



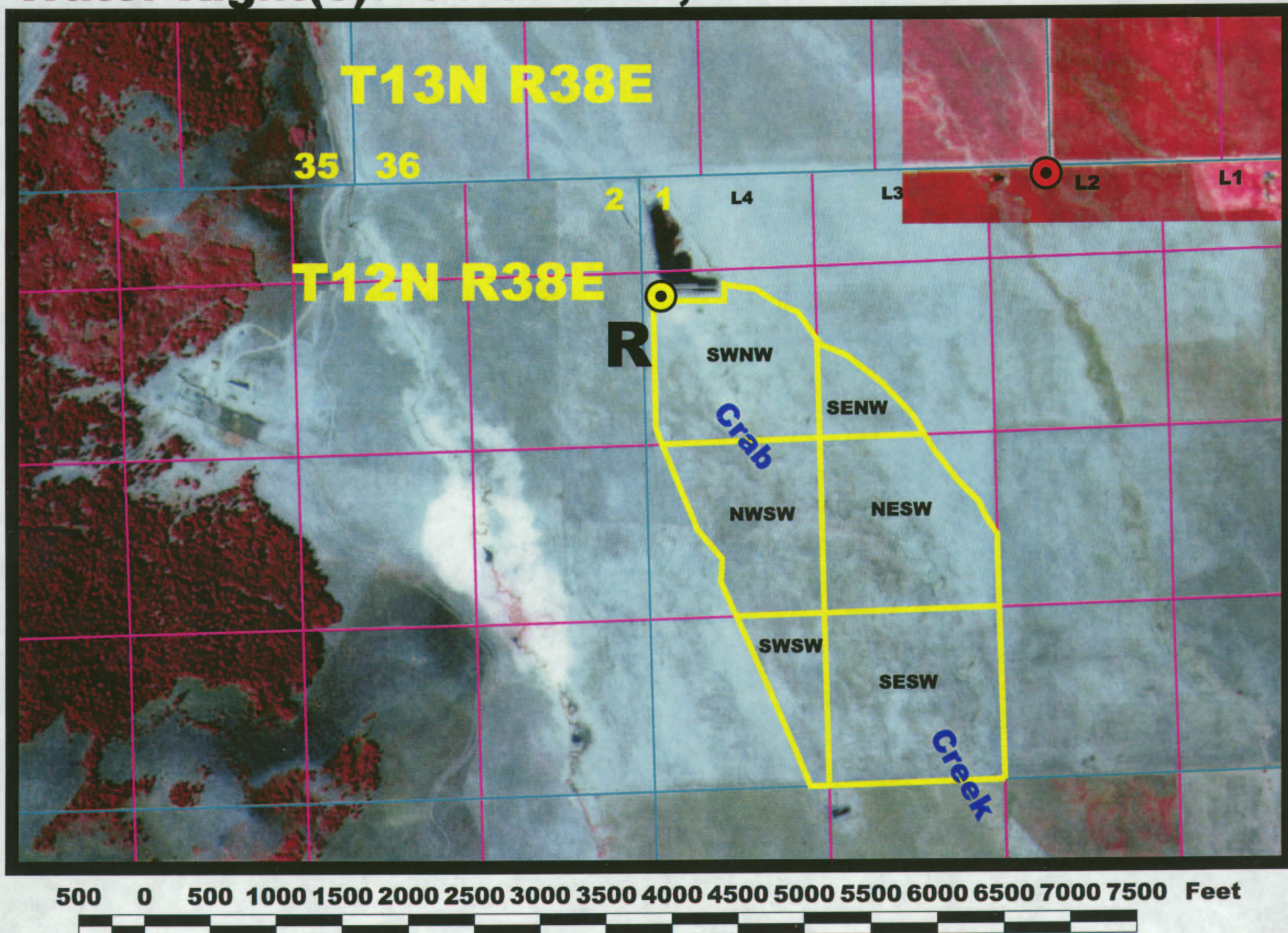
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: Silver Ridge Ranch

### Water Right(s): 31-00066C, 31-00067C



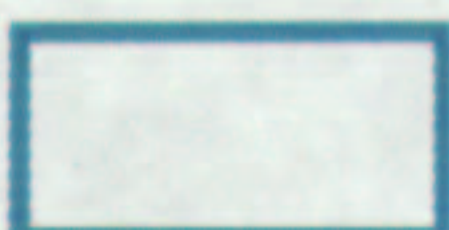
#### LEGEND



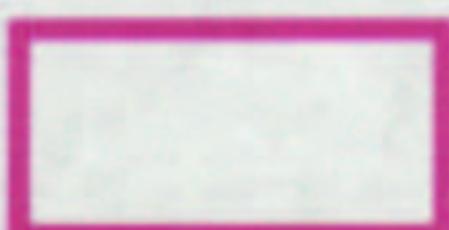
Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T12N, R38E  
Sec. 1 (parts of) S2NW, SW**

**Point(s) of Diversion: T13N, R38E  
Sec. 22 SENWNW (W Camas Ck)  
Rediversion: T12N, R38E  
Sec. 1 NWSWNW (Crab ck)**



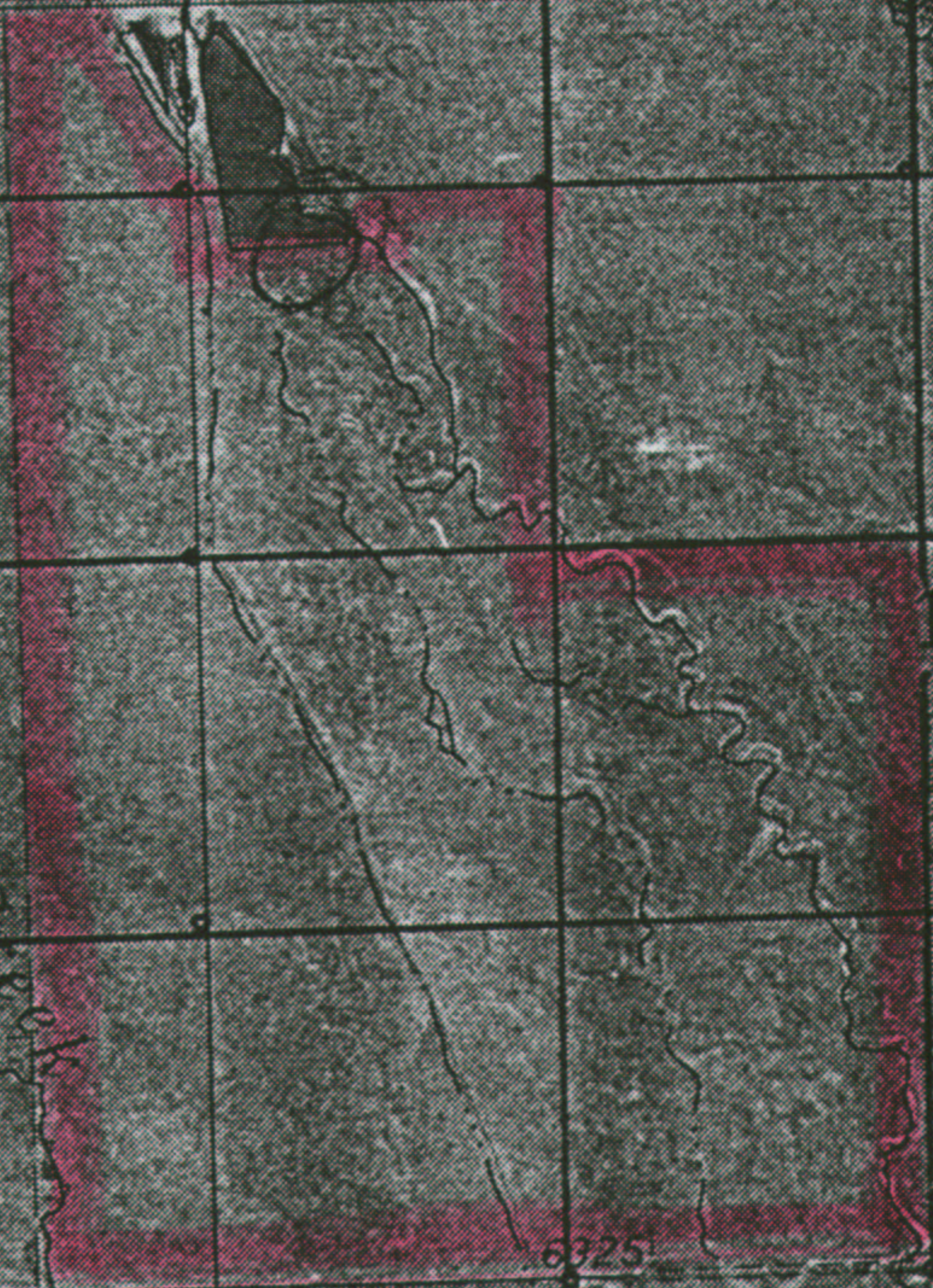
GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: Oct. 2000

HUMP DITCH  
HERDING

31-00066C

R38E

T13N  
T12N



MICROFILMED  
NOV 14 1996

crooked Creek

**T13N R38E**

**35 36**

**2 1**

**L4**

**L3**

**L2**

**T12N R38E**

**R**

**SWNW  
30**

**SENW  
8**

**NWSW  
28**

**NESW  
35**

**SWSW  
12**

**SESW  
40**

**Crab**

**Creek**

**Silver Ridge Ranch  
31-00066C, 31-00067C**

**$\Sigma = 153$**

CRAB

ck

Crooked



T13N R38E

HAGENBARTH  
31-00307

7/20/2K  
ABR

West Camas  
Creek

Creek

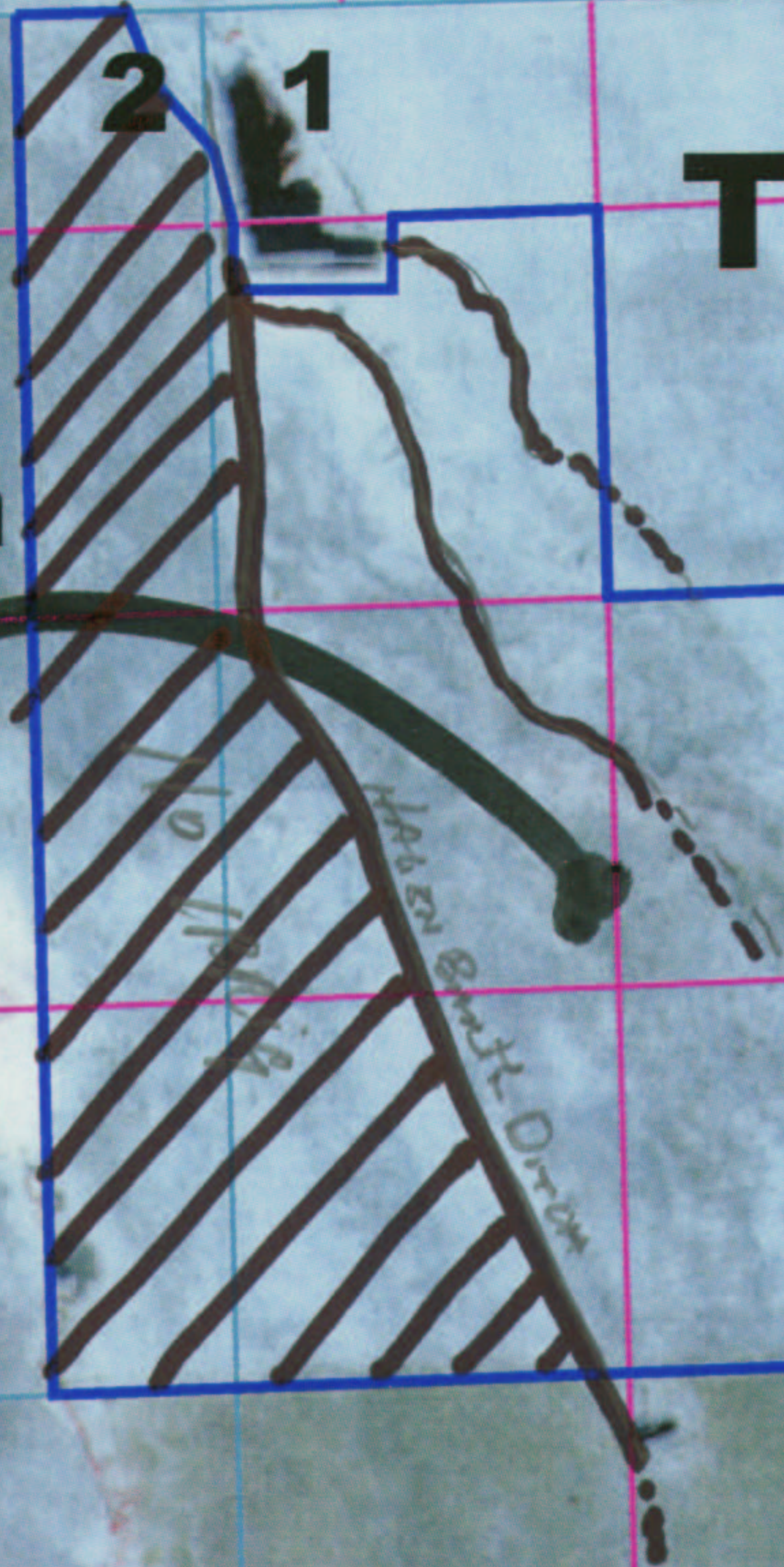
35 36

3 2

2 1

T12N R38E

Silver Ridge Ranch  
31-00066C



CRAB

D.L. Holmes  
31-00157A

01/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-66C

NAME AND ADDRESS: SILVER RIDGE RANCH  
C/O SID JENSON  
2552 E 400 N  
ROBERTS, ID 83444

SOURCE: WEST CAMAS CREEK TRIBUTARY: CAMAS CREEK

QUANTITY: 0.9 CFS

- THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
- SHALL NOT EXCEED 13,000 GALLONS PER DAY. *DETERMINED*  
USE OF THIS RIGHT WITH RIGHT NO. 31-00067C IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 1.98 CFS.

PRIORITY DATE: 05/23/1900

|                     |               |        |             |                     |
|---------------------|---------------|--------|-------------|---------------------|
| POINT OF DIVERSION: | T12N R38E S1  | NWSWNW | Rediversion | Within CLARK County |
|                     | T13N R38E S22 | SENWNW |             | Within CLARK County |
|                     | T13N R38E S22 | SENWNW | Injection   | Within CLARK County |

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 05-01 10-31          | 0.90 CFS        |
| STOCKWATER            | 05-01 10-31          | 0.07 CFS        |

PLACE OF USE:

|                                |      |    |              |      |    |
|--------------------------------|------|----|--------------|------|----|
| IRRIGATION Within CLARK County |      |    |              |      |    |
| T12N R38E S1                   | SWNW | 30 | T12N R38E S1 | SENW | 8  |
| T12N R38E S1                   | NESW | 35 | T12N R38E S1 | NWSW | 28 |
| T12N R38E S1                   | SWSW | 12 | T12N R38E S1 | SESW | 40 |

STOCKWATER Use same as IRRIGATION

153 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-00067C IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 153 ACRES IN A SINGLE  
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

*Stockwater 250 CATTLE*

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

WATER RIGHT NO. 31-66C

Owner Type                      Name and Address  
Current Owner                      SILVER RIDGE RANCH  
                                                 C/O SID JENSON  
                                                 2552 E 400 N  
                                                 ROBERTS, ID 83444  
                                                 (208)228-3601

Original Owner                      HARMON RESERVOIR CO LTD

Priority Date:                      05/23/1900  
Basis:                                  Decreed  
Status:                                Valid

Source                                              Tributary to  
WEST CAMAS CREEK                              CAMAS CREEK

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 05/01       | 10/31     | 0.9 CFS               |               |                    |
| STOCKWATER            | 05/01       | 10/31     | 0.07 CFS              |               |                    |
| Total Diversion       |             |           | 0.9 CFS               |               |                    |

Location of Point(s) of Diversion:

|                  |             |        |         |              |           |              |
|------------------|-------------|--------|---------|--------------|-----------|--------------|
| WEST CAMAS CREEK | Rediversion | NWSWNW | Sec. 01 | Township 12N | Range 38E | CLARK County |
| WEST CAMAS CREEK |             | SENWNW | Sec. 22 | Township 13N | Range 38E | CLARK County |
| WEST CAMAS CREEK | Injection   | SENWNW | Sec. 22 | Township 13N | Range 38E | CLARK County |

IRRIGATION Use:  
Acre Limit: 153

STOCKWATER Use:  
Number of other uses: 250

Place(s) of use:

Place of Use Legal Description: IRRIGATION                      CLARK County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 12N             | 38E          | 1              |            | SWNW         | 30           |            | SENW         | 8            |            |              |              |            |              |              |
|                 |              |                |            | NESW         | 35           |            | NWSW         | 28           |            | SWSW         | 12           |            | SESW         | 40           |

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 153

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C02 RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION

5. N05 OF HISTORICAL BENEFICIAL USE.  
THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
6. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 31-00067C IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 153 ACRES IN A SINGLE IRRIGATION SEASON.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 31-00067C IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.98 CFS.

Dates:

Licensed Date:  
Claim Received Date: 02/23/1995  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Decreed Date:  
Date Filed with Court:  
Objection Filed Date:  
SF5 Filed:  
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

| Element       | Last Review Date  | Reviewer | Last Verified Date | Verifier | Status     |
|---------------|-------------------|----------|--------------------|----------|------------|
| Contacts      | 1/4/01 1:50:15 PM | csaxton  |                    |          | In Process |
| POD           | 1/4/01 1:55:34 PM | csaxton  |                    |          | In Process |
| POU           | 1/4/01 2:25:27 PM | csaxton  |                    |          | In Process |
| Priority Date | 1/4/01 1:50:35 PM | csaxton  |                    |          | In Process |
| Quantity      | 1/4/01 2:31:28 PM | csaxton  |                    |          | In Process |
| Season        | 1/4/01 2:30:35 PM | csaxton  |                    |          | In Process |
| Source        | 1/4/01 1:59:57 PM | csaxton  |                    |          | In Process |
| Use           | 1/4/01 2:01:10 PM | csaxton  |                    |          | In Process |

Other Information:

Receipt Number(s):  
State or Federal: S  
Owner Name Connector:  
Water District Number: 31  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
PresumptionFlag:  
Notice of Error Flag:C  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

Verification Log:

| Element  | Date Time Stamp   | Reviewer | Log Text                                                                                                                                                                              |
|----------|-------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contacts | 1/4/01 1:50:14 PM | csaxton  | 1. Appointment has not been scheduled.<br>Comment for 1: Al Ruberry met with Sid Jensen on 10-10-00.                                                                                  |
| POD      | 1/4/01 1:58:34 PM | csaxton  | Edited point location                                                                                                                                                                 |
| POD      | 1/4/01 1:57:42 PM | csaxton  | Edited point location                                                                                                                                                                 |
| POD      | 1/4/01 1:57:18 PM | csaxton  | Edited point location                                                                                                                                                                 |
| POD      | 1/4/01 1:55:31 PM | csaxton  | 1. (NO) The basis is not beneficial use.<br>2. (YES) Parent right has a Point of Diversion.<br>3. (NO) The claimed Point of Diversion can not be verified using the water right file. |

|               |                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------|-------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU           | 1/4/01 2:25:25 PM | csaxton | <p>4. (YES) There is evidence that there has been a change in the Point of Diversion.</p> <p>5. (YES) The change can be verified as an accomplished transfer.</p> <p>Comment for 5: See CVR</p> <p>6. (YES) The file contains all the necessary information to verify the POD.</p> <p>Comment for 6: See CVR</p> <p>8. (NO) Point of Diversion remark was not required.</p> <p>9. (YES) Point of Diversion condition was required.</p> <p>1. (YES) The POU is required.</p> <p>2. (NO) The basis of claim is not beneficial use.</p> <p>3. (YES) The Parent Right has a POU.</p> <p>4. (NO) The claimed POU can not be verified using the water right file.</p> <p>5. (YES) There is evidence that there has been a change in the POU.</p> <p>6. (YES) The change can be verified as an accomplished transfer.</p> <p>Comment for 6: See CVR</p> <p>9. (YES) The file contains all the necessary information to verify the POU.</p> <p>Comment for 9: See CVR</p> <p>12. (NO) POU remark was not required.</p> <p>13. (YES) POU condition was required.</p> |
| Priority Date | 1/4/01 1:50:32 PM | csaxton | <p>1. (NO) There has not been a later court decree of the water right(s) from the water source.</p> <p>4. (NO) The basis of claim is not beneficial use.</p> <p>5. (NO) The basis of claim is not a posted notice.</p> <p>6. (YES) Parent right has a priority date.</p> <p>7. (NO) The basis of claim is not an application or permit.</p> <p>12. (YES) The claim is recommended.</p> <p>13. (YES) The claim is coded correctly.</p> <p>14. (NO) Priority remark was not required.</p> <p>15. (NO) Priority condition was not required.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Quantity      | 1/4/01 2:31:26 PM | csaxton | <p>1. (NO) The basis of claim is not beneficial use.</p> <p>2. (NO) The basis of claim is not a posted notice.</p> <p>3. (YES) The parent right has a diversion rate and/or diversion volume.</p> <p>4. (YES) The claimed diversion rate and/or volume can be verified using the water right file.</p> <p>6. (NO) The source is not ground water and the purpose of use does not require a diversion volume limit.</p> <p>7. (NO) The parent right does not have an annual diversion volume limit.</p> <p>9. (NO) Quantity remark was not required.</p> <p>10. (NO) Quantity condition was not required.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Season        | 1/4/01 2:30:34 PM | csaxton | <p>1. (NO) The basis of claim is not beneficial use.</p> <p>2. (NO) The parent right does not have a period of use.</p> <p>4. (NO) There is not evidence that there has been a change to the period of use.</p> <p>9. (YES) The file contains all the necessary information to verify the period of use.</p> <p>11. (NO) The basis of is not a decree, license, or a transferred beneficial use right that has had the period of use administratively determined.</p> <p>13. (YES) Irrigation is the purposed use.</p> <p>15. (NO) Period of Use remark was not required.</p> <p>16. (NO) Period of Use condition was not required.</p>                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Source        | 1/4/01 1:59:55 PM | csaxton | <p>1. (NO) The basis is not beneficial use.</p> <p>2. (YES) Parent right has a source.</p> <p>3. (NO) The claimed source can not be verified using the water right file.</p> <p>4. (YES) There is evidence that there has been a change in the Source.</p> <p>5. (YES) The change can be verified as an accomplished transfer.</p> <p>Comment for 5: See CVR</p> <p>7. (YES) The file contains all of the necessary information to verify the source.</p> <p>Comment for 7: See CVR</p> <p>8. (YES) The source is surface water.</p> <p>9. (YES) The source is a standard source.</p> <p>10. (NO) Source remark was not required.</p> <p>11. (YES) Source condition was required.</p>                                                                                                                                                                                                                                                                                                                                                                       |
| Use           | 1/4/01 2:01:08 PM | csaxton | <p>1. (NO) The basis of claim is not beneficial use.</p> <p>2. (YES) The parent right has a purpose of use.</p> <p>3. (YES) The claimed purpose of Use can be verified using the water right file.</p> <p>11. (NO) Purpose of Use remark was not required.</p> <p>12. (NO) Purpose of Use condition was not required.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-66C  
Date Received: 2/23/95  
Receipt No:  
Received By:

Amended

Amended

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SILVER RIDGE RANCH Phone: (208)228-3601

C/O SID JENSON  
2552 E 400 N  
ROBERTS ID 83444

2. Date of Priority: 05/23/1900

3. Source: WEST CAMAS CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County |
|----------|-------|---------|-----------------------|--------|
| 13N      | 38E   | 22      | SE NW NW              | CLARK  |
| 13N      | 38E   | 22      | SE NW NW              | CLARK  |
| 12N      | 38E   | 1       | NW SW NW              | CLARK  |

5. Description of diverting works:

DIVERSION OFF W. CAMAS CK, INJ TO CRAB CK, REDIV FROM CRAB CK.  
DAMS IN OPEN DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 05/01 | 10/31 | 0.9    |            |
| STOCKWATER | 05/01 | 10/31 | 0.07   |            |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-66C  
Date Received: 2/23/95  
Receipt No:  
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Amended

Amended

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SILVER RIDGE RANCH Phone: (208)228-3601

C/O SID JENSON  
2552 E 400 N  
ROBERTS ID 83444

2. Date of Priority: 05/23/1900

3. Source: WEST CAMAS CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County |
|----------|-------|---------|--------|--------|---------|--------|
| 13N      | 38E   | 22      | SE     | NW     | NW      | CLARK  |
| 13N      | 38E   | 22      | SE     | NW     | NW      | CLARK  |
| 12N      | 38E   | 1       | NW     | SW     | NW      | CLARK  |

5. Description of diverting works:

DIVERSION OFF W. CAMAS CK, INJ TO CRAB CK, REDIV FROM CRAB CK.  
DAMS IN OPEN DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 05/01 | 10/31 | 0.9    |            |
| STOCKWATER | 05/01 | 10/31 | 0.07   |            |

7. Total Quantity Appropriated is:  
0.9 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of other uses: 250

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 12N      | 38E   | 1       | SW         | NW  | IRRIGATION    | 38    |
|          |       |         | NE         | SW  | IRRIGATION    | 40    |
|          |       |         | NW         | SW  | IRRIGATION    | 40    |
|          |       |         | SW         | SW  | IRRIGATION    | 40    |
|          |       |         | SE         | SW  | IRRIGATION    | 40    |
|          |       |         |            |     | Section Acres | 198   |
| 12N      | 38E   | 2       | NE         | NE  | 1 IRRIGATION  | 8     |
|          |       |         | SE         | NE  | IRRIGATION    | 20    |
|          |       |         | SE         | SE  | IRRIGATION    | 20    |
|          |       |         | NE         | SE  | IRRIGATION    | 20    |
|          |       |         |            |     | Section Acres | 68    |
|          |       |         |            |     | Total Acres   | 266   |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIMANT HAS A CERTIFICATE FOR 30 SHARES OF STOCK IN THE HARMON RESERVOIR CO.  
THIS IS CONSISTANT WITH THE SHARES CREDITED TO GILLISPIE AND MAIN FOR A TOTAL OF  
1.98 CFS BETWEEN RIGHTS 31-0066 AND 31-0067 IN THE NAME OF HARMON RESERVOIR CO  
DECREE NO. 36

AMENDED 10-10-00. ADDED STOCKWATER SAME POU AS IRRIGATION

15. Basis of Claim: Decreed

# FIELD AMENDMENT FORM

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): L. L. Jensen Date: 10-10-00  
 \_\_\_\_\_ Date: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
 \_\_\_\_\_ Title  
 \_\_\_\_\_, that I have signed the foregoing  
 \_\_\_\_\_ Organization  
 document in the space below as \_\_\_\_\_ of  
 \_\_\_\_\_ Title  
 \_\_\_\_\_ and that the statements contained in the  
 \_\_\_\_\_ Organization  
 foregoing document are true and correct.

Signature of Authorized Agent

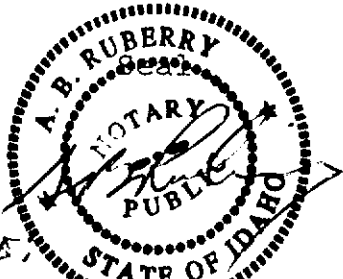
Title and Organization

Date

State of Idaho )  
 County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day  
 of October 20 00

Aune B. Ruberry  
 Notary Public



Residing at PO Box 1000

My Commission Expires 09/23/03

NOTE:

THIS AMENDMENT DOES THE FOLLOWING TO 31-00066C, 31-0006R

1. ADDS STOCKHOLDERS PER. 250 CATTLE @ 0.07 cts.
2. CORRECTS POINT OF DIVISION, IN SECTION, RE DIVISION
3. CORRECTS PERIOD OF USE TO 5/1 TO 1/31, BOTH IRRIG. AND STOCK USE.

ALSO, BOTH CLAIMS NEED C/O DUE TO DISTRIBUTION OF 'S' CORP.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00066C

Date Received: 8/13/1992

Receipt No: EO20704

Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SILVER RIDGE RANCH 208-228-3601  
Address: C/O SID JENSON  
2552 E 400 N  
ROBERTS ID 83444

2. Date of Priority: MAY 23, 1900

3. Source: WEST CAMAS CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13N      | 38E   | 36      | SW     | NW     | NW  |     | CLARK  |

5. Description of diverting works:  
OPEN DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.900  |      |        |

7. Total Quantity Appropriated is:  
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 12N      | 38E   | 1       | SW     | NW  |     | IRR | 38.0  |
|          |       |         | NE     | SW  |     | IRR | 40.0  |
|          |       |         | NW     | SW  |     | IRR | 40.0  |
|          |       |         | SW     | SW  |     | IRR | 40.0  |

MICROFILMED  
NOV 14 1996



10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 12N      | 38E   | 1       | SE     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 198.0 |
|          |       | 2       | NE     | NE  | 1   | IRR           | 8.0   |
|          |       |         | SE     | NE  |     | IRR           | 20.0  |
|          |       |         | NE     | SE  |     | IRR           | 20.0  |
|          |       |         | SE     | SE  |     | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 68.0  |
|          |       |         |        |     |     | Total Acres   | 266.0 |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
31-00067C

14. Remarks:

CLAIMANT HAS A CERTIFICATE FOR 30 SHARES OF STOCK IN THE HARMON RESERVOIR CO. THIS IS CONSISTANT WITH THE SHARES CREDITED TO GILLISPIE AND MAIN FOR A TOTAL OF 1.98 CFS BETWEEN RIGHTS 31-0066 AND 31-0067 IN THE NAME OF HARMON RESERVOIR CO. DECREE NO. 36.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ERNEST SAUVE

Decree Plaintiff

W. H. ABBOTT.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Treas. of  
Title  
Silver Ridge Ranch Inc., that I have signed the foregoing  
Organization  
document in the space below as Treas. of  
Title  
Silver Ridge Ranch Inc. and that the statements contained in the  
Organization  
foregoing document are true and correct.  
L. Dickerson  
Signature of Authorized Agent  
Treas. Silver Ridge Ranch Inc.  
Title and Organization  
5-23-95  
Date

State of Idaho )  
County of Bonneville ) SS.

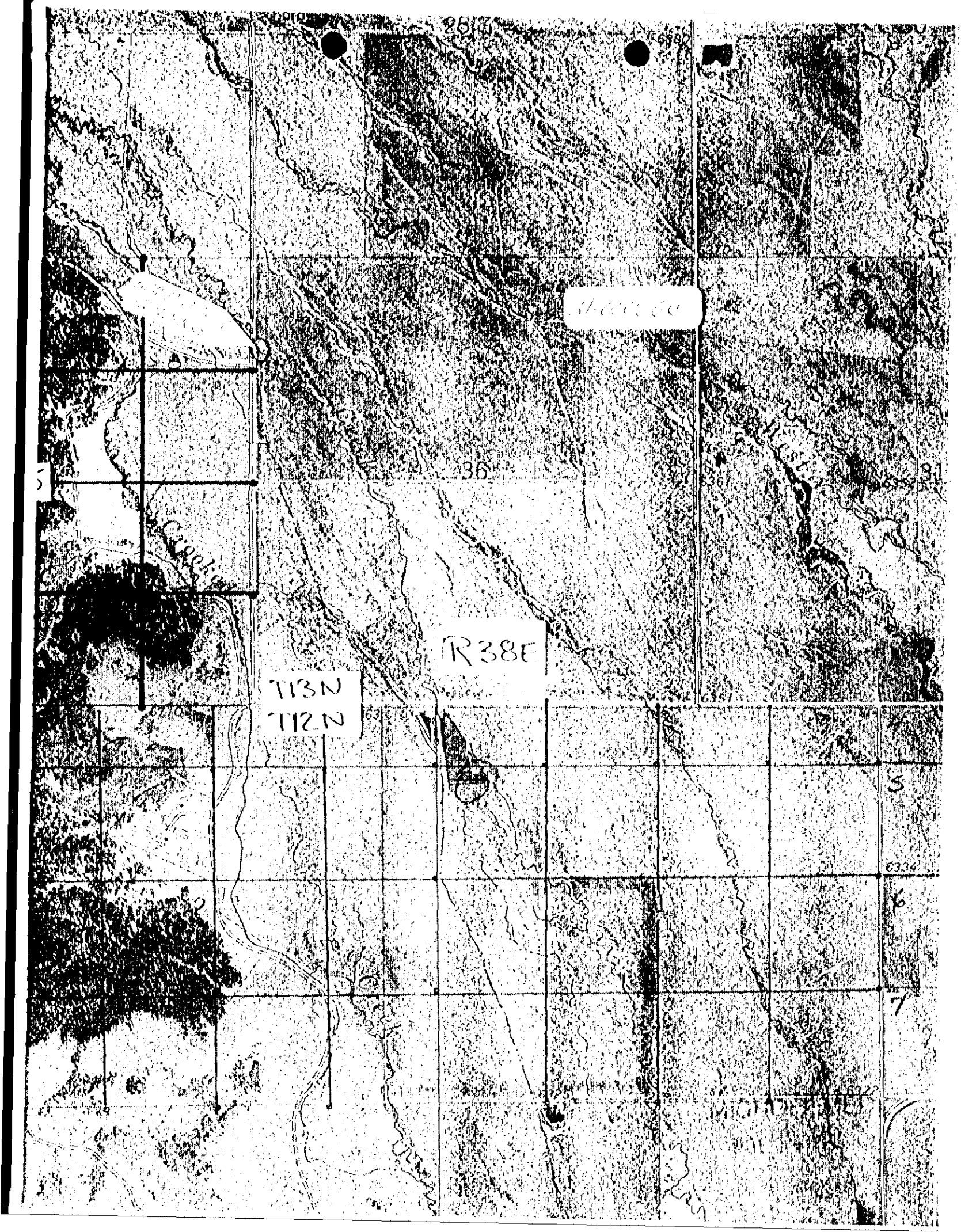
Subscribed and sworn (or affirmed) before me this 23 day  
of Feb 19 95

Ernest Carlson  
Notary Public

Seal

Residing at Adams Falls AD  
My Commission Expires 6-14-2000.

MICROFILMED



25

26

27

28

29

30

31

5

36

37

31

Cape  
Point

R38E

113N

112N

63

5

6334

6

7

11000



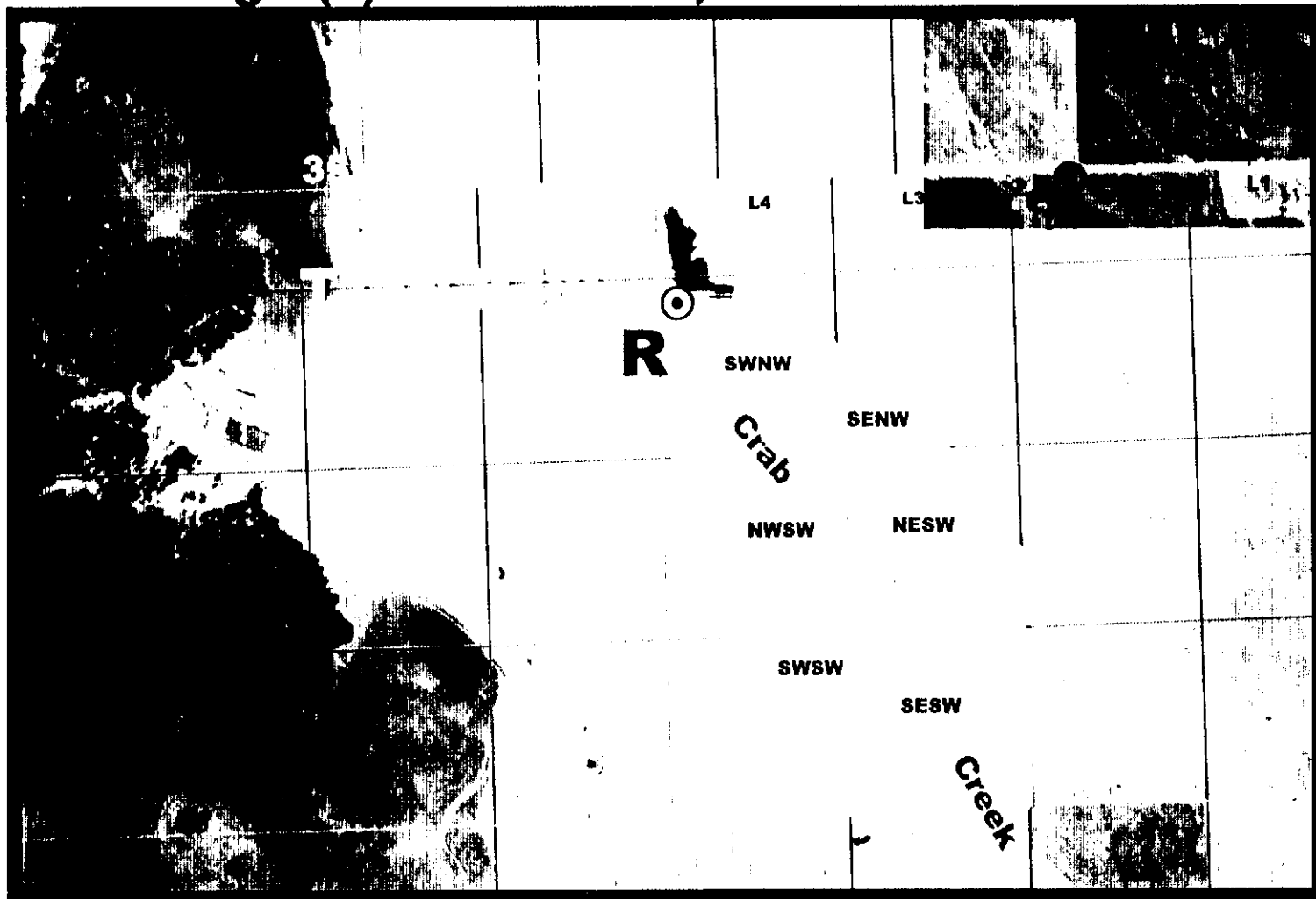
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: Silver Ridge Ranch

### Water Right(s): 31-00066C, 31-00067C



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 7500 Feet

#### LEGEND



Point of Diversion

SESE

Place of Use



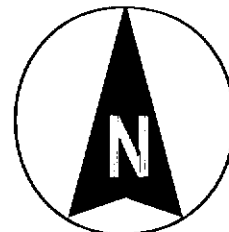
Section Line



Quarter-section line

Legal Description: T12N, R38E  
Sec. 1 (parts of) S2NW, SW

Point(s) of Diversion: T13N, R38E  
Sec. 22 SENWNW (W Camas Ck)  
Rediversion: T12N, R38E  
Sec. 1 NWSWNW (Crab ck)



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: Oct. 2000

35

L4

L3

R

SWNW  
30

Crab

SENW  
8

NWSW  
28

NESW  
35

Silver Ridge Ranch  
31-00066C, 31-00067C

SWSW  
12

SESW  
40

Creek

$\Sigma = 153 \times$

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:12:30  
03/13/95

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A01-000660

LAST: HARKON RESERVOIR CO. LTD.  
ADDRESS:  
CITY: X  
PHONE NUMBER: 208-000-0000

FIRST:  
STATE: ID ZIP: 0

OWNER CODE: 0

LAST: SILVER RING RANCH  
ADDRESS: C/O S.W. JENSEN  
2552 E 400 N  
CITY: BURRIS  
PHONE NUMBER: 208-228-0601

FIRST:  
STATE: ID ZIP: 83444

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y

CLAIM REMARKS: CLAIMANT HAS A CERTIFICATE FOR 30 SHARES OF STOCK IN THE  
HARKON RESERVOIR CO. THIS IS CONSISTENT WITH THE SHARES  
CREDITED TO GILLJOPE AND MAIN FOR A TOTAL OF 1.98 CFS ADDITION  
RIGHTS 01-0066 AND 01-0067 IN THE NAME OF HARKON RESERVOIR CO.  
DECREE NO. 36

→ Yes - But claims 1.08 cfs - what happened to 0.90 cfs remains?

→ Parts C

Stockwater NOT CLAIMED? why?

Amendment Signed 10-10-00, Sid Jensen

CONTACT PERSON: Ar. Pincary

PHONE NUMBER: ( )

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY:

PHONE NUMBER: ( )

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

7/20/2K UNACCOMPANIED FIELD EXAM

7/31/2K REQUEST FOR USE EVIDENCE LOTTERY (42-722)

9/13/2K NO RESPONSE TO LOTTERY

9/13/2K TOLSON w/ WM LINE SHOTAN - NO RECOLLECTION OF DELIVERY.

Disavow (42-222) P#3 Rank  
COND

(AT-LEAST) 1980-1987

A. CLAIM: # A31-00056C PRIORITY DATE: 05-23-1900 STAGE: D

B. WR RECORD: # 31-00056 PRIORITY DATE: 05-23-1900 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ☒ ) N( ☐ )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ☐ ) N( ☐ )

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y( ☐ ) N( ☐ )

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A( ☒ ) Y( ☐ ) N( ☐ )

FIELD EXAM COMPLETED N/A( ☒ ) Y( ☐ ) N( ☐ )

FIELD EXAM SENT TO STATE OFFICE N/A( ☒ ) Y( ☐ ) N( ☐ )

LICENSE ISSUED N/A( ☒ ) Y( ☐ ) N( ☐ )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE COMMITTEE CODE A01 AND RECOMMEND AS PROPOSED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A( ☒ ) Y( ☐ ) N( ☐ )

A FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y( ☒ ) N( ☐ )

NOTES: Pr. Date okay per Decree

RECOMMENDED PRIORITY DATE:

05-23-1900

So BB IT.

REVIEWED BY AT

DATE 1-16-96

A. CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A31-00066C | 12N 38E   | 36   | SW  | NW  | NW  |     |             | CLARK  | HUMP DITCH     |                  |

OTHER A3 CLAIMS WITH SAME A3 POD

WE RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

A31-00066A

NONE

31-02371

A31-00066B

A31-00067A

A31-00067B

A31-00067C

A31-00334

A31-00872

A31-00874

SOURCE: WEST DAKAS CREEK

TRIM: DAKAS CREEK

B. WE POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 31-00066 | 12N 37E   | 36   |     | NE  | NE  |     |             | CLARK  |                |                  |

OTHER WE RECORDS WITH SAME WE POD

A3 CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

31-00067

NONE

NONE

SOURCE: WEST DAKAS CREEK

TRIM: DAKAS CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )  
AS FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) NAME OF EXAMINER \_\_\_\_\_ Y( ) N( )  
OTHER (DESCRIBE IN NOTES BELOW)

NOTES: CRAB CREEK? DEERSS READS Camas Creek as source. Claim is West Camas Creek?  
POD is LISTED AS 240' W<sup>EST</sup>. SW CORNER OF SEC 4, T.13N R38E. THIS PUTS POD IN  
SE<sup>1</sup>/<sub>4</sub> SEC. 1 T.13N. R. 37E. (OR, NE<sup>1</sup>/<sub>4</sub> SEC. 12 T.13N., R. 37E. AS SHOWN BY WR RECORD)  
CLAIMS T.13N. R38E SEC. 36 SW 1/4 NW, CLAIMED POD IS ON CRAB CREEK - c#3 WHEN

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE TO RECOMMEND AS CLAIMED ( )

| TWP. | RUR. | SEC. | 1/4 | 1/4 | 1/4 | LOT | FOR  | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|------|--------|----------------|---------------|
| 13N  | 38E  | 36   | SW  | NW  | NE  |     | FLAG | CLARK  | TRUNK DITCH    |               |
| ---  | ---  | ---  | --- | --- | --- | --- | ---  | ---    | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---  | ---    | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---  | ---    | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---  | ---    | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---  | ---    | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---  | ---    | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---  | ---    | ---            | ---           |

SOURCE: WEST CAMAS CREEK TRIP: CAMAS CREEK  
Camas Creek by DeerSS c#2? WHEN — OR CRAB CREEK DIVERSION INSERTION WHEN, HOW  
RISDIN.

REVIEWED BY: DATE:  
SYSTEM DESCRIPTION: FURNISHED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

100-443886-1

DAM SITE.

As Directed  
R. G. I. Director  
Criminal & Man  
1980s, 5350  
T. 12M, R. 255.

SIZE NOTE BELOW

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                      | AC<br>+/ACRES     | WE<br>+/ACRES | HANDSAT<br>DATA | TITLE<br>EXAM. | ACRES |
|-----|-----|-----|-----|-----|-----|---------------------------|-------------------|---------------|-----------------|----------------|-------|
| 12N | 35E | 2   | 36  | 36  | 1   | HAGENBARTH, JAMES E.      | A31-000665 / 12.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, DAVID J.      | A31-000678 / 12.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, MARGARET      | A31-000674 / 12.0 | -             | /               |                |       |
|     |     |     |     |     |     | SILVER RIDGE RANCH        | A31-000670 / 8.0  | -             | /               |                |       |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-02047      | /               | 40.0           |       |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-00066      | /               |                |       |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-00067      | /               |                |       |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-00068      | /               |                |       |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-00069      | /               |                |       |
|     |     |     |     |     |     | WOOD LIVESTOCK CO.        |                   | 31-00067      | /               |                |       |
| 12N | 35E | 2   | 36  | 36  | 2   | SILVER RIDGE RANCH        | A31-000660 / 20.0 | -             | /               |                | 20.0  |
|     |     |     |     |     |     | HAGENBARTH, MARGARET      | A31-000664 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, DAVID J.      | A31-000674 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, MARGARET      | A31-000674 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, MARGARET      | A31-000674 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, DAVID J.      | A31-000674 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, JAMES E.      | A31-000668 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, DAVID J.      | A31-000678 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | SILVER RIDGE RANCH        | A31-000670 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-00066      | /               |                |       |
| 12N | 35E | 2   | 36  | 36  | 3   | HARMON RESERVOIR CO. LTD. |                   | 31-00067      | /               |                |       |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-00068      | /               |                |       |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-00069      | /               |                |       |
|     |     |     |     |     |     | WOOD LIVESTOCK CO.        |                   | 31-00067      | /               |                |       |
|     |     |     |     |     |     | HARMON RESERVOIR CO.      |                   | 31-00067      | /               | 40.0           |       |
|     |     |     |     |     |     |                           |                   |               |                 |                |       |
|     |     |     |     |     |     |                           |                   |               |                 |                |       |
|     |     |     |     |     |     |                           |                   |               |                 |                |       |
|     |     |     |     |     |     |                           |                   |               |                 |                |       |
|     |     |     |     |     |     |                           |                   |               |                 |                |       |
| 12N | 35E | 2   | 36  | 36  | 4   | SILVER RIDGE RANCH        | A31-000660 / 20.0 | -             | /               |                | 20.0  |
|     |     |     |     |     |     | HAGENBARTH, MARGARET      | A31-000664 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, DAVID J.      | A31-000674 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, MARGARET      | A31-000674 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, DAVID J.      | A31-000674 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, MARGARET      | A31-000674 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, JAMES E.      | A31-000668 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, DAVID J.      | A31-000678 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | SILVER RIDGE RANCH        | A31-000670 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-00066      | /               |                |       |
| 12N | 35E | 2   | 36  | 36  | 5   | HARMON RESERVOIR CO. LTD. |                   | 31-00067      | /               |                |       |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-00068      | /               |                |       |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-00069      | /               |                |       |
|     |     |     |     |     |     | WOOD LIVESTOCK CO.        |                   | 31-00067      | /               |                |       |
|     |     |     |     |     |     | HARMON RESERVOIR CO.      |                   | 31-02047      | /               | 40.0           |       |
|     |     |     |     |     |     |                           |                   |               |                 |                |       |
|     |     |     |     |     |     |                           |                   |               |                 |                |       |
|     |     |     |     |     |     |                           |                   |               |                 |                |       |
|     |     |     |     |     |     |                           |                   |               |                 |                |       |
|     |     |     |     |     |     |                           |                   |               |                 |                |       |
| 12N | 35E | 2   | 36  | 36  | 6   | SILVER RIDGE RANCH        | A31-000660 / 20.0 | -             | /               |                | 20.0  |
|     |     |     |     |     |     | HAGENBARTH, MARGARET      | A31-000664 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, MARGARET      | A31-000664 / 20.0 | -             | /               |                |       |
|     |     |     |     |     |     | HAGENBARTH, MARGARET      | A31-000674 / 20.0 | -             | /               |                |       |

See Pgs. 61 & 203 of 1930 Deeds  
Re: Wood Livestock Co.

See Note Above

See Note Above

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                      | AI<br>#/ACRES     | RR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------------|-------------------|------------------|-----------------|----------------|------------------|
|     |     |     |     |     |     | HAGENBARTH, MARGARET      | A31-000673 / 14.0 | - /              |                 |                |                  |
|     |     |     |     |     |     | HAGENBARTH, DAVID J.      | A31-000674 / 14.0 | - /              |                 |                |                  |
|     |     |     |     |     |     | HAGENBARTH, JAMES E.      | A31-000660 / 14.0 | - /              |                 |                |                  |
|     |     |     |     |     |     | HAGENBARTH, DAVID J.      | A31-000674 / 14.0 | - /              |                 |                |                  |
|     |     |     |     |     |     | HAGENBARTH, DAVID J.      | A31-000678 / 14.0 | - /              |                 |                |                  |
|     |     |     |     |     |     | SILVER RIDGE RANCH        | A31-000670 / 20.0 | - /              |                 |                |                  |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-000666 /      |                 |                |                  |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-000667 /      |                 |                |                  |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-000668 /      |                 |                |                  |
|     |     |     |     |     |     | HARMON RESERVOIR CO. LTD. |                   | 31-000669 /      |                 |                |                  |
|     |     |     |     |     |     | WOOD LIVESTOCK CO.        |                   | 31-000667 /      |                 |                |                  |
|     |     |     |     |     |     | HARMON RESERVOIR CO.      |                   | 31-000667 / 40.0 |                 |                |                  |

See GPS for  
AC & Dist.

ADDITIONAL FOR RECORD

TOTAL ACRES

A31-000660

186.00

186.00

FOR RECORD ONLY

An CLAIM# 0011 is DELETED BY DEPT. Pgs. 61 & 203.

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

A IF YES, ARE THESE TRACTS LISTED ABOVE (\_\_\_), OR ARE THEY LISTED ON AN ATTACHED SHEET (\_\_\_)

THIS # 15 WRONG  
This Adds to 266 ac. } See Back page

LIST OF ALL RIGHTS WITH A SAME FOR AND IRRIGATION USAGE

| CLAIM NO.   | SOURCE            | NAME                 | OWN. DATE | DEV.<br>DATE/ACRE | OWN. WY. | DEV.<br>DATE/ACRE |
|-------------|-------------------|----------------------|-----------|-------------------|----------|-------------------|
| A31-000660  | WEST CANYON CREEK | SILVER RIDGE RANCH   | 0.000     | 0.000             |          |                   |
| A31-000660A | WEST CANYON CREEK | HAGENBARTH, MARGARET | 0.000     | 0.000             |          |                   |
| A31-000660B | WEST CANYON CREEK | HAGENBARTH, JAMES E. | 17.200    | 0.017             |          |                   |
| A31-000674  | WEST CANYON CREEK | HAGENBARTH, DAVID J. | 0.400     | 0.008             |          |                   |
| A31-000678  | WEST CANYON CREEK | HAGENBARTH, DAVID J. | 17.200    | 0.017             |          |                   |
| A31-000670  | WEST CANYON CREEK | SILVER RIDGE RANCH   | 1.000     | 0.000             |          |                   |
| A31-000666  | WEST CANYON CREEK | HAGENBARTH, MARGARET | 17.200    | 0.017             |          |                   |
| A31-000673  | WEST CANYON CREEK | HAGENBARTH, MARGARET | 2.000     | 0.002             |          |                   |
| A31-000674  | WEST CANYON CREEK | HAGENBARTH, DAVID J. | 0.400     | 0.008             |          |                   |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                 | MONTH/DAY           | RATE      | VOLUME |
|-----------|------------|----------------------|---------------------|-----------|--------|
| A31-00073 | STOCKWATER | WAGENDARTH, MARGARET | FROM 04-01 TO 12-31 | 0.250 CFS |        |
| A31-10256 | STOCKWATER | WAGENDARTH, MARGARET | FROM 01-01 TO 12-31 | 0.250 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y( ) N( )

A IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 31-00067C

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, RECORDERS THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTO? N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y( ) N( )

*See Photo Pg. 9 CVR 31-00067C.*

CHECK DOCUMENTS USED TO VERIFY POB: ( ) ORTHOPHOTOGRAPH, IDWR NO. \_\_\_\_\_ : ( ) TOPOGRAPHIC QUAD, (CGR) NO. \_\_\_\_\_  
( ) MAP, IDWR NO. \_\_\_\_\_ : ( ) AGES PHOTO: ( ) OTHER \_\_\_\_\_

NOTES: *Sis Johnson was in office 10-10-00. Provided statement of US& and Amigos  
to App Stockton, correct POP, PDZ, POR, Periods are US&. He will  
send Docs. for Co to new 'S' corp.  
12/7/00 No INFO. PROVIDED.*

=====

RECOMMENDATIONS:

TOTAL AGES: *1539* N/A( )  
REVIEWED BY: *ABR* DATE: *10-10-00*

=====

A. CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A31-00066C IRRIGATION       | FROM 04-01 TO 10-31       | 0.000 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.000 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 31-00066 IRRIGATION         | FROM TO                   | 30.000 CFS             |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 30.000 CFS             |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PERIOD OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

A IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

A IF NO, SPECIFY IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

A IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

PAGE: 12

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-00066C

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.900 CFS

WR RIGHT TOTAL DIVERSION RATE: 30.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT PERMITTED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD See note 1. pg 14 SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES            x 0.02 CFS/ACRE =            CFS  
(Taken from your review)

1b. (CALCULATIONS)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE WORK SHEET ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =            AE/A

ACRES            x DIVERSION VOL. AE/A FOR ACRE            =

TOTAL DIVERSION VOLUME            AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =            AE/A

ACRES            x CONSUMPTIVE VOL. AE/A FOR ACRE            =

TOTAL CONSUMPTIVE USE            AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: 9/13/2K WM GRAC SPANTON, TORONTO, STATES NO RECONSTRUCTION OF DOWNTOWN

RE RECENT CONVICTIONS/REMARKS:

DECREE INCORRECTLY LISTED V/U OF 500. TON. ROAD AD EDGE.  
DECREE INCORRECTLY DESCRIBES DOWNTOWN AD DAKOTA OK.  
01-0056 TO 01-0059 ARE HAVE THE SAME LAND LISTS.  
SEE DECREE FOR ALLOCATION OF SHARES TO SPECIFIC LANDS.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AC/A | REC. CONC.<br>USE        |
|------------------------|------------------------|----------------------------|-----------------------|--------------------------|
| IRRIGATION             | 04-01 10-31            | DATABASE EXAMINER<br>0.300 | DATABASE EXAMINER     | DATABASE EXAMINER<br>0.0 |
| -----                  | -----                  | -----                      | -----                 | -----                    |
| -----                  | -----                  | -----                      | -----                 | -----                    |
| -----                  | -----                  | -----                      | -----                 | -----                    |
| -----                  | -----                  | -----                      | -----                 | -----                    |
| TOTAL FOR THIS NIGHT   |                        | 0.300                      |                       | 0.0                      |

NON-IRRIGATION USES CLAIMED:  
NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: E  
=====

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|------------------------|-----------------|
| OWNERSHIP              | ( )                    | ( )             |
| FORFEIT/ABANDON        | ( )                    | ( / )           |
| ADDITIONAL DIV. AGENCY | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-00066

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE      EXAMINER      CFS  
30.000

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT WR<br>CLAIM NUM | WR DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|-------------------------|-----------------|---------------------|-------------------|
| -                    | -                        | -                 | -                       | -               | -                   | -                 |
| -                    | -                        | -                 | -                       | -               | -                   | -                 |
| -                    | -                        | -                 | -                       | -               | 31-00066            | 30.000            |
| TOTAL CFS            |                          |                   |                         |                 |                     | 30.000            |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE      FIELD  
N      EXAMINER  
Y( ) N( )

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IS USED. SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|-------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOGRAPH                       | DATE OF PHOTO _____ IOWA ID NO. _____                  | Y( ) N( )              |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IOWA ID NO. _____             | Y( ) N( )              |
| ( ) NAEP                                  | DATE OF PHOTO _____ IOWA ID NO. _____                  | Y( ) N( )              |
| ( ) AISC AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) AISC COLOR SLIP                       | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAN)     | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) GCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____        | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____        | _____ |
| ( ) IOWA APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAIN _____                            | _____        | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTO TAKEN _____                   | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:12:39  
03/13/95

PAGE: 18  
QUICKLOOK INFORMATION

18  
CLAIM NUMBER: A31-000660

| WR ELEMENT                 | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHEN/DATE | FIELD EXAM<br>BY WHEN/DATE | CHANGE<br>CLAIM<br>Y/N | WARRANT<br>DOCUMENTED<br>WHEN/DATE | COMPLETED<br>REVIEW<br>WHEN/DATE | COMPLETED<br>DATA ENTRY<br>WHEN/DATE | VERIFIED<br>DATE<br>WHEN/DATE |
|----------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV               |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                     |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PROPOSED USE               | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIST. SYSTEM<br>CDS/VOLUME | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTION USE            | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PHASES OF ACQUIS           | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                    | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARRETT UPDATED  
WHEN/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:22:50  
03/18/93  
19

PAGE: 19  
PROFILE REPORT

CLAIM NUMBER: A81-000660

| OWNER CODE       | NAME & ADDRESS     | PRIORITY DATE | WATER USE  | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
|------------------|--------------------|---------------|------------|--------------------|----------------|------------------|
| 0                | SILVER RIDGE RANCH | 05/22/1900    | IRRIGATION | 04-01 10-31        | 0.90 CFS       |                  |
| TOTAL DIVERSION: |                    |               |            |                    | 0.90 CFS       |                  |

Water Source: WEST CAYAS CREEK

Tributary to: CAYAS CREEK

Stage: UNCREED

Point(s) of Diversion: T12N R30E S26

QUINCY

CLARK County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE    |     |     |    | NW  |     |     |    | SW  |     |     |    | SE  |     |     |             |       |
|-----|-----|---|---|-------|-----|-----|----|-----|-----|-----|----|-----|-----|-----|----|-----|-----|-----|-------------|-------|
| T   | R   | S | : | 1/4   | 1/2 | 3/4 | Ac | 1/4 | 1/2 | 3/4 | Ac | 1/4 | 1/2 | 3/4 | Ac | 1/4 | 1/2 | 3/4 | Ac          | SUM   |
| 12N | 36E | 1 | : |       |     |     |    |     |     |     |    |     |     |     |    |     |     |     |             |       |
| 12N | 36E | 1 | : |       |     |     |    |     |     |     |    |     |     |     |    |     |     |     |             | 100.0 |
| 12N | 36E | 2 | : | 01-03 |     |     | 20 |     |     |     |    |     |     |     |    |     |     |     | 20          | 60.0  |
|     |     |   |   |       |     |     |    |     |     |     |    |     |     |     |    |     |     |     | TOTAL ACRES | 260.0 |

FSU County: CLARK

Other Rights: 81-000670

Remarks: CLAIMANT HAS A CERTIFICATE FOR 30 SHARES OF STOCK IN THE HARMON RESERVOIR CO. THIS IS CONSISTANT WITH THE SHARES CREDITED TO BILLISPAIS AND HAIN FOR A TOTAL OF 1.00 CFS BETWEEN RIGHTS 81-0066 AND 81-0067 IN THE NAME OF HARMON RESERVOIR CO. RECORD NO. 86.

Date: Exam Made Date:

Verified Date:

Misc: Water District Number: 01

Field Inspection Flag: ☒  
Presumption Flag: ☐

*CRD*

*CK*



**T13N R38E**

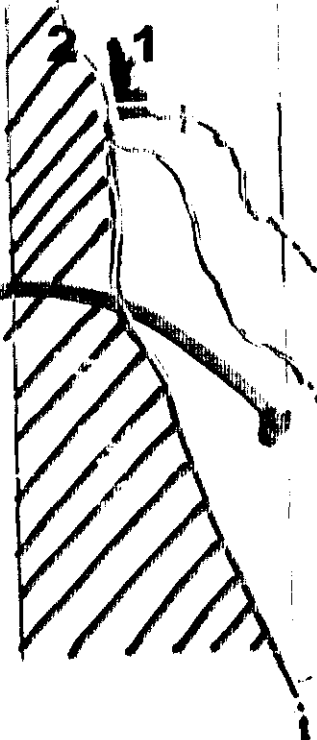
HAGENBARTH  
31-00807

*7/20/2K*  
*ADK*

35 36

3 2

Silver Ridge Ranch  
31-00066C



**T12N R38E**

D.L. Holmes  
31-00157A

1  
1

SD-4110  
INQUIRY

Idaho Department of Water Resources  
Water Rights Remarks Screen

Date: 02/18/00  
Time: 09:42:05

Water Right Number: 31-00374

FIRST PAGE

13. Remarks:

| Type | Remark                                                         |
|------|----------------------------------------------------------------|
| GEN  | THIS RT. WHEN COMBINED WITH RTS. 31-0320, 31-0373 & 31-0066 TO |
| GEN  | 31-0069 SHALL PROVIDE NO MORE THAN 19.2 CFS FOR IRR. NOR MORE  |
| GEN  | THAN 20 CFS FOR STOCKWATER.                                    |

SD-4110  
INQUIRY

Idaho Department of Water Resources  
Water Rights Remarks Screen

Date: 02/18/00  
Time: 09:34:01

Water Right Number: 31-00373

FIRST PAGE

13. Remarks:

| Type | Remark                                                           |
|------|------------------------------------------------------------------|
| GEN  | P/U FOR STOCKWATER NOT LISTED.                                   |
| GEN  | THIS RT. WHEN COMBINED WITH RTS. 31-0320, 31-0324, 31-0374 &     |
| GEN  | 31-0066 TO 31-0069 SHALL NOT PROVIDE MORE THAN 19.2 CFS FOR IRR. |
| GEN  | NOR MORE THAN 20 CFS FOR STOCKWATER.                             |

SD-4110  
INQUIRY

Idaho Department of Water Resources  
Water Rights Remarks Screen

Date: 02/18/00  
Time: 09:41:24

Water Right Number: 31-00324

FIRST PAGE

13. Remarks:

| Type | Remark                                                        |
|------|---------------------------------------------------------------|
| GEN  | P/U NOT LISTED.                                               |
| GEN  | THIS RT. IS TO PROVIDE THE RESIDUE NECESSARY TO FILL IRR.     |
| GEN  | RTS. IN HUMP DITCH.                                           |
| GEN  | THIS RT WHEN COMBINED WITH RTS. 31-0373, 31-0374 & 31-0066 TO |
| GEN  | 31-0069 SHALL NOT EXCEED 19.2 CFS FOR IRR.                    |

SD-4110  
INQUIRY

Idaho Department of Water Resources  
Water Rights Remarks Screen

Date: 02/18/00  
Time: 09:39:55

Water Right Number: 31-00320

FIRST PAGE

13. Remarks:

| Type | Remark                                                         |
|------|----------------------------------------------------------------|
| GEN  | P/D & P/U NOT LISTED.                                          |
| GEN  | THIS RT IS TO PROVIDE THE RESIDUE NECESSARY TO FILL WATER RTS. |
| GEN  | IN HUMP DITCH.                                                 |
| GEN  | THIS RT. WHEN COMBINED WITH RTS 31-0324, 31-0373, 31-0374 &    |
| GEN  | 31-0066 TO 31-0069 SHALL NOT EXCEED 20 CFS.                    |

SD-4110  
INQUIRY

Idaho Department of Water Resources  
Water Rights Remarks Screen

Date: 02/18/00  
Time: 09:41:00

Water Right Number: 31-00067

FIRST PAGE

13. Remarks:

| Type | Remark                                                  |
|------|---------------------------------------------------------|
| GEN  | DECREE INCORRECTLY LISTS P/U OF S33, T8N, R36E AS R26E. |
| GEN  | 31-0066 TO 31-0069 ALL HAVE THE SAME LAND LISTS.        |
| GEN  | SEE DECREE FOR ALLOCATION OF SHARES TO SPECIFIC LANDS.  |
| GEN  | DECREE INCORRECTLY DESCRIBES SOURCE AS CAMAS CK.        |

SD-4110  
INQUIRY

Idaho Department of Water Resources  
Water Rights Remarks Screen

Date: 02/18/00  
Time: 09:40:37

Water Right Number: 31-00066

FIRST PAGE

13. Remarks:

| Type | Remark                                                  |
|------|---------------------------------------------------------|
| GEN  | DECREE INCORRECTLY LISTS P/U OF S33, T8N, R36E AS R26E. |
| GEN  | DECREE INCORRECTLY DESCRIBES SOURCE AS CAMAS CK.        |
| GEN  | 31-0066 TO 31-0069 ALL HAVE THE SAME LAND LISTS.        |
| GEN  | SEE DECREE FOR ALLOCATION OF SHARES TO SPECIFIC LANDS.  |

NOTE: Compiled excerpts from the Water Right Data Base.  
Note inconsistencies in remarks referring to combined  
use for irrigation and stockwater.

POOR ORIGINAL

Harmon Reservoir Company,  
Ltd. a corporation

31 0066 ✓  
1900 - May 23 50.0 c.f.s.

31 0067 ✓  
1900 - June 22 36.0 c.f.s.

31 0068 ✓  
1909 - November 11 20.2 c.f.s.

31 0069 ✓  
1909 - November 22 33.6 c.f.s.

Source: Camas Creek, a tributary of Mud Lake.

Point of Diversion: 240' West of the Southwest corner of Section 6, Township 13 North, Range 38 East, B.M. The above are natural flow rights.

Source: West Branch of Camas Creek, a tributary of Mud Lake.

Point of Diversion: In the Southeast corner of the Southeast Quarter of the Northeast Quarter of Section 16, and in the Southwest Quarter of the Northwest Quarter of Section 36, Township 13 North, Range 38 East, B.M.

For storage in the Harmon Reservoir to accumulate, with the right described below, 2,000 acre feet.

Source: West Branch of Camas Creek, a tributary of Mud Lake.

Point of Diversion: In the Southwest Quarter of the Northwest Quarter of Section 36, Township 13 North, Range 36 East, B.M.

For storage in the Harmon Reservoir as stated above.

For use on the lands of the stockholders of the Harmon Reservoir Company as hereinafter described and referred to. Provided that in cases where users of water for irrigation purposes from Harmon Reservoir have been awarded water in addition to the Harmon Reservoir rights for use on said lands, that they shall nevertheless be restricted to not to exceed 1 inch to the acre, including both the Harmon Reservoir rights and other rights as may have been awarded.

Storage  
Acres ft. Description  
28 West Half of the East Half of Section 12, Township 13 North, Range 38 East, B.M.

Name Shares c.f.s.  
Charles Saurey 14 0.024

See Mr.  
rts nos 31-0066-  
31-0069.

NOV 14 1996

(continued)

Harkon Reservoir Company,  
Ltd., a corporation

~~31-0071~~  
Gillispie & Main 30

~~31-0072~~  
H. L. Walker 16

~~31-0073~~  
Faucett & Baird 16

~~31-0074~~  
W. F. Chisholm 8

~~31-0075~~  
Union Central Life  
Insurance Company 16

~~31-0076~~  
Oregon Mortgage Co. 8

~~31-0077~~  
Wood Livestock  
Company 892

Σ = 1000

1.98  $\frac{.90}{1.08}$  60

1.056 32

1.056 32

0.528 16

1.056 32

0.528 16

58.872 1784

66.00 2000

South Half of Section 1,  
Township 12 North, Range  
38 East, B. M.

Southwest Quarter of Section  
23, Township 12 North, Range  
38 East, B. M.

East Half of the East Half  
of Section 12, Township 12  
North, Range 38 East, B. M.

East Half of the Northeast  
Quarter of Section 26, Town-  
ship 12 North, Range 38 East,  
B. M.

Southeast Quarter of Section  
13, Township 12 North, Range  
38 East, B. M.

Southwest Quarter of Section  
13; West Half of the West  
Half of Section 24, Township  
12 North, Range 38 East, B. M.

For use in connection with the  
lands of the Wood Livestock  
Company in the manner herein-  
after indicated in the schedule  
of rights setting out the water  
rights granted to this company.

See water right nos. 31-0066 to 31-0068



State of Idaho  
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 25, 2000

Sid Jensen  
2552 E 400 N  
Roberts ID 83444

Re: Request for Evidence of Use of 31-00066C and 31-00067C

Dear Claimant:

On or about July 31, 2000, you were mailed a letter requesting some type of evidence that you had exercised the (above referenced) water right to which you have a claim in the on-going Snake River Basin Adjudication. This request made specific reference to Idaho Code 42-222, paragraph 2 which states, "All rights to the use of water... shall be lost and forfeited by a failure for the term of five (5) years to apply it to beneficial use for which it was appropriated..."

As of the date of this letter, we have not received your declaration of use of the claimed water right referenced above. Because no declaration has been received the claim to a water right will receive a Disallowed recommendation to the SRBA court.

You are responsible to provide evidence supporting your claim to a water right. If you intend to pursue a favorable recommendation and thereby avoid forfeiture, please provide evidence of water use and delivery during the years of 1977 to 1987, by October 10, 2000. **This letter of request is your final notice.**

If you no longer own the property appurtenant to the above referenced claim, please contact our office so we can notify the current owner of this important matter.

Respectfully submitted,

Allen B. Ruberry  
Sr. Water Resource Agent  
Adjudication Bureau

*See Statement  
in 31-00067C*



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 31, 2000

SID JENSEN  
2552 E 400 N  
ROBERTS ID 83444

RE: EVIDENCE TO SUPPORT BENEFICIAL USE OF SNAKE RIVER BASIN  
ADJUDICATION (SRBA) CLAIM(S) A31-00066C, A31-00067C

Dear Mr. Jensen:

The Idaho Department of Water Resources is reviewing SRBA claims in the Kilgore area of Basin 31. Our office conducted a field exam of the above referenced claim(s) but failed to find evidence of beneficial use. Idaho Code 42-222, paragraph 2 states, "All rights to the use of water . . . shall be lost and forfeited by a failure for the term of five (5) years to apply it to the beneficial use for which it was appropriated . . . "

To avoid forfeiture, please provide evidence of water delivery and payment of the water district assessment prior to 1987. This proof must be provided within 21 days of receipt of this letter to avoid a disallowal recommendation to the Snake River Basin Adjudication court.

If you no longer own the property appurtenant to the above referenced claim, please contact our office so we can notify the current owner of this matter.

Sincerely,

For Allen Ruberry  
Senior Water Agent

Enclosure