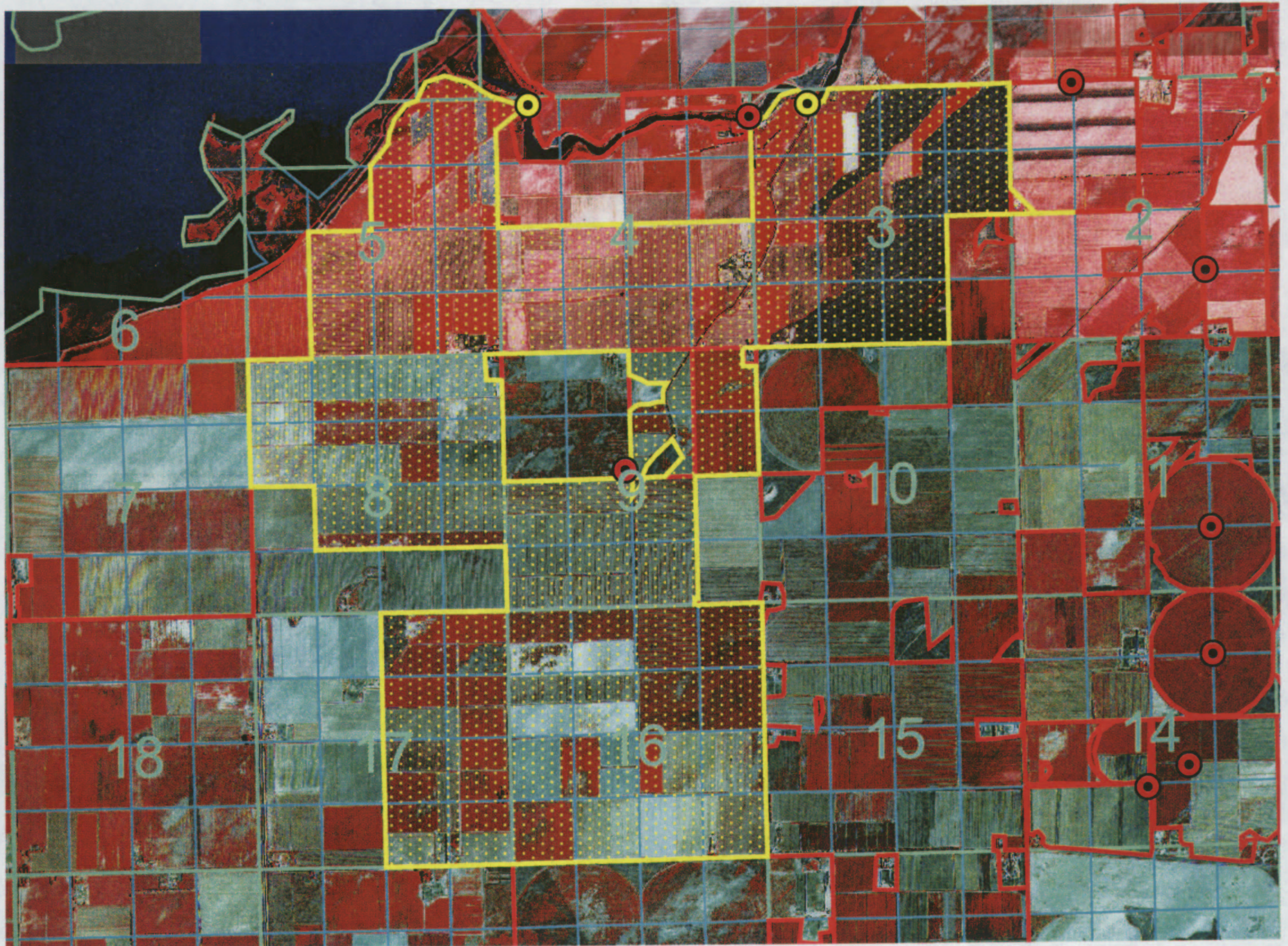


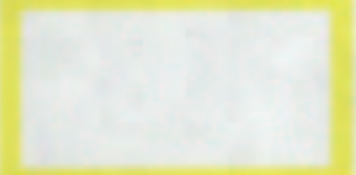
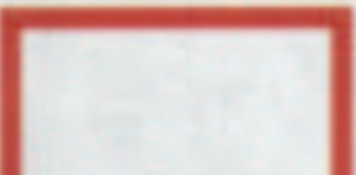
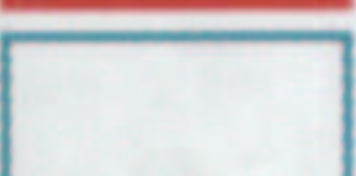
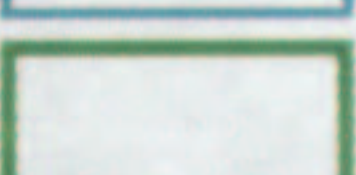
Idaho Department of Water Resources

"Jackett" Water Rights, Numbers 31-31-134, 31-135, 31-143
31-144, 31-190, 31-192



0 1320 Feet

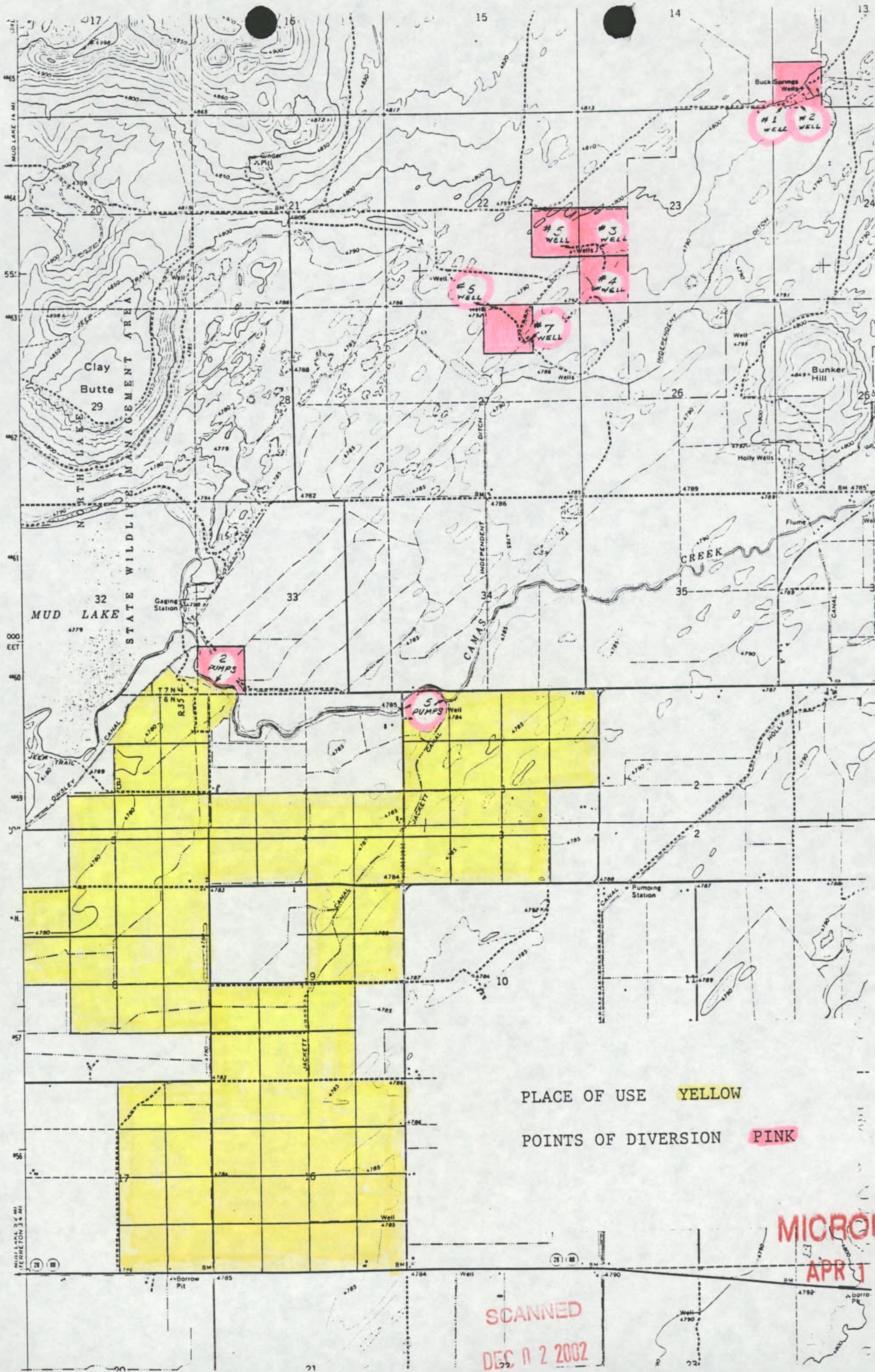
Township 6N Range 35E

-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines

SCANNED
DEC 02 2002



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 12/2000



PLACE OF USE **YELLOW**

POINTS OF DIVERSION **PINK**

MICROFILMED

APR 14 1994

SCANNED

DEC 12 2002

01/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-192

NAME AND ADDRESS: MUD LAKE WATER USERS INC
1400 E 1500 N
PO BOX 68
TERRETON, ID 83450

SOURCE: MUD LAKE TRIBUTARY: SINKS

738 AFY

FOR THIS RIGHT, THE DIVERSION VOLUME DESCRIBED ABOVE WAS
CALCULATED BY MULTIPLYING A DIVERSION RATE OF 3 CFS BY A
FACTOR OF 2 ACRE FEET PER DAY FOR 123 DAYS (MAY 1ST TO
SEPTEMBER 1ST).

PRIORITY DATE: 09/08/1917

POINT OF DIVERSION: T06N R35E S3 NENWNW Within JEFFERSON County
T06N R35E S4 NENWNW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION STORAGE	01-01 12-31	738.00 AFY
IRRIGATION FROM STORAGE	04-01 10-31	738.00 AFY

PLACE OF USE:

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 24261.3 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 31-327, 31-328, 31-329, 31-330,
31-331, 31-332, 31-336B, 31-337B, 31-371, 31-2239, 31-2265,
31-2289, 31-2290, 31-2297, 31-2310, 31-2317A, 31-2317B, 31-
2321, 31-2341, 31-2342, 31-2343, 31-2344, 31-2345, 31-7005,
31-11430, 31-11432, (GROUNDWATER), 31-2276, (WASTEWATER), 31-
6, 31-34, 31-35, 31-36, 31-37, 31-38, 31-52, 31-65, 31-104,
31-105, 31-147A, 31-159, 31-162, 31-163, 31-166, 31-168, 31-
169, 31-184, 31-185, 31-186, 31-187, 31-188, 31-232, 31-237,
31-263, 31-363, (OWLSEY DIVISION SURFACE WATER), 31-134, 31-
135, 31-143, 31-144, 31-190, 31-192, (JACKETT DIVISION SURFACE
WATER), 31-344, 31-345, 31-354, 31-355, 31-360, 31-361, 31-
10957, 31-10958, 31-10959, 31-10960, 31-10961, 31-10962, 31-
11437 (HOLLEY DIVISION SURFACE WATER).

PLACE OF USE WITHIN THE BOUNDARY OF THE JACKETT DIVISION OF
MUD LAKE WATER USERS, INC. TOTAL IRRIGATED ACRES 3107.3.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 3107.3 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 31-134, 31-135, 31-143, 31-144,
31-190, 31-192.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-192
Date Received: 2/2/93
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MUD LAKE WATER USERS INC Phone: (208)663-4359

1400 E 1500 N
PO BOX 68
TERRETON ID 83450

2. Date of Priority: 09/08/1917

3. Source: MUD LAKE Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
07N	35E	33	SW SW	JEFFERSON
06N	35E	3	NW NW	JEFFERSON

5. Description of diverting works:

PUMPS FROM CAMAS CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
06N	35E	3	NE	NE	1	IRRIGATION	41.9		
			NW	NE	2	IRRIGATION	41.7		
			SW	NE		IRRIGATION	40		
			SE	NE		IRRIGATION	40		
			NE	NW	3	IRRIGATION	41.5		
			NW	NW	4	IRRIGATION	35		
			SW	NW		IRRIGATION	40		
			SE	NW		IRRIGATION	40		
			NE	SW		IRRIGATION	40		
			NW	SW		IRRIGATION	40		
			SW	SW		IRRIGATION	40		
			SE	SW		IRRIGATION	40		
			NW	SE		IRRIGATION	40		
			SW	SE		IRRIGATION	40		
			Section Acres						560.1
			06N	35E	4	NW	NW	4	IRRIGATION
NE	SW					IRRIGATION	40		
NW	SW					IRRIGATION	40		
SW	SW					IRRIGATION	40		
SE	SW					IRRIGATION	40		
NE	SE					IRRIGATION	40		
NW	SE					IRRIGATION	40		
SW	SE					IRRIGATION	40		
SE	SE					IRRIGATION	40		
Section Acres						327			
06N	35E	5	NE	NE	1	IRRIGATION	41.2		
			NW	NE	2	IRRIGATION	38		
			SW	NE		IRRIGATION	40		
			SE	NE		IRRIGATION	40		
			NE	SW		IRRIGATION	40		
			SE	SW		IRRIGATION	40		
			NE	SE		IRRIGATION	40		
			NW	SE		IRRIGATION	40		
			SW	SE		IRRIGATION	40		
			SE	SE		IRRIGATION	40		
Section Acres						399.2			
06N	35E	8	NE	NE		IRRIGATION	40		
			NW	NE		IRRIGATION	40		
			SW	NE		IRRIGATION	40		
			SE	NE		IRRIGATION	40		
			NE	NW		IRRIGATION	40		
			NW	NW		IRRIGATION	40		
			SW	NW		IRRIGATION	40		
SE	NW		IRRIGATION	40					

			NW	SW	IRRIGATION	40	
			NE	SE	IRRIGATION	40	
			NW	SE	IRRIGATION	40	
					Section Acres	440	
06N	35E	9	NE	NE	IRRIGATION	40	
			NW	NE	IRRIGATION	40	
			SW	NE	IRRIGATION	40	
			SE	NE	IRRIGATION	40	
			NE	SW	IRRIGATION	40	
			NW	SW	IRRIGATION	40	
			SW	SW	IRRIGATION	40	
			SE	SW	IRRIGATION	40	
			NW	SE	IRRIGATION	40	
			SW	SE	IRRIGATION	40	
					Section Acres	400	
06N	35E	16	NE	NE	IRRIGATION	40	
			NW	NE	IRRIGATION	40	
			SW	NE	IRRIGATION	40	
			SE	NE	IRRIGATION	40	
			NE	NW	IRRIGATION	40	
			NW	NW	IRRIGATION	40	
			SW	NW	IRRIGATION	40	
			SE	NW	IRRIGATION	40	
			NE	SW	IRRIGATION	40	
			NW	SW	IRRIGATION	40	
			SW	SW	IRRIGATION	40	
			SE	SW	IRRIGATION	40	
			NE	SE	IRRIGATION	40	
			NW	SE	IRRIGATION	40	
			SW	SE	IRRIGATION	40	
			SE	SE	IRRIGATION	40	
					Section Acres	640	
06N	35E	17	NE	NE	IRRIGATION	40	
			NW	NE	IRRIGATION	40	
			SW	NE	IRRIGATION	40	
			SE	NE	IRRIGATION	40	
			NE	SE	IRRIGATION	40	
			NW	SE	IRRIGATION	40	
			SW	SE	IRRIGATION	40	
			SE	SE	IRRIGATION	40	
					Section Acres	320	
07N	35E	32	SW	SE	8	IRRIGATION	2
			SE	SE	7	IRRIGATION	18
					Section Acres	20	
07N	35E	33	SW	SW		IRRIGATION	1
					Section Acres	1	

Total Acres 3107.3

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

TRANS. 2494
AC. IRR.=3107.23
SUPERSEDES 31-2056

CHANGED OWNERSHIP PER REQUEST/CV/10/30/00

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-00192**
Date Received: 2/ 2/1993
Receipt No: E018239
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JACKETT CANAL COMPANY 208-523-0620
Address: C% HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

2. Date of Priority: SEP 8, 1917

3. Source: MUD LAKE Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	35E	3		NW	NW		JEFFERSON
07N	35E	33		SW	SW		JEFFERSON

5. Description of diverting works:
PUMPS FROM CAMAS CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	3	NE	NE	1	IRR	41.9
			NW	NE	2	IRR	41.7
			SW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	35E	3	SE		NE		IRR	40.0
			NE		NW	3	IRR	41.5
			NW		NW	4	IRR	35.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0

Section Acres 560.1

4	NW	NW	4	IRR	7.0
	NE	SW		IRR	40.0
	NW	SW		IRR	40.0
	SW	SW		IRR	40.0
	SE	SW		IRR	40.0
	NE	SE		IRR	40.0
	NW	SE		IRR	40.0
	SW	SE		IRR	40.0
	SE	SE		IRR	40.0

Section Acres 327.0

5	NE	NE	1	IRR	41.2
	NW	NE	2	IRR	38.0
	SW	NE		IRR	40.0
	SE	NE		IRR	40.0
	NE	SW		IRR	40.0
	SE	SW		IRR	40.0
	NE	SE		IRR	40.0
	NW	SE		IRR	40.0
	SW	SE		IRR	40.0
	SE	SE		IRR	40.0

Section Acres 399.2

8	NE	NE		IRR	40.0
	NW	NE		IRR	40.0
	SW	NE		IRR	40.0
	SE	NE		IRR	40.0
	NE	NW		IRR	40.0
	NW	NW		IRR	40.0
	SW	NW		IRR	40.0
	SE	NW		IRR	40.0
	NW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
06N	35E	8	NE	SE		IRR	40.0	
			NW	SE		IRR	40.0	
			Section Acres					440.0
		9	NE	NE		IRR	40.0	
			NW	NE		IRR	40.0	
			SW	NE		IRR	40.0	
			SE	NE		IRR	40.0	
			NE	SW		IRR	40.0	
			NW	SW		IRR	40.0	
			SW	SW		IRR	40.0	
			SE	SW		IRR	40.0	
			NW	SE		IRR	40.0	
			SW	SE		IRR	40.0	
			Section Acres					400.0
		16	NE	NE		IRR	40.0	
			NW	NE		IRR	40.0	
			SW	NE		IRR	40.0	
			SE	NE		IRR	40.0	
			NE	NW		IRR	40.0	
			NW	NW		IRR	40.0	
			SW	NW		IRR	40.0	
			SE	NW		IRR	40.0	
			NE	SW		IRR	40.0	
			NW	SW		IRR	40.0	
			SW	SW		IRR	40.0	
			SE	SW		IRR	40.0	
			NE	SE		IRR	40.0	
			NW	SE		IRR	40.0	
			SW	SE		IRR	40.0	
			SE	SE		IRR	40.0	
			Section Acres					640.0
		17	NE	NE		IRR	40.0	
			NW	NE		IRR	40.0	
			SW	NE		IRR	40.0	
			SE	NE		IRR	40.0	
			NE	SE		IRR	40.0	
			NW	SE		IRR	40.0	
			SW	SE		IRR	40.0	
			SE	SE		IRR	40.0	

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	320.0
07N	35E	32	SW	SE	8	IRR 2.0
			SE	SE	7	IRR 18.0
					Section Acres	20.0
		33	SW	SW		IRR 1.0
					Section Acres	1.0
					Total Acres	3107.3

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31-0134. 135, 143, 144, 190 336, 337, 2289, 2290, 2297, 2310

14. Remarks:

TRANS. 2494.

AC. IRR.=3107.23.

SUPERSEDES 31-2056.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ERNEST SAUVE

Decree Plaintiff

W. H. ABBOTT, ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 31-0192
Date Received _____
Receipt Number EO 18239

A3100192

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s) Jackett Canal Company Phone (208) 523-0620
c/o Holden, Kidwell, Hahn & Crapo
Mailing Address P.O. Box 50130, Idaho Falls, Idaho Zip 83405
2. Date of Priority (Only (1) per claim) September 8, 1917
3. Source of water supply (a) Mud Lake
which is tributary to (b) Sinks
- 4.a. Location of existing
point of diversion is: Township 6N. Range 35E. Section 3,
1/4 of NW 1/4 of NW, Govt. Lot, B.M., County of Jefferson
Additional points of diversion if any: T.7N, R.35E, S.33, SW SW
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of
1/4 of 1/4 Govt. Lot B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____
Pumps from Camas Creek.

MICROFILMED

APR 14 1994

6. Water is claimed for the following purposes:

(Both dates are inclusive)

(cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 3.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

[illegible]

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located?
Jefferson

12. Do you own the property listed above as place of use? Yes ____ No X
If your answer is No, describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

31-0134, 31-0135, 31-0143, 31-0144, 31-0190, 31-0336, 31-0337, 31-2289,
31-2290, 31-2297, 31-2310 and 31-2321. _____ or None ()

14. Remarks:

MICROFILMED

APR 14 1954

Last Name JACKETT CANAL COMPANY Ident. Number 31-0192

Permit Decree X License

If applicable provide IDWR Water Right Number 31-0192

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

For Organizations: I do solemnly swear or affirm that I
am the President of Jackett Canal Company, that I have signed the
Title Organization

foregoing document in the space below as President
Title
of said company and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent

EDGAR GREEN

Title and Organization President, Jakkett Canal Company Date _____

State of Idaho/or _____)
) SS.
County of Jefferson)

Subscribed and sworn (or affirmed) before me this 27th day
of January, 1993.

Notary Public

Residing at

My Commission Expires June 9-1995

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address P.O. Box 50130, Idaho Falls, Idaho 83405

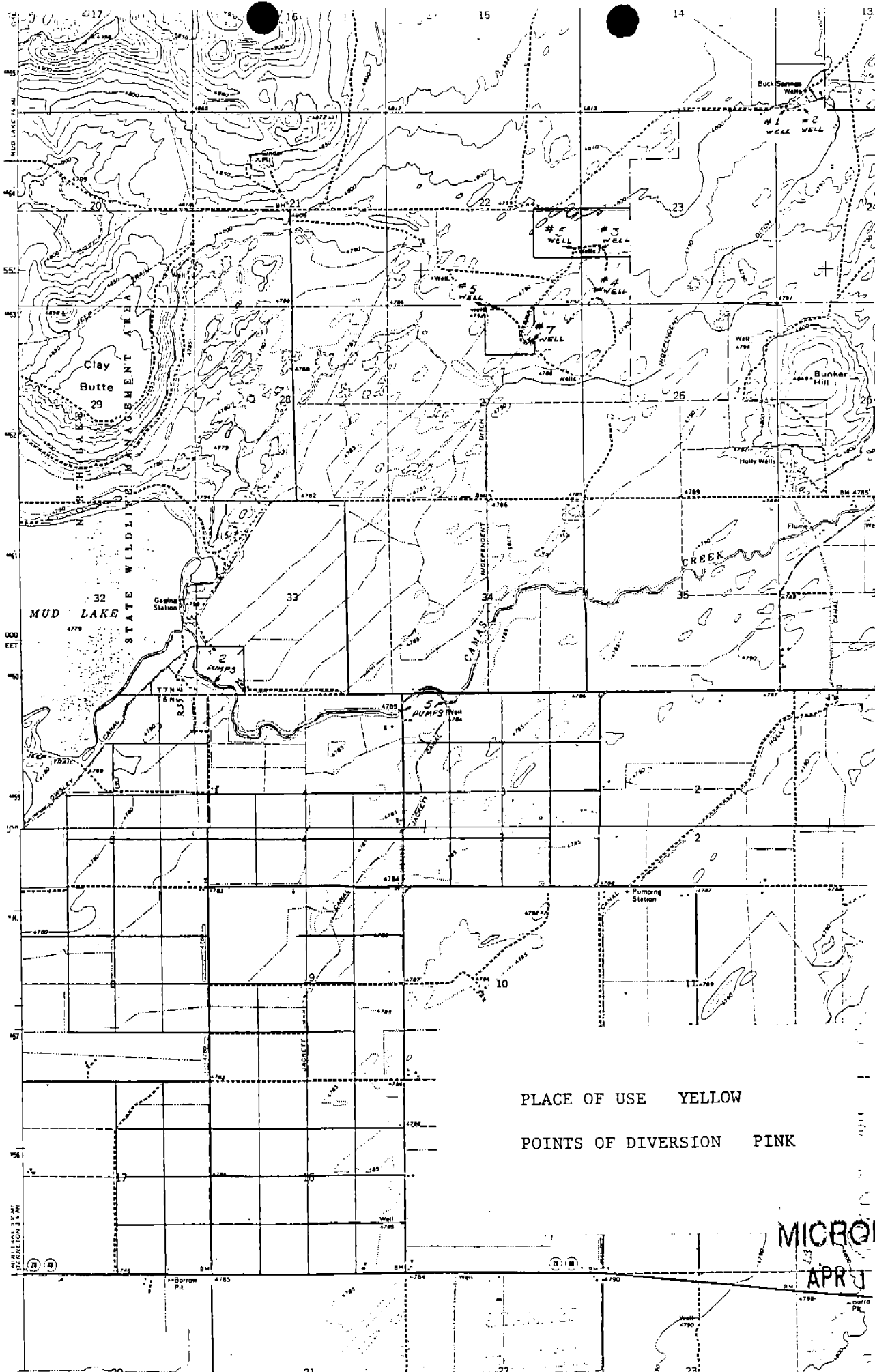
Date 1/28/93

MICROFILMED

APR 14 1994

Last Name JACKETT CANAL COMPANY

Ident. Number 31-0192



PLACE OF USE YELLOW

POINTS OF DIVERSION PINK

MICROFILMED

APR 4 1994

STORAGE RIGHTS

IN

MUD LAKE

Under the federal court decree in the case of Ernest Sauve v. W. H. Abbott, et al., Case No. 635, entered November 1, 1930, the watermaster is charged with the responsibility of accounting for water stored in Mud Lake during the nonirrigation season on the basis of priorities to the use of the waters of Mud Lake and its tributaries during the irrigation season.

As a result of the drilling of wells which for many years resulted in the flow of significant amounts of water therefrom without the necessity of pumping, other court decrees have resulted which also impact such storage rights. Notable among such decrees is the one entered by the District Court of the Ninth Judicial District for Jefferson County in the case of Owsley Canal Company v. Ernest Bauerle, et al., Case No. 1739, on October 14, 1940.

By the early 1960's, most of such flowing wells had ceased to flow in average water years, either during the irrigation or nonirrigation season. Pumps were installed and in very recent years some wells have been deepened in order to provide the

MICROFILMED

APR 14 1994

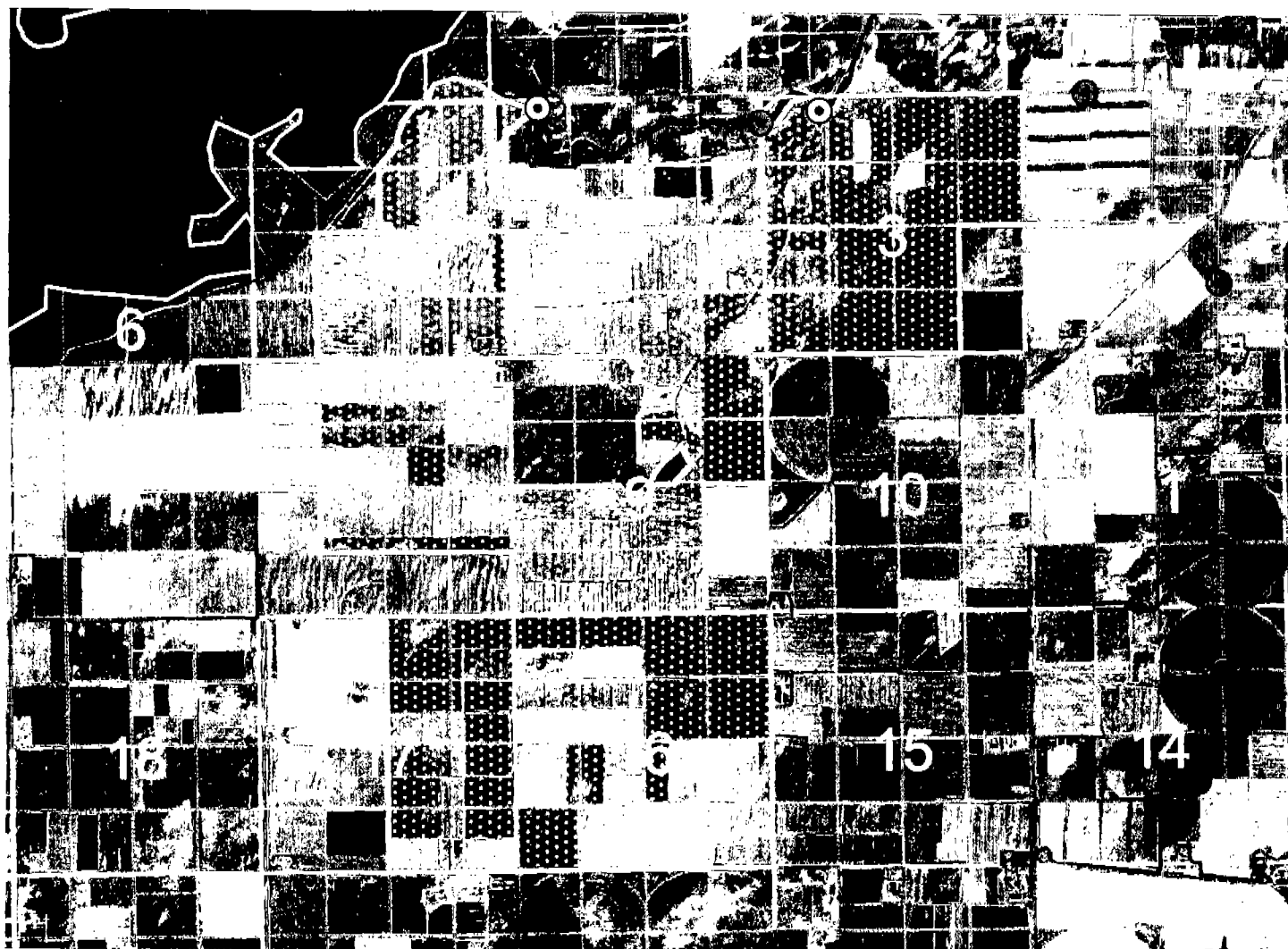
ATTACHMENT "A"

ATTACHMENT "B"

MICROFILMED
APR 14 1994

Idaho Department of Water Resources

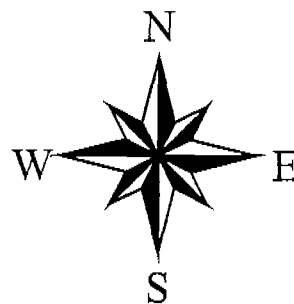
"Jackett" Water Rights, Numbers 31-31-134, 31-135, 31-143
31-144, 31-190, 31-192



Township 6N Range 35E

0 1320 Feet

- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 12/2000

01/16/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-192

MUD LAKE WATER USERS INC
1400 E 1500 N

PO BOX 68

TERRETON, ID 83450

Daytime Telephone Number: (208) 663-4359

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-12-2001

SIGNATURE: *Barth Soderquist*

Please print your name: _____

MUD LAKE WATER USERS, INC.
P. O. BOX 68
TERRETON, ID 83450

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161

Herritt M. Gwaley

1912 - April 15

31 191
7.0 c.f.s.

Source: Mud Lake

~~70 x 24 123 = 1722 afa~~

~~E 1/2 320~~

~~W 1/2 SW 1/4 80~~

~~400 acres~~

Point of Diversion: About one-half mile North of the Northeast Quarter of Section 12, Township 6 North, Range 34 East, B. M.

For use on the following described land, to-wit: The East Half of Section 12, Township 6 North, Range 34 East, B. M.; the West Half of SW 1/4 of Section 7, Township 7 North, Range 35 East, B. M.

1917 - September 8

31 192
3.0 c.f.s.

Source: Mud Lake.

TRANS 2494

~~3.0 x 2 x 123 = 738 afa~~

~~160 acres~~

Point of Diversion: A point common to the Northwest corner of Section 7, Township 6 North, Range 35 East, B. M., and the Northeast corner of Section 12, Township 6 North, Range 34 East, B. M.

For use on the following described land, to-wit: The Northeast Quarter of Section 7, Township 6 North, Range 35 East, B. M.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 2, 2000

MUD LAKE WATER USERS INC
PO BOX 68
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-00134, A31-00135,
A31-00143, A31-00144, A31-00190, A31-00192, A31-00331,
A31-00332, A31-00344, A31-00345, A31-00354, A31-00355,
A31-00360, A31-00361, A31-00371, A31-02289, A31-02290,
A31-02297, A31-02310, A31-02317A, A31-02317B, A31-
02321, A31-10957, A31-10958, A31-10959, A31-10960, A31-
10961, A31-10962

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice(s) for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

To: Mud Lake Water Users Files
Fr: Bryce Contor
Date: 10/31/2000

Bryce A. Contor

Re: Attorney

Garth Soderquist of Mud Lake Water Users called today and ask that we remove Kent Foster as attorney on all of the Mud Lake Water Users adjudication claims.

2001-10-31
10/31/2001

OK-Bac

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A31-00134*</u>			<u>A31-00192*</u>		
<u>A31-00135*</u>			<u>A31-2289</u>	<u>A31-2289</u>	
<u>A31-00143*</u>			<u>A31-2290</u>	<u>A31-2290</u>	
<u>A31-00144*</u>			<u>A31-2291</u>	<u>A31-2291</u>	
<u>A31-00190*</u>			<u>A31-2292</u>	<u>A31-2292</u>	

2. The following **REQUIRED** information must be submitted with this form:

~~A. The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jachett Canal Co.

4. New Owner/Claimant(s)

Mud Lake Water Users Inc.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 68

City, State and ZIP Code

Territon ID 83450

New Telephone Number

() _____

5. Date you acquired the property

Filed 98 Jan 13 PM 1:18

Secretary of State
State of Idaho

AMENDED

APPROVED

To Change the Point of Diversion and/or the Place of Use

Post office address % Art Dobson, Star Route, Hamer, Idaho 83425

1. Right evidenced by:

- a. Decree to Merritt M. Owsley (Name)
in case of Ernest Sauve vs W.H. Abbott, et.al.
dated Nov. 1, 1930 in District Court county of Bannock
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

~~Dobson-Stewart Ranches purchased lands to which the water is appurtenant~~

3. Source of water Mud Lake tributary to Sinks
4. Date of priority Sept. 8, 1917

5. Water is used for the following purposes:

amount 3.0 cfs. for Irrigation purposes from May 1 to Nov. 1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.0 cfs. cubic feet per second
b. &/or
acre feet per annum

7. Location of original point of diversion is NW 1/4 of NW 1/4 of Section 7
Township 6N Range 35E, B.M., in Jefferson County
Additional points of diversion, if any

8. Lands irrigated or place of use:

[illegible]

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above See Jackett transfer

31-0134 etc.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 3.0 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW 1/4 NW 1/4, Section 3 Township 6N
Range 35E, B.M., Jefferson County
Additional points SW 1/4 SW 1/4, Sec. 23, T. 6N, R. 35E
33, T. 7N

- c. Description of diverting works Pumps and pipelines to Camas Creek

d. Describe the reasons for applying for a change in the point(s) of diversion Dobson-Stewart ranches own the land listed under this right. However, this water has been used by Jackett Canal Co. for the last 30 years and Dobson-Stewart Ranches do not claim any interest in this right.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	35E	32														1t 8	1t 7		20.00
		33											1						1.00
6N	35E	3	1t 1 41.89	1t 2 41.68	40	40	1t 3 41.46	1t 4 35	40	40	40	40	40	40	40	40	40	40	560.03
		4						1t 4 7			40	40	40	40	40	40	40	40	327.00
		5	1t 1 41.20	1t 2 38	40	40					40				40	40	40	40	399.20
		8	40	40	40	40	40	40	40	40	40				40	40			440.00
		9	40	40	40	40					40	40	40	40		40	40		400.00
		16	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640.00
		17	40	40	40	40									40	40	40	40	320.00

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

A blank sheet of graph paper featuring a uniform grid of small squares. The grid consists of 20 columns and 20 rows, creating a total of 400 small square units. The lines are thin and black, set against a white background. There are no margins, text, or other markings on the page.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

10

SECRET

...and the

APPROVED

Remarks Jackett Canal Co. recently applied for transfer to make all of their
water rights appurtenant to all company lands. This right was omitted from the
original transfer application. This transfer has been initiated to include the
omitted right.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement
in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 8th day of July, 1980.

Carl J. [Signature] SENIOR PARTNER
(Signature of applicant)

[Signature]
(Notary public)

My commission expires 2/14/82

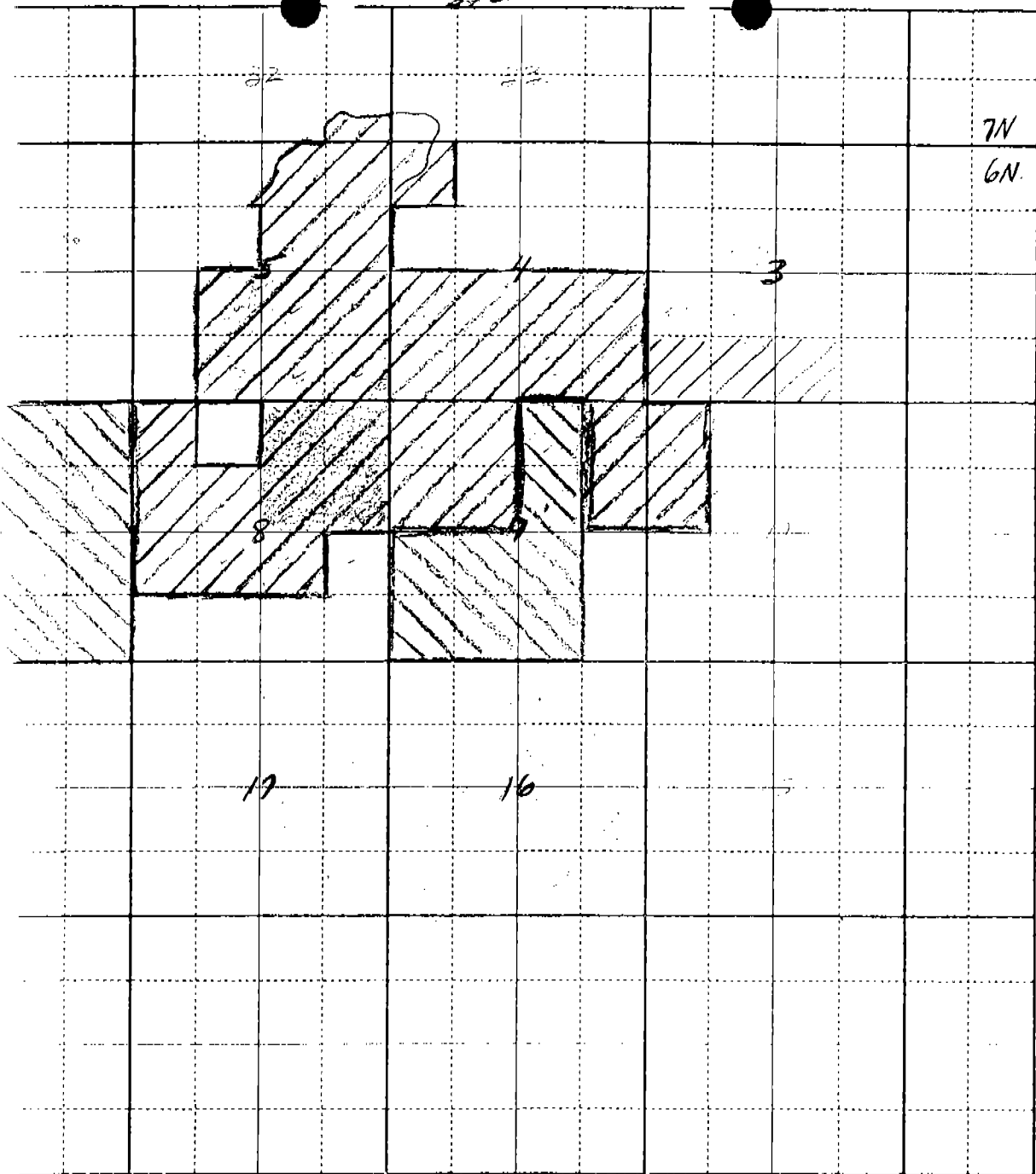
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-0192
and said application is hereby APPROVED, subject to the following limitations and conditions:
Use of water under this transfer is subject to control by the watermaster of State
Water District No. 31, Mud Lake and tributaries. Measuring devices and controlling
works of a type approved by this Department must be permanently installed and maintained
at the points of diversion from groundwater. The existing measuring methodology shall
be maintained at the points of diversion/rediversion from Camas Creek. Diversion of
water authorized by this transfer when combined with other rights of the Jackett Canal
Company shall not exceed 9321 acre feet per annum. The intent of this transfer is to
record water delivery practices that have existed since 1965 - no change in delivery
patterns is authorized. Any future transfer of this right will cause the remaining rights
owned by Jackett Canal Company to revert back to their original acreage.
Witness my hand this 8th day of September, 19 81.

A. Glen Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 11/24/80 Protest filed by _____
Prelim. check by _____ Fee \$50.00
Receipted by [Signature] Date 11/25/80 # 16095
Published in The Rigby Star Copies of protest forwarded by _____
Pub. dates 12/4 & 12/11/1980 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
1-14-81 rec'd. 1-19-81 by [Signature]



APPROVED

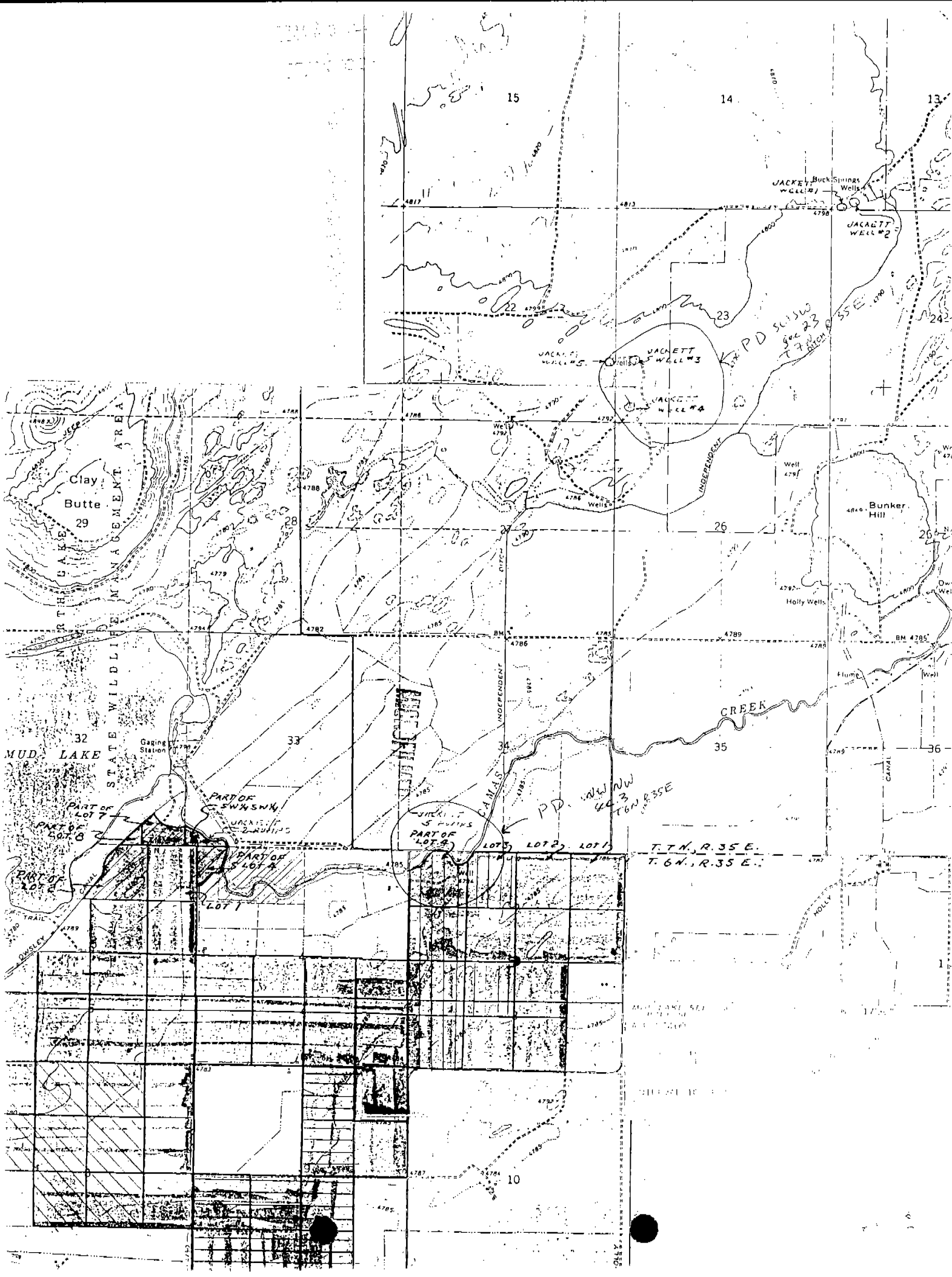
31-2280 27.2 o/s 1,377 ac. (dun. pr. 11)
 # 31-2287 30.0 o/s 2,619 ac. (dun. pr. 11)
 (10.0 o/s)

Only 1/2 of area for water is intended to be irrigated.
 plan of 1/2

31-2289 3.2 o/s 135 ac.
 # 31-2290 3.6 o/s 240 ac.
 # 31-2297 6.0 o/s 340 ac.
 # 31-2310 5.8 o/s 290 ac.
 31-2321 1.92 o/s 90 ac.
 31-2317 8.0 o/s 1197 ac.
 1.90 o/s

31-2317

31-2317



STATE OF IDAHO

AMENDED

DEPARTMENT OF WATER RESOURCES

AMENDED

APPROVED**APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Dobson-Stewart Ranches for Jackett Canal Co. Phone 663-4339Post office address % Art Dobson, Star Route, Hamer, Idaho 83425**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**a. Decree to Merritt M. Owsley

(Name)

in case of Ernest Sauvevs W.H. Abbott, et.al.dated Nov. 1, 1930 in District Court county of Bannock

(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenantDobson-Stewart Ranches purchased lands to which the water is appurtenant**3. Source of water** Mud Lake tributary to Sinks**4. Date of priority** Sept. 8, 1917**5. Water is used for the following purposes:**amount 3.0 cfs. for Irrigation purposes from May 1 to Nov. 1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.0 cfs. cubic feet per secondb. _____ &/or
acre feet per annum**7. Location of original point of diversion is** NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7Township 6N Range 35E, B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	35E	7	X	X	X	X													

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above See Jackett transfer31-0134 etc. _____

31-0192

MICROFILMED

Remarks Jackett Canal Co. recently applied for transfer to make all of their
water rights appurtenant to all company lands. This right was omitted from the
original transfer application. This transfer has been initiated to include the
omitted right.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement
in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 8th day of July, 1980.

Cecil J. Smith Senior Partner
(Signature of applicant)

Ronald D. Carter
(Notary public)

My commission expires 2/14/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-0192
and said application is hereby APPROVED, subject to the following limitations and conditions:
Use of water under this transfer is subject to control by the watermaster of State
Water District No. 31, Mud Lake and tributaries. Measuring devices and controlling
works of a type approved by this Department must be permanently installed and maintained
at the points of diversion from groundwater. The existing measuring methodology shall
be maintained at the points of diversion/rediversion from Camas Creek. Diversion of
water authorized by this transfer when combined with other rights of the Jackett Canal
Company shall not exceed 9321 acre feet per annum. The intent of this transfer is to
record water delivery practices that have existed since 1965 - no change in delivery
patterns is authorized. Any future transfer of this right will cause the remaining rights
owned by Jackett Canal Company to revert back to their original acreage.

Witness my hand this 8th day of September, 19 81.

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by fw Date 11/24/80 Protest filed by _____
Prelim. check by _____ Fee \$50.00
Receipted by fw Date 11/25/80 #16095
Published in The Rigby Star Copies of protest forwarded by _____
Pub. dates 12/4 & 12/11/1980 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
1-14-81 rec'd. 1-19-81 by Sam Dyer

Affidavit of Publication

THE RIGBY STAR

RECEIVED

JAN 23 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on
the

Fifteenth day of January, 19 81

and the last publication on the

Twenty-Second day of January, 19 81

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Twenty-Second
day of January, 19 81.

[SEAL]

Evelyn M. F. Taylor

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 16.81

NOTICE
APPLICATION
FOR TRANSFER
(NO. 31-0192)

Notice is hereby given that Application for Transfer No. 31-0192 in the name of Dobson-Stewart Ranch, Jackett Canal Co. for the diversion of water from the Mud River, tributary to the Snake River, at a point of diversion within the NWNW, Sec. 3, T. 6N, R. 35E, SWSW, Sec. 23, T. 7N, R. 35E, Jefferson County to be used from May 1 to November 1 for irrigation purposes within the lands serviced by Jackett Canal Company.

The right holder now proposes to amend Application for Transfer No. 31-0192 changing the point of diversion to within the NWNW, Sec. 3, T. 6N, R. 35E, SWSW, Sec. 33, T. 7N, R. 35E, Jefferson County.

Any protest to the proposed amending of Application for Transfer No. 31-0192 must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401 on or before February 2, 1981.

C. Stephen Alfred
Director

Published January 15 and 22
1981

RECEIVED

DEC 19 1980

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 31-0192**

Notice is hereby given that Dobson-Stewart Ranches for Jackett Canal Company has applied to the Department of Water Resources for a change in the point of diversion and place of use of the waters of Mud Lake tributary to sinks. The right sought to be changed is evidenced by decree in Merritt M. Owsley vs Ernest Sauve vs W. H. Abbott et. al. dated November 1, 1930 in District Court, Blaine County and is recorded as follows:

AMOUNT: 3.0 CFS
PRIORITY: September 8, 1917

DECREED POINT OF DIVERSION: NWNW, Sec. 7, T. 6N, R. 35E, Jefferson Co.

The water is used to irrigate the NE 1/4, Sec. 7, T. 6N, R. 35E from May 1 to November 1.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NWNW, Sec. 3, T. 6N, R. 35E and SWSW, Sec. 23, T. 7N, R. 35E, Jefferson County; to be used to irrigate lands serviced by the Jackett Canal Company.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401 on or before December 22, 1980.

C. STEPHEN ALLRED
Director

Published December 11, 1980

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Fourth day of December, 19 80

and the last publication on the

Eleventh day of December, 19 80

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Eleventh day of December, 19 80.

[SEAL]

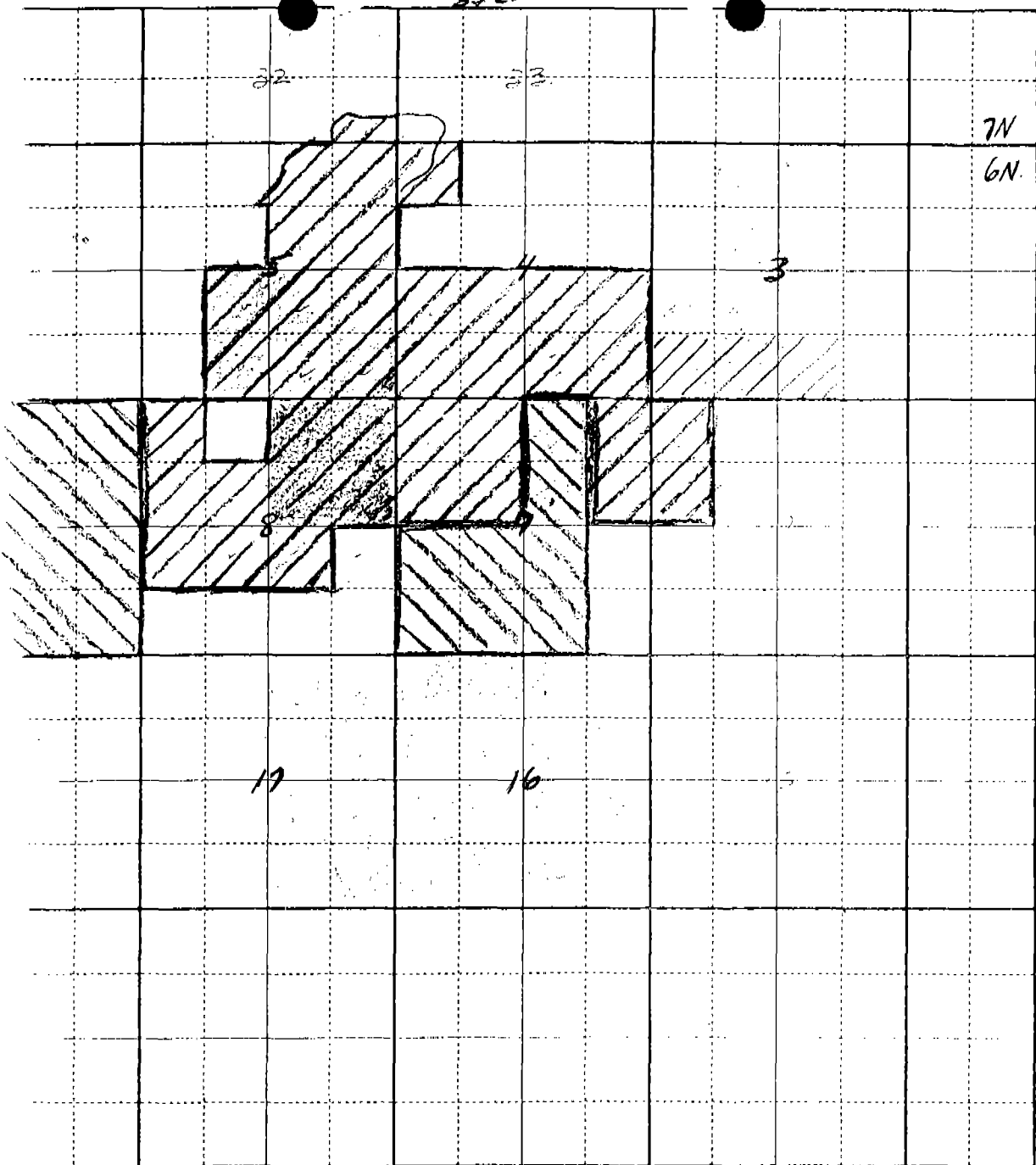
Ernest M. F. Taylor

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 20.91

RECORDED

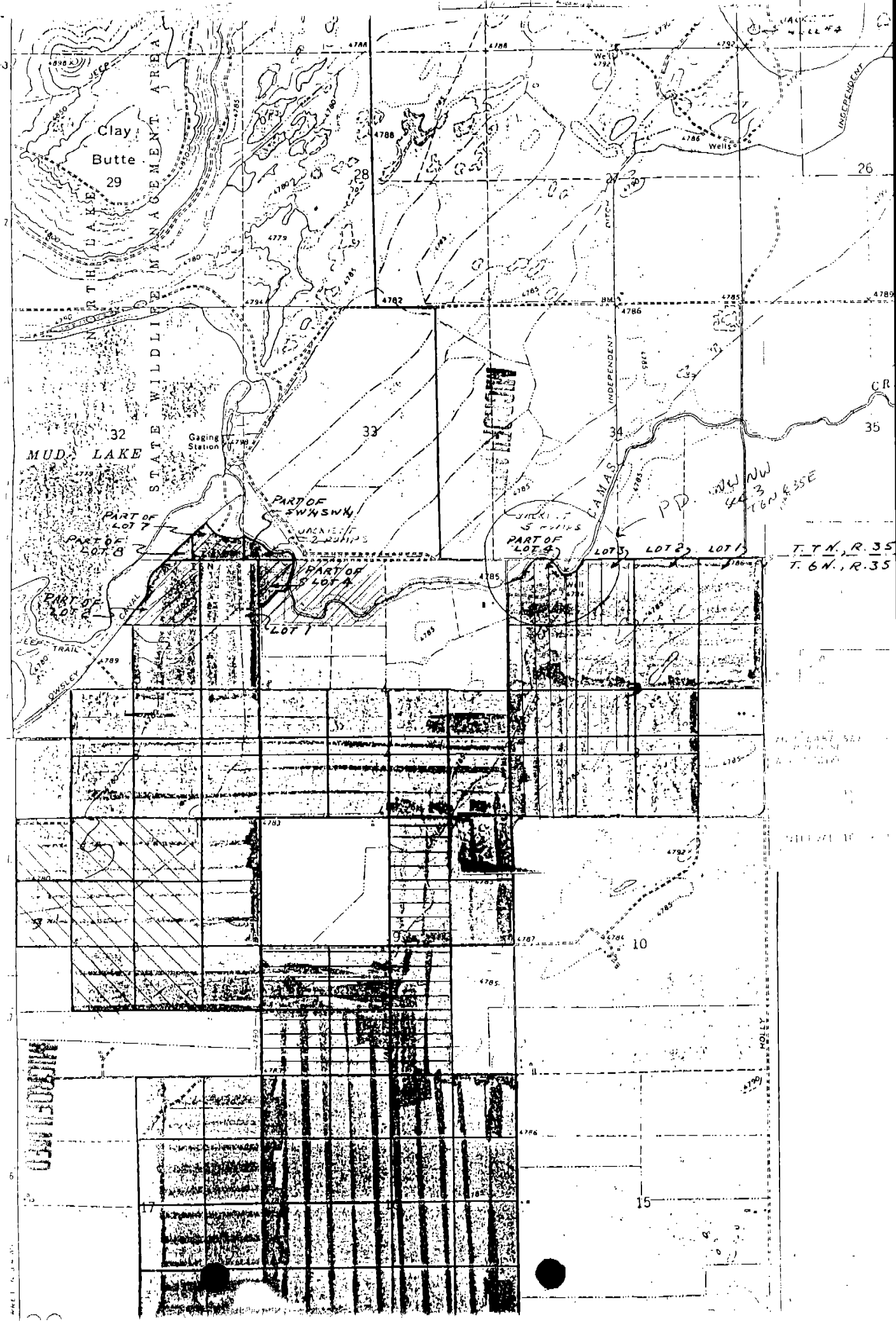


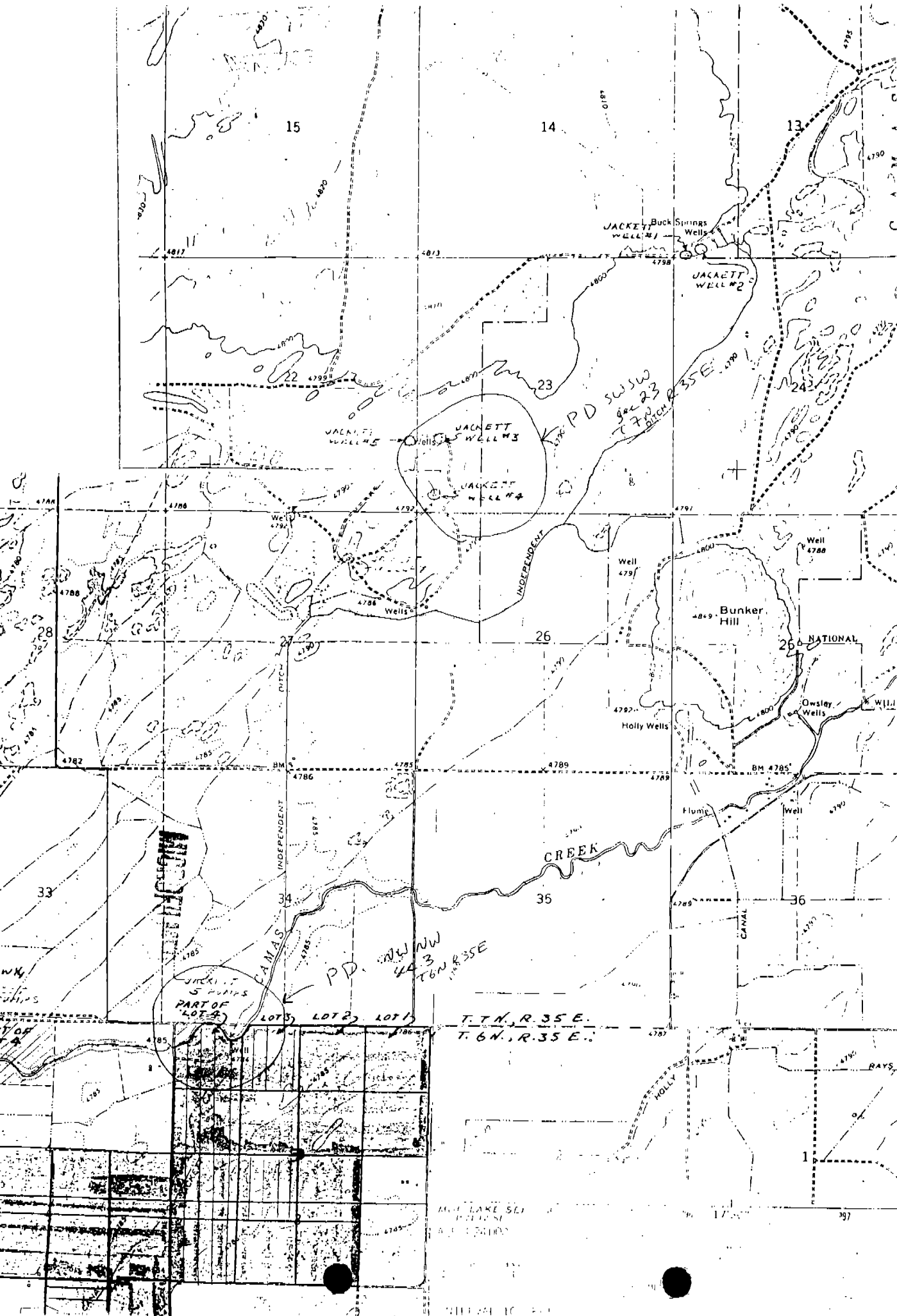
MICROFILMED

31-2256 22.1 o/s 1,200 AD
 # 31-2287 50.0 o/s 2,619 AD
 (faint text)

Only 1/2 of area to be used as shown on map
 please note

31-2289 5.2 o/s 150 AD
 # 31-2240 3.6 o/s 240 AD
 # 31-2297 6.0 o/s 340 AD
 # 31-2310 5.8 o/s 200 AD
 31-2321 1.92 o/s 90 AD
 31-2317 8.0 o/s 1192 AD
 1.92 o/s





IN THE DISTRICT COURT OF THE UNITED STATES
FOR THE DISTRICT OF IDAHO, EASTERN DIVISION

ERNEST SAUVE,

Plaintiff,

No. 635. -- In Equity

- vs -

DE C R E E

To W. H. Abbott, Fay Abbott, Mary C. Adels, Allen Almonda, G. B. Allen, Allen & Harn, a co-partnership, consisting of G. B. Allen and H. R. Harn; Wm. A. Andrews, Joseph Andrasen, Anderson Bros. Bank, a corporation; Gerret Auldhouse (sometimes known as Gerret Oldhouse); Clausen Auldhouse (sometimes known as Clausen Oldhouse), William Arline, Ernest Bauerle, Edward C. Barnes, May L. Barnes, Lovisa Barney, Arthur J. Barber, Charles Bartlett, Ambrose J. Beckner, Laura E. Beckner, J. William Beck, David Bethune, Lloyd Bennett, Gus E. Brauer, Administrator of the Estate of Annie J. Bennett, deceased; A. W. Belnap, C. W. Belnap, The Bennett Investment Company, Limited, a corporation; Gussie Binnard, Burka Binnard, Horace L. Birch, Binnard Ranch Company, a corporation; B. Binnard, Sarah Binnard and E. F. Mobley, Trustees for Binnard Ranch Company, a defunct corporation; Charles O. Rickman, as Trustee in Bankruptcy of Binnard Ranch Company, a corporation; Oscar A. Johanneson, as Receiver of Binnard Ranch Company, a corporation; Heber Company, J. Blackburn, W. B. Boucher, Ray Bohnney, R. T. Boatman, Mary Nicholas Boyd, Frank Boe, Charles E. Brosic, E. L. Browning, Adna E. Bramwell, Afton Bradshaw, Theresa Brinkmann, Lottie Burcham, G. F. Burcham, Kath-

Orin D. Morse, Bernard J. Mooney, E. C. Mobley, Ida Muehlfeit, Thomas D. Murphy, Alvin W. Munns, D. T. Murphy, Mud Lake Canal Company, a corporation; Mud Lake Irrigation District, a public corporation of Jefferson County, Idaho; T. W. Naylor Company, a corporation; Anders Neilson, Thomas Newnhan, Louisa Neville, Melvin Neilson, Andrew E. Newbold, Andrew Nelson, Daniel C. Neville, Clyde A. Nickel, Carl F. Nordstrum, North Lake Canal Company, a corporation; John Joe, Richard Koe, Henry Loe, John Moe and Richard Poe, as trustees for North Lake Canal Company; Josephine O'Brien, Bartholomew O'Brien, John J. O'Brien, Henry O'Leary, Geo. A. Olmstead, Mabel E. Orin, August W. Ossman, The Oregon Mortgage Company, Limited, a corporation; Oregon Short Line Railroad Company, a corporation; Charles O'Toole, Bertha I. Owsley, Merritt M. Owsley, Owsley Co-operative Ditch Company, a co-partnership; Owsley Canal Company, a corporation; Erie Palmgren, E. F. Palmer, William A. Patt, Frank Patt, Bert H. Paul, Andrew J. Patt, Gardiner A. Pease, O. E. Peterson, John R. Peterson, Martin Peterson, Marie V. Peterson, Isabel M. Peterson, George D. Peterson, Lloyd G. Peterson, Vier Peterson, Alvelda Peterson, Augustine Pierre, Gustave Pierre, Richard S. Pingree, I. V. Pitner, Frank Plastino, James A. Potter, Joseph P. Potter, Jas. W. Polson, Emory Poulson, Lottie Collins Poulson, Carrie Elizabeth Preston, Prudential Insurance Company of America, a corporation; C. A. Randall, G. M. Rasmussen, Annie Rasmussen, Myers Rasmussen, Agnes Rasmussen, Anna M. Rasmussen, The Rays Lake Irrigating Company, Limited, a corporation; Henry C. Remington, Jas. L. Riley, James H. Richardson,

Morrill M. Owsley

1912 - April 15

31 0191✓

7.0 c.f.s.

Source: Mud Lake

Point of Diversion: About one-half mile North of the Northeast Quarter of Section 12, Township 6 North, Range 34 East, B. M.

For use on the following described land, to-wit: The East Half of Section 12, Township 6 North, Range 34 East, B. M.; the West Half of SW $\frac{1}{4}$ of Section 7, Township 7 North, Range 35 East, B. M.

1917 - September 8

31 0192✓

3.0 c.f.s.

Source: Mud Lake.

Point of Diversion: A point common to the Northwest corner of Section 7, Township 6 North, Range 35 East, B. M., and the Northeast corner of Section 12, Township 6 North, Range 34 East, B. M.

For use on the following described land, to-wit: The Northeast Quarter of Section 7, Township 6 North, Range 35 East, B. M.

MICROFILMED

September 14, 1981

RE: Application for Transfer of Water Right No. 31-0192

Dobson-Stewart Ranches for Jackett Canal Co.
c/o Art Dobson
Star Route
Hamer, ID 83425

Dear Mr. Dobson:

Enclosed is a copy of your approved application for transfer of the above referenced water right (Transfer No. 2494). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., PEE,
Supervisor, Water Allocation Section

DRT:kw
Enclosure

MICROFILMED

May - please type the following conditions on the transfer

- 1) Use of water under this transfer is subject to control by the watermaster of Water District No. 31, Mud Lake and Tributaries.
- 2) Measuring devices and controlling works of a type approved by this Department must be permanently installed and maintained at the points of diversion from groundwater. The existing measuring methodology shall be maintained at the points of diversion/rediversion from Comas Creek.
- 3) Diversion of water authorized by this transfer when combined with other rights of the Jockett Canal Company shall not exceed 9321 acre-feet per annum.
- 4) The ~~purpose~~^{intent} of this transfer is to record water delivery practices that have existed since 1965 - no change in delivery patterns is authorized.
- 5) Any future transfer of this right will cause the remaining rights owned by Jockett Canal Company to revert back to their original acreage.

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Ernie

DATE 2-4-1981

TO Jim J.

SUBJECT This should be the last application for transfer concerning decreed rights for Gackett Canal Co. & Independent Canal Co. It is my understanding Phil Rassier has the previous applications, and it would probably be best if this one was also given to him for consideration in conjunction with them ~~others~~.

SIGNATURE

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: JOHN K.

1. Right number _____ Applicant DOBSON - STEWART RANCHES
FOR JACKETT CANAL CO.
Dean Kofel.
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

- (a) ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- (b) ☒ Description of original point of diversion.
- (c) ☒ Description of original place of use. Decree 31-0192

5. Amount of land &/or water transferred:

- (a) ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- (c) ☒ Check description of point(s) of diversion. - 2 pts - well & head of canal copy to SO 1/14
- d. ☒ Check description of place of use. - Jackett Canal Company lands see Remarks item 4
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- (f) ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments _____

- (i) ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) 31-0076 31-0077 31-0078 31-0079 31-0080 31-0081 31-0082 31-0083 31-0084 31-0085 31-0086 31-0087 31-0088 31-0089 31-0090 31-0091 31-0092 31-0093 31-0094 31-0095 31-0096 31-0097 31-0098 31-0099 31-0100 31-0101 31-0102 31-0103 31-0104 31-0105 31-0106 31-0107 31-0108 31-0109 31-0110 31-0111 31-0112 31-0113 31-0114 31-0115 31-0116 31-0117 31-0118 31-0119 31-0120 31-0121 31-0122 31-0123 31-0124 31-0125 31-0126 31-0127 31-0128 31-0129 31-0130 31-0131 31-0132 31-0133 31-0134 31-0135 31-0136 31-0137 31-0138 31-0139 31-0140 31-0141 31-0142 31-0143 31-0144 31-0145 31-0146 31-0147 31-0148 31-0149 31-0150 31-0151 31-0152 31-0153 31-0154 31-0155 31-0156 31-0157 31-0158 31-0159 31-0160 31-0161 31-0162 31-0163 31-0164 31-0165 31-0166 31-0167 31-0168 31-0169 31-0170 31-0171 31-0172 31-0173 31-0174 31-0175 31-0176 31-0177 31-0178 31-0179 31-0180 31-0181 31-0182 31-0183 31-0184 31-0185 31-0186 31-0187 31-0188 31-0189 31-0190 31-0191 31-0192 31-0193 31-0194 31-0195 31-0196 31-0197 31-0198 31-0199 31-0200 31-0201 31-0202 31-0203 31-0204 31-0205 31-0206 31-0207 31-0208 31-0209 31-0210 31-0211 31-0212 31-0213 31-0214 31-0215 31-0216 31-0217 31-0218 31-0219 31-0220 31-0221 31-0222 31-0223 31-0224 31-0225 31-0226 31-0227 31-0228 31-0229 31-0230 31-0231 31-0232 31-0233 31-0234 31-0235 31-0236 31-0237 31-0238 31-0239 31-0240 31-0241 31-0242 31-0243 31-0244 31-0245 31-0246 31-0247 31-0248 31-0249 31-0250 31-0251 31-0252 31-0253 31-0254 31-0255 31-0256 31-0257 31-0258 31-0259 31-0260 31-0261 31-0262 31-0263 31-0264 31-0265 31-0266 31-0267 31-0268 31-0269 31-0270 31-0271 31-0272 31-0273 31-0274 31-0275 31-0276 31-0277 31-0278 31-0279 31-0280 31-0281 31-0282 31-0283 31-0284 31-0285 31-0286 31-0287 31-0288 31-0289 31-0290 31-0291 31-0292 31-0293 31-0294 31-0295 31-0296 31-0297 31-0298 31-0299 31-0300 31-0301 31-0302 31-0303 31-0304 31-0305 31-0306 31-0307 31-0308 31-0309 31-0310 31-0311 31-0312 31-0313 31-0314 31-0315 31-0316 31-0317 31-0318 31-0319 31-0320 31-0321 31-0322 31-0323 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31-0574 31-0575 31-0576 31-0577 31-0578 31-0579 31-0580 31-0581 31-0582 31-0583 31-0584 31-0585 31-0586 31-0587 31-0588 31-0589 31-0590 31-0591 31-0592 31-0593 31-0594 31-0595 31-0596 31-0597 31-0598 31-0599 31-0600 31-0601 31-0602 31-0603 31-0604 31-0605 31-0606 31-0607 31-0608 31-0609 31-0610 31-0611 31-0612 31-0613 31-0614 31-0615 31-0616 31-0617 31-0618 31-0619 31-0620 31-0621 31-0622 31-0623 31-0624 31-0625 31-0626 31-0627 31-0628 31-0629 31-0630 31-0631 31-0632 31-0633 31-0634 31-0635 31-0636 31-0637 31-0638 31-0639 31-0640 31-0641 31-0642 31-0643 31-0644 31-0645 31-0646 31-0647 31-0648 31-0649 31-0650 31-0651 31-0652 31-0653 31-0654 31-0655 31-0656 31-0657 31-0658 31-0659 31-0660 31-0661 31-0662 31-0663 31-0664 31-0665 31-0666 31-0667 31-0668 31-0669 31-0670 31-0671 31-0672 31-0673 31-0674 31-0675 31-0676 31-0677 31-0678 31-0679 31-0680 31-0681 31-0682 31-0683 31-0684 31-0685 31-0686 31-0687 31-0688 31-0689 31-0690 31-0691 31-0692 31-0693 31-0694 31-0695 31-0696 31-0697 31-0698 31-0699 31-0700 31-0701 31-0702 31-0703 31-0704 31-0705 31-0706 31-0707 31-0708 31-0709 31-0710 31-0711 31-0712 31-0713 31-0714 31-0715 31-0716 31-0717 31-0718 31-0719 31-0720 31-0721 31-0722 31-0723 31-0724 31-0725 31-0726 31-0727 31-0728 31-0729 31-0730 31-0731 31-0732 31-0733 31-0734 31-0735 31-0736 31-0737 31-0738 31-0739 31-0740 31-0741 31-0742 31-0743 31-0744 31-0745 31-0746 31-0747 31-0748 31-0749 31-0750 31-0751 31-0752 31-0753 31-0754 31-0755 31-0756 31-0757 31-0758 31-0759 31-0760 31-0761 31-0762 31-0763 31-0764 31-0765 31-0766 31-0767 31-0768 31-0769 31-0770 31-0771 31-0772 31-0773 31-0774 31-0775 31-0776 31-0777 31-0778 31-0779 31-0780 31-0781 31-0782 31-0783 31-0784 31-0785 31-0786 31-0787 31-0788 31-0789 31-0790 31-0791 31-0792 31-0793 31-0794 31-0795 31-0796 31-0797 31-0798 31-0799 31-0800 31-0801 31-0802 31-0803 31-0804 31-0805 31-0806 31-0807 31-0808 31-0809 31-0810 31-0811 31-0812 31-0813 31-0814 31-0815 31-0816 31-0817 31-0818 31-0819 31-0820 31-0821 31-0822 31-0823 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31-1074 31-1075 31-1076 31-1077 31-1078 31-1079 31-1080 31-1081 31-1082 31-1083 31-1084 31-1085 31-1086 31-1087 31-1088 31-1089 31-1090 31-1091 31-1092 31-1093 31-1094 31-1095 31-1096 31-1097 31-1098 31-1099 31-1100 31-1101 31-1102 31-1103 31-1104 31-1105 31-1106 31-1107 31-1108 31-1109 31-1110 31-1111 31-1112 31-1113 31-1114 31-1115 31-1116 31-1117 31-1118 31-1119 31-1120 31-1121 31-1122 31-1123 31-1124 31-1125 31-1126 31-1127 31-1128 31-1129 31-1130 31-1131 31-1132 31-1133 31-1134 31-1135 31-1136 31-1137 31-1138 31-1139 31-1140 31-1141 31-1142 31-1143 31-1144 31-1145 31-1146 31-1147 31-1148 31-1149 31-1150 31-1151 31-1152 31-1153 31-1154 31-1155 31-1156 31-1157 31-1158 31-1159 31-1160 31-1161 31-1162 31-1163 31-1164 31-1165 31-1166 31-1167 31-1168 31-1169 31-1170 31-1171 31-1172 31-1173 31-1174 31-1175 31-1176 31-1177 31-1178 31-1179 31-1180 31-1181 31-1182 31-1183 31-1184 31-1185 31-1186 31-1187 31-1188 31-1189 31-1190 31-1191 31-1192 31-1193 31-1194 31-1195 31-1196 31-1197 31-1198 31-1199 31-1200 31-1201 31-1202 31-1203 31-1204 31-1205 31-1206 31-1207 31-1208 31-1209 31-1210 31-1211 31-1212 31-1213 31-1214 31-1215 31-1216 31-1217 31-1218 31-1219 31-1220 31-1221 31-1222 31-1223 31-1224 31-1225 31-1226 31-1227 31-1228 31-1229 31-1230 31-1231 31-1232 31-1233 31-1234 31-1235 31-1236 31-1237 31-1238 31-1239 31-1240 31-1241 31-1242 31-1243 31-1244 31-1245 31-1246 31-1247 31-1248 31-1249 31-1250 31-1251 31-1252 31-1253 31-1254 31-1255 31-1256 31-1257 31-1258 31-1259 31-1260 31-1261 31-1262 31-1263 31-1264 31-1265 31-1266 31-1267 31-1268 31-1269 31-1270 31-1271 31-1272 31-1273 31-1274 31-1275 31-1276 31-1277 31-1278 31-1279 31-1280 31-1281 31-1282 31-1283 31-1284 31-1285 31-1286 31-1287 31-1288 31-1289 31-1290 31-1291 31-1292 31-1293 31-1294 31-1295 31-1296 31-1297 31-1298 31-1299 31-1300 31-1301 31-1302 31-1303 31-1304 31-1305 31-1306 31-1307 31-1308 31-1309 31-1310 31-1311 31-1312 31-1313 31-1314 31-1315 31-1316 31-1317 31-1318 31-1319 31-1320 31-1321 31-1322 31-1323 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31-1449 31-1450 31-1451 31-1452 31-1453 31-1454 31-1455 31-1456 31-1457 31-1458 31-1459 31-1460 31-1461 31-1462 31-1463 31-1464 31-1465 31-1466 31-1467 31-1468 31-1469 31-1470 31-1471 31-1472 31-1473 31-1474 31-1475 31-1476 31-1477 31-1478 31-1479 31-1480 31-1481 31-1482 31-1483 31-1484 31-1485 31-1486 31-1487 31-1488 31-1489 31-1490 31-1491 31-1492 31-1493 31-1494 31-1495 31-1496 31-1497 31-1498 31-1499 31-1500 31-1

Identification No. _____

Transfer No. Amended 31-0192

APPLICATION FOR TRANSFER OF WATER RIGHT

RE COMMENDATION OF WATERMASTER

I, _____, watermaster of Water Dist #31,
of Water District No. 31, County of Clark, State of Idaho,
whose address is Box 33 Dubois Idaho,
have read the attached copy of the application for transfer of water right for
Jackett Canal Co., and to the best of my knowledge believe the
(name)
application to be true.

(A. I hereby endorse Application for Transfer and recommend that the State
Reclamation Engineer approve the Transfer subject to the following conditions:

As Amended - by 31-0192

OR

B. I do not endorse approval of this Application for Transfer as requested
for the following reasons: _____

Dated at Dubois, Idaho, Idaho, this 16 day of January, 1981.

Ronald W. Shenton
(Signature)

RECEIVED

JAN 19 1981

Department of Water Resources
Eastern District Office

MICROFILMED

January 14, 1981

RE: Amended Application for Transfer No. 31-0192
Dobson-Stewart Ranches for Jackett Canal Co.

Dean Kofoed
President, Jackett Canal Co.
Terreton, ID 83450

Dear Mr. Kofoed:

Attached herewith is Departmental Receipt No. 16135 in the amount of \$20.00
for amending the above referenced transfer.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

RECEIVED
JAN 15 1981
FBI - BUTTE

67-11
JAN 15 1981

January 14, 1981

RE: Amended Application for Transfer of Water Right No. 31-0192

Don Shenton
Watermaster
Water District No. 31
Dubois, ID 83423

Dear Mr. Shenton:

Please find enclosed a copy of the above referenced application and a watermaster recommendation form. Please review the application and complete the form, returning it to this office on or before February 2, 1981.

Thank you for your cooperation in this matter.

Sincerely,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosures



62-11-11
62-11-11

NOTICE OF PROPOSED AMENDING OF APPLICATION FOR TRANSFER

NO. 31-0192

*paper called
1/12/81*

Notice is hereby given that Application for Transfer No. 31-⁰¹⁹²~~0291~~ in the name of Dobson-Stewart Ranches for Jackett Canal Co. was filed for the diversion of 3.0 cfs of water from Mud Lake tributary to sinks with the point of diversion within the NWNW, Sec. 3, T. 6N, R. 35E; SWSW, Sec. 23, T. 7N, R. 35E, Jefferson County to be used from May 1 to November 1 for irrigation purposes within the lands serviced by Jackett Canal Company.

The right holder now proposes to amend Application for Transfer No. 31-0192 changing the points of diversion to within the NWNW, Sec. 3, T. 6N, R. 35E; SWSW, Sec. 33, T. 7N, R. 35E, Jefferson County.

Any protest to the proposed amending of Application for Transfer No. 31-0192 must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401 on or before February 2, 1981.

C. STEPHEN ALLRED

Director

Published in the Rigby Star 1/14 and 1/21/1981.

Handwritten:
1/14/81
1/21/81

December 22, 1980

RE: Application for Transfer of Water Right No. 31-0192
Dobson-Stewart Ranches for Jackett Canal Co.

Dean Kofoed
President, Jackett Canal Co.
Terreton, ID 83450

Dear Mr. Kofoed:

Following the advertisement of the application for transfer of water right No. 31-0192 in the name of Dobson Stewart Ranches for Jackett Canal Company, it was determined that one of the new proposed points of diversion was incorrectly identified on the application. This office has corresponded with Mr. Dobson concerning this error and the application has subsequently been amended. However, before the Department can proceed with advertising the amended application, the Department must receive the amendment fee of \$20.00. Mr. Dobson indicated that since this water was being conveyed to Jackett Canal Company that the Company had agreed to pay all filing fees in conjunction with this transfer. It is therefore hoped that the Canal Company will be able to submit this \$20.00 amendment fee at the earliest possible date so that we may proceed with the processing of the amended application for transfer.

Should you have any questions concerning this matter, please feel free to call or contact me at the Eastern Regional Office in Idaho Falls.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw

Identification No. _____

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

RECOMMENDATION OF WATERMASTER

I, Donald W. Shenton, watermaster of Mud Lake Branch, Camas Creek
of Water District No. 31, County of Jefferson ~~CLARK~~, State of Idaho,
whose address is Box 33 Dubois, Idaho 83423,
have read the attached copy of the application for transfer of water right for
Sackett Canal Co., and to the best of my knowledge believe the
(name)
application to be true.

☒ A. I hereby endorse Application for Transfer and recommend that the State
Reclamation Engineer approve the Transfer subject to the following conditions:

That the additional Point of Diversion
be changed to Read SW 1/4 SW 1/4 Sec 33
7N R35E

☐ B. I do not endorse approval of this Application for Transfer as requested
for the following reasons:

Dated at Dubois, Idaho, this 7th day of Dec, 1980

Donald W. Shenton
(Signature)

RECEIVED

DEC 19 1980

Department of Water Resources
Eastern District Office

RECEIVED

November 28, 1980

RE: Application for Transfer of Water Right No. 31-0192

Don Shenton
Watermaster
Dubois, ID 83423

Dear Mr. Shenton:

Please find enclosed a copy of the above referenced application and a watermaster recommendation form. Please review the application and complete the form, returning it to this office on or before December 22, 1980.

Thank you for your cooperation in this matter.

Very truly yours,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosures

November 28, 1980

RE: Application for Transfer of Water Right No. 31-0192 - DOBSON-STEWART RANCHES
FOR JACKETT CANAL CO.

Holden, Kidwell, Hahn & Crapo
Attn: Kent W. Foster
P. O. Box 129
Idaho Falls, ID 83401

Dear Mr. Foster:

Attached herewith is Departmental Receipt No. 16095 in the amount of \$50.00
for the above referenced application.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

NOVEMBER 26, 1980

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 22, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
NOV 27 1980
IDaho Falls

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 31-0192

Notice is hereby given that Dobson-Stewart Ranches for Jackett Canal Company has applied to the Department of Water Resources for a change in the point of diversion and place of use of the waters of Mud Lake tributary to sinks. The right sought to be changed is evidenced by decree to Merritt M. Owsley in case of Ernest Sauve vs W. H. Abbott, et. al. dated November 1, 1930 in District Court, Bannock County and is recorded as follows:

AMOUNT: 3.0 CFS

PRIORITY: September 8, 1917

DECREED POINT OF DIVERSION: NWNW, Sec. 7, T. 6N, R. 35E, Jefferson Co.

The water is used to irrigate the NE $\frac{1}{4}$, Sec. 7, T. 6N, R. 35E from May 1 to November 1.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NWNW, Sec. 3, T. 6N, R. 35E and SWSW, Sec. 23, T. 7N, R. 35E, Jefferson County; to be used to irrigate lands serviced by the Jackett Canal Company.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401 on or before December 22, 1980.

C. STEPHEN ALLRED

Director

Published in the Rigby Star 12/04 & 12/11/1980.

RECORDED

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FIRST NATIONAL BANK BUILDING

P. O. BOX 129

IDAHO FALLS, IDAHO 83401

TELEPHONE 523-0620

AREA CODE 208

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)

WILLIAM S. HOLDEN
R. VERN KIDWELL
FRED J. HAHN
TERRY L. CRAPO
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER

GARY L. MEIKLE
CURT R. THOMSEN
RANDALL K. BARTON
MICHAEL D. CRAPO
JAMES D. HOLMAN

November 20, 1980

Mr. Ronald D. Carlson
Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

Dear Ron:

Pursuant to our telephone conversation, I am enclosing the Application for Transfer from Dobson-Stewart Ranches to Jackett Canal Company, and our check in the amount of \$50.00 for the filing fee.

Yours very truly,

Kent W. Foster
Kent W. Foster

KWF:jt

Encl.

RECEIVED

NOV 24 1980

Department of Water Resources
Eastern District Office

WR5809NP
No. 31-00192

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/17/00
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOBSON STEWART RANCHES C/O ART DOBSON STAR RT. HAMER ID 83425	09/08/1917	IRRIGATION	00/00 00/00	3.000 CFS	3.000 CFS
TOTAL DIVERSION:					3.000 CFS	

Water Source: MUD LAKE

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion:	T06N R35E S03	NWNW	JEFFERSON County
	T07N R35E S33	SWSW	JEFFERSON County

Place of use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE				SUM	
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	35E	3	01-42	02-42	40	40	03-41	04-35	40	40	40	40	40	40	40	40	40	40	40	560.0
06N	35E	4					04-07					40	40	40	40	40	40	40	40	327.0
06N	35E	5	01-41	02-38	40	40						40	40	40	40	40	40	40	40	399.0
06N	35E	8	40	40	40	40	40	40	40	40		40	40			40	40			440.0
06N	35E	9	40	40	40	40						40	40	40	40		40	40		400.0
06N	35E	16	40	40	40	40	40	40	40	40		40	40	40	40	40	40	40	40	640.0
06N	35E	17	40	40	40	40										40	40	40	40	320.0
07N	35E	32																		20.0
07N	35E	33																		1.8
TOTAL ACRES																			3107.0	

Pou County: JEFFERSON

Remarks: GEN TRANS. 2494.
AC. IRR.=3107.23.
SUPERSEDES 31-2056.

Dates:	App. Received:	Priority Date:	09/08/1917
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 31 Field Exam Fee:

Audit: 07/23/85 05/22/88 CONVERT 07/11/89 CURTIS

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FALLS OFFICE

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS
MARIE T. TYLER
JOHN G. SIMMONS, P.A.
ROBERT M. FOLLETT
KUMEN L. TAYLOR
JAMES K. SLAVENS

WEST ONE BANK
P.O. BOX 50130
330 SHOUP AVENUE
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

KEY FINANCIAL CENTER
702 W. IDAHO SUITE 810
BOISE, IDAHO 83702

TELEPHONE (208) 343-0820
TELEFAX (208) 343-8078

BOISE OFFICE

WM. LYMAN BELNAP, P.A.
RANDALL B. REED
RONALD D. CHRISTIAN
FREDERICK J. HAHN III

ARTHUR W. HOLDEN
(1877-1967)
ROBERT B. HOLDEN
(1911-1971)
TERRY L. CRAPO
(1939-1982)
WILLIAM S. HOLDEN
(1907-1988)

January 28, 1993

RECEIVED

FEB - 1 1993

Eric Verner, Sr. Water Agent
IDAHO DEPARTMENT OF WATER RESOURCES
900 North Skyline
Idaho Falls, Idaho 83402-1718

Department of Water Resources
Eastern District Office

Dear Eric:

Some time ago, you wrote to us and inquired whether Jackett Canal Company might have omitted to file a claim on one of its rights. We could find no record of the right, but after we wrote to Don Shenton, he informed us of a transfer made back in 1981 from Dobson Stewart Ranches to the Jackett Canal Company. Since I had been unaware of this transfer, I did not know anything about the right.

Don recently sent me a copy of the transfer and it appears that Jackett does indeed need to file an SRBA claim. We have enclosed with this letter an SRBA claim and our check for the filing fee in the amount of \$100.00. If anything else is needed, please let us know at your convenience.

Yours very truly,



Kent W. Foster

A31-00192

#0445.00/srs

Enclosure

MICROFILMED

APR 14 1994