

T13N R39E 7 8

**Triple Creek Ranches Inc.
Mitch Jacobs
31-00215A**

18 19

N-Sylvan Creek Water

No RR 16.1!

8/1/2k

Asc

18 17

19 20

East

Cottonwood

Camas

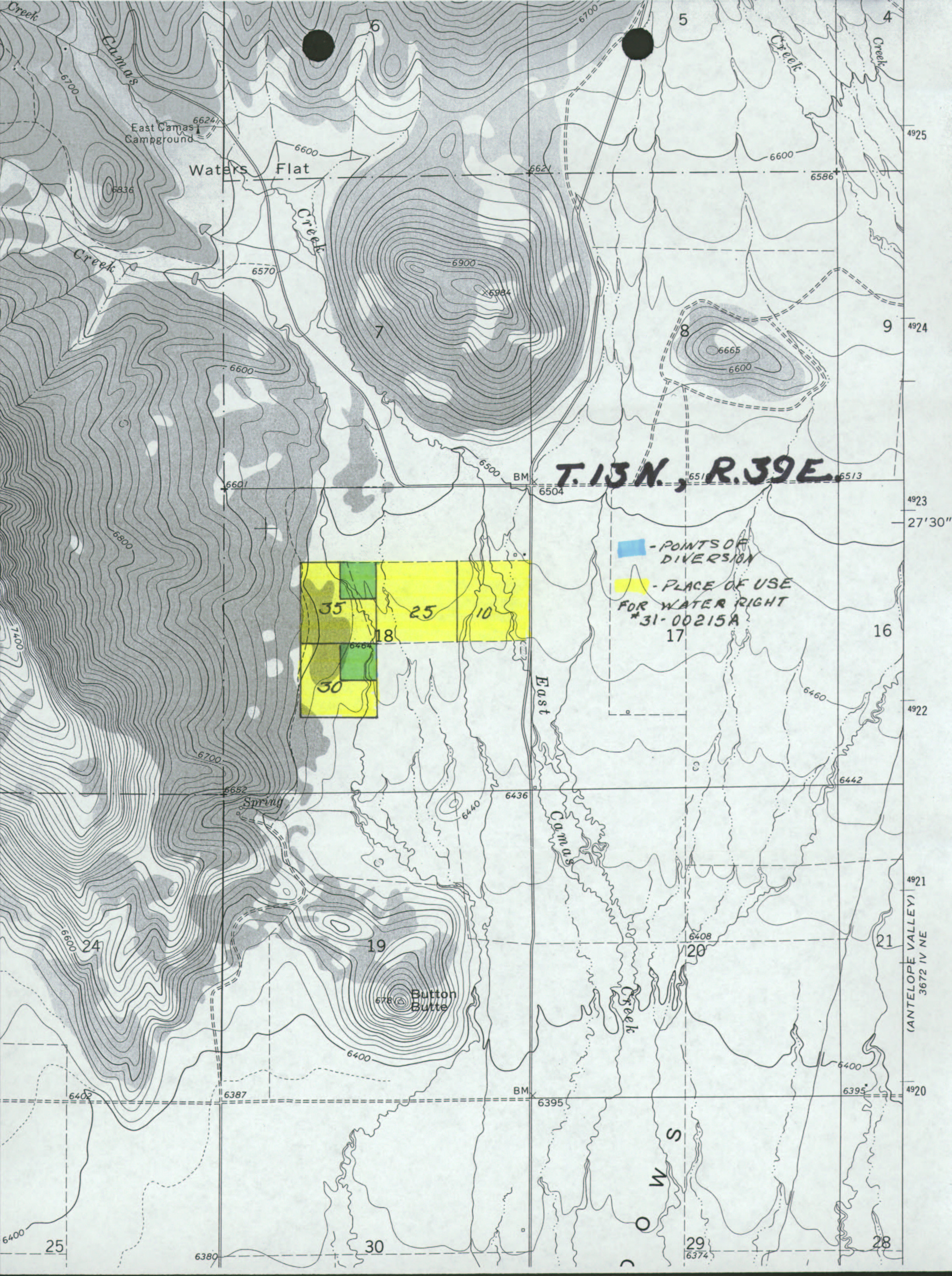
Creek

Creek

Creek

38E





01/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-215A

NAME AND ADDRESS: ALAN C BATT
MILLIE BATT
3224 E 200 N
RIGBY , ID 83442

SOURCE: SAW CREEK

TRIBUTARY: CAMAS CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
~~13,000 GALLONS PER DAY.~~ ~~DELETE~~

PRIORITY DATE: 09/20/1904

POINT OF DIVERSION:	T13N R39E S18	NWSENW	Beginning of Stream Flow	Within CLARK County
	T13N R39E S18	SENESEW	End of Stream Flow	Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	05-01 10-31	0.02 CFS

PLACE OF USE:

<u>STOCKWATER Within CLARK County</u>			
T13N R39E S18	SENESEW	T13N R39E S18	NWSEW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THE REMAINDER OF THIS RIGHT WAS FORFEITED FOR NON-USE FROM 1982 TO 1987.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

T13N R39E 7 8

Triple Creek Ranches Inc.

Mitch Jacobs

3100215A

18 19



NO IRRIG!

8/1/2K

ABSC 18 17

19 20

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-215A
Date Received: 6/15/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALAN C BATT Phone: (208) 754-4114

3224 E 200 N
RIGBY ID USA 83442

MILLIE BATT Phone: (208) 754-4114

3224 E 200 N
RIGBY ID USA 83442

2. Date of Priority: 09/20/1904

3. Source: SAW CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
13N	39E	18	NE NE SW	CLARK
13N	39E	18	NE SE NW	CLARK

5. Description of diverting works:

DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	9/01	2	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:

2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	39E	18	SW	NE	STOCKWATER	
			SE	NE	STOCKWATER	
			SE	NW	STOCKWATER	
			NE	SW	STOCKWATER	
			SW	NE	IRRIGATION	25
			SE	NE	IRRIGATION	10
			SE	NW	IRRIGATION	35
			NE	SW	IRRIGATION	30
					Section Acres	100
					Total Acres	100

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP PER REQUEST/CV/10/31/00

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00215A
Date Received: 6/15/1988
Receipt No: M000111
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRIPLE CREEK RANCHES INC. 208-662-5260
Address: BOX 1460
C/O MITCH JACOBS
HAMER, ID 83425

2. Date of Priority: SEP 20, 1904

3. Source: SAW CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	39E	18	NE	SE	NW		CLARK
			NE	NE	SW		CLARK

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/01	2.000		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER 50 HEAD CATTLE

A3100215A



10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13N	39E	18	SW	NE		IRR	25.0
			SW	NE		STOCK	
			SE	NE		IRR	10.0
			SE	NE		STOCK	
			SE	NW		IRR	35.0
			SE	NW		STOCK	
			NE	SW		IRR	30.0
			NE	SW		STOCK	

Section Acres 100.0

Total Acres 100.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

GROUNDWATER AND CAMAS CREEK ALSO USED FOR STOCKWATER

14. Remarks:

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date:

ERNEST SAUVE

Decree Plaintiff

W. H. ABBOTT

VS

Decree Defendant

MICROFILMED

NOV 17 1992

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

Triple Creek Ranches Inc., that I have signed the foregoing
Organization document in the space below as President of _____

Organization _____ and that the statements contained in the foregoing document are true and correct. *F. M. [Signature]*

~~Signature of Authorized Agent~~

Title and Organization

Date _____

State of Idaho)
) SS.
County of CLARK)

Subscribed and sworn (or affirmed) before me this 15TH day
of JUNE 19 88 Carters

Notary Public

Seal

Residing at EAGLE, ID

My Commission Expires 3/21/94



MICROFILMED

NOV 17 1992

Gullon Gulch

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:48:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-90215A

LAST: TRIPLE CREEK RANCHES INC.
ADDRESS: BOX 1460
CITY: WARD
PHONE NUMBER: 238-662-5250

FIRST:

STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

APPARENTLY SPLIT BY ADJ. AS A+B
OBVIOUSLY OVERCLAIMS
PARCEL RIGHT - NO SUPPORTING
DOCUMENTS
NO C/O's, TX's, etc

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

El/xx FIELD EXAM - UNACCOMPANIED

A. AJ CLAIM: # A31-00215A PRIORITY DATE: 09-20-1904 STAGES: 0

B. WR RECORD: # 31-00215 PRIORITY DATE: 09-20-1904 STAGES: 0

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: DESCRIBE REASONS 1904-SEPTEMBER 20.

RECOMMENDED PRIORITY DATE: SA REAC
09-20-1904

REVIEWED BY [Signature]

DATE 3/12/21

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-002151	13N	39E	10	NE	SE	NW		CLARK
A31-002151	13N	39E	10	NE	NE	SW		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

NR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SAW CREEK

TRIB: CANAS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-00215	13N	39E	19		SE	NE		CLARK
31-00215	13N	39E	16		NW	NW		CLARK
31-00215	13N	39E	13		SW	NW		CLARK

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A31-002158 NONE

SOURCE: SAW CREEK
SPRING CREEK
UNNAMED STREAM

TRIB: CANAS CREEK
CANAS CREEK
CANAS CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	Y	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	---

NOTES:

- 8/1/21
① No POD's found. Drove to Se. side of cabins. Viewed W. side stream to NW. Fences crossed to E. side walked back to cabins. No POD's, no concrete channels only flood bank channels.
- ② Lower POD NOT THERE EITHER. Wide stream channel, uphill to west, sage brush & fences to east.

Recommending Station only

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----

SOURCE: _____ TRIB: _____

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-00215A
A31-00215B

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	39E	18	SW	NE		TRIPLE CREEK RANCHES INC.	A31-00215A /25.0	-	/		7.0
13N	39E	18	SW	NE		TRIPLE CREEK RANCHES INC.	A31-00215A /	-	/		7.0
13N	39E	18	SE	NE		TRIPLE CREEK RANCHES INC.	A31-00215A /10.0	-	/		8.0
			SE	NE		TRIPLE CREEK RANCHES INC.	A31-10093 /	-	/		
13N	39E	18	SE	NE		TRIPLE CREEK RANCHES INC.	A31-00215A /	-	/		8.0
			SE	NE		TRIPLE CREEK RANCHES INC.	A31-10093 /	-	/		
13N	39E	18	SE	NW		TRIPLE CREEK RANCHES INC.	A31-00215A /35.0	-	/		27.0
			SE	NW		TRIPLE CREEK RANCHES INC.	A31-10093 /	-	/		
			SE	NW		TRIPLE CREEK RANCHES INC.	A31-10094 /	-	/		
			SE	NW		NELSON, DAVID	A31-00215B /	-	/		
			SE	NW		RASMUSSEN, ANNIE		31-00215	/		
13N	39E	18	SE	NW		TRIPLE CREEK RANCHES INC.	A31-00215A /	-	/		27.0
			SE	NW		TRIPLE CREEK RANCHES INC.	A31-10093 /	-	/		
			SE	NW		TRIPLE CREEK RANCHES INC.	A31-10094 /	-	/		
			SE	NW		NELSON, DAVID	A31-00215B /	-	/		
			SE	NW		RASMUSSEN, ANNIE		31-00215	/		
13N	39E	18	NE	SW		TRIPLE CREEK RANCHES INC.	A31-00215A /30.0	-	/		22.0
			NE	SW		TRIPLE CREEK RANCHES INC.	A31-10093 /	-	/		
			NE	SW		NELSON, DAVID	A31-00215B /	-	/		
			NE	SW		RASMUSSEN, ANNIE		31-00215	/		
13N	39E	18	NE	SW		TRIPLE CREEK RANCHES INC.	A31-00215A /	-	/		22.0
			NE	SW		TRIPLE CREEK RANCHES INC.	A31-10093 /	-	/		
			NE	SW		NELSON, DAVID	A31-00215B /	-	/		
			NE	SW		RASMUSSEN, ANNIE		31-00215	/		
TOTAL ACRES							A31-00215A	100.00			128.00

No Decurssed Rts.

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: CLARK

PRESUMPTION FLAG:

NOTES:

NO RECORDED SPLITS OR TRANSFERS PUTTING WATER UPON LANDS CLAIMED AS
IRRIGATED ACRES (SHOWN ABOVE)

COS? when? ?
ENLARG... CLAIM? NO.
NO IRRIG.

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-002151 IRRIGATION	FROM 05-31 TO 09-01	2,000 CFS
A31-002151 STOCKWATER	FROM 01-31 TO 12-31	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2,000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-00215 IRRIGATION	FROM 05-31 TO 09-01	10,300 CFS
31-00215 STOCKWATER	FROM TO	10,300 CFS
31-00215 DOMESTIC	FROM TO	10,300 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		10,300 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

Stockwater is defined by decree.

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() EXPLAIN IN NOTES, BELOW

NOTES:

RECOMMEND MAY 1 TO OCTOBER 31 PER DIST STD. DIVERSION IS UNSPECIFIC.

RECOMMEND STOCKWATER ONLY (IN-STREAM)

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(✓)

AJ TOTAL CLAIMED DIVERSION RATE: 2.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 10.300 CFS

SPLIT BY ADJ.

A - 2.0 cfs

B - 9.8 cfs

11.8 cfs

OBVIOUSLY OVERCLAIMED

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS

CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

No Wm. DISCONTINUES -

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: GROUNDWATER AND CAMAS CREEK ALSO USED FOR STOCKWATER

LIST ALL RIGHTS WITH A SAME PCU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-00215A	SAW CREEK	TRIPLE CREEK RANCHES INC.	2.000	0.020		
A31-002158	SAW CREEK	NELSON, DAVID	10.300			
	SPRING CREEK					
	UNNAMED STREAM					

LIST ALL RIGHTS WITH SAME PCU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-00215A	STOCKWATER	TRIPLE CREEK RANCHES INC.	FROM 01-01 TO 12-31	.020 CFS	
A31-10073	STOCKWATER	TRIPLE CREEK RANCHES INC.	FROM 01-01 TO 12-31	.020 CFS	
A31-10074	DOMESTIC	TRIPLE CREEK RANCHES INC.	FROM 01-01 TO 12-31	.040 CFS	
A31-10074	STOCKWATER	TRIPLE CREEK RANCHES INC.	FROM 01-01 TO 12-31	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 250.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
P/D FROM LICENSE 31-2004.
SUPERSEDES 31-2004.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

NO BU OF Irrig. FOUND.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>Travis</u>		<u>0.00</u>		
<u>Stock</u>	<u>5/1</u> <u>10/31</u>	<u>0.02</u>		
TOTAL FOR THIS RIGHT		<u>0.02</u>		

REVIEWED BY:

MR

DATE:

8/2/01

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-00215

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
10.300

EXAMINER
0.02

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-00215A	~~2.000~~	- 102		-	
-	A31-00215B	~~10.300~~	-		-	
-	-	-	-		31-00215	12.300
TOTAL CFS		12.300				12.300

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

DISCUSSED AS 10.3 cfs. CLAIMED AS PARTS A & B.

JACOBS PART A, 2.0 cfs ON 100 AC (0.020 cfs/AC) (NOT AN. FOR DECREASES, NO FLS)

NORSON PART B, 9.8 cfs ON 455 AC (0.0177 cfs/AC)

11.8 cfs 5.55 OVERCLAIMED BY 15-

* THIS CLAIM IS RECOMMENDED AS IN-STREAM STOCK ONLY - NO B/L OF FLOW.

AUTHENTICATIONS:

SIGNATURE: [Signature] DATE: 8/2/20

NAME OF FIELD EXAMINER: Allen B. Zuercher TITLE: SR. AGT.

=====

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22145251
03/13/93

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QUICKLOOK INFORMATION

CLAIM NUMBER: A31-20215A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
MASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:57:45
03/14/93

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A31-00215A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRIPLE CREEK RANCHES INC. BOX 1460 C/O MITCH JACOBS HAWER ID 83425 (208) 662-5260	09/20/1934	IRRIGATION STOCKWATER	05-01 09-01 01-01 12-31	2.00 CFS 0.02 CFS	
TOTAL DIVERSION:					2.00 CFS	
~~CONSUMPTIVE USE:~~						~~250.0 AFS~~

WATER SOURCE: SAW CREEK

TRIBUTARY TO: CAMAS CREEK

STAGE: DECREED

POINT(S) OF DIVERSION:

T13N R59E S18

NESENW

NENESW

CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	:	SUM
13N	59E	13	:			25		10						35		30				:	200.0
13N	59E	13	:			25		10						35		30				:	
																				TOTAL ACRES	100.0

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	:
			:																	:

POU COUNTY: CLARK

NON-IRRIGATION USES: STOCKWATER 50 HEAD CATTLE

OTHER RIGHTS: GROUNDWATER AND CAMAS CREEK ALSO USED FOR STOCKWATER

DATES: EXAM MADE DATES:

VERIFIED DATES:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 31, 2000

ALAN & MILLIE BATT
3224 E 200 N
RIGBY ID 83442

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP FOR 31-215A

Dear Mr. & Mrs. Batt:

On October 30, 2000, our office received the above request. Your name has been added to the claim to reflect your ownership of the property. Please review the enclosed claim and keep for your files.

In addition, I have enclosed copies of two letters we sent to the former owner, Mr. Jacobs. As the letters explain, our agents have not been able to find evidence of beneficial use and your water right is subject to forfeiture.

Please contact Senior Water Agent Allen Ruberry to discuss this matter as soon as possible.

Sincerely,

Jennifer Crabtree
Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG AR 10/30/00
OK

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
THEL W. CASPER
SHAN B. PERRY
AMELIA A. CANEGALY
RYAN B. FRAZIER

U.S. BANK BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL CHOMER@HOLDENLEGAL.COM

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

October 27, 2000

RECEIVED

OCT 30 2000

Department of Water Resources
Eastern Region

Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

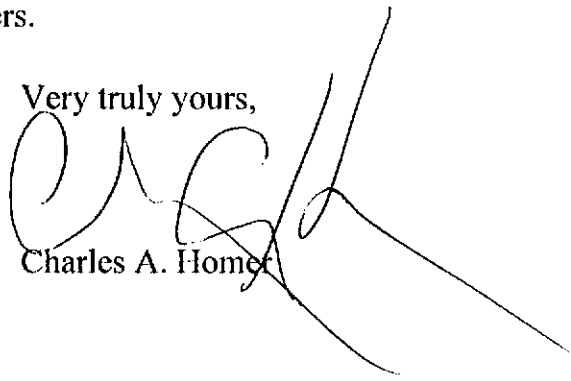
Re: Real Estate Sale from Tripple Creek Ranches, Inc.
to Mr. & Mrs. Alan Batt

Gentlemen:

Our office was recently involved in the above described real estate transaction. In connection with such transaction we are enclosing a Notice of Change of Water Right Ownership form which has been executed by the new owners. You will note that the Notice of Change of Ownership form has attached thereto copies of the Grant Deeds transferring title from Tripple Creek Ranges, Inc., to Mr. & Mrs. Alan Batt.

Please advise if you need any additional documentation in order to appropriately transfer the water rights to the new buyers.

Very truly yours,


Charles A. Homer

Enclosures

G:\WPDATA\CAH\3353\WaterDept.ltr.wpd.jj

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

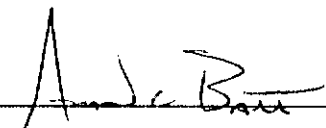
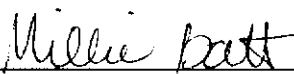
Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s): A31-00215A
Adjudication Claim Number(s): A31-00215A
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question. WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county).
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.
3. Name and Address of Former
Owner/Claimant(s): Tripple Creek Ranches, Inc.
P. O. Box 1460
Hamer, Idaho 83425
4. New Owner/Claimant(s): Alan C. Batt and Millie Batt
Name connector (check one): ☒ AND ☐ OR, ☐ AND/OR

New Mailing Address: 3224 East 200 North
City, State and ZIP Code: Rigby, Idaho 83442
New Telephone Number: (208)754-4114
5. Date you acquired the property: August 21, 2000

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7.** If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____
Other uses _____	

7. Signature of New Owner/Claimant(s)  Date 8/21/00
-  Date 8/21/00

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides the new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than ½ acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

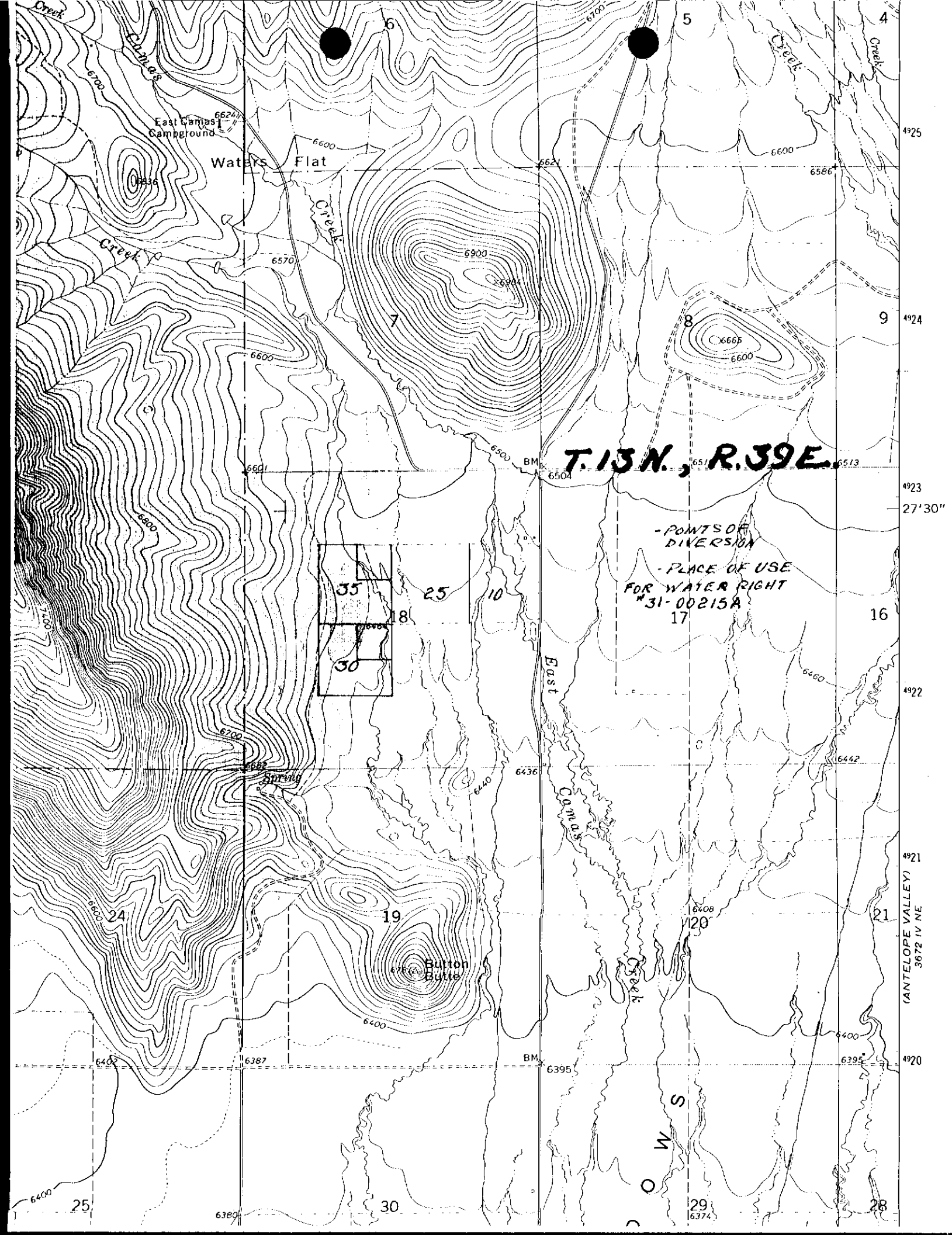
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you.

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Ste. 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Ste. A, Idaho Falls, ID 83402-1718 (208) 525-7161



East Camas
Campground

Waters Flat

T.13N., R.39E.

- POINTS OF
DIVERSION
- PLACE OF USE
FOR WATER RIGHT
#31-00215A



25

10

35

18

30

19

Button Butte

16

21

28

29

25

30

(ANTELOPE VALLEY)
3672 IV NE

W
S
O

CORPORATION GRANT DEED

THIS INDENTURE is made this 25th day of ~~September~~^{October}, 2000, by TRIPPLE CREEK RANCHES, INC., an Idaho corporation, the "Grantor", to ALAN C. BATT and MILLIE BATT, husband and wife, whose mailing address is 3224 East 200 North, Rigby, Idaho 83442, the "Grantee".

WITNESSETH, that the Grantor, having been duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described real property located in Section 18, Township 13 North, Range 39 East of the Boise Meridian, Clark County, Idaho, to-wit:

The Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) in Section 18, Township 13 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

SUBJECT TO all existing easements or claims of easements, patent reservations, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has set its corporate name by its duly authorized officer the day and year first above written.

GRANTOR:

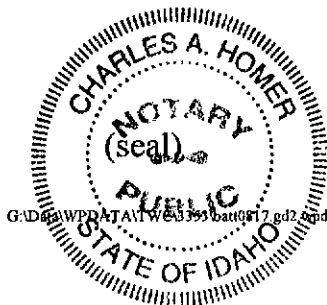
TRIPPLE CREEK RANCHES, INC.

By: F. Mitchell Jacobs
F. Mitchell Jacobs, President

STATE OF IDAHO)
)ss.
County of Bonneville)

On the 25th day of ^{October}~~September~~, 2000, before me, the undersigned, a notary public in and for said State, personally appeared F. Mitchell Jacobs, known or identified to me to be the President of Tripple Creek Ranches, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 12/6/2004

original sent to
Alan Batt w/Ltr
8/29/00 jk

CORPORATION GRANT DEED

THIS INDENTURE is made this 21st day of August, 2000, by TRIPPLE CREEK RANCHES, INC., an Idaho corporation, the "Grantor", to ALAN C. BATT and MILLIE BATT, husband and wife, whose mailing address is 3224 East 200 North, Rigby, Idaho 83442, the "Grantee".

WITNESSETH, that the Grantor, having been duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described real property located in Section 18, Township 13 North, Range 39 East of the Boise Meridian, Clark County, Idaho, to-wit:

The South Half of the Northeast Quarter ($S\frac{1}{2}NE\frac{1}{4}$) and the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$), all in Section 18, Township 13 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

SUBJECT TO an easement hereby reserved by Seller across the South 60 feet of the South Half of the Northeast Quarter ($S\frac{1}{2}NE\frac{1}{4}$) and the South 60 feet of the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$) for ingress and egress to and from Grantor's property located in the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$), all in Section 18, Township 13 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

SUBJECT TO all existing easements or claims of easements, patent reservations, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has set its corporate name by its duly authorized officer the day and year first above written.

GRANTOR:

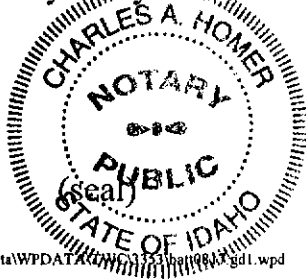
TRIPPLE CREEK RANCHES, INC.

By: F. Mitchell Jacobs
F. Mitchell Jacobs, President

STATE OF IDAHO)
)ss.
County of Bonneville)

On the 21st day of August, 2000, before me, the undersigned, a notary public in and for said State, personally appeared F. Mitchell Jacobs, known or identified to me to be the President of Tripple Creek Ranches, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



G:\Data\WPDATA\WP00\033\hat\081\gd1.wpd

Charles A. Homer
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 12/6/2004

Microfilm No. 048831
23 Day Aug 20 00
At 11:05 O'Clock A M
CONNIE S. OWEN

Clark Co. Recorder
Fee \$ 6.00
Becky Nordstrom Deputy
Recorded at Request of
Holden, Kidwell



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 25, 2000

Triple Creek Ranches Inc
C/O Mitch Jacobs
PO Box 1460
Hamer ID 83425

Re: Request for Evidence of Use of 31-00215A

Dear Claimant:

On or about July 31, 2000, you were mailed a letter requesting some type of evidence that you had exercised the (above referenced) water right to which you have a claim in the on-going Snake River Basin Adjudication. This request made specific reference to Idaho Code 42-222, paragraph 2 which states, "All rights to the use of water... shall be lost and forfeited by a failure for the term of five (5) years to apply it to beneficial use for which it was appropriated..."

As of the date of this letter, we have not received your declaration of use of the claimed water right referenced above. Because no declaration has been received the claim to a water right will receive a Disallowed recommendation to the SRBA court.

You are responsible to provide evidence supporting your claim to a water right. If you intend to pursue a favorable recommendation and thereby avoid forfeiture, please provide evidence of water use and delivery during the years of 1977 to 1987, by October 10, 2000. This letter of request is your final notice.

If you no longer own the property appurtenant to the above referenced claim, please contact our office so we can notify the current owner of this important matter.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 2000

TRIPLE CREEK RANCHES INC
C/O MITCH JACOBS
PO BOX 1460
HAMER ID 83425

RE: EVIDENCE TO SUPPORT BENEFICIAL USE OF SNAKE RIVER BASIN
ADJUDICATION (SRBA) CLAIM(S) A31-00215A

Dear Mr. Jacobs:

The Idaho Department of Water Resources is reviewing SRBA claims in the Kilgore area of Basin 31. Our office conducted a field exam of the above referenced claim(s) but failed to find evidence of beneficial use. Idaho Code 42-222, paragraph 2 states, "All rights to the use of water . . . shall be lost and forfeited by a failure for the term of five (5) years to apply it to the beneficial use for which it was appropriated . . ."

To avoid forfeiture, please provide evidence of water delivery and payment of the water district assessment prior to 1987. This proof must be provided within 21 days of receipt of this letter to avoid a disallowal recommendation to the Snake River Basin Adjudication court.

If you no longer own the property appurtenant to the above referenced claim, please contact our office so we can notify the current owner of this matter.

Sincerely,

For Allen Ruberry
Senior Water Agent

Enclosure

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. PALER
CHARLES A. HOMER
GARY L. MEIKLE
DONALD L. HARRIS
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330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83403

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL CHOMER@HOLDENLEGAL.COM

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

FAX TRANSMITTAL

DATE: August 7, 2000

TO: Idaho Department of Water Resources **FAX #:** 525-7177

FROM: Charles A. Homer **FAX #:** 523-9518

RE:

ITEMS SENT: 1. August 7, 2000 Letter with Legal

NO. OF PAGES INCLUDING TRANSMITTAL SHEET: 3

ATTENTION:

ORIGINALS: Sent by Mail ☐ Kept on File ☒

If you do not receive all of the pages, please call back as soon as possible (208) 523-0620.

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination or distribution of this communication to other than the intended recipient is strictly prohibited. If you have received this communication in error, please notify us immediately by collect telephone at (208) 523-0620, and return the original message to us at the above address via the U.S. Postal Service. Thank-you.

Law Offices

HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
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Arthur W. Holden
(1877-1967)
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Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

August 7, 2000

VIA FACSIMILE NO. 525-7177

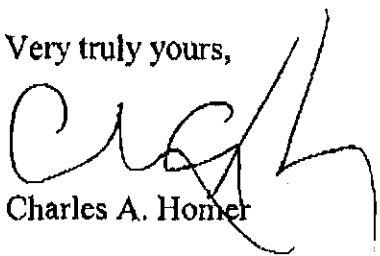
Idaho Department of Water Resources
900 Skyline Drive
Idaho Falls, Idaho 83402-1718

Gentlemen:

Would you please provide to me a water right proof reading report and adjudication of claims proof reading report pertaining to the property described on the attached legal description.

Please call if you have any questions. Thank you for your assistance.

Very truly yours,


Charles A. Homer

Enclosure

G:\WPDATA\CAH\3353\UDWR.LTR.wpd

8/7/00

FAXED: THIS REQUEST LETTER
W/2 PROFLW RPT. 31-00215 (UNSPILT)
Proof of BU Letter, 7/31/00
cc of Adj. Claim A31-00215A

Township 13 North, Range 39 East, Boise Meridian, Clark County, Idaho

Section 18: S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

WR0749NP
No. 31-00215

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/07/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANNIE RASMUSSEN	09/20/1904	IRRIGATION STOCKWATER DOMESTIC	05/01 09/01 00/00 00/00 00/00 00/00	10.300 CFS	
TOTAL DIVERSION:					10.300 CFS	

Water Source: SAW CREEK
SPRING CREEK
UNNAMED STREAM

Tributary to: CAMAS CREEK
CAMAS CREEK
CAMAS CREEK

Stage: DECREED

Point(s) of Diversion:	T13N R39E S18	NWNW	SWNW	CLARK County
	S19	SENE		CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
13N	39E	18	:																	
13N	39E	19	:			I	I			I	01-I			I	03-I	04-I	I		I	I

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CLARK

Remarks: GEN P/D FROM LICENSE 31-2004.
SUPERSEDES 31-2004.

Dates:	App. Received:	Priority Date:	09/20/1904
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 31 Field Exam Fee:

Audit: 07/23/85 05/22/88 CONVERT

NOTE: THIS WATER RIGHT IS CLAIMED AS A31-00215A
AND A31-00215B IN THE ADJUDICATION. AS CLAIMED, TOTAL DIV.
RATE IS OVER-CLAIMED. ALSO NOTE, LETTER OF REQUEST FOR
PROOF OF BENEFICIAL USE, 7/31/00, ATTACHED.

Annie Rasmussen

1904 - September 20 31 215
10.3 c.f.s.

Source: Sawmill Creek, Spring Creek,
and seepage water, tributary to
Camas Creek.

POD's

- 1) NE 1/4 & NW 1/4 Sec 18 of T13N, R39E.
- 2) NE 1/4 & NW 1/4 Sec 18 of T13N, R39E.
- 3) NE 1/4 & Sec 18 of T13N, R39E.
- 4) NE 1/4 SW 1/4 Sec 19
T13N, R39E.

Points of Diversion: (1) Near the
center of the North boundary of the
land to the irrigated, and herein-
after described. (2) Near the center
of the Northwest Quarter of Section
18 of the land to be irrigated.
(3) Near the center of Section 18
of the land to be irrigated. (4)
Near the Southwest corner of the
Southeast Quarter of the Northeast
Quarter of Section 19, in Township
13 North, Range 39 East, B. M.

POU

{ SE 1/4 NW 1/4 SW 1/4 Sec 18 T13N R39E
{ N 1/2 NW 1/4 W 1/2 NE 1/4 Sec 19
T13N, R39E.

For use on the following described
land, to-wit: The Southeast Quar-
ter of the Northwest Quarter, the
East Half of the Southwest Quarter,
and the Southwest Quarter of the
Southeast Quarter of Section 18,
Township 13 North, Range 39 East,
B. M.; and the North Half of the
Northwest Quarter, the West Half of
the Northeast Quarter, and the
South Half, of Section 19, Township
13 North, Range 39 East, B. M.

BEST CASE AC = 640 AC

Claims

ADJUDICATION RECORD: (SPLIT)

M. Jacobs A31-00215A, 2.00 cfs and 100 AC.
D. NELSON A31-00215B, 9,800 cfs and 455 AC.
No. 108 11.80 cfs 555 AC

Decrease is 10.3 cfs 148

Overclaimed by 15 AC.