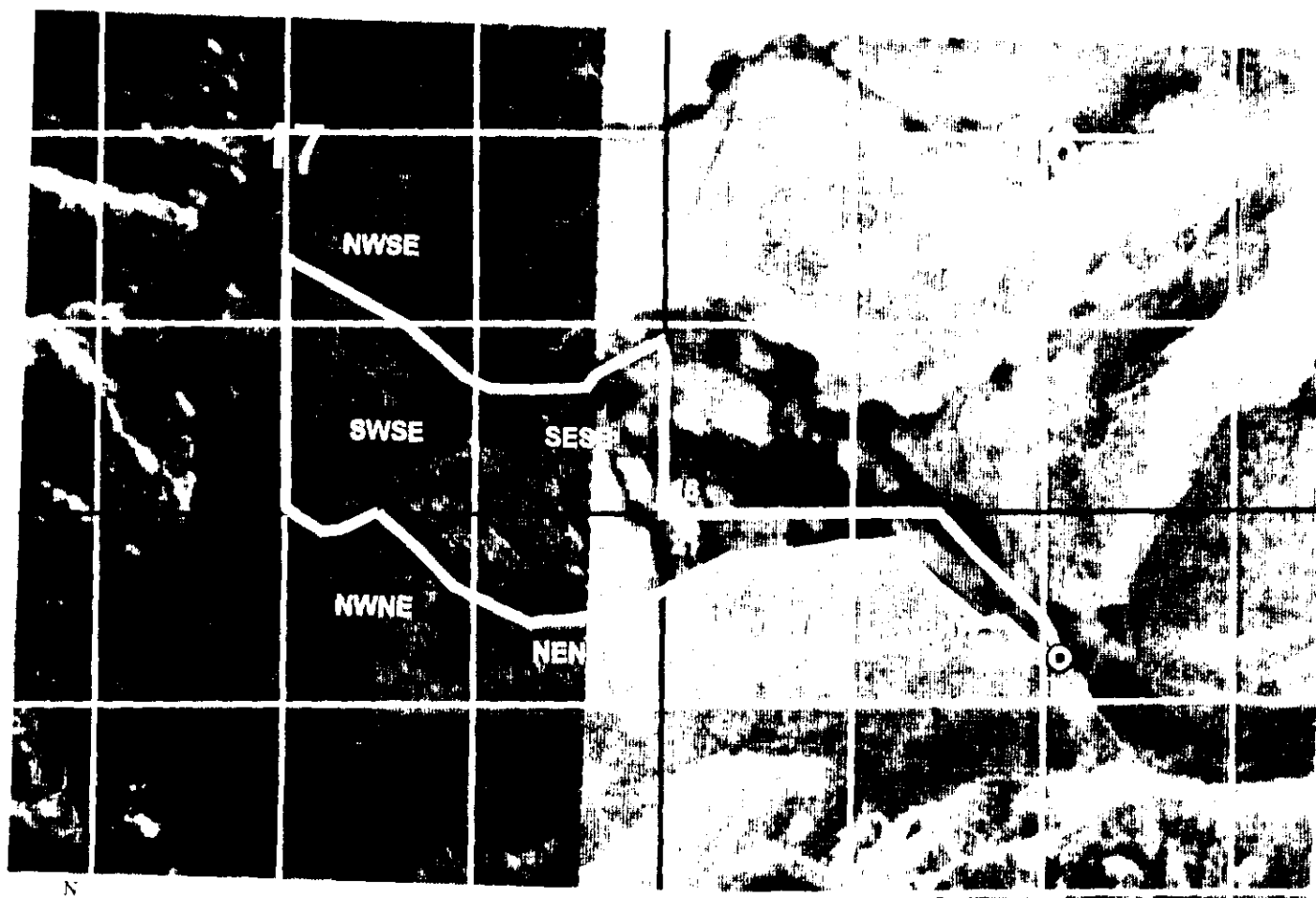
EXPERIMENT STATION



IDAHO DEPARTMENT OF WATER RESOURCES

31-219

T14N, R36E SEC 17, 20, 21



⊙ POINT OF DIVERSION

ACRES IRRIGATED- 119

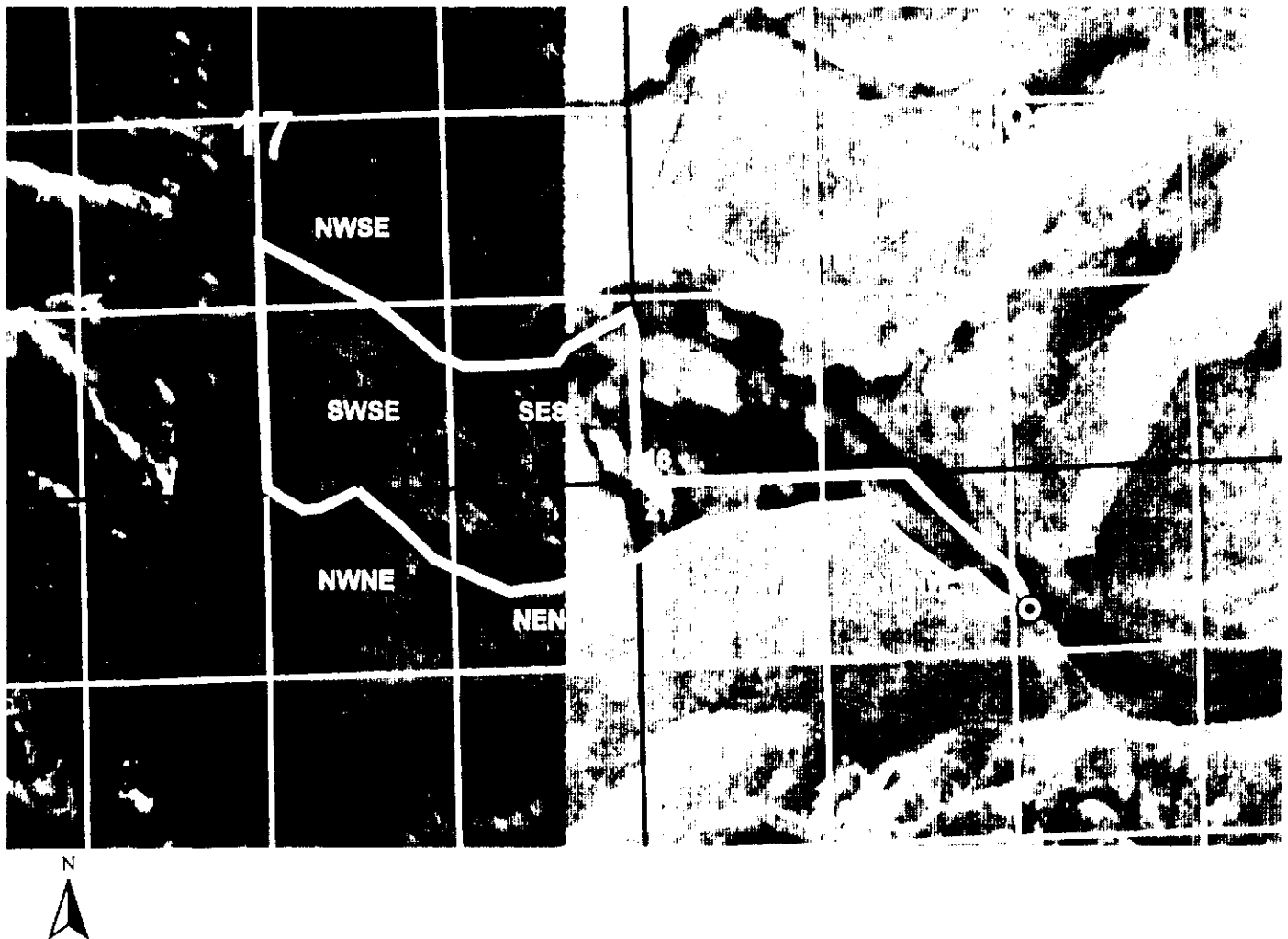
PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-219

T14N, R36E SEC 17, 20, 21



⊙ POINT OF DIVERSION

ACRES IRRIGATED- 119

PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22145151
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-70219

LAST: BURTENSHAW
ADDRESS: MC 63 BOX 2610
CITY: TERRETON
PHONE NUMBER: 208-663-4493

FIRST: DON M.
STATE: ID ZIP: 83450

OWNER CODE: C

LAST: BURTENSHAW
ADDRESS: MC 63 BOX 2610
CITY: TERRETON
PHONE NUMBER: 208-663-4493

FIRST: BEVERLY
STATE: ID ZIP: 83450

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: TRANS. 881.
SOURCE SOMETIMES KNOWN AS TYPPER CK.
CLAIM FILED RECORDS CURRENT USE AS DELIVERED BY WATER MASTER.

CONTACT PERSON: _____

DATE OF FIELD EXAM: 9, 1, 2000

APPOINTMENT MADE: Y() N()

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () -

TIME: : A() P()

PHONE NUMBER: () -

field review -

MET WITH MR HUNTSMAN IN DEC 2000

TALKED ABOUT WATER RIGHTS ON HIS PROPERTY

WANT THIS WATER REMOVED FROM STATE LAND IN
SEC 16. FILED ON STATE LAND BY

A. AJ CLAIM: * A31-00219 PRIORITY DATE: 06-01-1998 STAGE: D

B. WR RECORD: * 31-00219 PRIORITY DATE: 06-01-1998 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: PER Dessee -> O/K

RECOMMENDED PRIORITY DATE:
06-01-1998

REVIEWED BY [Signature] DATE 1-4-96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-00219	14N	36E	21	SW	NW	NE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POB
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: LONG CREEK

TRIB: BEAVER CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-00219	14N	36E	21		NW	NE		CLARK

OTHER WR RECORDS WITH SAME WR POB
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A31-10089 NONE

SOURCE: TUFFEY CREEK
LONG CREEK
BEAVER CREEK

TRIB: BEAVER CREEK
BEAVER CREEK
CANAS CREEK

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POB DISCREPANCY? (Y/N)	Y	Y
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	Y

NOTES:

PED VAPP, OR, ASCS, FE, 7-99

P.D. and Source are okay as claimed

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: _____ TRIS: _____

REVIEWED BY: 47 DATE: 7-95

SYSTEM DESCRIPTION:

GPS TRACK

GPS pad

N44 31 47.3

W112 13 45.8

A. ROOT WATER RIGHT NUMBERS: A31-00219

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	BJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	36E	16	S4	SW		BURTENSHAW, DON M.	A31-00219 / 30.0	- /		28	28
			S4	SW		BURTENSHAW, DON M.	A31-10089 /	- /			
14N	36E	16	SE	SW		BURTENSHAW, DON M.	A31-00219 / 6.0	- /		5	5
			SE	SW		BURTENSHAW, DON M.	A31-10089 /	- /			
14N	36E	17	N4	SE		BURTENSHAW, DON M.	A31-00219 / 3.0	- /		3	X
			N4	SE		BURTENSHAW, DON M.	A31-10089 /	- /			
14N	36E	17	S4	SE		BURTENSHAW, DON M.	A31-00219 / 25.0	- /		35	X
			S4	SE		BURTENSHAW, DON M.	A31-10089 /	- /			
14N	36E	17	SE	SE		BURTENSHAW, DON M.	A31-00219 / 32.0	- /		30	X
			SE	SE		BURTENSHAW, DON M.	A31-10089 /	- /			
14N	36E	20	NE	NE		BURTENSHAW, DON M.	A31-00219 / 18.0	31-00219 /		17	X
14N	36E	20	N4	NE		BURTENSHAW, DON M.	A31-00219 / 5.0	31-00219 /		5	X
14N	36E	21	N4	NE		BURTENSHAW, DON M.	A31-00219 / 1.0	31-00219 /		0	0
			N4	NE		BURTENSHAW, DON M.	A31-10089 /	- /			
			N4	NE		AMERICA, ACTING THROUGH, UNITA31-10948	/	- /			
14N	36E	21	NE	NW		BURTENSHAW, DON M.	A31-00219 / 9.0	- /		6	6
			NE	NW		BURTENSHAW, DON M.	A31-10089 /	- /			
14N	36E	21	N4	NW		BURTENSHAW, DON M.	A31-00219 / 9.0	- /		8	8
TOTAL ACRES							A31-00219	137.50		127	137

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

DATABASE

Y

FIELD
EXAMINER

Y

POJ COUNTY: CLARK

see
GIS MAP

Drop
state ground

5
38

29

20

6

1

10

10

119

PRESUMPTION FLAG:

NOTES:

GIS MAP ACRES CHANGE

TOTAL ACREAGE IS ~~125~~ 119 40 Acre tract acreage is different
for some 1/4 1/4's

PER MAP, OO, ASCS & FE.

RECOMMENDATIONS:

TOTAL ACRES:

~~125~~ 119

REVIEWED BY:

HT

DATE:

1-4-96

~~VOID FOR~~

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-00219 IRRIGATION	FROM 04-15 TO 10-15	1.500 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.500 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-00219 IRRIGATION	FROM 05-01 TO 09-01	1.500 CFS
31-00219 DOMESTIC	FROM TO	1.500 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.500 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) EXPLAIN IN NOTES, BELOW.

NOTES:

new standards are 5/01-10/31

AMENDED CLAIM TO INCLUDE STOCKWATER
4/01-11/01

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

Decreased

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: CLAIMING IN-STREAM STOCK WATERING

NO CLAIMS FOUND WITH SAME PJU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME PJU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10039	STOCKWATER	BURTENSHAW, DON M.	FROM 05-01 TO 12-01	.090 CFS	
A31-10948	STOCKWATER	AMERICA, ACTING THROUGH, UNITED	FROM 05-15 TO 11-15	.280 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 137 X 0.02 CFS/ACRE = 2.74 CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 205.5 AF/A

ACRES 137 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 342.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 137 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 479.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

TRANS. 831.

SOURCE SOMETIMES KNOWN AS TUPPER CK. USGS shows Long Cr.

Recommend Long Creek

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>IRR</u>	<u>5/01 10/31</u>	<u>1.50</u>	<u>479.5</u>	<u>3.4/2.5</u>
TOTAL FOR THIS RIGHT		<u>1.50</u>		
REVIEWED BY: <u>LA</u>	DATE: <u>1-4-96</u>			

~~NO DIVERSION~~

COS/POU change

STOCKWATER 4/01 - 11/01 - 0.20

stock 500 cattle

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	(☒)	()
ADDITIONAL DIV. AMOUNT _____	(☒)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-00219

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 1.500 EXAMINER 1.5 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-00219	1.500	-		31-00219	1.500
TOTAL CFS		1.500				1.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
X

NOTES:

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 1-4-96
NAME OF FIELD EXAMINER: G.J. Taylor TITLE: SWM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-30219

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	7-95 FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N	1,2,4,5			
SOURCE	Y			N	1,2,4,5			
PLACE OF USE	Y			Y	1,2,4,5			
DIV. AMOUNT CFS/VOLUME	Y			N	6			
CONSUMPTIVE USE	-							
PURPOSES	Y			YES	5			
PERIOD OF USE	Y			YES	6			
BASIS OF CLAIM								
REMARKS	Y			YES	6			

VERIFIED BY CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 AAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

03:05:14
03/14/93

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-20219

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOH M. BURTONSHAW	05/01/1998	IRRIGATION	04-15 10-15	1.50 CFS	
C	BEVERLY BURTONSHAW					
	HC 63 BOX 2510					
	TERRETON ID 83450					
	(208) 563-4493					
				TOTAL DIVERSION:	1.50 CFS	
				CONSUMPTIVE USE:		205.5 AFA

WATER SOURCE: LONG CREEK

TRIBUTARY TO: BEAVER CREEK

STAGE: DECREED

POINT(S) OF DIVERSION:

T14N R35E S21

SHANNONE

CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE												
				NENE		NANE		SANE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE		
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
14N	36E	17	:																									60.0
14N	36E	13	:																									36.0
14N	36E	23	:	18		05																						23.0
14N	36E	21	:			01						08		09														18.0
																								TOTAL ACRES		137.0		

POU COUNTY: CLARK

NON-IRRIGATION USES: IN-STREAM STOCKWATERING

OTHER RIGHTS: CLAIMING IN-STREAM STOCK WATERING

REMARKS: TRANS. 381.
SOURCE SOMETIMES KNOWN AS TUPPER CK.
CLAIM FILED RECORDS CURRENT USE AS DELIVERED BY WATER MASTER.

DATES: EXAM MADE DATE: VERIFIED DATE: 07/29/1985

MISC: WATER DISTRICT NUMBER: 31 FIELD INSPECTION FLAG: Y
PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION
July 14, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 22
DELL MT 59724

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 31-00219 &
PARTIAL DECREE 31-10059

Dear Mr. Huntsman:

Our office received the above referenced request on July 13, 2000. We processed 31-00219 and a copy is enclosed for your records.

31-10059 has been decreed by the Snake River Basin Adjudication and as of July 1, 2000, state law requires \$25.00 per right to process ownership changes on rights outside the Adjudication. Fees are \$100.00 if a right is split.

Please resubmit this request with the required fee to our state headquarters in Boise. Their address is: Idaho Department of Water Resources, 1301 N. Orchard, Boise, ID 83706.

If you have questions about this matter, please do not hesitate to call our office.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG DC
7/13/00
ok 7/2000

RECEIVED

JUL 13 2000

Department of Water Resources
Eastern Region

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DATE OF CLOSING: May 31, 2000

LEGAL DESCRIPTION OF PROPERTY: See attached Warranty Deeds

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[x] Water Rights Number(s)
Assigned by IDWR: 31-00219 and 31-10059 - p.d.

[x] Name and Address of Former Owner/Claimant(s)(Seller):
Don M. Burtenshaw and Beverly F. Burtenshaw
1603 N. 1000 E.
Terreton, Idaho 83450

[x] New Owner/Claimant (Purchaser):
Huntsman Ranch Family Limited Partnership

[x] New Mailing Address: P. O. Box 22
Dell, Montana 59724

[x] New Telephone Number: (406) 276-3459

[x] Does the change in ownership result in a splitting of the water right owned/claimed?
_____ yes _____ x _____ no. If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[x] Attach proof of ownership, describe proof attached: Copy of Warranty Deeds
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [x] Signature of New
Owner/Claimant(s) Huntsman Ranch Family Limited Partnership
By: Huntsman Ranch Co., its general partner

By: Bill Huntsman Date 6/1/2000
Its Co-President

By: Eric W. Huntsman Date 6/1/2000
Its Co-President

- [x] Signature of Former
Owner/Claimant(s)

Don M. Burtenshaw Date 6/1/2000
Don M. Burtenshaw

Beverly F. Burtenshaw Date 6/1/2000
Beverly F. Burtenshaw

(Signature of former claimant(s) is not required if
proof of ownership is attached)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Number of Split, if any:

Original to be mailed to Idaho Department of
Water Resources. Copies to Former Owner and
New Owner

COPY

B● TC-16043

WARRANTY DEED

THIS INDENTURE is made this ~~14~~ ^{June} day of May, 2000, by Don M. Burtenshaw and Beverly F. Burtenshaw, husband and wife, referred to collectively as the Grantor, and Huntsman Ranch Family Limited Partnership, the Grantee, whose mailing address is P. O. Box 22, Dell, Montana 59724.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Clark, State of Idaho, to-wit:

See attached legal description

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with all water rights and claims to water rights, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Don M. Burtenshaw
Don M. Burtenshaw

Beverly F. Burtenshaw
Beverly F. Burtenshaw

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 14 day of June, 2000, before me the undersigned, a Notary Public, in and for said State, personally appeared Don M. Burtenshaw and Beverly F. Burtenshaw, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal) LENORE J. KATRI
NOTARY PUBLIC
STATE OF IDAHO

Lenore J. Katri
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 1/28/2003

G:\WPDATA\GLAF03525\Burtenshaw.wd

Township 14 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 17: NE1/4 NE1/4
NW1/4 NW1/4
S1/2 N1/2
S1/2

Section 18: E1/2 E1/2
SW1/4 SE1/4
SE1/4 SW1/4 lying East of the Union Pacific Railroad right of way
Government Lot 3 lying East of the Union Pacific Railroad right of way

Section 20: N1/2 NE1/4

Section 21: N1/2 N1/2



Ad. 1001
1000 Jc





Propeller
Haines DC

17

SWSE

4.0

38.0
SWSE

SESE
29.0

17

6.0

20.0

20

21

10.0

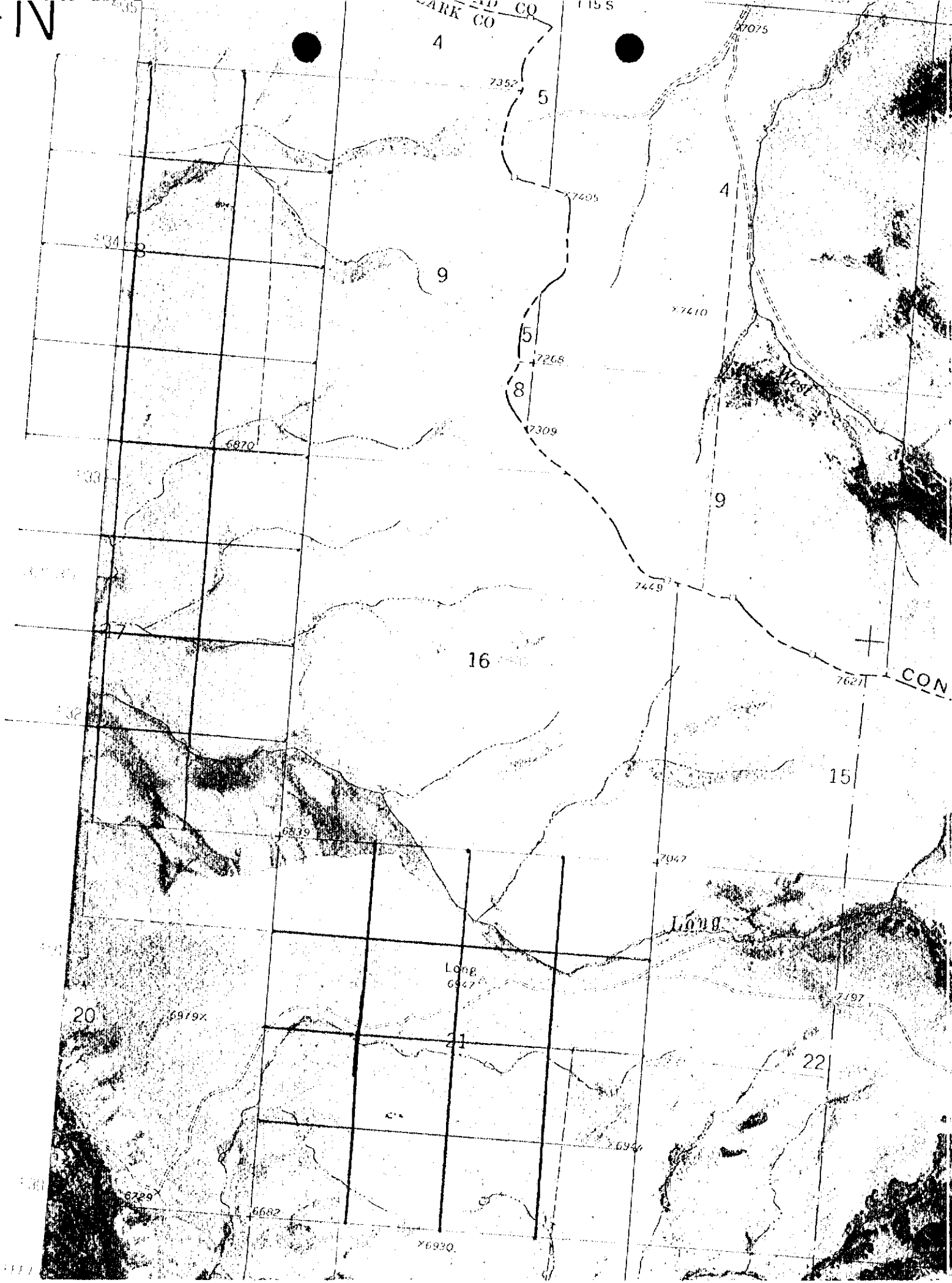
10.0

10.0

SWSE

20

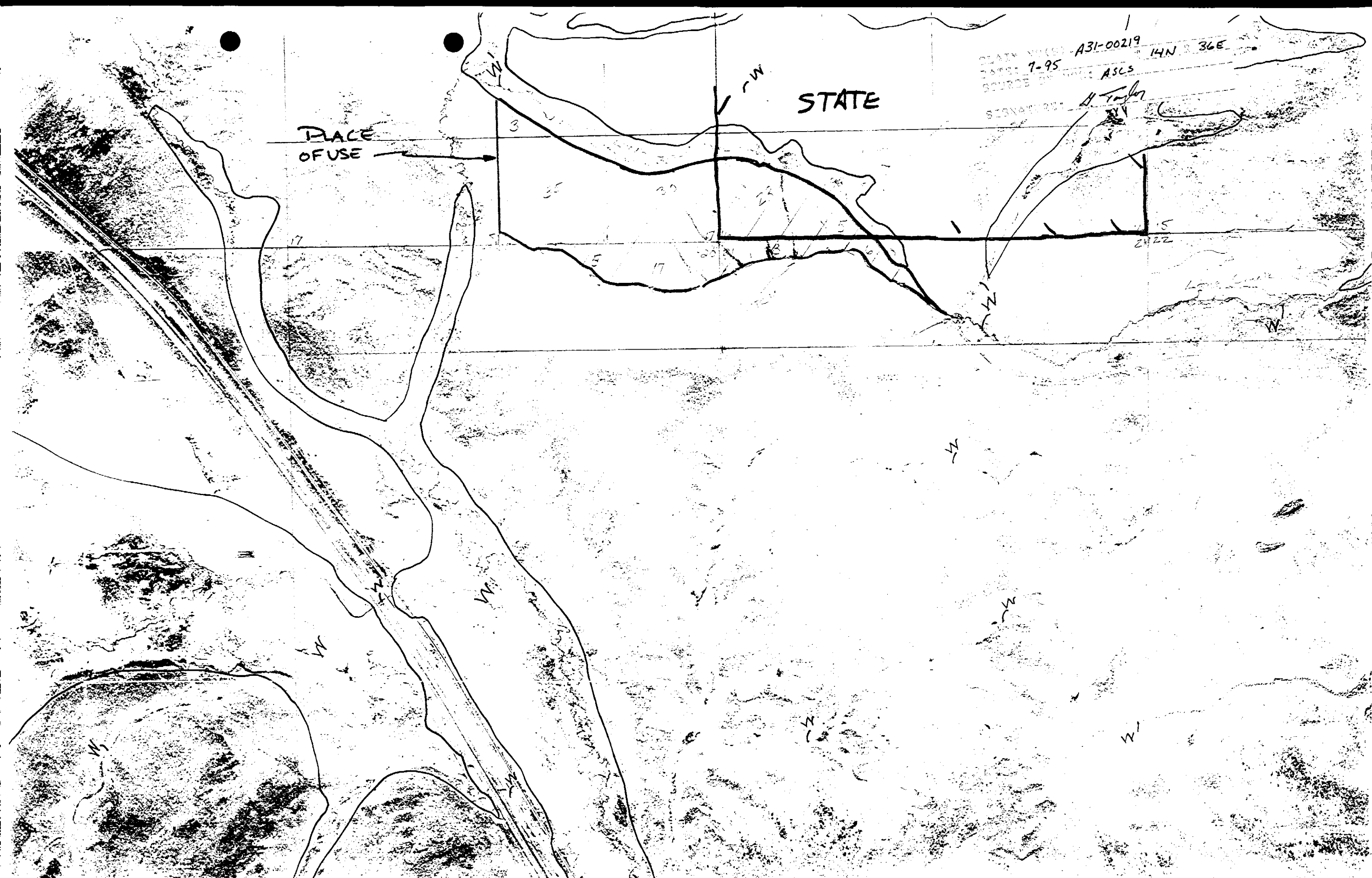
+IN



PLATY NO. A31-00219
DATE: 7-95 14N 36E
SOURCE BY: ASLS
SIGNATURE: H. Taylor

STATE

PLACE
OF USE



STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 881

THIS IS TO CERTIFY That RULON H. JONES of Rigby, Idaho, is the owner of and using a certain water right from Tuffey Creek (sometimes known as Tupper Creek) and Long Creek, a tributary to Beaver Creek in the amount of 1.5 cubic feet per second bearing date of priority of June 1, 1898, said water being decreed to Mrs. Frank Robbins, by Judge Charles C. Caveash of the United States District Court, Judicial District of the State of Idaho, in and for the County of Clark, in the case of

ERNEST SAUVE,

Plaintiff,

vs.

W. E. ASHOTT, ET AL.,

Defendants,

Said decree bearing date of November 1, 1930, and being appurtenant to the following described lands, to-wit:

N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ N $\frac{1}{2}$, Section 33, Twp. 14 N., Range 36 E. B. M.

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 5 of Decrees beginning at Page 535 thereof.

That said RULON H. JONES has become the owner of said water by means conveyance.

And that now, upon the application of Rulon H. Jones of Rigby, Idaho, for the transfer of 1.5 cubic feet per second of the waters of Tuffey Creek (sometimes known as Tupper Creek) and Long Creek, made before the State Reclamation Engineer of the State of Idaho, and having been granted the right to the use of 1.5 cubic feet per second of the waters of Tuffey Creek and Long Creek upon the above described lands is hereby abandoned, and the lands to be irrigated under such right, and to which the water right hereby confirmed shall become appurtenant, by this certificate, for irrigation and domestic purposes, are described as follows, to-wit:

N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 20; NW $\frac{1}{4}$ N $\frac{1}{2}$, Section 21; Twp. 14 N., R. 36 E.

That the said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

1.5 cubic feet per second bearing priority
date of June 1, 1898.

That the water right hereby transferred has heretofore been conducted from Tuffey Creek and Long Creek to the first above described lands through private ditch with point of diversion in the

NW $\frac{1}{4}$ W $\frac{1}{4}$, Section 22, Twp. 14 N., Range 36 E., B. M.

That the water right hereby transferred will hereafter be conducted to the last above described lands through private ditch with point of diversion located in the

NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, Twp. 14 N., Range 36 E., B. M.

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand, and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 15th day of February, A. D. 1957.

Mark R. Kulp
MARK R. KULP
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of)

RULON H. JONES
of
RICBY, IDAHO

ORDER GRANTING TRANSFER

No. 881

For a Transfer of Water Right, in
Water District No. 66 Clark County,
Idaho.

WHEREAS, On the 15th day of October, 1956, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, this matter of an application of RULON H. JONES of Ricby, Idaho, for a transfer of water right, came on regularly for hearing, pursuant to the published notice, in due and statutory form; and,

WHEREAS, No protest has been filed against the publication, and the evidence filed by the applicant, with the application, shows that the water will be put to a higher and more beneficial use, and that no one will be injured thereby;

NOW, THEREFORE, IT IS HEREBY ORDERED, That the said application be, and the same is HEREBY GRANTED, and that a Certificate of Transfer to be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 15th day of February, A. D. 1957.

Clark R. Kulp
CLARK R. KULP
State Reclamation Engineer

For use on the following described land, to-wit: The Southwest Quarter, and the Southwest Quarter of the Northwest Quarter, of Section 13, Township 7 North, Range 33 East, B.M.

No. 110

Mrs. Frank Robbins

1896 - May 15

0.8 c.f.s. Source: Modock Creek, a tributary of Beaver Creek.

Point of Diversion: In the Southeast quarter of the Northeast Quarter of Section 29, Township 14 North, Range 36 East, B.M.

For use on the lands hereinafter described.

1898 - June 1

1.5 c.f.s. Source: Tuffey Creek (sometimes known as Tupper Creek), a tributary of Beaver Creek.

Point of Diversion: In the Northwest Quarter of the Northwest Quarter of Section 22, Township 13 North, Range 36 East, B.M.

For use on the following described land, to-wit: The North Half of the Southwest Quarter, the Southeast Quarter of the Northwest Quarter, and the Southwest Quarter of the Northeast Quarter, of Section 33, Township 14 North, Range 36 East, B.M.

No. 111

Lloyd Roberts

1894 - September 1

2.8 c.f.s. Source: Spring Creek, a tributary of Camas Creek.

1895 - April 1

2.8 c.f.s.

Point of Diversion: One-half mile up Spring Creek above the land to be irrigated, and hereinafter described.

For use on the following described land, to-wit: The Southeast Quarter of the Southwest Quarter, the Southwest Quarter of the Southeast Quarter, the North Half of the Southeast Quarter, of Section 30;

WR5809NP
No. 31-00219

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RULON H. JONES	06/01/1898	IRRIGATION DOMESTIC	05/01 09/01 00/00 00/00	1.500 CFS	
TOTAL DIVERSION:					1.500 CFS	

Water Source: TUFFEY CREEK
LONG CREEK
BEAVER CREEK

Tributary to: BEAVER CREEK
BEAVER CREEK
CAMAS CREEK

Stage: DECREED

Point(s) of Diversion: T14N R36E S21 NWNE CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
14N	36E	20	:	I		I		:				:				:				:	
14N	36E	21	:			I		:				:				:				:	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CLARK

Remarks: GEN TRANS. 881.
SOURCE SOMETIMES KNOWN AS TUPPER CK.

Dates:	App. Received:	Priority Date:	06/01/1898
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 31 Field Exam Fee:

Audit: 07/29/85 05/22/88 CONVERT

State of Idaho
Department of Water Resources

RECEIVED

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

DEC 15 1988

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional Department of Water Resources of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

DON BURTENSHAW

Name of Claimant

Post Office Address

TERRETON IDAHO 83450

City, State, Zip Code

Jefferson

County(s) where Place of Use is located

NOV 30 END DATE

Date Claim Originally Due

MVD LAKE WATER RIGHTS WELL WATER RIGHTS.

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Just Purchased Property From the Federal Land Bank
in which WATER RIGHTS WERE NOT CLAIMED. will now

need to MAKE these CLAIMS to WATER on these newly Purchased
LANDS.

Claimant requests an extension to JAN 10, 1989.

Don M. Burtenshaw
Signature

OWNER

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

☒ granted ☐ denied,
and the filing deadline extended to 1/10, 1989.

Signed this 16 day of December, 1988.

MICROFILMED

NOV 17 1992

Director or his designated agent

DAVID B. SHAW