



Department of Water Resources

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AL DISTRICT OF THE STATE OF IDAHO,
OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Ident. Number 22-13328
Date Received: 10/18/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT

11-16-04

1. Name of Claimant(s)

MALINDA POE PH
2070 COUNTY SQU
AUBURN AL USA 3

PAUL CONNOR PH
2070 COUNTY SQU
AUBURN AL USA 3

DIXIE CONNOR P
2070 COUNTY SQU
AUBURN AL USA 3

NANCY TEEL Pho
2070 COUNTY SQU
AUBURN AL USA 3

SUSAN JORDAN P
2070 COUNTY SQU
AUBURN AL USA 3

ELIZABETH HARRIS
2070 COUNTY SQU
AUBURN AL USA 3

PAUL -
BILL HANSON ASK THAT I
PREPARE THIS STOCKWATER CLAIM
FOR YOUR PROPERTY NEAR
TOTONIA IDAHO - I HAVE ALSO
SENT BILL A COPY FOR HIS
REFERENCE -
PLEASE SIGN WITH A Notary
PUBLIC AND RETURN IT TO
my attention WITH A CHECK
PAYABLE TO IDWR IN
THE AMOUNT OF \$2500.

2. Date of Priority: 06

3. Source: SPRINGS Tr:

4. Point of Diversion: Township Range Section 06N 45E 26

5. Description of divert THREE UNDEVELOPED S

6. Water is used for the following purposes:

Purpose
STOCKWATER

From To C.F.S.
01/01 12/31 0.02

(or) A.F.A

Thanks
Al Ruberry

#25⁰⁰

June 10, 1889

PAUL & OTHERS

Per - 400A

MAIL TO: J

Stockwater @ 0.02

(307) 733-2308

cc: Bill Hansen

POB 1849

Jackson WYO
83001

Ex - Bro. ~~456-2895~~

456-2034

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13328
Date Received: 10/18/2004
Receipt No:
Received By:

Auburn

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MALINDA POE Phone: _____
2070 COUNTY SQUIRE RD
AUBURN ID USA 36830

NANCY TEEL Phone: _____
2070 COUNTY SQUIRE RD
AUBURN ID USA 36830

PAUL CONNOR Phone: _____
2070 COUNTY SQUIRE RD
AUBURN ID USA 36830

SUSAN JORDAN Phone: _____
2070 COUNTY SQUIRE RD
AUBURN ID USA 36830

DIXIE CONNOR Phone: _____
2070 COUNTY SQUIRE RD
AUBURN ID USA 36830

ELIZABETH HARRIS Phone: _____
2070 COUNTY SQUIRE RD
AUBURN ID USA 36830

Address Corrected 11/16/04
Re: MALINDA

2. Date of Priority: 06/10/1889

3. Source: SPRINGS Trib. to: NORTH LEIGH CREEK

4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County Type
06N 45E 26 SE NW NW TETON

5. Description of diverting works:
THREE UNDEVELOPED SPRINGS

6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A
STOCKWATER 01/01 12/31 0.02

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	26	NW	NW	STOCKWATER	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: CLAIM BASED ON 22-400

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____