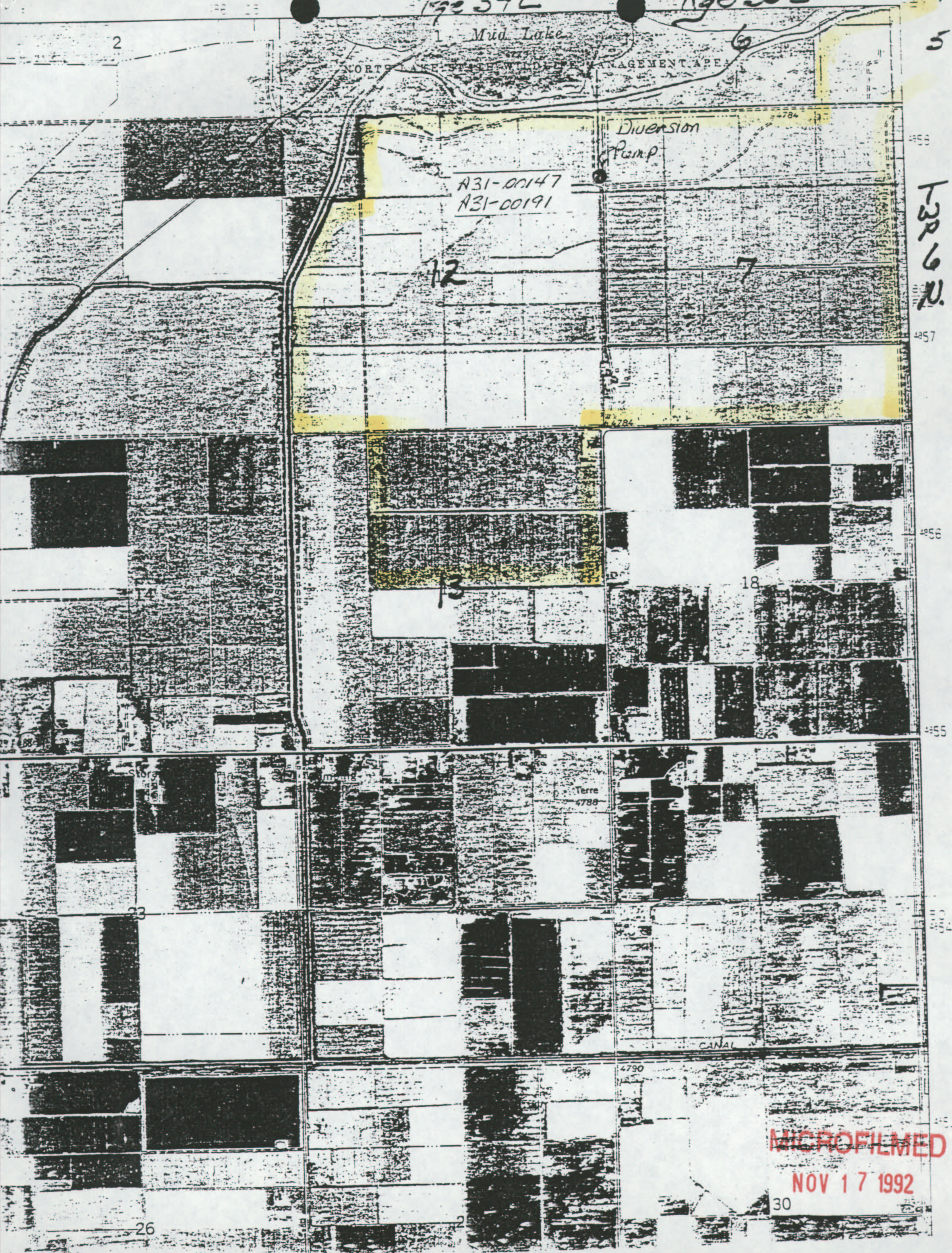


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ate of Idaho
DEPARTMENT OF WATER RESOURCES

Rge 35E.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



03/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUSTED PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-206

NAME AND ADDRESS: DOBSON RANCH PARTNERSHIP
HC 69 BOX 2610
HAMER ID 83425

SOURCE: MUD LAKE

TRIBUTARY: SINKS

QUANTITY: 147.60 AFY

FOR THIS RIGHT, THE DIVERSION VOLUME DESCRIBED ABOVE WAS CALCULATED
BY MULTIPLYING A DIVERSION RATE OF 0.6 CFS BY A FACTOR OF 2 ACRE FEET
PER DAY FOR 123 DAYS (MAY 1ST TO SEPTEMBER 1ST).
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 2164.8 AF. COMBINED RIGHT NOS.: 31-191, 31-206,
31-207, 31-208, 31-209, 31-11643.

PRIORITY DATE: 04/01/1911

POINT OF DIVERSION:

T06N R34E S1 SESESW Within JEFFERSON County
T06N R35E S6 NWSWSW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION FROM STORAGE	04/01 10/31	147.60 AFY
IRRIGATION STORAGE	01/01 12/31	147.60 AFY

PLACE OF USE:

IRRIGATION FROM STORAGE Within JEFFERSON County

T06N R34E S11	NESE	0.2	T06N R34E S11	SESE	0.3
T06N R34E S12	NENE	40.0	T06N R34E S12	NWNE	34.0
T06N R34E S12	SWNE	40.0	T06N R34E S12	SENE	40.0
T06N R34E S12	NENW	37.0	T06N R34E S12	NWNW	24.0
T06N R34E S12	SWNW	35.0	T06N R34E S12	SENW	40.0
T06N R34E S12	NESW	40.0	T06N R34E S12	NWSW	40.0
T06N R34E S12	SWSW	40.0	T06N R34E S12	SESW	40.0
T06N R34E S12	NESE	40.0	T06N R34E S12	NWSE	40.0
T06N R34E S12	SWSE	40.0	T06N R34E S12	SESE	40.0
T06N R34E S13	NENE	35.0	T06N R34E S13	NWNE	40.0
T06N R34E S13	SWNE	40.0	T06N R34E S13	SENE	39.0
T06N R34E S13	NENW	40.0	T06N R34E S13	SENW	40.0
T06N R35E S05 Lot 6	NWSW	23.0	T06N R35E S05	SWSW	40.0
T06N R35E S06 Lot 3	NESE	4.1	T06N R35E S06	SESE	39.0
T06N R35E S07	NENE	40.0	T06N R35E S07	NWNE	40.0
T06N R35E S07	SWNE	40.0	T06N R35E S07	SENE	40.0
T06N R35E S07	NENW	40.0	T06N R35E S07 Lot 1	NWNW	35.0
T06N R35E S07 Lot 2	SWNW	35.0	T06N R35E S07	SENW	40.0
T06N R35E S07	NESW	40.0	T06N R35E S07 Lot 3	NWSW	35.0
T06N R35E S07 Lot 4	SWSW	26.0	T06N R35E S07	SESW	40.0
T06N R35E S07	NESE	40.0	T06N R35E S07	NWSE	40.0
T06N R35E S07	SWSE	40.0	T06N R35E S07	SESE	40.0

03/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUSTED PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

IRRIGATION STORAGE same as IRRIGATION FROM STORAGE

1561.6 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1561.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-191, 31-206, 31-207, 31-208, 31-209, 31-2332, 31-2358, 31-11429, 31-11643.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM INDEPENDENT WATER USERS OF MUD LAKE INC.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00206
Date Received: 11/16/1988
Receipt No: E004122
Received By: EMC

MAR 24 1989

Department of Water Resources
AMENDED
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOBSON RANCH, PARTNERSHIP
Address: HC 69 BOX 2610
HAMER, ID 83425
208-663-4339
2. Date of Priority: MAY 01, 1911
3. Source: MUD LAKE Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	34E	12	SE	NE	NE		JEFFERSON
5. Description of diverting works:
PUMP OPEN DISCHARGES INTO DITCHES FOR FLOOD IRRIGATION.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/01	0.600		
7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	34E	12	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A31-00206

Page 1

Date: 02/10/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
06N	34E	12	NE	NW		IRR	40.0		
			SW	NW		IRR	25.0		
			SE	NW		IRR	40.0		
			NE	SW		IRR	40.0		
			NW	SW		IRR	40.0		
			SW	SW		IRR	40.0		
			SE	SW		IRR	40.0		
			NE	SE		IRR	40.0		
			NW	SE		IRR	40.0		
			SW	SE		IRR	40.0		
			SE	SE		IRR	40.0		
			Section Acres						585.0
					13	NE	NE		IRR
NW	NE					IRR	40.0		
SW	NE					IRR	40.0		
SE	NE					IRR	40.0		
NE	NW					IRR	40.0		
SE	NW					IRR	40.0		
Section Acres						240.0			
35E	5	NW			SW	6	IRR	15.0	
		SW			SW		IRR	40.0	
Section Acres						55.0			
	6	NE			SE	3	IRR	5.0	
		SE			SE		IRR	40.0	
Section Acres						45.0			
		7	NE	NE		IRR	40.0		
			NW	NE		IRR	40.0		
			SW	NE		IRR	40.0		
			SE	NE		IRR	40.0		
			NE	NW		IRR	40.0		
			NW	NW	1	IRR	35.0		
			SW	NW	2	IRR	35.0		
			SE	NW		IRR	40.0		
			NE	SW		IRR	40.0		
			NW	SW	3	IRR	35.0		
			SW	SW	4	IRR	35.0		
			SE	SW		IRR	40.0		

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	7	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 620.0

Total Acres 1545.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31-00147/00191/02358/002332/00336A/00337A/00207/00208/00209.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 11/01/1930

ERNEST SAUVE

Decree Plaintiff

vs

W. H. ABBOTT

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec _____ of
_____ Title
Dobson Ranch Partnership that I have signed the foregoing
_____ Organization
document in the space below as Sec. and Partner _____ of
_____ Title
Dobson Ranch Partnership and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Douglas A. Z. John
Signature of Authorized Agent
Sec, Dobson Ranch
Title and Organization
February 17, 1989
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of February 19 89

Cindy Nickell
Notary Public

Seal

Residing at Perrinton
My Commission Expires Oct. 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00206

Date Received: 11/08/1988

Receipt No: E004422

Received By: EAC

11-17-1988

RECEIVED

NOV 15 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOBSON RANCH, PARTNERSHIP
Address: HC 69 BOX 2610
HAMER, ID

208-663-4339

83425

2. Date of Priority: MAY 01, 1911

3. Source: MUD LAKE

Trib. to: SINKS

4. Point of Diversion:

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IRRIGATION	05/01	09/01	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	34E	12	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A31-00206

Page 1

Date: 11/08/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
06N	34E	12	NE	NW		IRR	40.0		
			SW	NW		IRR	25.0		
			SE	NW		IRR	40.0		
			NE	SW		IRR	40.0		
			NW	SW		IRR	40.0		
			SW	SW		IRR	40.0		
			SE	SW		IRR	40.0		
			NE	SE		IRR	40.0		
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		SE			SE		IRR	40.0	
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			NW	NE		IRR	40.0		
			SW	NE		IRR	40.0		
			SE	NE		IRR	40.0		
			NE	NW		IRR	40.0		
			NW	NW	1	IRR	35.0		
			SW	NW	2	IRR	35.0		
			SE	NW		IRR	40.0		
			NE	SW		IRR	40.0		
			NW	SW	3	IRR	35.0		
			SW	SW	4	IRR	35.0		
			SE	SW		IRR	40.0		

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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Section Acres 620.0

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14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 11/01/1930

ERNEST SAUVE

Decree Plaintiff

vs

W. H. ABBOTT

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. of _____ Title

Dobson Ranch, that I have signed the foregoing Organization

document in the space below as Sec. of _____ Title

Dobson Ranch and that the statements contained in the Organization

foregoing document are true and correct.

Douglas A. Dobson
Signature of Authorized Agent

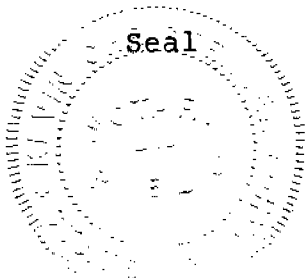
Sec. Dobson Ranch
Title and Organization

11-14-88
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of November 19 88

Kevin Christman
Notary Public

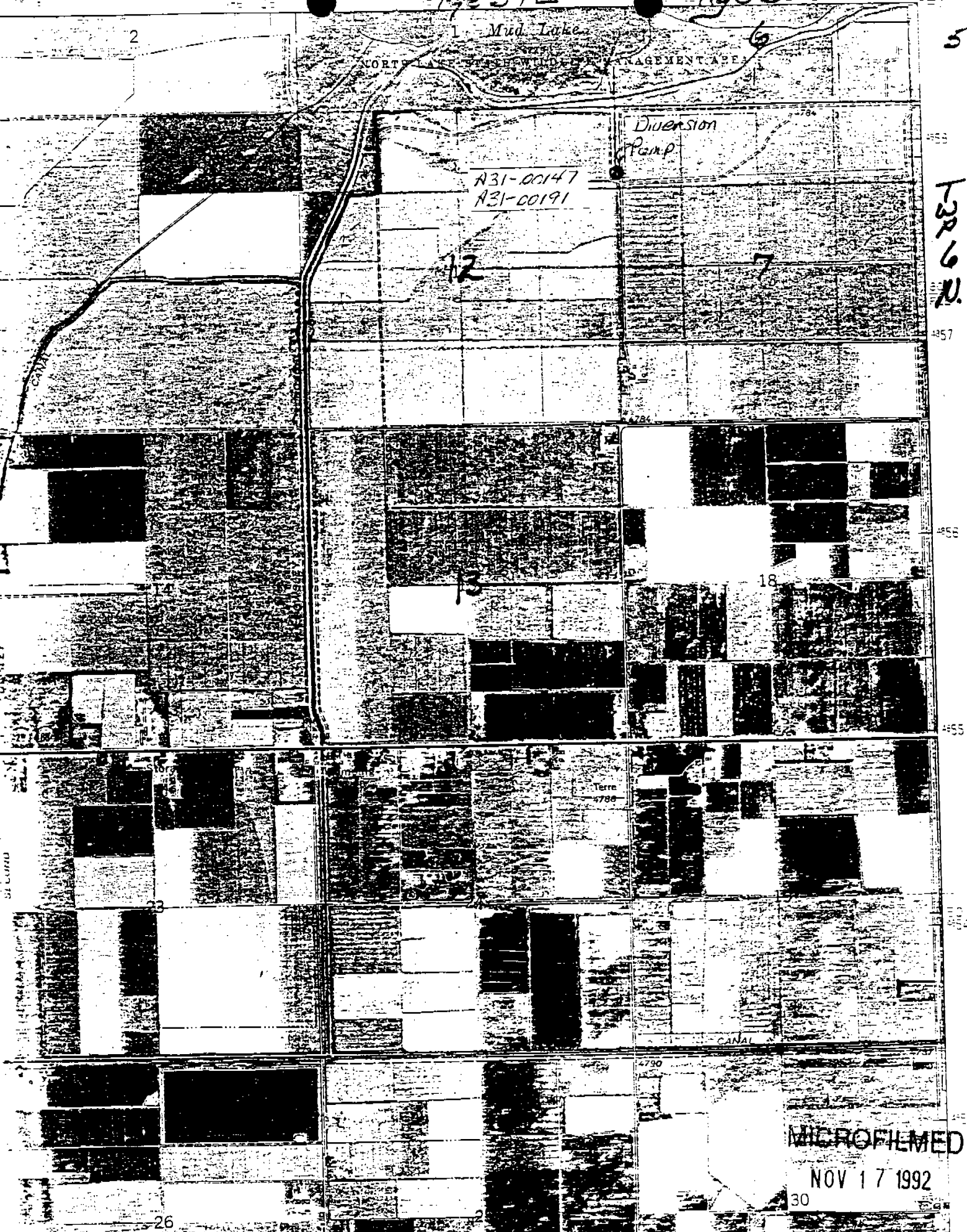


Residing at Terreton, Idaho 83450

My Commission Expires 11-30-93

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Rge 35E



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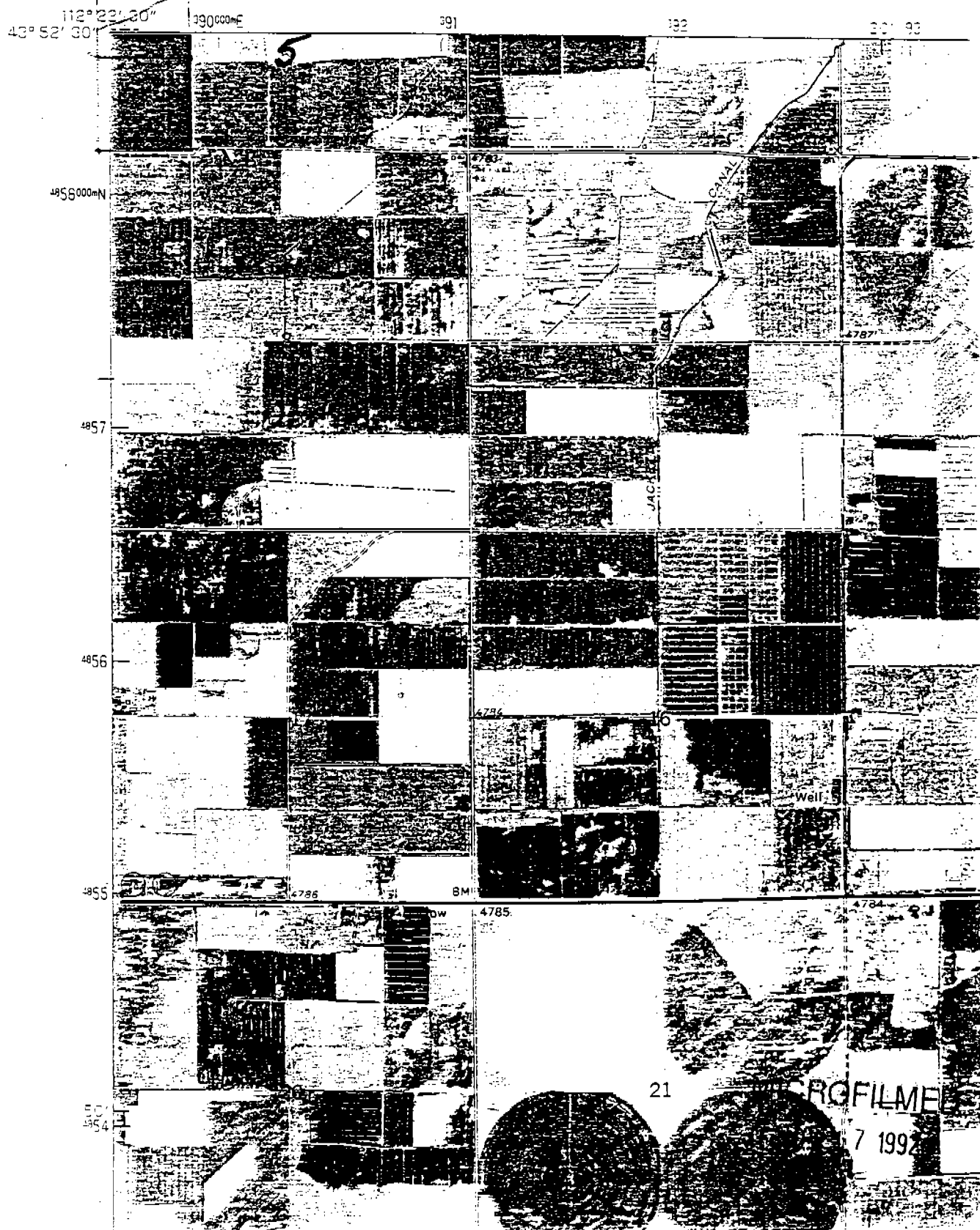
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State of Idaho
DEPARTMENT OF WATER RESOURCES

Rge 35E.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 19, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

**DOBSON RANCH PARTNERSHIP
HC 69 BOX 2610
HAMER ID 83425**

RE: NOTICE OF ERROR

Dear Claimant:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right numbers 31-191, 31-206, 31-207, 31-208, 31-209, 31-2332, 31-2358, 31-11429 and 31-11643, and has adjusted the claims accordingly.

Enclosed for your records are copies of the recommendations and an aerial photo of the property.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk