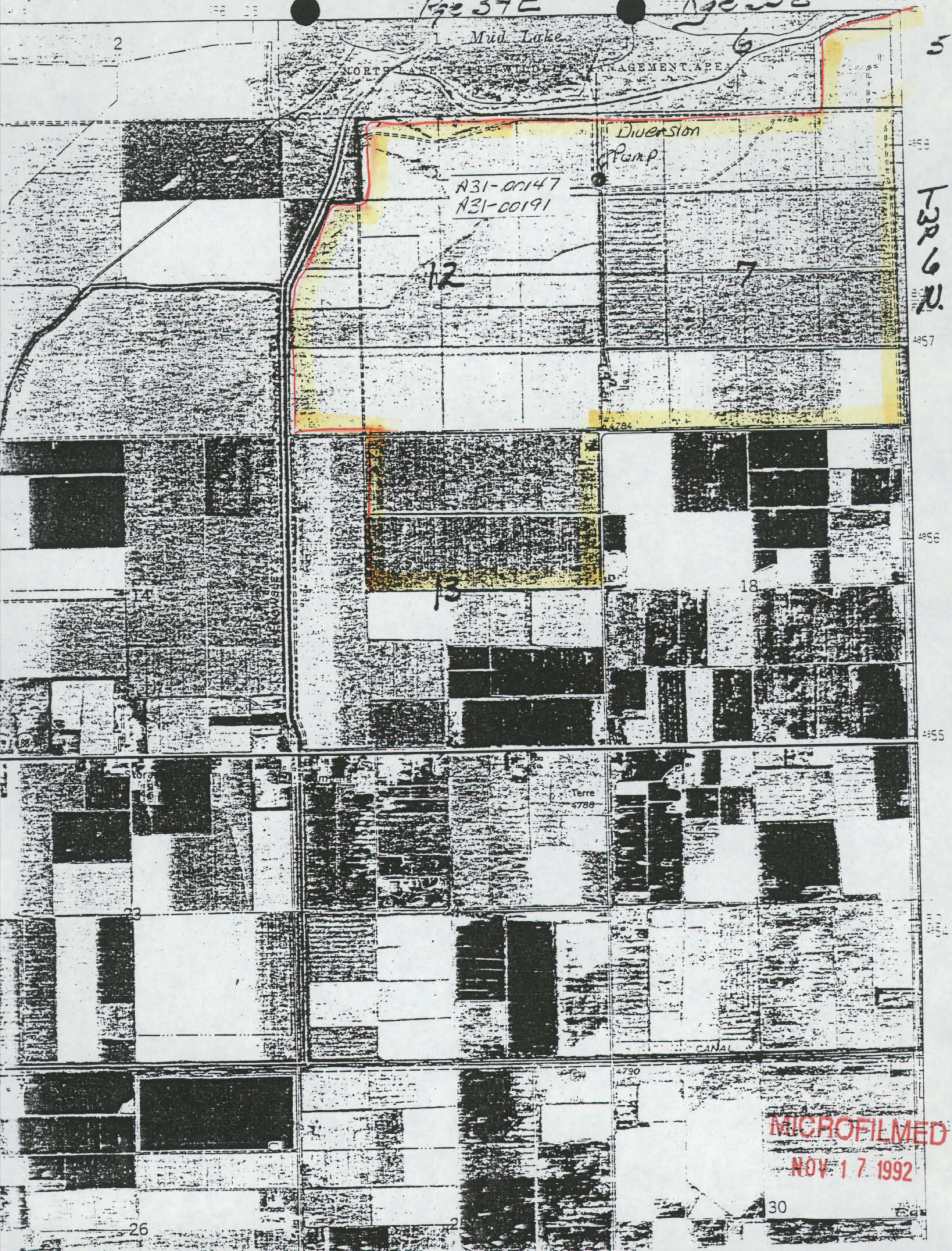


Rge 34E

Rge 35E



MICROFILMED  
NOV 17 1992

State of Idaho  
DEPARTMENT OF WATER RESOURCES

*Rye 35E.*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



03/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUSTED PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-209

NAME AND ADDRESS: DOBSON RANCH PARTNERSHIP  
HC 69 BOX 2610  
HAMER ID 83425

SOURCE: MUD LAKE

TRIBUTARY: SINKS

QUANTITY: 172.20 AFY

FOR THIS RIGHT, THE DIVERSION VOLUME DESCRIBED ABOVE WAS CALCULATED BY MULTIPLYING A DIVERSION RATE OF 0.7 CFS BY A FACTOR OF 2 ACRE FEET PER DAY FOR 123 DAYS (MAY 1ST TO SEPTEMBER 1ST).  
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2164.8 AF. COMBINED RIGHT NOS.: 31-191, 31-206, 31-207, 31-208, 31-209, 31-11643.

PRIORITY DATE: 04/01/1927

POINT OF DIVERSION:

T06N R34E S1 NESESW Within JEFFERSON County  
T06N R35E S6 NWSWSW Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE          | PERIOD OF USE | QUANTITY   |
|-------------------------|---------------|------------|
| IRRIGATION STORAGE      | 01/01 12/31   | 172.20 AFY |
| IRRIGATION FROM STORAGE | 04/01 10/31   | 172.20 AFY |

PLACE OF USE:

IRRIGATION FROM STORAGE Within JEFFERSON County

|                     |      |      |                     |      |      |
|---------------------|------|------|---------------------|------|------|
| T06N R34E S11       | NESE | 0.2  | T06N R34E S11       | SESE | 0.3  |
| T06N R34E S12       | NENE | 40.0 | T06N R34E S12       | NWNE | 34.0 |
| T06N R34E S12       | SWNE | 40.0 | T06N R34E S12       | SENE | 40.0 |
| T06N R34E S12       | NENW | 37.0 | T06N R34E S12       | NWNW | 24.0 |
| T06N R34E S12       | SWNW | 35.0 | T06N R34E S12       | SENW | 40.0 |
| T06N R34E S12       | NESW | 40.0 | T06N R34E S12       | NWSW | 40.0 |
| T06N R34E S12       | SWSW | 40.0 | T06N R34E S12       | SESW | 40.0 |
| T06N R34E S12       | NESE | 40.0 | T06N R34E S12       | NWSE | 40.0 |
| T06N R34E S12       | SWSE | 40.0 | T06N R34E S12       | SESE | 40.0 |
| T06N R34E S13       | NENE | 35.0 | T06N R34E S13       | NWNE | 40.0 |
| T06N R34E S13       | SWNE | 40.0 | T06N R34E S13       | SENE | 39.0 |
| T06N R34E S13       | NENW | 40.0 | T06N R34E S13       | SENW | 40.0 |
| T06N R35E S05 Lot 6 | NWSW | 23.0 | T06N R35E S05       | SWSW | 40.0 |
| T06N R35E S06 Lot 3 | NESE | 4.1  | T06N R35E S06       | SESE | 39.0 |
| T06N R35E S07       | NENE | 40.0 | T06N R35E S07       | NWNE | 40.0 |
| T06N R35E S07       | SWNE | 40.0 | T06N R35E S07       | SENE | 40.0 |
| T06N R35E S07       | NENW | 40.0 | T06N R35E S07 Lot 1 | NWNW | 35.0 |
| T06N R35E S07 Lot 2 | SWNW | 35.0 | T06N R35E S07       | SENW | 40.0 |
| T06N R35E S07       | NESW | 40.0 | T06N R35E S07 Lot 3 | NWSW | 35.0 |
| T06N R35E S07 Lot 4 | SWSW | 26.0 | T06N R35E S07       | SESW | 40.0 |
| T06N R35E S07       | NESE | 40.0 | T06N R35E S07       | NWSE | 40.0 |
| T06N R35E S07       | SWSE | 40.0 | T06N R35E S07       | SESE | 40.0 |

03/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUSTED PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

IRRIGATION STORAGE same as IRRIGATION FROM STORAGE

1561.6 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1561.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-191, 31-206, 31-207, 31-208, 31-209, 31-2332, 31-2358, 31-11429, 31-11643.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.  
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.  
USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM INDEPENDENT WATER USERS OF MUD LAKE INC.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00209  
Date Received: 11/16/1988  
Receipt No: E004122  
Received By: ENC

MAP 24 1989

Department of Water Resources  
East **AMENDED** Office

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**AMENDED**

1. Name: DOBSON RANCH, PARTNERSHIP 208-663-4339  
Address: HC 69 BOX 2610  
HAMER, ID 83425

2. Date of Priority: MAY 01, 1927

3. Source: MUD LAKE Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 06N      | 34E   | 12      | SE     | NE     | NE  |     | JEFFERSON |

5. Description of diverting works:  
PUMP OPEN DISCHARGES INTO DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 09/01 | 0.700  |      |        |

7. Total Quantity Appropriated is:  
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 34E   | 12      | NE     | NE  |     | IRR | 40.0  |
|          |       |         | NW     | NE  |     | IRR | 40.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |
|          |       |         | SE     | NE  |     | IRR | 40.0  |

A31-00209

Page 1

Date: 02/10/89

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 06N      | 34E   | 12      | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 25.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 585.0 |
|          |       | 13      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 240.0 |
|          | 35E   | 5       | NW  |    | SW  | 6   | IRR           | 15.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 55.0  |
|          |       | 6       | NE  |    | SE  | 3   | IRR           | 5.0   |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 45.0  |
|          |       | 7       | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  | 1   | IRR           | 35.0  |
|          |       |         | SW  |    | NW  | 2   | IRR           | 35.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  | 3   | IRR           | 35.0  |
|          |       |         | SW  |    | SW  | 4   | IRR           | 35.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres  |
|---------------|-------|---------|--------|-----|-----|-----|--------|
| 06N           | 35E   | 7       | NE     | SE  |     | IRR | 40.0   |
|               |       |         | NW     | SE  |     | IRR | 40.0   |
|               |       |         | SW     | SE  |     | IRR | 40.0   |
|               |       |         | SE     | SE  |     | IRR | 40.0   |
| Section Acres |       |         |        |     |     |     | 620.0  |
| Total Acres   |       |         |        |     |     |     | 1545.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31-02332/02358/00147/00191/00336A/00337A/00206/00207/00208.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ERNEST SAUVE

Decree Plaintiff

vs

W. H. ABBOTT

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Sec. of  
Dobson Ranch Partnership Title  
Organization that I have signed the foregoing  
document in the space below as Sec. And Partner of  
Dobson Ranch Partnership Title  
Organization and that the statements contained in the  
foregoing document are true and correct.

Douglas A. Dobson  
Signature of Authorized Agent

Sec. Dobson Ranch  
Title and Organization

2-17-89

Date

State of Idaho )  
County of Jefferson ) SS.

Subscribed and sworn (or affirmed) before me this 17<sup>th</sup> day

of February 19 89

Cindy Nickell  
Notary Public

Seal

Residing at Pennetown

My Commission Expires Oct. 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00209

Date Received: 11/08/1988

Receipt No: E004422

Received By: EMC

16 Nov 1988.

RECEIVED

NOV 15 1988

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DOBSON RANCH, PARTNERSHIP 208-663-4339  
Address: HC 69 BOX 2610  
HAMER, ID 83425

2. Date of Priority: MAY 01, 1927

3. Source: MUD LAKE Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 06N      | 34E   | 12      | SE     | NE     | NE  |     | JEFFERSON |

5. Description of diverting works:  
PUMP OPEN DISCHARGES INTO DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 09/01 | 0.700  |      |        |

7. Total Quantity Appropriated is:  
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 34E   | 12      | NE     | NE  |     | IRR | 40.0  |
|          |       |         | NW     | NE  |     | IRR | 40.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |
|          |       |         | SE     | NE  |     | IRR | 40.0  |

A31-00209

Page 1

Date: 11/08/88

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NOV 17 1992

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10. Place of Use: Continued

| Township      | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |      |     |       |
|---------------|-------|---------|---------------|----|-----|-----|-----|-------|------|-----|-------|
| 06N           | 34E   | 12      | NE            |    | NW  |     | IRR | 40.0  |      |     |       |
|               |       |         | SW            |    | NW  |     | IRR | 25.0  |      |     |       |
|               |       |         | SE            |    | NW  |     | IRR | 40.0  |      |     |       |
|               |       |         | NE            |    | SW  |     | IRR | 40.0  |      |     |       |
|               |       |         | NW            |    | SW  |     | IRR | 40.0  |      |     |       |
|               |       |         | SW            |    | SW  |     | IRR | 40.0  |      |     |       |
|               |       |         | SE            |    | SW  |     | IRR | 40.0  |      |     |       |
|               |       |         | NE            |    | SE  |     | IRR | 40.0  |      |     |       |
|               |       |         | NW            |    | SE  |     | IRR | 40.0  |      |     |       |
|               |       |         | SW            |    | SE  |     | IRR | 40.0  |      |     |       |
|               |       |         | SE            |    | SE  |     | IRR | 40.0  |      |     |       |
|               |       |         | Section Acres |    |     |     |     |       |      |     | 585.0 |
|               |       |         |               |    | 13  | NE  |     | NE    |      | IRR | 40.0  |
| NW            |       | NE      |               |    |     |     | IRR | 40.0  |      |     |       |
| SW            |       | NE      |               |    |     |     | IRR | 40.0  |      |     |       |
| SE            |       | NE      |               |    |     |     | IRR | 40.0  |      |     |       |
| NE            |       | NW      |               |    |     |     | IRR | 40.0  |      |     |       |
| SE            |       | NW      |               |    |     |     | IRR | 40.0  |      |     |       |
| Section Acres |       |         |               |    |     |     |     | 240.0 |      |     |       |
| 35E           | 5     | NE      |               |    |     | SW  | 6   | IRR   | 15.0 |     |       |
|               |       | SW      |               |    |     | SW  |     | IRR   | 40.0 |     |       |
| Section Acres |       |         |               |    |     |     |     | 55.0  |      |     |       |
|               | 6     | NE      |               |    |     | SE  | 3   | IRR   | 5.0  |     |       |
|               |       | SE      |               |    |     | SE  |     | IRR   | 40.0 |     |       |
| Section Acres |       |         |               |    |     |     |     | 45.0  |      |     |       |
|               |       | 7       | NE            |    | NE  |     | IRR | 40.0  |      |     |       |
|               |       |         | NW            |    | NE  |     | IRR | 40.0  |      |     |       |
|               |       |         | SW            |    | NE  |     | IRR | 40.0  |      |     |       |
|               |       |         | SE            |    | NE  |     | IRR | 40.0  |      |     |       |
|               |       |         | NE            |    | NW  |     | IRR | 40.0  |      |     |       |
|               |       |         | NW            |    | NW  | 1   | IRR | 35.0  |      |     |       |
|               |       |         | SW            |    | NW  | 2   | IRR | 35.0  |      |     |       |
|               |       |         | SE            |    | NW  |     | IRR | 40.0  |      |     |       |
|               |       |         | NE            |    | SW  |     | IRR | 40.0  |      |     |       |
|               |       |         | NW            |    | SW  | 3   | IRR | 35.0  |      |     |       |
|               |       |         | SW            |    | SW  | 4   | IRR | 35.0  |      |     |       |
|               |       |         | SE            |    | SW  |     | IRR | 40.0  |      |     |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 35E   | 7       | NE     | SE  |     | IRR | 40.0  |
|          |       |         | NW     | SE  |     | IRR | 40.0  |
|          |       |         | SW     | SE  |     | IRR | 40.0  |
|          |       |         | SE     | SE  |     | IRR | 40.0  |

Section Acres 620.0

Total Acres 1545.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31-02332/02358/00147/00191/00336A/00337A/00206/00207/00208.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ERNEST SAUVE

Decree Plaintiff

vs

W. H. ABBOTT

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We \_\_\_\_\_ receive and pay a small annual fee for monthly cost.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that

Dobson Ranch, t  
Organization  
document in the space below as

Dobson Ranch ar  
Organization  
foregoing document are true and

*Mail  
it to  
Carl Stokeland*

*\$50. each claim*

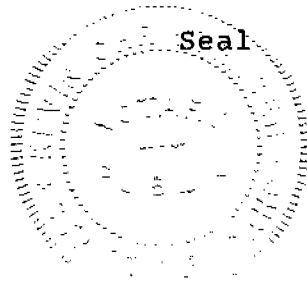
*Notarized  
Thanks  
Jo*

\_\_\_\_\_ of  
\_\_\_\_\_  
\_\_\_\_\_  
I in the  
\_\_\_\_\_  
rized Agent  
arch ~~Inc.~~  
zation  
\_\_\_\_\_

State of Idaho )  
County of Jefferson ) ss.

Subscribed and sworn (or affirmed  
of November 19 88

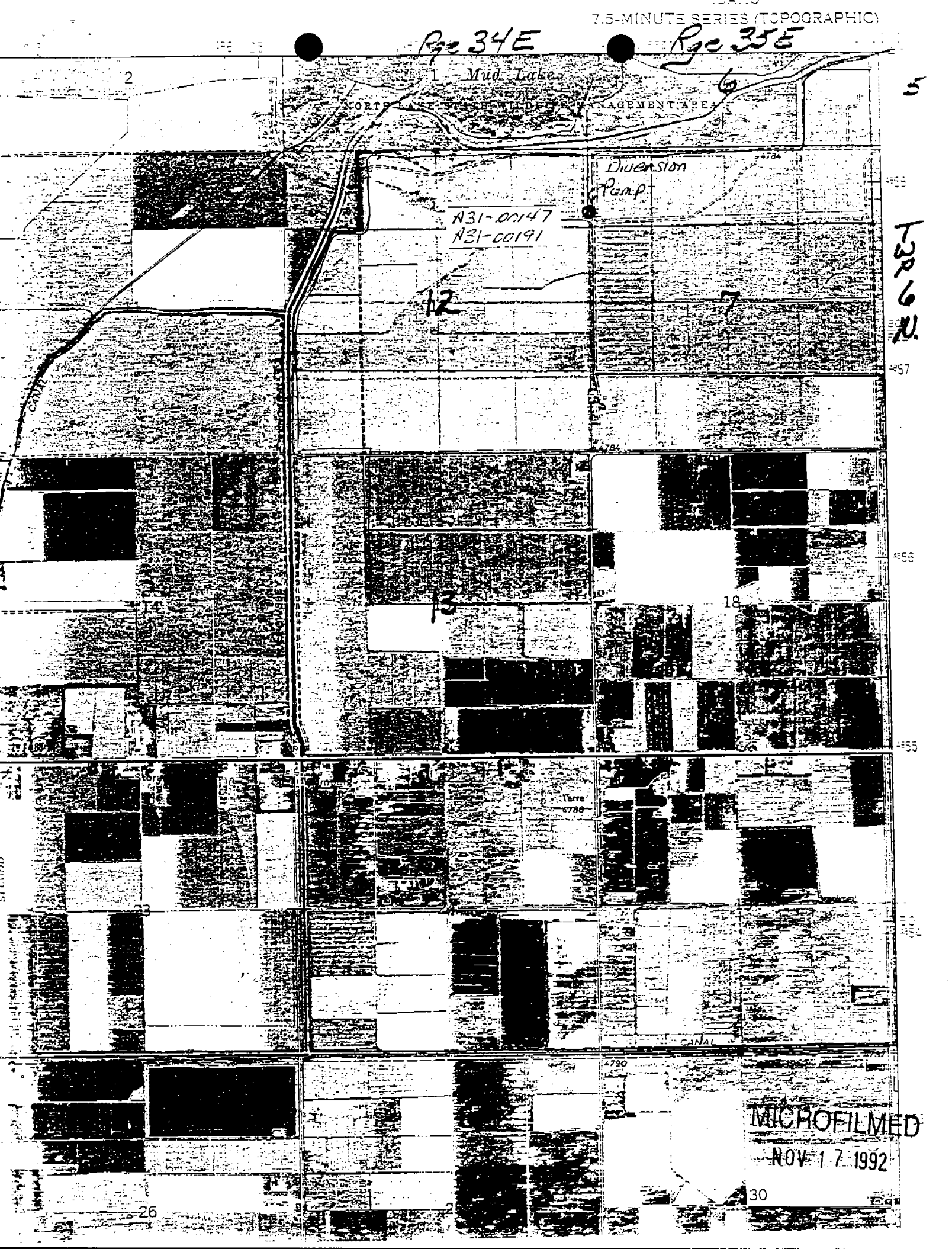
Oliver Christensen  
Notary Public



Residing at Terreton, Idaho 83450  
My Commission Expires 11-30-93

Rge 34E

Rge 35E



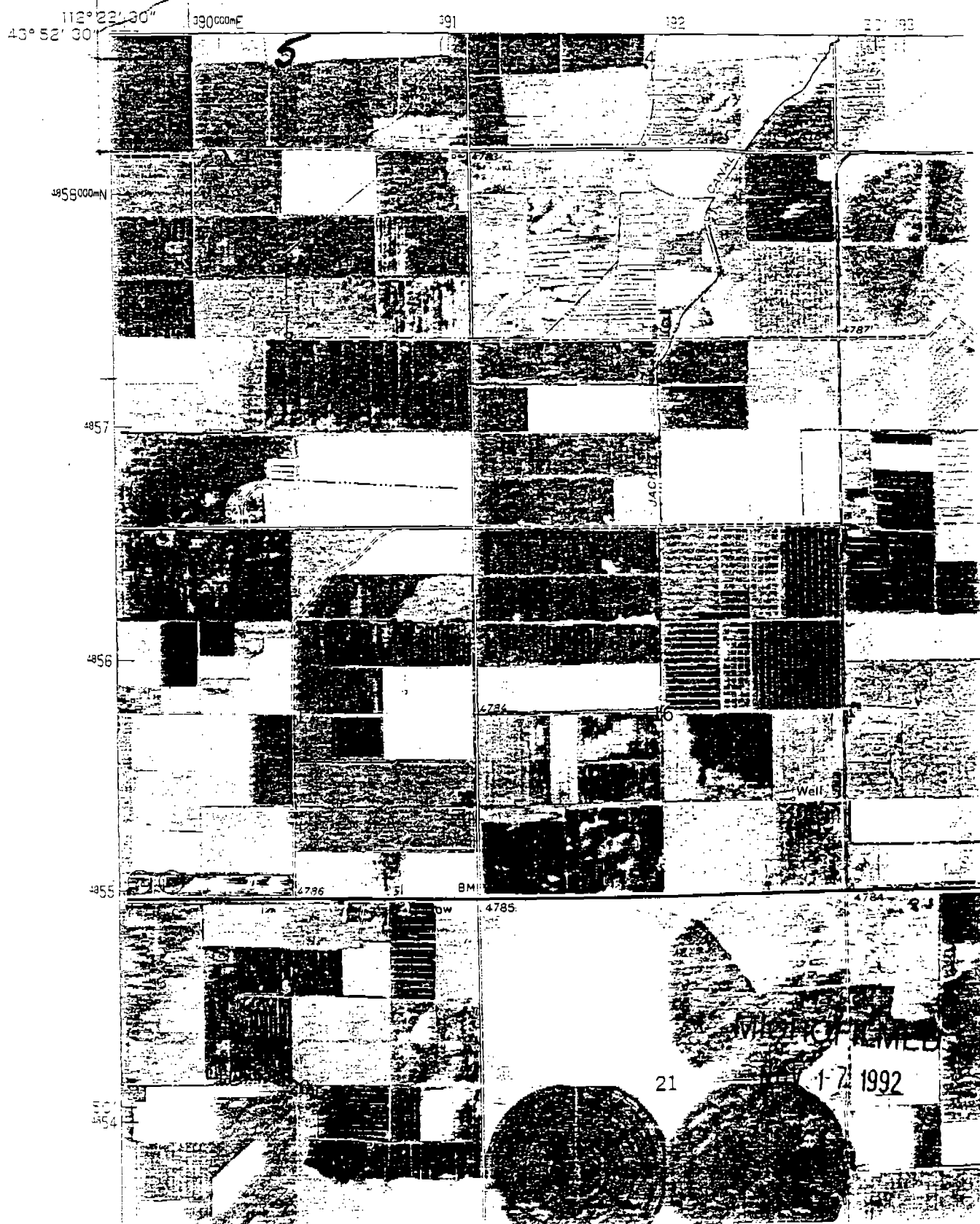
A31-00147  
A31-00191

Diversion Pump

MICROFILMED  
NOV 17 1992

Rye 35E.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

**EASTERN REGION**

March 19, 2001

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

**DOBSON RANCH PARTNERSHIP  
HC 69 BOX 2610  
HAMER ID 83425**

**RE: NOTICE OF ERROR**

Dear Claimant:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right numbers 31-191, 31-206, 31-207, 31-208, 31-209, 31-2332, 31-2358, 31-11429 and 31-11643, and has adjusted the claims accordingly.

Enclosed for your records are copies of the recommendations and an aerial photo of the property.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen  
Records Clerk