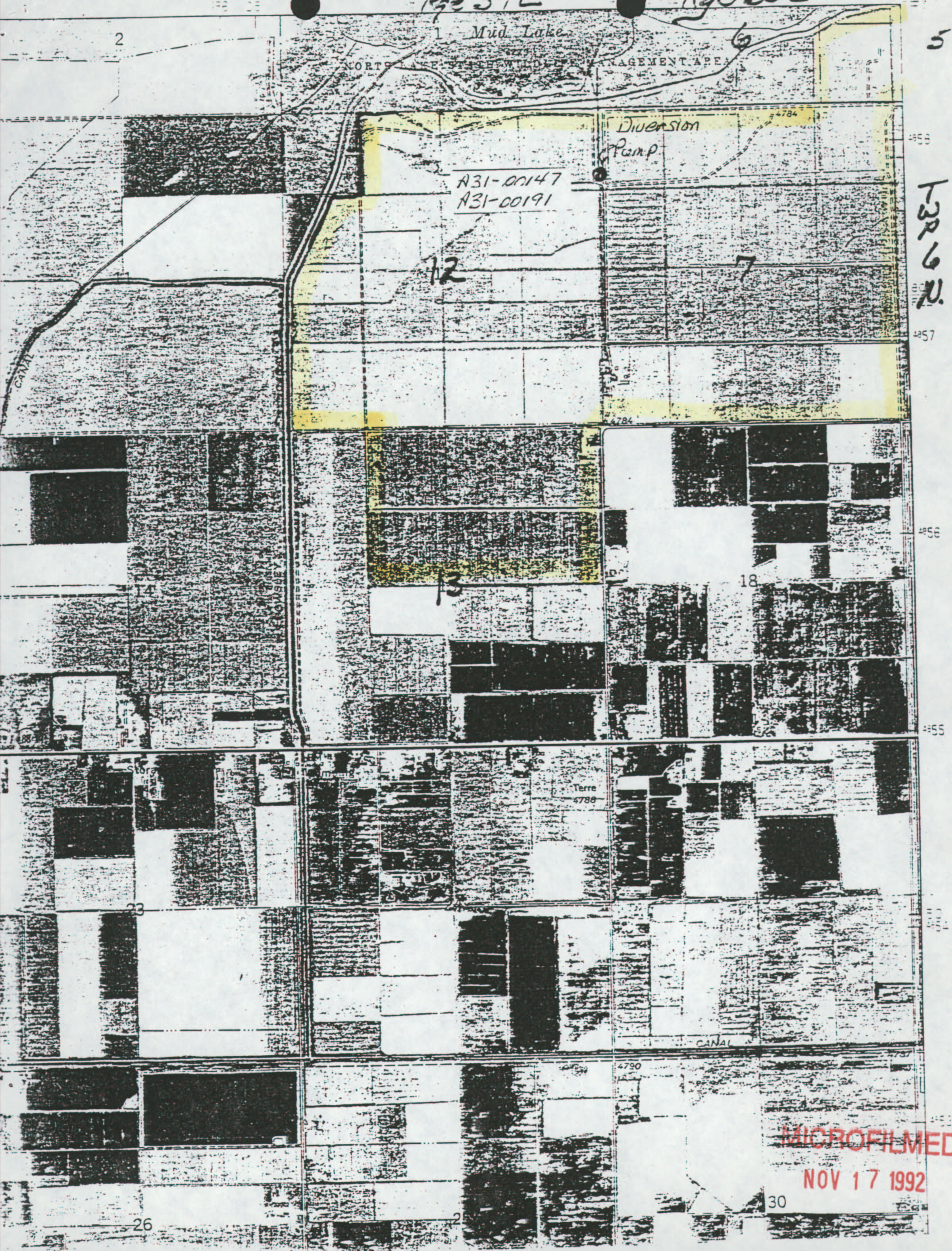


Rge 34E

Rge 35E



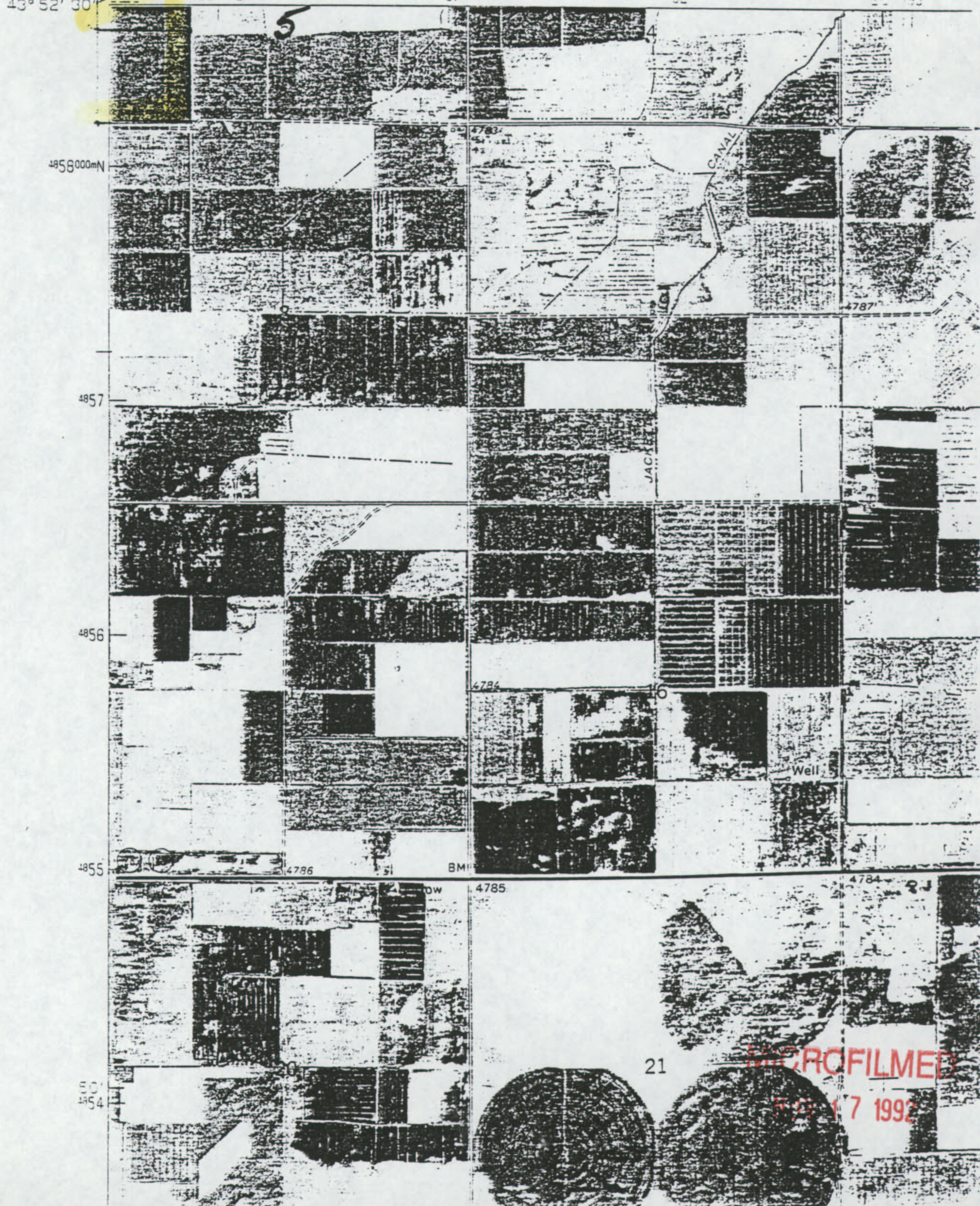
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03/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUSTED PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-207

NAME AND ADDRESS: DOBSON RANCH PARTNERSHIP
HC 69 BOX 2610
HAMER ID 83425

SOURCE: MUD LAKE

TRIBUTARY: SINKS

QUANTITY: 49.20 AFY

FOR THIS RIGHT, THE DIVERSION VOLUME DESCRIBED ABOVE WAS CALCULATED BY MULTIPLYING A DIVERSION RATE OF 0.2 CFS BY A FACTOR OF 2 ACRE FEET PER DAY FOR 123 DAYS (MAY 1ST TO SEPTEMBER 1ST).
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2164.8 AF. COMBINED RIGHT NOS.: 31-191, 31-206, 31-207, 31-208, 31-209, 31-11643.

PRIORITY DATE: 04/01/1912

POINT OF DIVERSION:

T06N R34E S1 NESESW Within JEFFERSON County
T06N R35E S6 NWSWSW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION STORAGE	01/01 12/31	49.20 AFY
IRRIGATION FROM STORAGE	04/01 10/31	49.20 AFY

PLACE OF USE:

IRRIGATION FROM STORAGE Within JEFFERSON County

T06N R34E S11	NESE	0.2	T06N R34E S11	SESE	0.3
T06N R34E S12	NENE	40.0	T06N R34E S12	NWNE	34.0
T06N R34E S12	SWNE	40.0	T06N R34E S12	SENE	40.0
T06N R34E S12	NENW	37.0	T06N R34E S12	NWNW	24.0
T06N R34E S12	SWNW	35.0	T06N R34E S12	SENW	40.0
T06N R34E S12	NESW	40.0	T06N R34E S12	NWSW	40.0
T06N R34E S12	SWSW	40.0	T06N R34E S12	SESW	40.0
T06N R34E S12	NESE	40.0	T06N R34E S12	NWSE	40.0
T06N R34E S12	SWSE	40.0	T06N R34E S12	SESE	40.0
T06N R34E S13	NENE	35.0	T06N R34E S13	NWNE	40.0
T06N R34E S13	SWNE	40.0	T06N R34E S13	SENE	39.0
T06N R34E S13	NENW	40.0	T06N R34E S13	SENW	40.0
T06N R35E S05 Lot 6	NWSW	23.0	T06N R35E S05	SWSW	40.0
T06N R35E S06 Lot 3	NESE	4.1	T06N R35E S06	SESE	39.0
T06N R35E S07	NENE	40.0	T06N R35E S07	NWNE	40.0
T06N R35E S07	SWNE	40.0	T06N R35E S07	SENE	40.0
T06N R35E S07	NENW	40.0	T06N R35E S07 Lot 1	NWNW	35.0
T06N R35E S07 Lot 2	SWNW	35.0	T06N R35E S07	SENW	40.0
T06N R35E S07	NESW	40.0	T06N R35E S07 Lot 3	NWSW	35.0
T06N R35E S07 Lot 4	SWSW	26.0	T06N R35E S07	SESW	40.0
T06N R35E S07	NESE	40.0	T06N R35E S07	NWSE	40.0
T06N R35E S07	SWSE	40.0	T06N R35E S07	SESE	40.0

03/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUSTED PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

IRRIGATION STORAGE same as IRRIGATION FROM STORAGE

1561.6 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1561.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-191, 31-206, 31-207, 31-208, 31-209, 31-2332, 31-2358, 31-11429, 31-11643.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM INDEPENDENT WATER USERS OF MUD LAKE INC.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00207
Date Received: 11/16/1988
Receipt No: E004122
Received By: ENC

MAR 24 1989

Department of Water Resources

AMENDED District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOBSON RANCH, PARTNERSHIP 208-663-4339
Address: HC 69 BOX 2610
HAMER, ID 83425

2. Date of Priority: MAY 01, 1912

3. Source: MUD LAKE Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	12	SE	NE	NE		JEFFERSON

5. Description of diverting works:
PUMP OPEN DISCHARGES INTO DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	12	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A31-00207

Page 1

Date: 02/10/89

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	34E	12	NE		NW		IRR	40.0
			SW		NW		IRR	25.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	585.0
		13	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	240.0
	35E	5	NW		SW	6	IRR	15.0
			SW		SW		IRR	40.0
							Section Acres	55.0
		6	NE		SE	3	IRR	5.0
			SE		SE		IRR	40.0
							Section Acres	45.0
		7	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW	1	IRR	35.0
			SW		NW	2	IRR	35.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW	3	IRR	35.0
			SW		SW	4	IRR	35.0
			SE		SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	7	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 620.0

Total Acres 1545.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31-02332/02358/00147/00191/00336A/00337A/00206/00208/00209.

14. Remarks:

SUPERSEDES 31-02192.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ERNEST SAUVE

Decree Plaintiff

W. H. ABBOTT

Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec of Dobson Ranch Partnership Title that I have signed the foregoing document in the space below as Sec and Partner of Dobson Ranch Partnership Title and that the statements contained in the foregoing document are true and correct.

Douglas G. Dobson
Signature of Authorized Agent

Sec. Dobson Ranch
Title and Organization

2-17-89
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of February 19 89

Cindy Nichell
Notary Public

Seal

Residing at Penneton
My Commission Expires Oct. 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00207

Date Received: 11/08/1988

Receipt No: 2004122

Received By: me
16 Nov 1988,

NOV 15 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOBSON RANCH, PARTNERSHIP 208-663-4339
Address: HC 69 BOX 2610
HAMER, ID 83425

2. Date of Priority: MAY 01, 1912

3. Source: MUD LAKE Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	12	SE	NE	NE		JEFFERSON

5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	12	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A31-00207

Page 1

Date: 11/08/88



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NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres		
06N	34E	12	NE		NW		IRR	40.0		
			SW		NW		IRR	25.0		
			SE		NW		IRR	40.0		
			NE		SW		IRR	40.0		
			NW		SW		IRR	40.0		
			SW		SW		IRR	40.0		
			SE		SW		IRR	40.0		
			NE		SE		IRR	40.0		
			NW		SE		IRR	40.0		
			SW		SE		IRR	40.0		
			SE		SE		IRR	40.0		
			Section Acres							585.0
					13	NE		NE		IRR
NW		NE					IRR	40.0		
SW		NE					IRR	40.0		
SE		NE					IRR	40.0		
NE		NW					IRR	40.0		
SE		NW					IRR	40.0		
Section Acres							240.0			
35E	5	NE				SW	6	IRR	15.0	
		SW				SW		IRR	40.0	
Section Acres							55.0			
	6	NE				SE	3	IRR	5.0	
		SE				SE		IRR	40.0	
Section Acres							45.0			
		7	NE		NE		IRR	40.0		
			NW		NE		IRR	40.0		
			SW		NE		IRR	40.0		
			SE		NE		IRR	40.0		
			NE		NW		IRR	40.0		
			NW		NW	1	IRR	35.0		
			SW		NW	2	IRR	35.0		
			SE		NW		IRR	40.0		
			NE		SW		IRR	40.0		
			NW		SW	3	IRR	35.0		
			SW		SW	4	IRR	35.0		
			SE		SW		IRR	40.0		

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	7	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 620.0

Total Acres 1545.0

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13. Other Water Rights Used:

31-02332/02358/00147/00191/00336A/00337A/00206/00208/00209.

14. Remarks:

SUPERSEDES 31-02192.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ERNEST SAUVE

Decree Plaintiff

vs

W. H. ABBOTT

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. of _____ Title

Dobson Ranch ~~Inc.~~, that I have signed the foregoing Organization

document in the space below as Sec. of _____ Title

Dobson Ranch and that the statements contained in the Organization
foregoing document are true and correct.

Douglas A. Dow
Signature of Authorized Agent

Sec.
Title and Organization

11-14-88
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of November 19 88

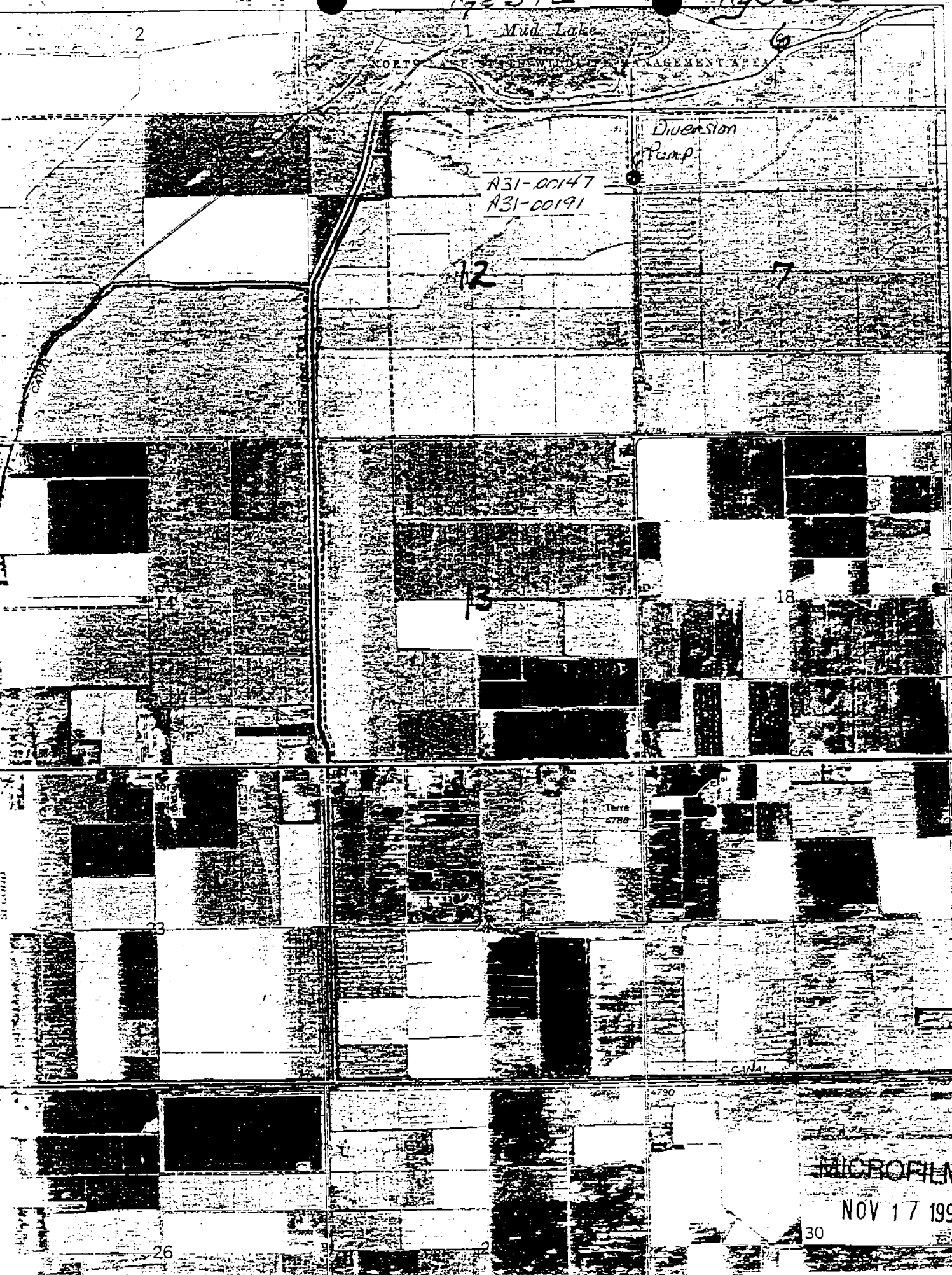
Kevin Christensen
Notary Public

Seal

Residing at Terreton, Idaho 83450
My Commission Expires 11-30-93

Rge 34E

Rge 35E



1366 N.

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MICROFILMED

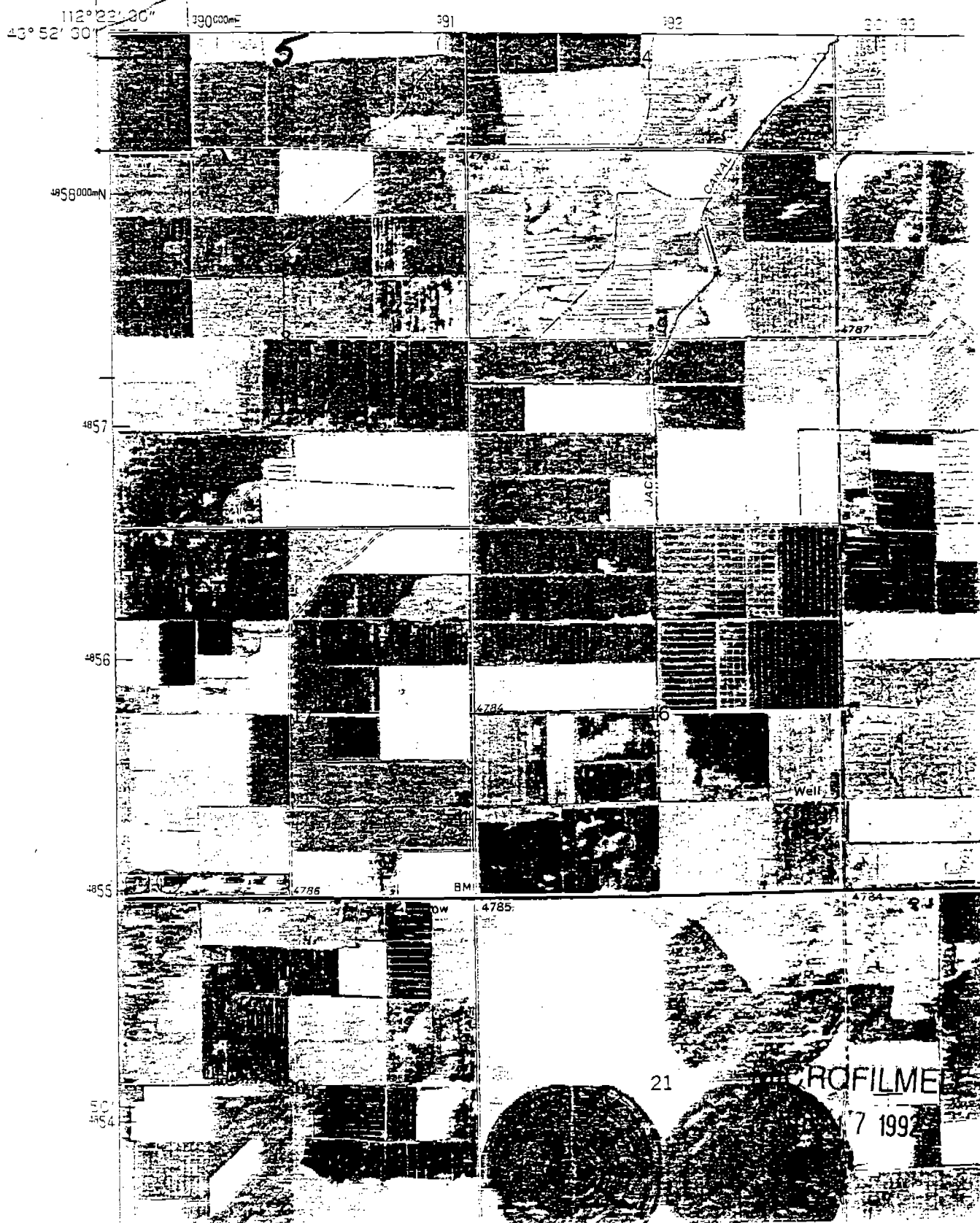
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State of Idaho
DEPARTMENT OF WATER RESOURCES

Rye 35E.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 19, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

**DOBSON RANCH PARTNERSHIP
HC 69 BOX 2610
HAMER ID 83425**

RE: NOTICE OF ERROR

Dear Claimant:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right numbers 31-191, 31-206, 31-207, 31-208, 31-209, 31-2332, 31-2358, 31-11429 and 31-11643, and has adjusted the claims accordingly.

Enclosed for your records are copies of the recommendations and an aerial photo of the property.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

Cheri Vandermeulen
Records Clerk