



STATE OF IDAHO

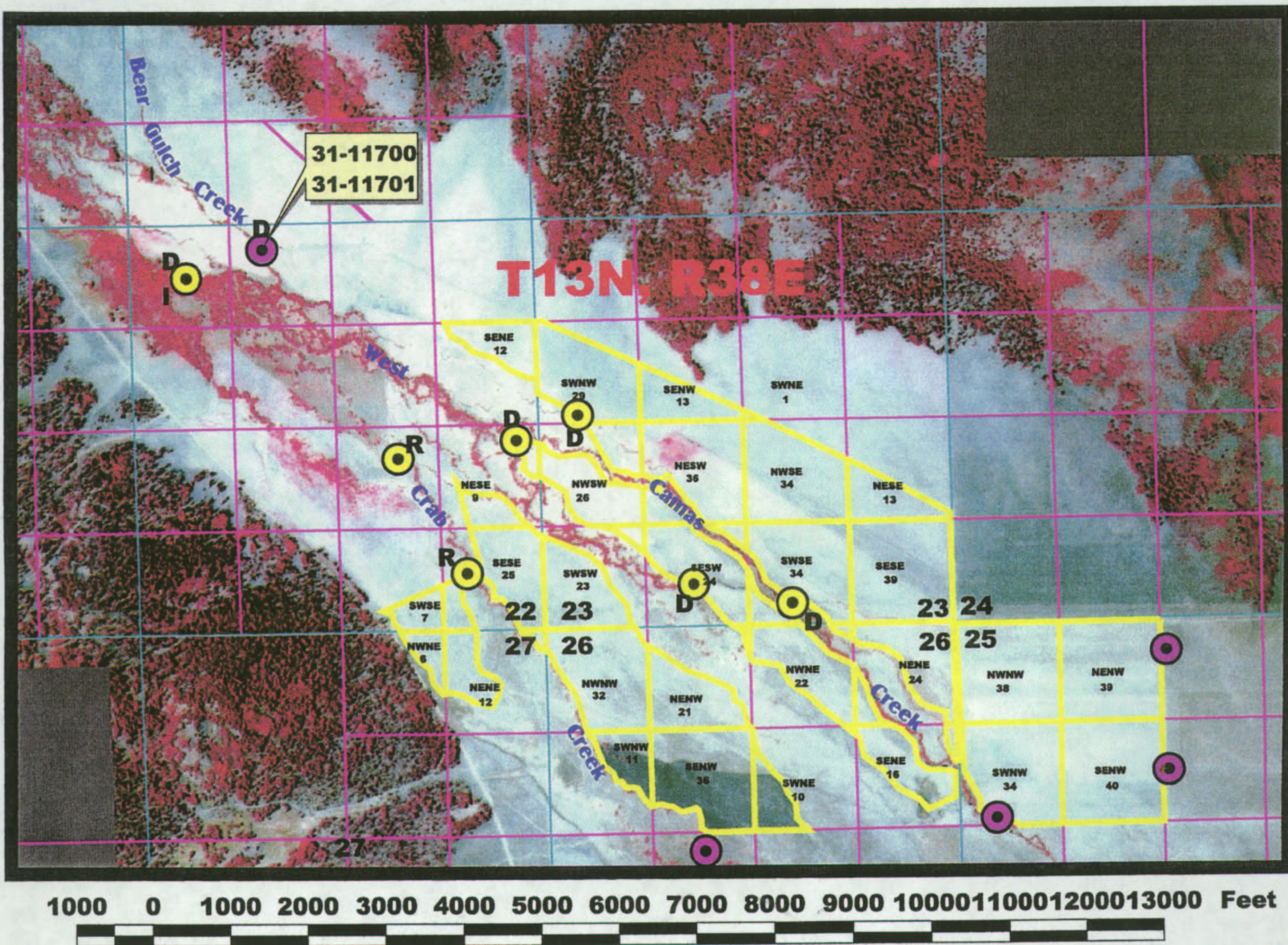
Department of Water Resources

Eastern Region

Original
claims sent
to court.
9-13-01

Water Right(s):

31-82, 31-83, 31-84, 31-85, 31-86



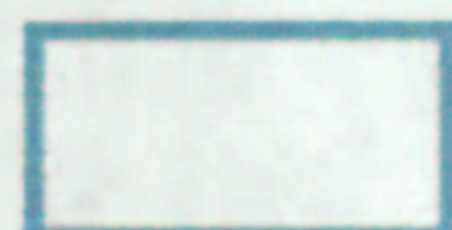
LEGEND



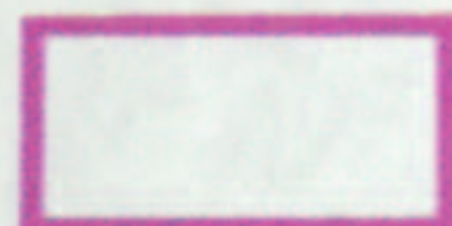
Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T13N, R38E
(parts of) Secs. 22, 23, 25, 26

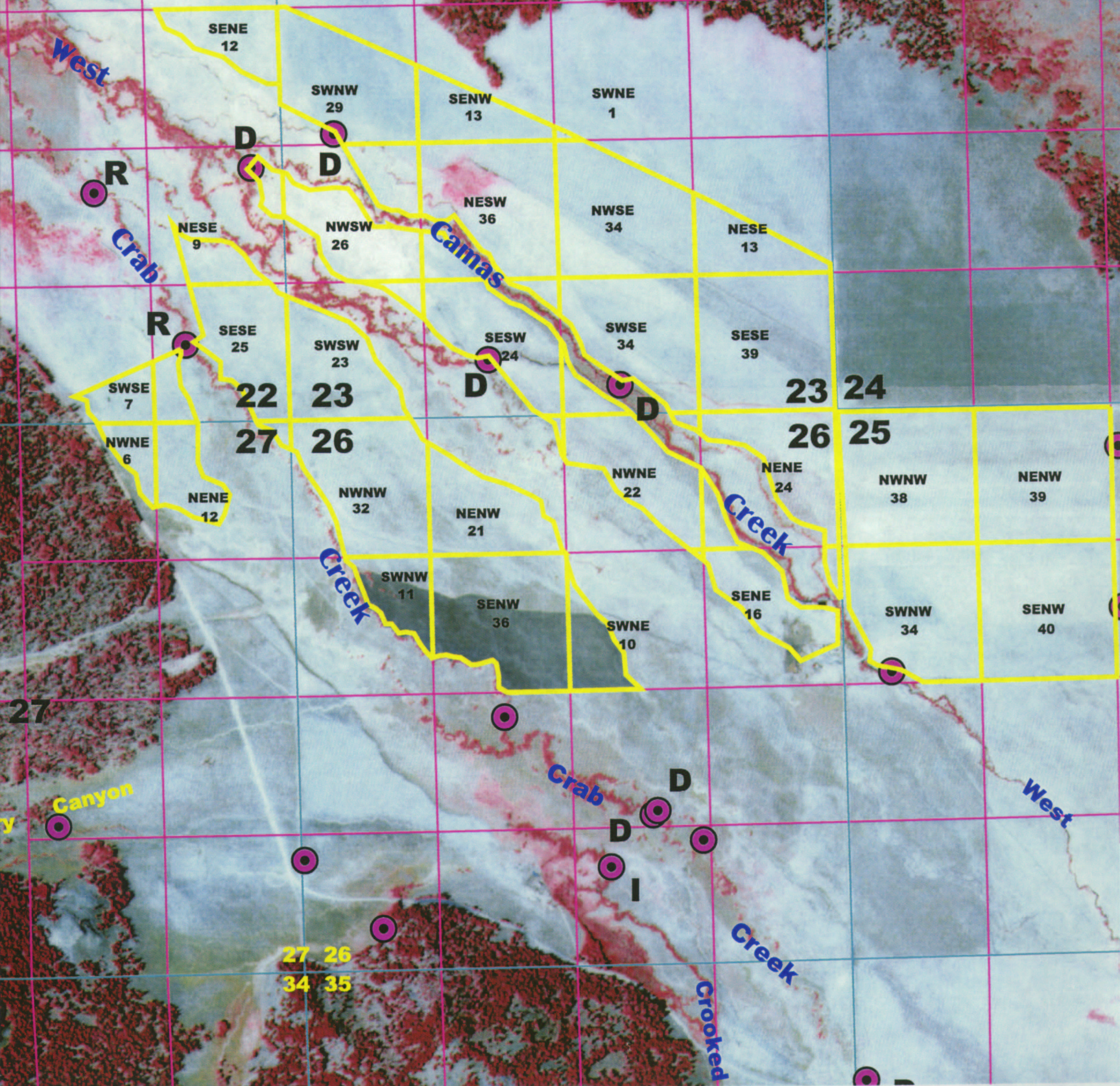
Point(s) of Diversion: T13N, R38E
Sec. 22 SWNWNW, NENESE,
Sec. 23 SWSWNW, SWSESW, SWSWSE
Points of Rediversion/Injection:
Sec. 22 SWNWNW (Inj).
NENWSE, NWSESE (Rediv)

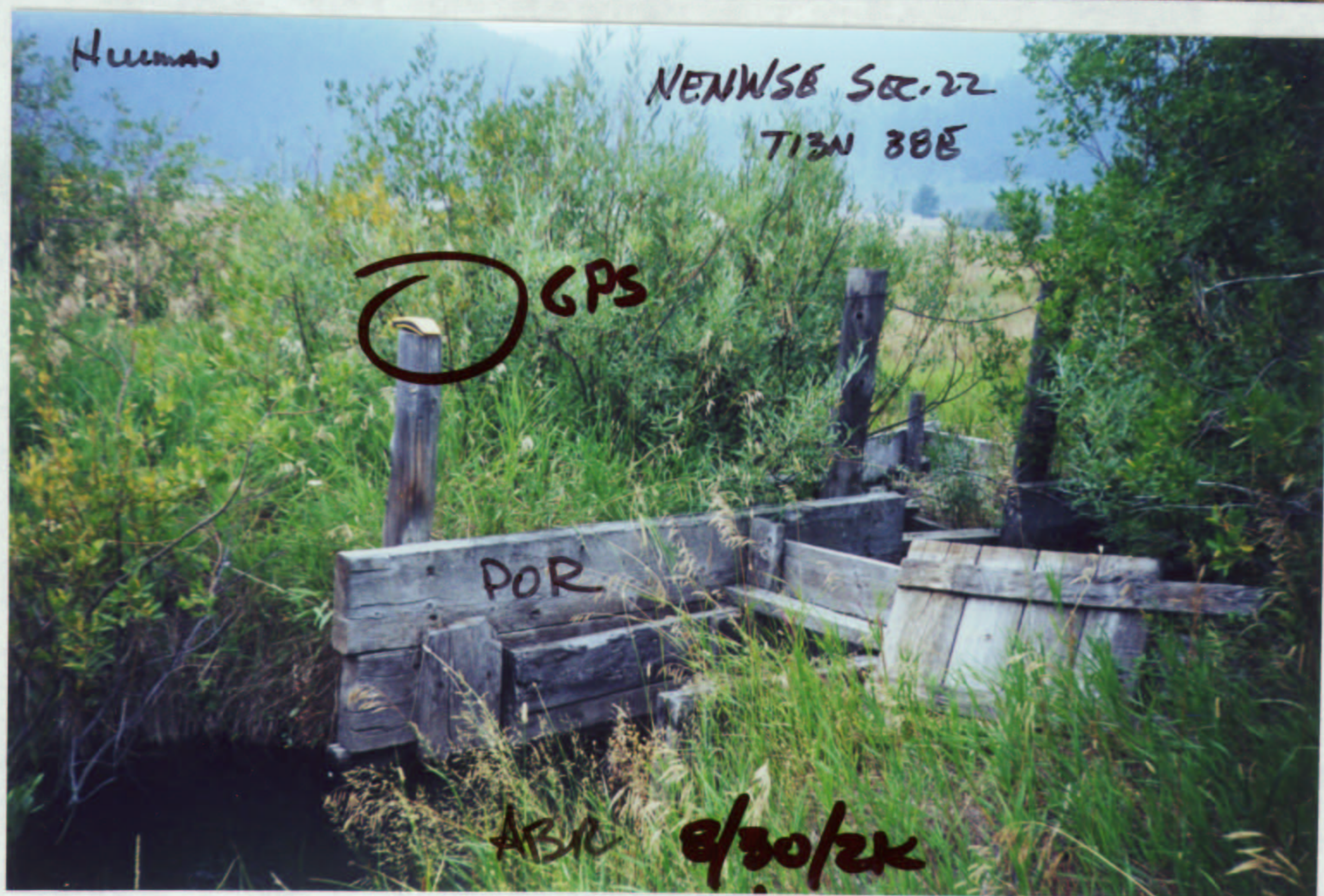


GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2001

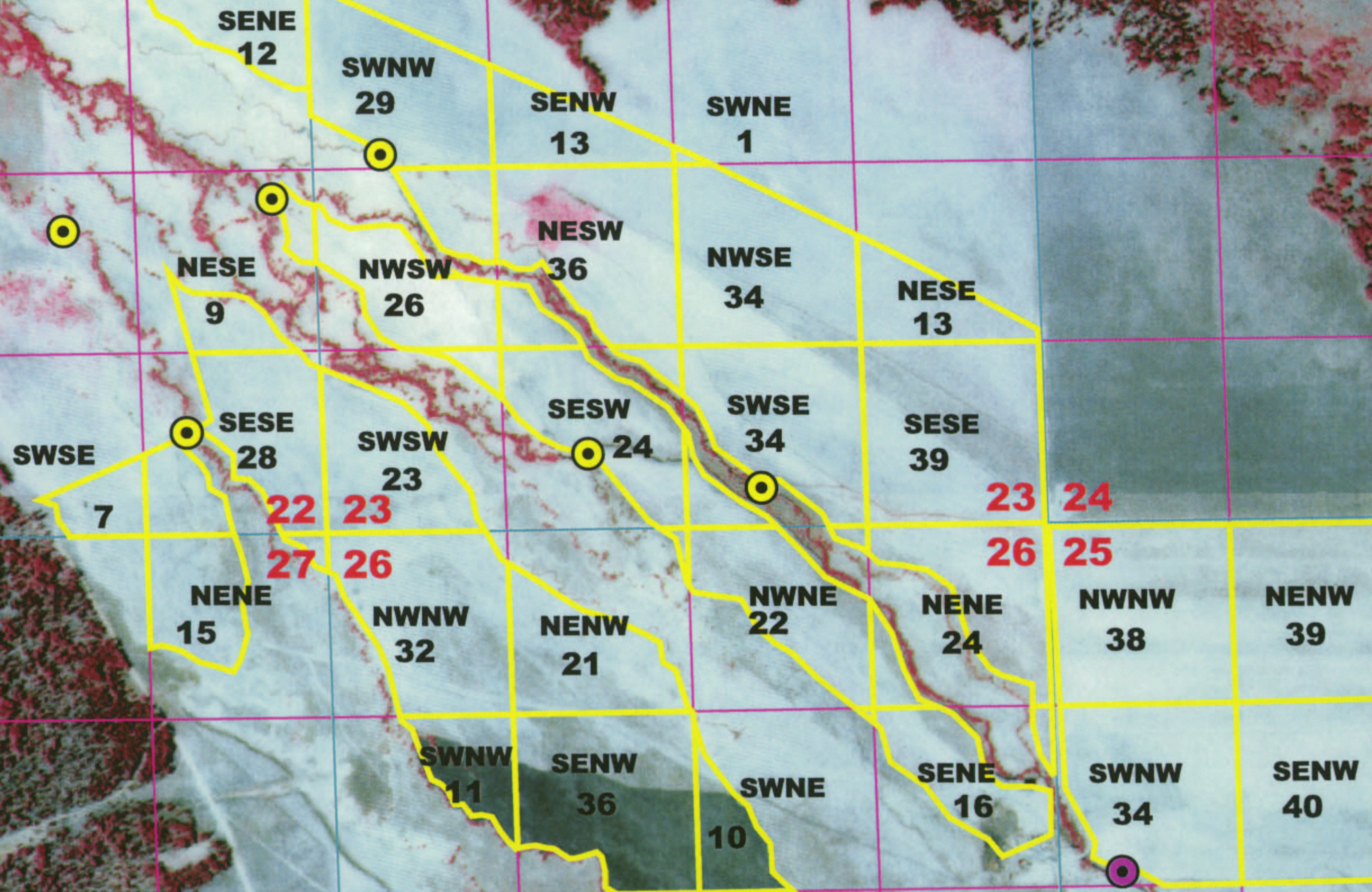


T13N, R38E





T13N, R38E





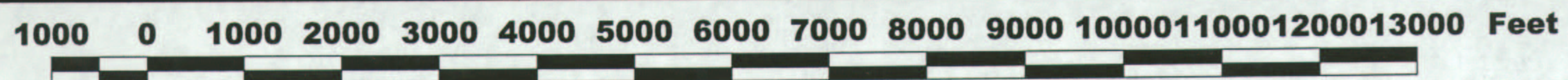
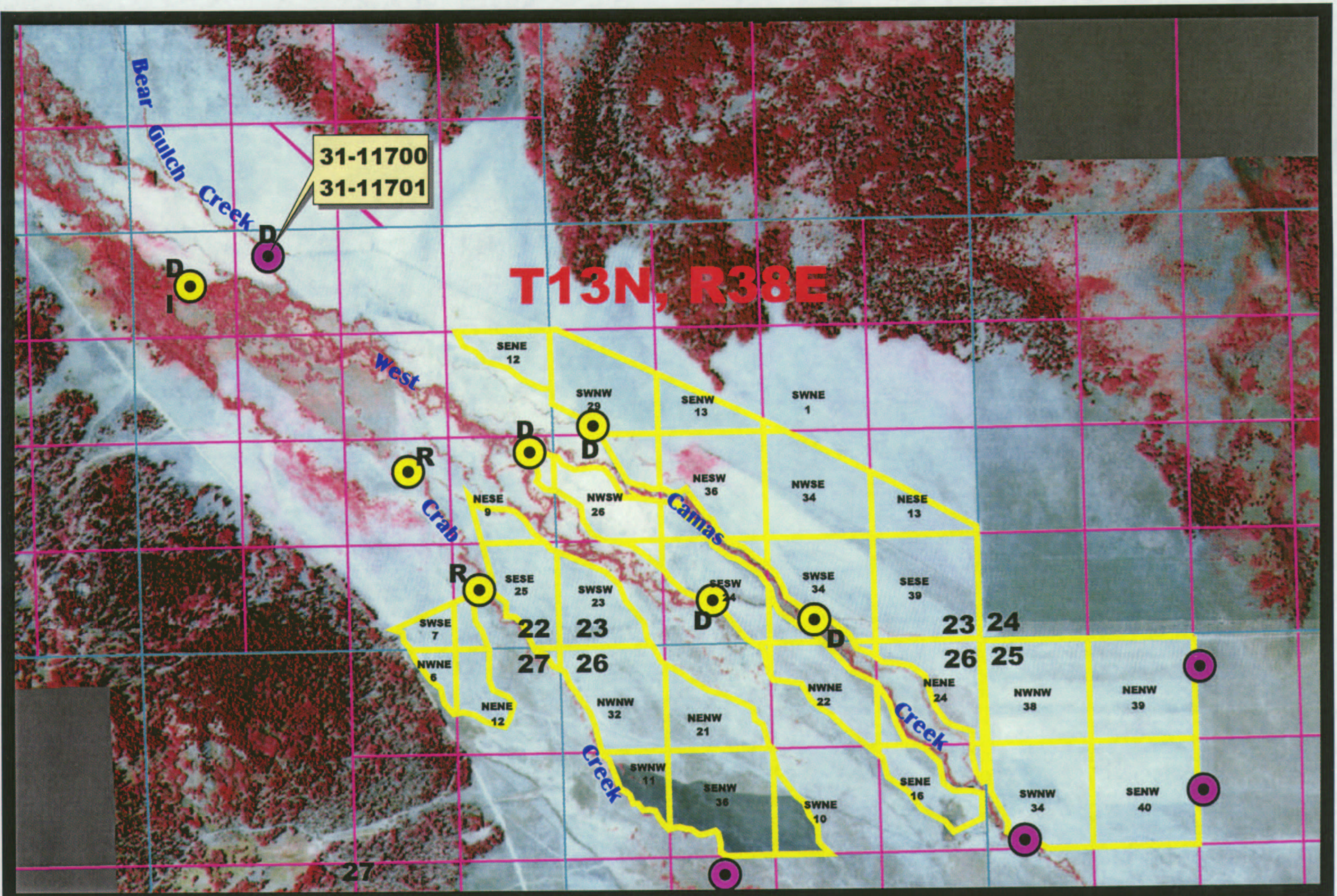
STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s):

31-82, 31-83, 31-84, 31-85, 31-86



LEGEND

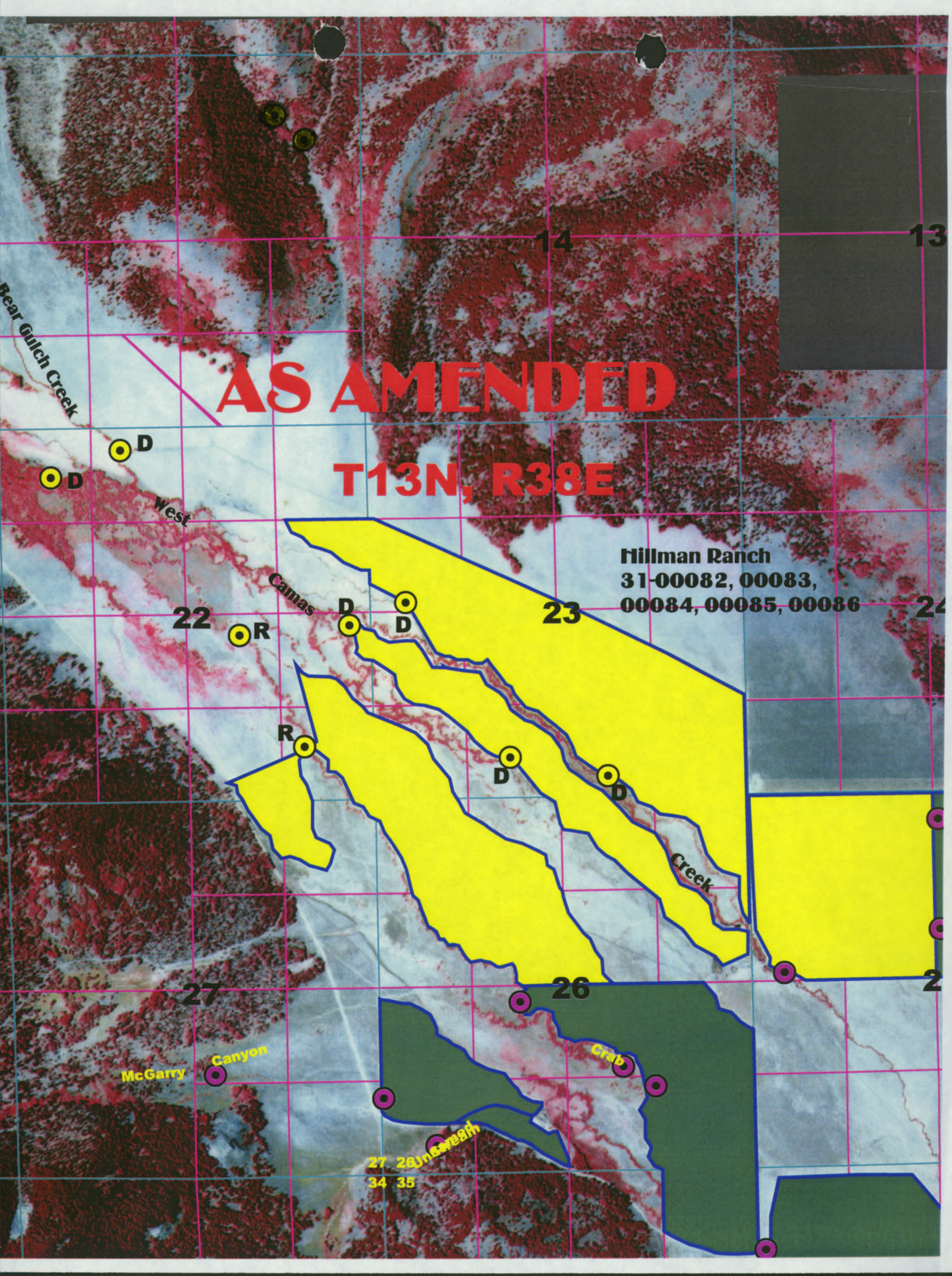
-  Point of Diversion
-  SESE Place of Use
-  Section Line
-  Quarter-section line

Legal Description: T13N, R38E
(parts of) Secs. 22, 23, 25, 26

Point(s) of Diversion: T13N, R38E
Sec. 22 SWNWNW, NENESE,
Sec. 23 SWSWNW, SWSESW, SWSWSE
Points of Rediversion/Injection:
Sec. 22 SWNWNW (Inj).
NENWSE, NWSESE (Rediv)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2001



AS AMENDED

T13N, R38E

Hillman Ranch
31-00082, 00083,
00084, 00085, 00086

Bear Gulch Creek

West

Camas

Creek

McGarry Canyon

Crab

Jensen Creek

27 26
34 35

04/12/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-82

NAME AND ADDRESS: RALPH HILLMAN AND SONS
1223 HOMER AVE
IDAHO FALLS, ID 83401

SOURCE: WEST CAMAS CREEK

TRIBUTARY: CAMAS CREEK

POINT OF INJECTION INTO CRAB CREEK. POINTS OF REDIVERSION
FROM CRAB CREEK.

QUANTITY: 1.6 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 13.32 CFS. COMBINED RIGHT
NOS.: 31-82, 31-83, 31-84, 31-85, 31-86, 31-11700, 31-11701.

PRIORITY DATE: 05/01/1898

POINT OF DIVERSION:	T13N R38E S22	SWNWNW		Within CLARK County
	T13N R38E S22	SWNWNW	Injection	Within CLARK County
	T13N R38E S22	NENESE		Within CLARK County
	T13N R38E S22	NENWSE	Rediversion	Within CLARK County
	T13N R38E S22	NWSESE	Rediversion	Within CLARK County
	T13N R38E S23	SWSWNW		Within CLARK County
	T13N R38E S23	SWSSEW		Within CLARK County
	T13N R38E S23	SWSWSE		Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05-01 10-31	1.60 CFS
STOCKWATER	05-01 10-31	0.05 CFS

PLACE OF USE:

IRRIGATION Within CLARK County			
T13N R38E S22	NENE	12	T13N R38E S22 NESE 9
T13N R38E S22	SWSE	7	T13N R38E S22 SESE 25
T13N R38E S23	SWNE	1	T13N R38E S23 SWNW 29
T13N R38E S23	SENW	13	T13N R38E S23 NESW 36
T13N R38E S23	NWSW	26	T13N R38E S23 SWSW 23
T13N R38E S23	SESW	24	T13N R38E S23 NESE 13
T13N R38E S23	NWSE	34	T13N R38E S23 SWSE 34
T13N R38E S23	SESE	39	T13N R38E S25 NENW 39
T13N R38E S25	NWNW	38	T13N R38E S25 SWNW 34
T13N R38E S25	SENW	40	T13N R38E S26 NENE 24
T13N R38E S26	NWNE	22	T13N R38E S26 SWNE 10
T13N R38E S26	SENE	16	T13N R38E S26 NENW 21
T13N R38E S26	NWNW	32	T13N R38E S26 SWNW 11
T13N R38E S26	SENW	36	T13N R38E S27 NENE 12
T13N R38E S27	NWNE	6	

STOCKWATER Use same as IRRIGATION

666 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 666 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-82, 31-83, 31-84, 31-85, 31-86, 31-11700, 31-11701.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.



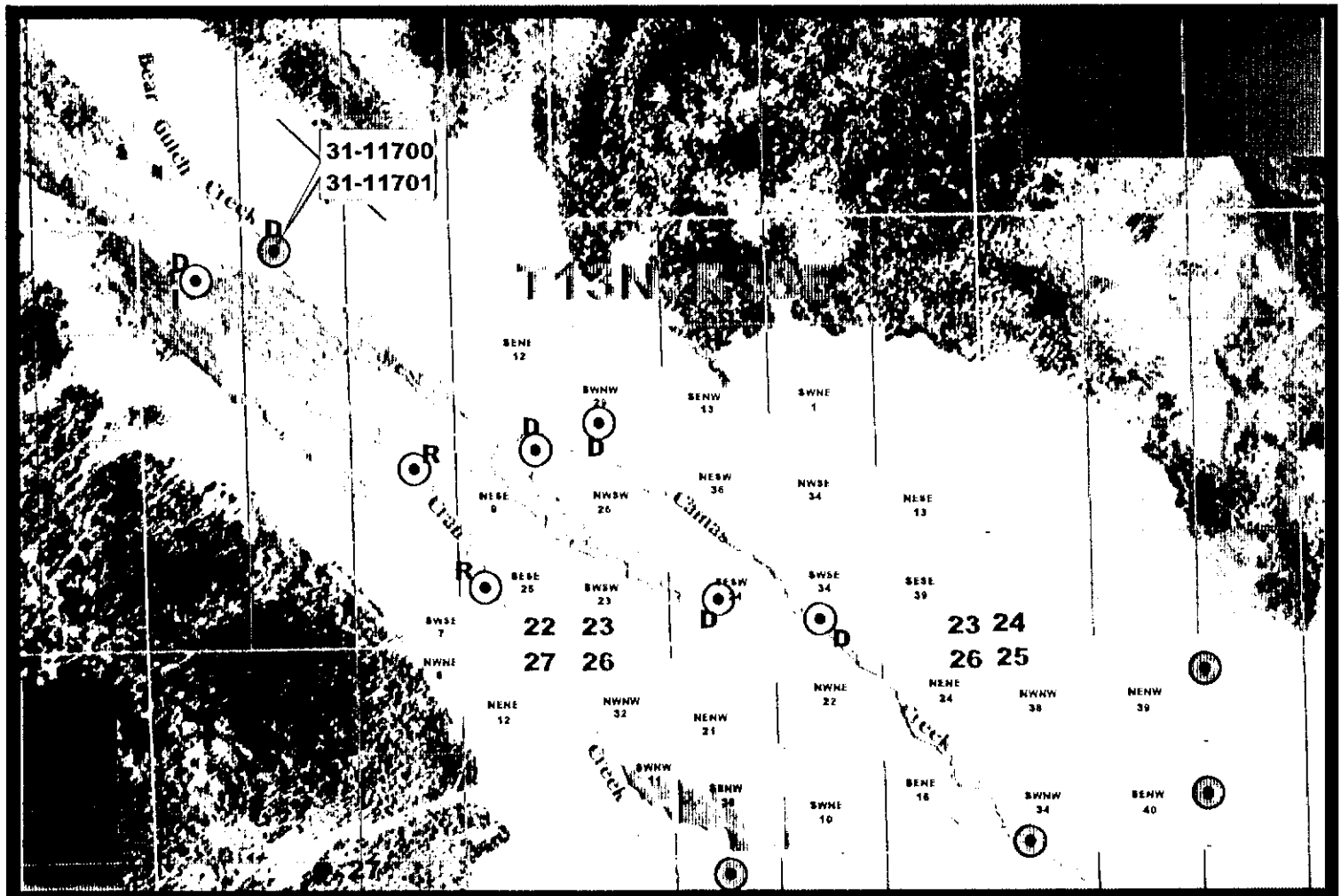
STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s):

31-82, 31-83, 31-84, 31-85, 31-86



1000 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 11000 12000 13000 Feet

LEGEND



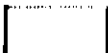
Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T13N, R38E
(parts of) Secs. 22, 23, 25, 26

Point(s) of Diversion: T13N, R38E

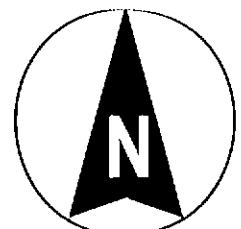
Sec. 22 SWNWNW, NENESE,

Sec. 23 SWSWNW, SWSESW, SWSWSE

Points of Rediversion/Injection:

Sec. 22 SWNWNW (Inj).

NENWSE, NWSESE (Rediv)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2001

FIELD AMENDMENT FORM

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jack P Hillman Date: 03/14/01
 _____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Hillman Ranch, that I have signed the foregoing Organization
 document in the space below as Owner Partner of Title

Hillman Ranch and that the statements contained in the Organization
 foregoing document are true and correct. Jack P Hillman
 Signature of Authorized Agent

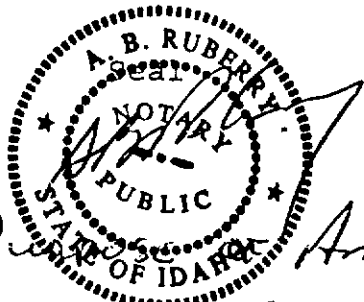
 Title and Organization

03/14/01
 Date

State of Idaho)
 County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day
 of MARCH 20 01

Alice B. Ruberry
 Notary Public



Residing at Edna Pauls Rd
 My Commission Expires 09/23/03

Produce or Amend:

- 1.) Permissible Placer Use of 31-00082, 31-00083, 31-00084, 31-00085, 31-00086
- 2.) Add Points of Division: T13N R3E Section 22. NWNW, NENW, NESE
- 3.) Add ^{Guich} Bear Cr AS Source, Au Rts. SECTION 23 SWNW, SESW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00082
Date Received: 6/30/1988
Receipt No: E000589
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HILLMAN AND SONS 208-529-0723
Address: 1223 HOMER AVE.
IDAHO FALLS, ID 83401

2. Date of Priority: MAY 01, 1898

3. Source: WEST CAMAS CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	38E	22	NW	SE	NE		CLARK
		23	SW	SW	SE		CLARK

5. Description of diverting works:
HEADGATES TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 706.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER DIRECTLY FROM DITCHES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	38E	22	SE	NE		IRR	10.0
						Section Acres	10.0

A31-00082

Page 1

Date: 06/30/88

MICROFILMED

NOV 17 1992

A3100082



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	38E	23	SW		NE		IRR	1.0
			SW		NW		IRR	31.0
			SE		NW		IRR	14.0
			NE		SW		IRR	40.0
			NW		SW		IRR	11.0
			SE		SW		IRR	25.0
			NE		SE		IRR	13.0
			NW		SE		IRR	34.0
			SW		SE		IRR	39.0
			SE		SE		IRR	39.0
			Section Acres					247.0
		25	NE		NW		IRR	39.0
			NW		NW		IRR	38.0
			SW		NW		IRR	33.0
			SE		NW		IRR	38.0
			Section Acres					148.0
		26	NE		NE		IRR	28.0
			NW		NE		IRR	25.0
			SE		NE		IRR	13.0
			Section Acres					66.0
			Total Acres					471.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-0083/0084/0085/0086

14. Remarks:
STOCK WATER DIRECTLY FROM CREEK AND DITCHES

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

ERNEST SAUVE
Decree Plaintiff
A31-00082

Page

vs
2

W.H. ABBOTT
Decree Defendant
Date: 06/30/88

MICROFILMED

NOV 17 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Ralph Hillman & Son that I have signed the foregoing Organization

document in the space below as Partner of Title

Ralph Hillman & Son and that the statements contained in the Organization

foregoing document are true and correct.

Ralph Hillman
Signature of Authorized Agent

Partner
Title and Organization

6-30-88
Date

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of June 19 88

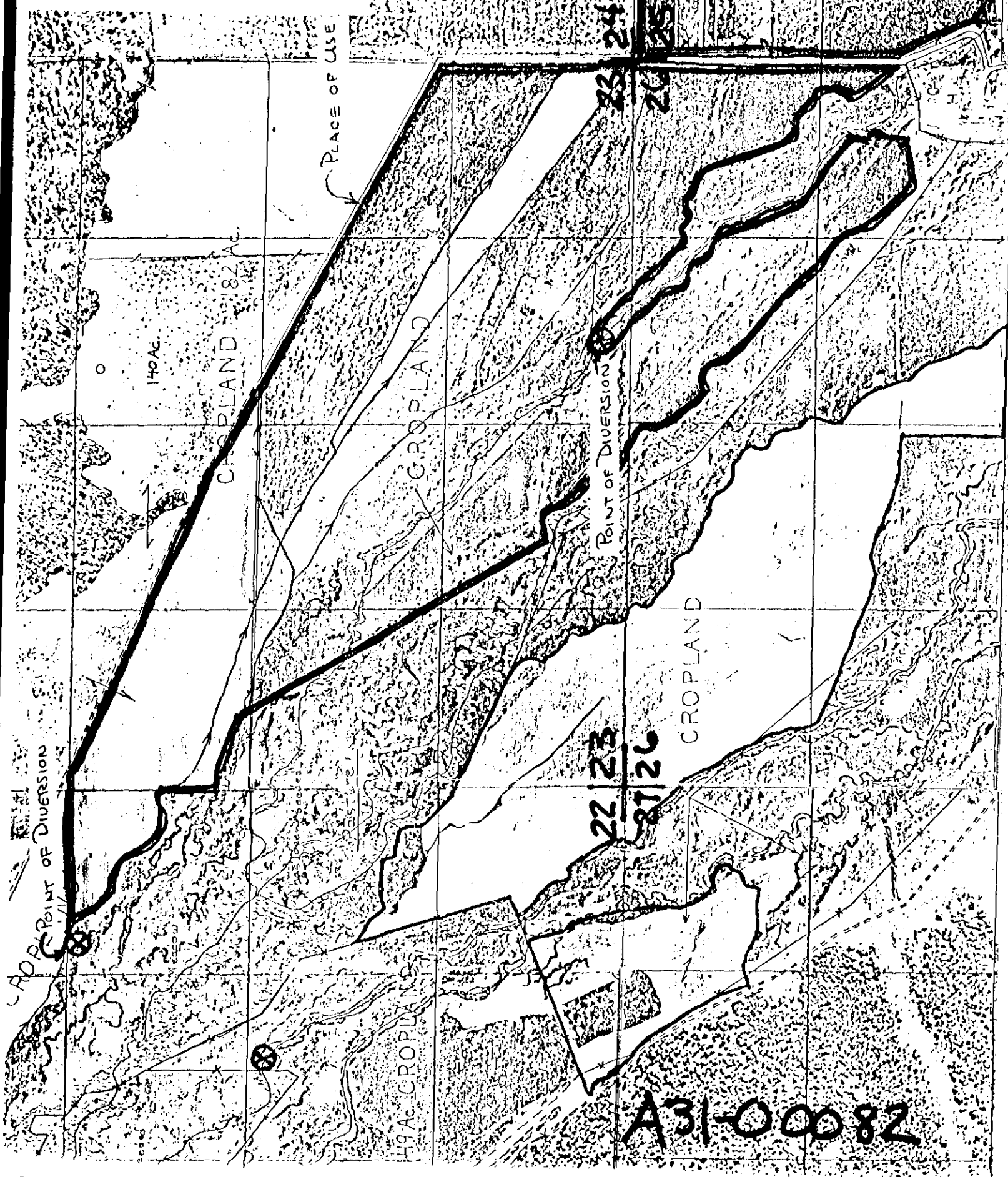
Deana Green
Notary Public

Seal

Residing at Ridgely

My Commission Expires 4-22-1994

R38E
T13N



A31-00082



STATE OF IDAHO

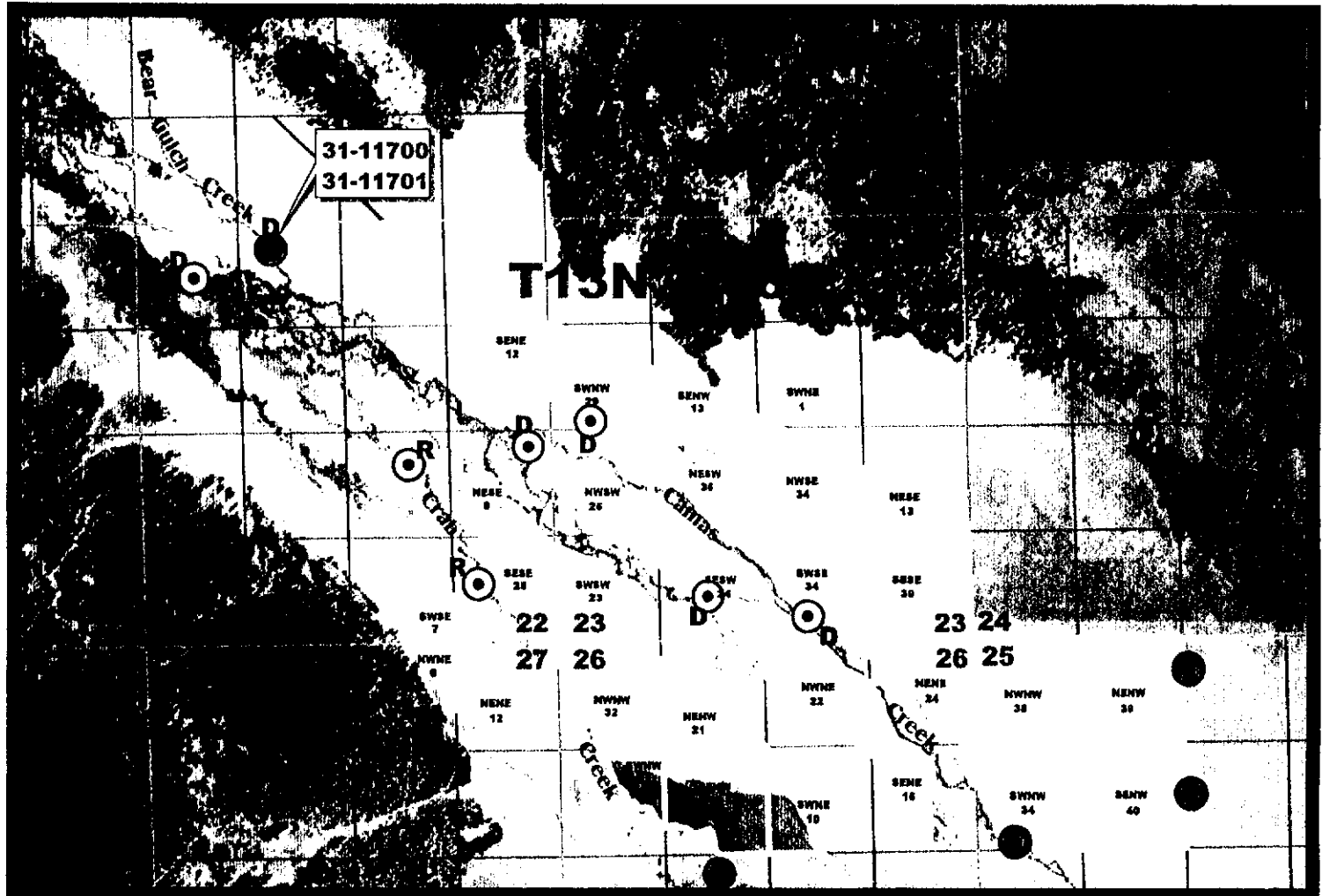
Department of Water Resources

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*Original
Claim Sent
to Court.
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Water Right(s):

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1000 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 11000 12000 13000 Feet

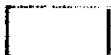
LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T13N, R38E

(parts of) Secs. 22, 23, 25, 26

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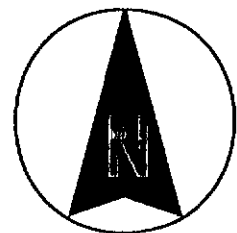
Sec. 22 SWNWNW, NENESE,

Sec. 23 SWSWNW, SWSESW, SWSWSE

Points of Rediversion/Injection:

Sec. 22 SWNWNW (Inj).

NENWSE, NWSESE (Rediv)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2001

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-90082

LAST: HILLMAN AND SONS
ADDRESS: 1223 HOMER AVE.
CITY: IDAHO FALLS
PHONE NUMBER: 208-529-0723

FIRST: RALPH
STATE: ID ZIP: 83401

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: STOCK WATER DIRECTLY FROM CREEK AND DITCHES

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A31-00082 PRIORITY DATE: 05-01-1898 STAGE: 0

B. WR RECORD: # 31-00082 PRIORITY DATE: 05-01-1898 STAGE: 0

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

DETERMINED AS 1898-MAY

RECOMMENDED PRIORITY DATE:

05-01-1898

REVIEWED BY

DATE

7/3/2K

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-00082	13N	58E	22	NW	SE	NE		CLARK
A31-00082	13N	58E	23	SW	SW	SE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-00083 NONE
A31-00084
A31-00085
A31-00086

WR RECORDS IN SAME 40 ACRE TRACT
31-00086

SOURCE: WEST CANAS CREEK

TRIB: CANAS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-00082	13N	58E	26		NE	NE		CLARK
31-00082	13N	58E	26		SE	NE		CLARK

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A31-10219 NONE
A31-10220

SOURCE: WEST CANAS CREEK

TRIB: CANAS CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

DEEDS READS "1/4 mi upstream ... irrig [lands]. CHANGES FROM WR
DATA BASE TO CLAIM - why? None?

CP3
when _____?

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: WEST CAMAS CREEK *Oh*

TRIB: CAMAS CREEK

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION: _____

A. ROOT WATER RIGHT NUMBERS: A31-00082

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ S/ACRES	AR S/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	38E	22	SE	NE		HILLMAN AND SONS, RALPH	A31-00082	/10.0	-	/	11.0
			SE	NE		HILLMAN AND SONS, RALPH	A31-00083	/10.0	-	/	
			SE	NE		HILLMAN AND SONS, RALPH	A31-00084	/10.0	31-00084	/	
			SE	NE		HILLMAN AND SONS, RALPH	A31-00085	/10.0	31-00085	/	
			SE	NE		HILLMAN AND SONS, RALPH	A31-00086	/10.0	-	/	
13N	38E	23	S4	NE		HILLMAN AND SONS, RALPH	A31-00082	/ 1.0	-	/	
			S4	NE		HILLMAN AND SONS, RALPH	A31-00083	/ 1.0	-	/	
			S4	NE		HILLMAN AND SONS, RALPH	A31-00084	/ 1.0	-	/	
			S4	NE		HILLMAN AND SONS, RALPH	A31-00086	/ 1.0	-	/	
13N	38E	23	S4	NW		HILLMAN AND SONS, RALPH	A31-00082	/31.0	-	/	2.0
			S4	NW		HILLMAN AND SONS, RALPH	A31-00083	/31.0	-	/	
			S4	NW		HILLMAN AND SONS, RALPH	A31-00084	/31.0	-	/	
			S4	NW		HILLMAN AND SONS, RALPH	A31-00085	/31.0	-	/	
			S4	NW		HILLMAN AND SONS, RALPH	A31-00086	/31.0	-	/	
13N	38E	23	SE	NW		HILLMAN AND SONS, RALPH	A31-00082	/14.0	-	/	
			SE	NW		HILLMAN AND SONS, RALPH	A31-00083	/14.0	-	/	
			SE	NW		HILLMAN AND SONS, RALPH	A31-00084	/14.0	-	/	
			SE	NW		HILLMAN AND SONS, RALPH	A31-00085	/14.0	-	/	
			SE	NW		HILLMAN AND SONS, RALPH	A31-00086	/14.0	-	/	
13N	38E	23	NE	SW		HILLMAN AND SONS, RALPH	A31-00082	/40.0	-	/	2.0
			NE	SW		HILLMAN AND SONS, RALPH	A31-00083	/40.0	-	/	
			NE	SW		HILLMAN AND SONS, RALPH	A31-00084	/40.0	31-00084	/	
			NE	SW		HILLMAN AND SONS, RALPH	A31-00085	/40.0	-	/	
			NE	SW		HILLMAN AND SONS, RALPH	A31-00086	/40.0	31-00086	/	
13N	38E	23	N4	SW		HILLMAN AND SONS, RALPH	A31-00082	/11.0	-	/	6.0
			N4	SW		HILLMAN AND SONS, RALPH	A31-00083	/11.0	-	/	
			N4	SW		HILLMAN AND SONS, RALPH	A31-00084	/11.0	31-00084	/	
			N4	SW		HILLMAN AND SONS, RALPH	A31-00085	/11.0	-	/	
			N4	SW		HILLMAN AND SONS, RALPH	A31-00086	/11.0	31-00086	/	
13N	38E	23	SE	SW		HILLMAN AND SONS, RALPH	A31-00082	/25.0	-	/	10.0
			SE	SW		HILLMAN AND SONS, RALPH	A31-00083	/25.0	-	/	
			SE	SW		HILLMAN AND SONS, RALPH	A31-00084	/25.0	-	/	
			SE	SW		HILLMAN AND SONS, RALPH	A31-00085	/25.0	-	/	
			SE	SW		HILLMAN AND SONS, RALPH	A31-00086	/25.0	31-00086	/	
13N	38E	23	NE	SE		HILLMAN AND SONS, RALPH	A31-00082	/13.0	-	/	3.0
			NE	SE		HILLMAN AND SONS, RALPH	A31-00083	/13.0	-	/	
			NE	SE		HILLMAN AND SONS, RALPH	A31-00084	/13.0	-	/	

NO T1'S ...
NO DECREASED OR
LICENSED PLS.
RELAND ... CLAIM
S 112-1426. 11/10/02

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	SE		HILLMAN AND SONS, RALPH	A31-00085	715.0	-	/	
			NE	SE		HILLMAN AND SONS, RALPH	A31-00086	713.0	31-00086	/	
13N	38E	23	N4	SE		HILLMAN AND SONS, RALPH	A31-00082	734.0	-	/	6.0
			N4	SE		HILLMAN AND SONS, RALPH	A31-00083	734.0	-	/	
			N4	SE		HILLMAN AND SONS, RALPH	A31-00084	734.0	-	/	
			N4	SE		HILLMAN AND SONS, RALPH	A31-00085	734.0	-	/	
			N4	SE		HILLMAN AND SONS, RALPH	A31-00086	734.0	31-00086	/	
13N	38E	23	S4	SE		HILLMAN AND SONS, RALPH	A31-00082	739.0	-	/	20.0
			S4	SE		HILLMAN AND SONS, RALPH	A31-00083	739.0	-	/	
			S4	SE		HILLMAN AND SONS, RALPH	A31-00084	739.0	31-00084	/	
			S4	SE		HILLMAN AND SONS, RALPH	A31-00085	739.0	-	/	
			S4	SE		HILLMAN AND SONS, RALPH	A31-00086	739.0	31-00086	/	
13N	38E	23	SE	SE		HILLMAN AND SONS, RALPH	A31-00082	739.0	-	/	19.0
			SE	SE		HILLMAN AND SONS, RALPH	A31-00083	739.0	-	/	
			SE	SE		HILLMAN AND SONS, RALPH	A31-00084	739.0	31-00084	/	
			SE	SE		HILLMAN AND SONS, RALPH	A31-00085	739.0	-	/	
			SE	SE		HILLMAN AND SONS, RALPH	A31-00086	739.0	31-00086	/	
13N	38E	25	NE	NW		HILLMAN AND SONS, RALPH	A31-00082	739.0	31-00082	/	18.0
			NE	NW		HILLMAN AND SONS, RALPH	A31-00083	739.0	-	/	
			NE	NW		HILLMAN AND SONS, RALPH	A31-00084	739.0	-	/	
			NE	NW		HILLMAN AND SONS, RALPH	A31-00085	739.0	-	/	
			NE	NW		HILLMAN AND SONS, RALPH	A31-00086	739.0	-	/	
13N	38E	25	N4	NW		HILLMAN AND SONS, RALPH	A31-00082	738.0	31-00082	/	13.0
			N4	NW		HILLMAN AND SONS, RALPH	A31-00083	738.0	-	/	
			N4	NW		HILLMAN AND SONS, RALPH	A31-00084	738.0	-	/	
			N4	NW		HILLMAN AND SONS, RALPH	A31-00085	738.0	-	/	
			N4	NW		HILLMAN AND SONS, RALPH	A31-00086	738.0	-	/	
13N	38E	25	S4	NW		HILLMAN AND SONS, RALPH	A31-00082	733.0	31-00082	/	3.0
			S4	NW		HILLMAN AND SONS, RALPH	A31-00083	733.0	-	/	
			S4	NW		HILLMAN AND SONS, RALPH	A31-00084	733.0	-	/	
			S4	NW		HILLMAN AND SONS, RALPH	A31-00085	733.0	-	/	
			S4	NW		HILLMAN AND SONS, RALPH	A31-00086	733.0	-	/	
13N	38E	25	SE	NW		HILLMAN AND SONS, RALPH	A31-00082	733.0	31-00082	/	15.0
			SE	NW		HILLMAN AND SONS, RALPH	A31-00083	738.0	-	/	
			SE	NW		HILLMAN AND SONS, RALPH	A31-00084	738.0	-	/	
			SE	NW		HILLMAN AND SONS, RALPH	A31-00085	739.0	-	/	
			SE	NW		HILLMAN AND SONS, RALPH	A31-00086	738.0	-	/	
13N	38E	26	NE	NE		HILLMAN AND SONS, RALPH	A31-00082	728.0	-	/	15.0
			NE	NE		HILLMAN AND SONS, RALPH	A31-00083	728.0	31-00083	/	
			NE	NE		HILLMAN AND SONS, RALPH	A31-00084	728.0	-	/	

CLAIM NUMBER: A31-00082

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	NE		HILLMAN AND SONS, RALPH	A31-00085	728.0	-	/	
			NE	NE		HILLMAN AND SONS, RALPH	A31-00086	728.0	31-00086	/	
13N	38E	26	N4	NE		HILLMAN AND SONS, RALPH	A31-00082	725.0	-	/	2.5
			N4	NE		HILLMAN AND SONS, RALPH	A31-00083	725.0	31-00083	/	
			N4	NE		HILLMAN AND SONS, RALPH	A31-00084	725.0	-	/	
			N4	NE		HILLMAN AND SONS, RALPH	A31-00085	725.0	-	/	
			N4	NE		HILLMAN AND SONS, RALPH	A31-00086	725.0	31-00086	/	
13N	38E	26	SE	NE		HILLMAN AND SONS, RALPH	A31-00082	713.0	-	/	6.5
			SE	NE		HILLMAN AND SONS, RALPH	A31-00083	713.0	-	/	
			SE	NE		HILLMAN AND SONS, RALPH	A31-00084	713.0	-	/	
			SE	NE		HILLMAN AND SONS, RALPH	A31-00085	713.0	-	/	
			SE	NE		HILLMAN AND SONS, RALPH	A31-00086	713.0	31-00086	/	
			SE	NE		HILLMAN AND SONS, RALPH	A31-10219	/	-	/	
			SE	NE		HILLMAN AND SONS, RALPH	A31-10220	/	-	/	
TOTAL ACRES							A31-00082	471.50		153.50	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POJ COUNTY: CLARK

CLAIMS PERMISSIBLE POJ
w/ 31-00082 thru 00086

⇒ C05
AU

PRESUMPTION FLAG:

NOTES:

CLAIMED AS POJ w/ OTHER DECREASED RIGHTS. MOST OF CLAIMED PLACE OF USE TRITS
ONE DECREASED RIGHT OR THE OTHER. HOWEVER, AS SHOWN ON P. 5-300, HAD
NO DECREASED / LICENSED RIGHT.

NEED ENLARGING
CLAIM 842-1426
when

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

PERMISSIBLE POJ w/
31-00082 thru 00086

OR, TRANSFER
C05

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-00082 IRRIGATION	FROM 04-15 TO 10-15	1.600 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.600 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-00082 IRRIGATION	FROM 05-31 TO 09-01	1.600 CFS
31-00082 STOCKWATER	FROM TO	1.600 CFS
31-00082 DOMESTIC	FROM TO	1.600 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.600 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	---

Decreed period of use is May 1 to
September 1, (Pts 4&5, Pgs 11&12).

Stockwater is defined by decree.

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() EXPLAIN IN NOTES, BELOW

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____ SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 31-0083/0084/0035/0085

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-00032	WEST CAMAS CREEK	HILLMAN AND SONS, RALPH	1.500	0.003		
A31-00033	WEST CAMAS CREEK	HILLMAN AND SONS, RALPH	4.300	0.010		
A31-00034	WEST CAMAS CREEK	HILLMAN AND SONS, RALPH	3.800	0.008		
A31-00035	WEST CAMAS CREEK	HILLMAN AND SONS, RALPH	4.000	0.006		
A31-00036	WEST CAMAS CREEK	HILLMAN AND SONS, RALPH	4.000	0.006		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10219	DOMESTIC	HILLMAN AND SONS, RALPH	FROM 01-01 TO 12-31	.040 CFS	
A31-10220	DOMESTIC	HILLMAN AND SONS, RALPH	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

1B. CALCULATIONS

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DDES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 736.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
P/D 1/4 MILE UPSTREAM FROM P/U.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

**REC.
PURPOSES**

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VCL. AF/A

REC-CONS-
USE

DATABASE EXPLORER**DATABASE EXAMINER****DATABASE EXAMINER**

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-00082

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.600

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-00082	1.600	-		31-00082	1.600
TOTAL CFS		1.600				1.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

Claim is Disputed @ 1.60 cfs. No additional splits. CFS on TR's.

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

*PERMANENT POU w/
31-00082 thru 00086.*

CFS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

2245251
03/13/95

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-00032

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 AAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

25:23:23
03/13/93

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-00082

OWNER CJOE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH HILLMAN AND SONS 1223 MONER AVE. IDAHO FALLS ID 83401 (238) 529-0723	05/01/1998	IRRIGATION	04-15 10-15	1.60 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	1.60 CFS 705.5 AF1

WATER SOURCE: WEST CANAS CREEK

TRIBUTARY TO: CANAS CREEK

STAGE: DECREED

POINT(S) OF DIVERSION:

T13N R30E S22
S23

NWSENE
SWSWE

CLARK COUNTY
CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE												
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE		
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
13N	38E	22	:																									10.0
13N	38E	23	:					01																				247.0
13N	38E	25	:											39	38	33	38											148.0
13N	38E	25	:	28		25																						66.0
																									TOTAL ACRES	671.0		

POU COUNTY: CLARK

NON-IRRIGATION USES: STOCK WATER DIRECTLY FROM DITCHES

OTHER RIGHTS: 31-0083/0084/0085/0086

REMARKS: STOCK WATER DIRECTLY FROM CREEK AND DITCHES

DATES: EXAM MADE DATE: VERIFIED DATE: 07/01/1985

MISC: WATER DISTRICT NUMBER: 31 FIELD INSPECTION FLAG: Y
PRESUMPTION FLAG:

RECEIVED

SEP - 7 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase: _31-00082_
STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service
Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724
Daytime Phone: (208) 331-5943

Name and Address of Attorney, if any:

David L. Negri
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: Ralph Hillman and Sons
Address: 1223 Homer Ave
Idaho Falls, ID 83401

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be:

2. ☐ **Source**

Should be:

3. ☐ **Quantity**

Should be:

4. ☐ **Priority Date**

Should be:

5. ☐ **Point(s) of Diversion**

Should be:

6. ☐ **Instream Flow Description**

Should be:

7. ☐ **Purpose(s) of Use**

Should be:

8. ☐ **Period of Year**

Should be:

9. ☒ **Places of Use**

Should be: See E below.

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

One of the places of use, the NWNE of Section 27, T13N, R38E, is National Forest System land. The Directors Report recommends irrigation of 6 acres in this parcel. The claimant is not authorized to occupy and use the National Forest for this purpose.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

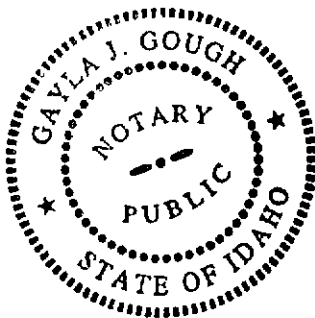
Michael Collette , duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Michael Collette
(Signature of person filing objections)

David L. Nagi
(Attorney signing in representative capacity)

Subscribed and sworn before me on: Sep 6, 2001



Gayla J. Gough
Gayla J. Gough

Notary Public for: Idaho
Residing at: Kuna, Idaho
Commission Expires: 11/17/2004

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Sep 6, 2001, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

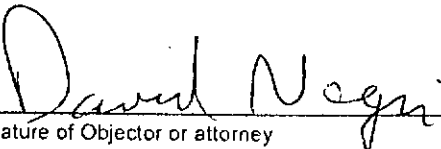
Name: Ralph Hillman and Sons
Address: 1223 Homer Ave
Idaho Falls, ID 83401

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

August 24, 2001

KARL J. DREHER
Director

NICK R HILLMAN
2300 N 2800 E
HAMER ID 83425

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. #31-82, 31-83, 31-84, 31-85, 31-86,
31-7030B, 31-7031, 31-7032, 31-7183, 31-7184, 31-7185, 31-7188,
31-7225, 31-7230, 31-7232, 31-7233A, 31-7234, 31-7236, 31-7237,
31-7238, 31-7239, 31-7240, 31-7242, 31-7243, 31-10711, 31-11356,
31-11700 and 31-11701
and Decreed Water Right Nos. #21-12431, 31-10219, 31-10220,
31-10508, 31-10712 and 31-10713
Change of Ownership

Dear Mr. Hillman:

I appreciated your help and that of your family last week regarding correct addresses for your water rights.

I have printed each water right for you and highlighted the Current Owner(s). Each of the Basin 31 rights has been recommended and shows you either as Current Owner or as Representative.

I have enclosed a Notice of Change in Water Right Ownership for your use. Even though you are Ralph Hillman's son and Representative, you will still need to enclose a legal document showing you as beneficiary of the land and water rights. Additionally, we require an aerial photograph of the properties affected (see Item 2c on the ownership change form).

Please refer to Item 8 on the form regarding fees to reflect you as owner on the six decreed water rights.

Nick R. Hillman
August 24, 2001
Page Two

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copy of Water Rights Referenced Above
Form 42-248/42-1409(6)

HILLMAN

31-00082

83

84

85

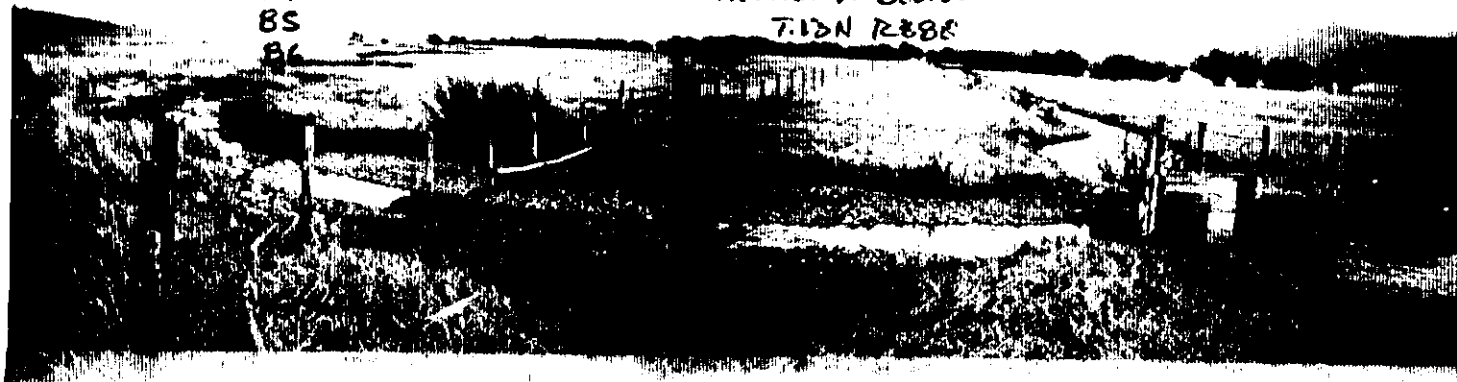
86

Location: 31-00082

NW 1/4 Sec. 22

T. 13N R. 88E

W. CAMAS DIVERSION



HILLMAN

NE 1/4 Sec. 22

T. 13N R. 88E



HILLMAN

NW 1/4 Sec. 22

T. 13N R. 88E



T13N R30E

SENE
12

SWNW
29

SENE
13

SWNE
1

NESE
9

NWSW
26

NESW
36

NWSE
34

NESE
13

SESE
25

SWSW
23

SESW
24

SWSE
34

SESE
39

SWSE
7

22

23

23 24

NWNE
6

27

26

26 25

NENE
12

NWNW
32

NENW
21

NWNE
22

NENE
24

NWNW
38

NENW
39

SWNW
11

SENE
36

SWNE
10

SENE
16

SWNW
34

SENE
40

West

Crab

Canas

Creek

Creek

Crab

Creek

West

HILLMAN

81-00082

83

84

85

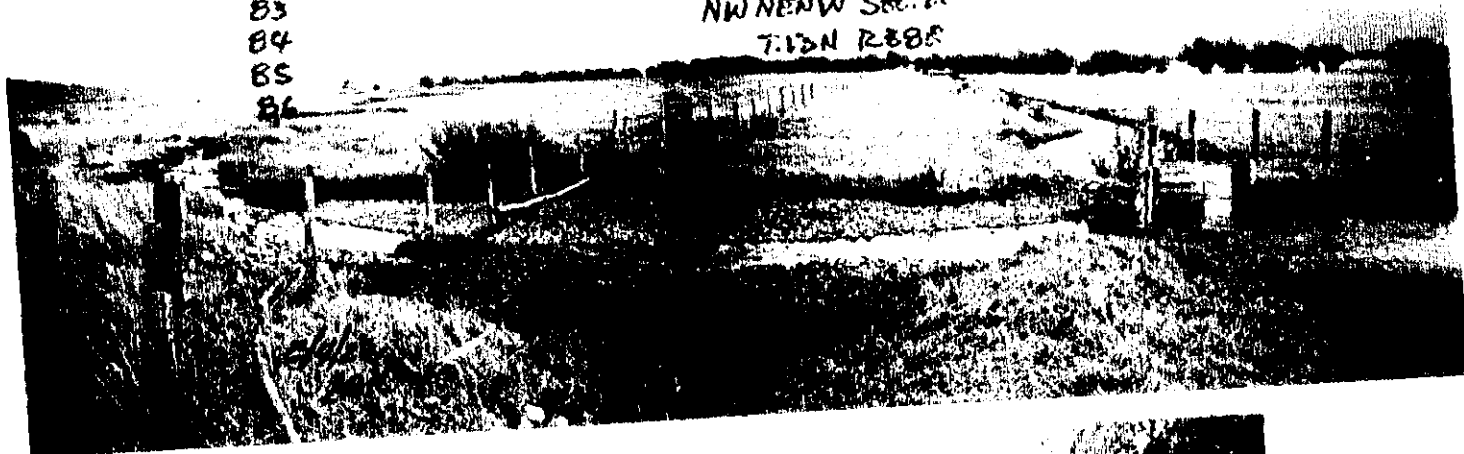
86

Leads: EAST to NORTH

W. CANAL DIVERSION

NW 1/4 Sec. 22

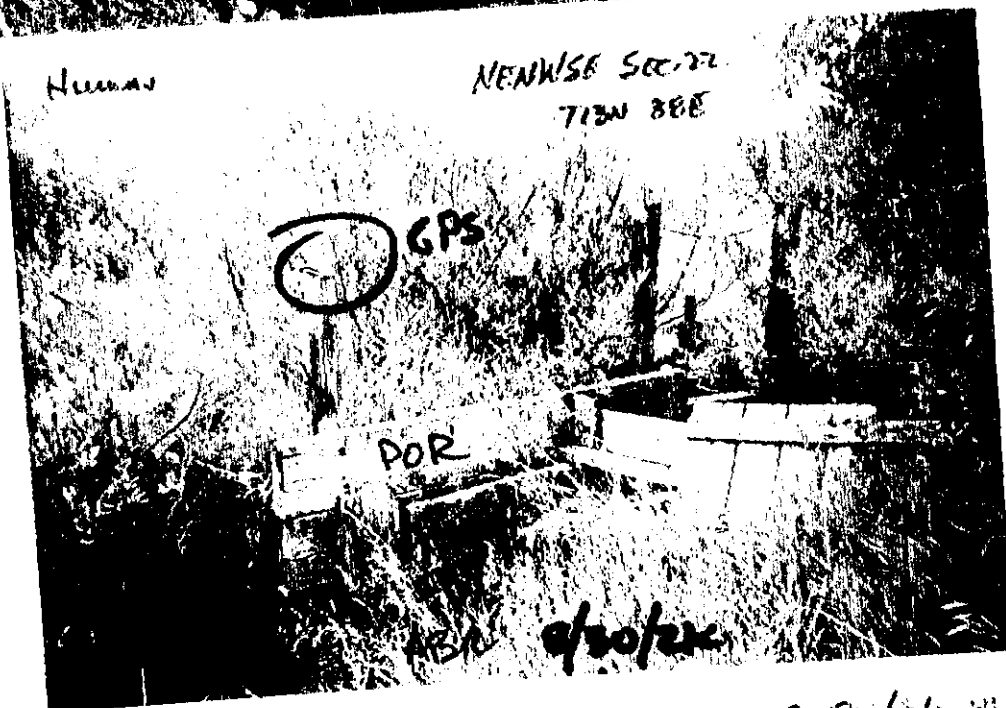
T. 13N R. 88E



HILLMAN

NW 1/4 Sec. 22

T. 13N R. 88E

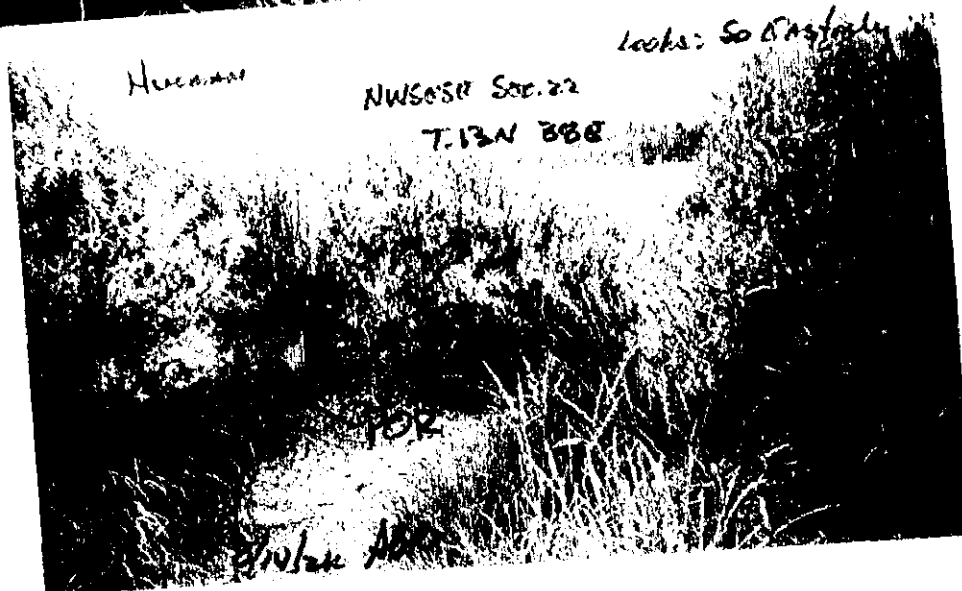


HILLMAN

NW 1/4 Sec. 22

T. 13N R. 88E

Leads: So Eastward



Bear Gulch Creek

AS AMANDA
T13N R32E

Hillman Ranch
31-00082, 00083,
00084, 00085, 00086

22

23

24

2

26

D

D

R

D

D

R

D

D

D

D

D

D

D

D

West

Canas

Creek

Canas

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-83, 82, 84, 85, 86

RALPH HILLMAN AND SONS
1223 HOMER AVE

IDAHO FALLS ID 83401

Telephone Number: (208) 529-0723

*Nick
(208)
662-5434*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

*Can West Camas Be diverted
To Crab Creek?*

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation, no changes need to be made.

DATE: _____

SIGNATURE: _____

Nick Hillman

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

(Bear Gulch)
There isn't any Bear Creek
Right listed. Have they been
Combined with West Camas

3/14/01 ABR

*31-00082, 83, 84, 85, 86 were Amended by
Nick Hillman, District Engineer*

M. Hillman

31 0082 ✓
1898 - May 1

1.6 c.f.s.

Source: West Camas Creek, a tributary of Mud Lake.

Point of Diversion: One-fourth mile up stream from the land to be irrigated, and hereinafter described.

For use on the following described land, to-wit: The Northwest Quarter of Section 25, Township 13 North, Range 38 East, B. M.

Nw4 Sec. 25 13/38

Indenture between M. Hillman Russ

1933

RECORDED
INDEXED
PROOF READ

Filed for record at the request of
Carl H. Hillman
at 20 minutes past 9
O'clock A.M., this 31
day of August 1948
and recorded in Book 13
of Deeds page 287
Records of Grant County,
State of Idaho.
Carl H. Hillman
by John Russell
Fee: 4.80

RECORDED
PROOF READ
INDEXED

Prescribed by 264449

EDGAR BIRCH
Fredrick County, Idaho

Deputy Recorder

Carl H. Hillman

2 minutes past 3

O'clock P.M. this 31

day of August 1948

and recorded in Book 13

of Deeds page 287

Records of Grant County,
State of Idaho.

Fee \$ 4.80

John Russell

Recorder

by Carl H. Hillman

Deputy

WARRANTY DEED

THIS INSTRUMENT, Made the 3rd day of November in the Year of 1933
our Lord One Thousand Nine Hundred and Thirty-three between Mayhew
Hillman, (sometimes known as M. Hillman), of the County of Madison,
and State of Idaho, the party of the first part, and Russell W.
Hillman of the County of Madison, and State of Idaho, the party
of the second part.

WITNESSETH, That the said party of the first part, for and in
consideration of the sum of one dollar (and other valuable consider-
ation) lawful money of the United States of America, to him in hand
paid by the said party of the second part, the receipt whereof is here-
by acknowledged, does by these presents, Grant, Bargain, Sell and
Convey and Confirm unto the said party of the second part, and to
his heirs and assigns, forever an undivided one-half interest in and
to all of those certain lots, pieces or parcels of land and property
described as follows, to-wit:

1. The Northwest quarter of Section 25; the North
Half of Section 26; the South half of the Southeast
quarter, and the Southwest quarter of Section 25; the
Northeast quarter of the Northeast quarter of Section 27;
the Southeast quarter, the South Half of the Northeast
quarter, the Northwest quarter of the Northeast quarter,
and the East Half of the Northwest quarter of Section 22;
All in Township 13, North Range 38, East of the Boise
Meridian, in Clark County, Idaho, containing 1120 acres,
more or less, according to the Official plat of the survey
of the said lands returned to the General Land Office
by the Surveyor General.

NW 1/4 Sec. 25
N 1/2 Sec. 26
SE 1/4, SW 1/4 Sec. 25
NE 1/4 Sec. 27
SE 1/4 NW 1/4, 1/2
NW 1/4, E 1/2 NW 1/4
(Sec. 22)
13N/38E

Also all of my right, title and interest in and to
any and all water appertaining to the said land, and
more particularly all my right, title and interest in
and to 4 cubic feet of water per second of time of the
waters of Bear Creek and its tributaries in Clark County,
Idaho, as the same is shown and recorded in Book "B" of
Notice of Water rights, at page 74, in the Office of the
County Recorder of Fremont County, Idaho, which said waters
have since October 19, 1897, been used upon the northwest
quarter of section 25.

Also 80 miners inches of water dating from the 1st
day of May, 1898, and used at all times since for the
irrigation of the Northwest quarter of Section 25, as
shown in a decree of the District Court of Fremont County,
Idaho, in the case of Levi Cartier vs. W. A. Buck, et al.,
said decree being entered by said Court June 20, 1902,
and said decree being recorded in Book "A" of Judgments, page
570, in the Office of the Clerk of the District Court in Fre-
mont County, Idaho.

Also all my right, title and interest in and to that
certain water right to 4.8 second feet of the waters
of Bartlett Springs, (referred to in Permit #910

31-00084
3.8

31-11700
31-11701
All Bore
Guarantee

Certificate of Completion of Works, issued out of the State Engineer's Office August 17, 1907, recorded in Book "4" of Permits, page 910, in the Office of the State Engineer.

Also that certain water right to 12 second feet of the waters of Goudy Spring referred to in Permit #911, Certificate of Completion of Works, issued out of the State Engineer's Office, August 21, 1907, recorded in Book "4" of Permits, page 911, in the Office of the State Engineer.

31-00083
48

Also all my right, title and interest in and to the filings on high waters out of the West Fork of Camas Creek in said Clark County, according to the records of Clark County.

31-00085
31-00086

2. The North half of Section 32, Township 8, North Range 38, East of Boise Meridian; the North half of the Northwest quarter of Section 33, Township 8, North Range 38, East of Boise Meridian; the Southwest quarter of Section 30, Township 8, North Range 38, East of Boise Meridian; the East half of the Southeast quarter of Section 25, Township 8, North Range 37, East of Boise Meridian; the North half of the South half, and the South half of the Northeast quarter of Section 31, Township 8, North Range 38, East of Boise Meridian; the Southwest quarter, and the West half of the Southeast quarter of Section 28, Township 8, North Range 38, East of the Boise Meridian; together with all ditch and water rights thereunto belonging or in any wise appertaining; all of said real estate lying and being in the County of Fremont, State of Idaho.
3. The Southwest quarter of Section 27, Township 7 North, Range 39, East Boise Meridian, except the following described tract containing twelve and one-half acres: beginning at the Northwest corner of the Southwest quarter of Section 27 above described, running thence South 40 rods, thence East 50 rods, thence North 40 rods, thence West 50 rods to place of beginning; together with all ditch and water rights thereunto belonging or in anywise appertaining; all of said real estate lying and being in the County of Madison, State of Idaho.

31-00083
31-00085
31-00086
31-00087
31-00088
31-00089
31-00090
31-00091
31-00092
31-00093
31-00094
31-00095
31-00096
31-00097
31-00098
31-00099
31-00100

See also the...

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the rents, issues and profits thereof.

SO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, to his heirs and assigns forever. And

the said party of the first part and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person or persons whosoever, lawfully claiming or to claim the same, shall and will warrant any, and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered)
in the presence of:) Mayhew Hillman (SEAL)
C. L. Hillman
Chas Peterson

STATE OF IDAHO,)
County of Madison,) ss.

On this 3rd day of November, 1933, before me Reed H. A. Parker a notary public in and for said state, personally appeared Mayhew Hillman (sometimes known as M. Hillman) known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Reed H. A. Parker
Notary Public for the State of
Idaho, Residence and Post Office
Address: Rexburg, Idaho.

(SEAL)

June 1, 2000

RECEIVED

JUN 05 2000

Department of Water Resources
Eastern Region

Mrs. Ralph Hillman
1223 Homer Avenue
Idaho Falls, Idaho 83401

Idaho Department of Water Resources
900 North Skyline Ste A
Attention: Bryce
Idaho Falls, Idaho 83402

Dear Mr. Contor:

Please add my son, Nick R. Hillman, 2300 N 2800 E, Hamer, Idaho 83425, as a
"representative" on all the Ralph Hillman Water Rights.

Thank you,

Mrs. Ralph Hillman

Mrs. Ralph - Barbara Hillman

662-5434

EXTENSION OF TIME - HILLMAN & SONS

FROM: KEITH C. WILSON

30 JUNE 1988

TO: DIRECTOR

RIGHT # A31-00082/00083/00084/00085/00086/10219/10220

MR. HILLMAN CAME INTO THIS OFFICE ON 6 JUNE 1988, AND AFTER SPENDING CONSIDERABLE TIME WITH HIM AND IN ORDER TO HANDLE THE ADJUCATION LOAD I TOLD HIM THAT I WOULD COMPLETE THE CLAIMS AND HE COULD COME INTO THE OFFICE TO SIGN THE FORMS. WHEN HE CALLED FOR AN APPOINTMENT I BELIEVED THAT HE COULD COME IN ON THE DAY AFTER THE LAST DATE FOR CLARK COUNTY TO FILE WITHOUT HAVING TO PAY A LATE FEE. SO I SET HIS APPOINTMENT FOR TODAY 30 JUNE 1988. WHEN I FOUND OUT THAT I WAS INCORRECT I ATTEMPTED TO CALL MR. HILLMAN BUT COULD NOT GET IN TOUCH WITH HIM; THEREFORE, I RECOMMEND THAT WE GRANT THIS REQUEST FOR EXTENSION.


KEITH C. WILSON

MICROFILMED

NOV 17 1992