

# IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-00062N, 31-00063N

Township 7N Range 35E Section 27



0 1320 Feet

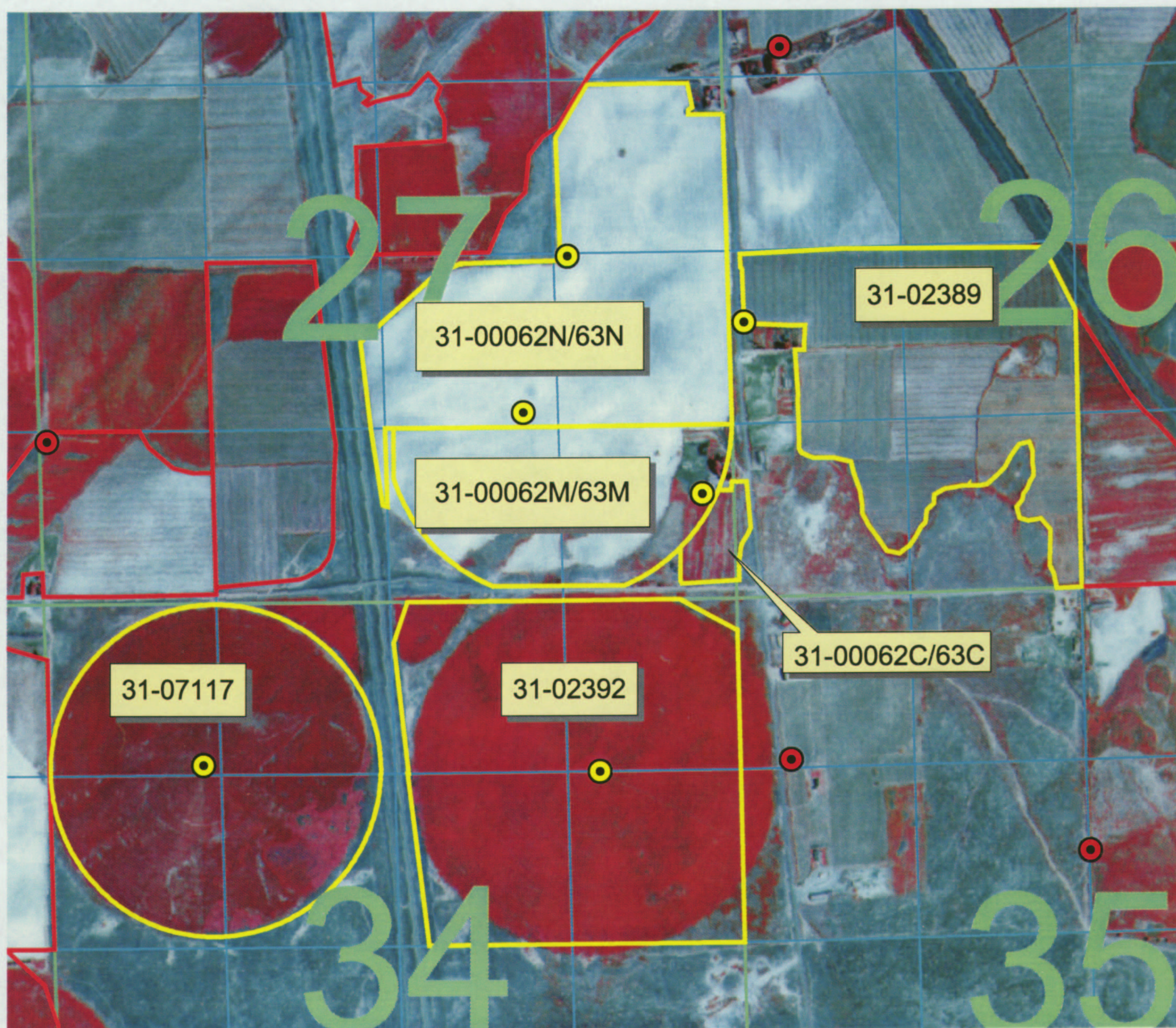
- Point of Diversion - This Water Right
- Point of Diversion - Other Water Rights
- Place of Use - This WR
- Place of Use - Other WR
- Sections
- Quarter-quarter Sections



# IDAHO DEPARTMENT OF WATER RESOURCES

## Summary of Aaron and Neal Savage Recommendations

Township 7N Range 36E



0 1320 Feet

- Point of Diversion - This Water Right
- Point of Diversion - Other Water Rights
- Place of Use - This WR
- Place of Use - Other WR
- Sections
- Quarter-quarter Sections



AJ0749NP  
No. R31-00063N

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/22/00  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | AARON SAVAGE   | 05/01/1928       | IRRIGATION | 05-01 11-01           | 0.880 CFS         | 117.40 AFA          |
| C             | LYLA SAVAGE    |                  |            |                       |                   |                     |
|               | HC 69 BOX 1130 |                  |            | TOTAL DIVERSION:      | 0.880 CFS         | 117.40 AFA          |
|               | HAMER ID 83425 |                  |            |                       |                   |                     |
|               | (208) 662-5475 |                  |            |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R36E S27

NWNESE

SEWSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |   |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | : | SUM   |
| 07N | 36E | 27 | : |    |    |    |    | 35 | :  |    |    |    |    | 02 |    | 01 | :  | 40 | 36          | : | 114.4 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | : | 114.4 |

POU County: JEFFERSON

Other Rights: A31-00062N

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.  
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 2.29 CFS. COMBINED RIGHT NOS.:  
31-00062N, 31-00063N.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS APRIL 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT  
EXCEEDED. THE USE OF WATER BEFORE MAY 1 UNDER THIS REMARK  
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 114.4 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-00062N, 31-00063N.

EXP

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF

AJ0749NP  
No. R31-00063N

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/22/00  
PAGE: 2

=====

Remarks: DIVERSION 'HANDLINES' DESCRIBED ABOVE IN NWNESE OF SECTION 27:  
31-00062N, 31-00063N.  
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF  
DIVERSION 'AARON'S PIVOT' DESCRIBED ABOVE IN SENWSE OF SEC. 27:  
31-00062M, 31-00063M, 31-00062N, 31-00063M.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 31 Field Inspection Flag:  
Presumption Flag: C

Comments: Date: 06/22/2000 User-ID: BCONTOR Subject: COPIED FROM REMARKS  
TRANS. 1584 & 2423, 3029.  
PAID ON RECEIPT E003532

Date: 06/22/2000 User-ID: BCONTOR Subject: CHANGE IN POU  
THIS REPRESENTS MORE-ACCURATE GPS DETERMINATION AND NOT AN  
ACCOMPLISHED TRANSFER.

Audit: 06/22/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-00063N**  
Date Received: 10/26/1988  
Receipt No: X777777  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: AARON SAVAGE 208-662-5475  
Address: HC 69 BOX 1130  
HAMER ID 83425  
AND/OR  
Name: LYLIA SAVAGE 208-662-5475  
Address: HC 69 BOX 1130  
HAMER ID 83425



2. Date of Priority: MAY 1, 1928

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 07N      | 36E   | 27      | SE     | NE     |     |     | JEFFERSON |

5. Description of diverting works:  
WELL & PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.880 |      |        |

7. Total Quantity Appropriated is:  
0.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 500.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 36E   | 27      | SE     | NE  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 36E   | 27      | NE     | SW  |     | IRR | 14.0  |
|          |       |         | SE     | SW  |     | IRR | 16.0  |
|          |       |         | NE     | SE  |     | IRR | 40.0  |
|          |       |         | NW     | SE  |     | IRR | 40.0  |

Section Acres 150.0

Total Acres 150.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A31-00062N

14. Remarks:  
TRANS. 1584 & 2423, 3029.  
PAID ON RECEIPT E003532

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ERNEST SAUVE

Decree Plaintiff

W. H. ABBOTT.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

MICROFILMED

# IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-00062N, 31-00063N

Township 7N Range 35E Section 27



- ⊙ Point of Diversion - This Water Right
- Point of Diversion - Other Water Rights
- Place of Use - This WR
- Place of Use - Other WR
- | Sections
- | Quarter-quarter Sections

0 1320 Feet



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:11:35  
01/31/96

PAGE: 17  
QUICKLOOK INFORMATION

17  
CLAIM NUMBER: A31-00063N

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETION<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|-----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 |                            |                        | CUR                                |                                   |                                      |                               |
| POINT OF DIV              | Y                          |                                                 |                            |                        | BAC                                |                                   |                                      |                               |
| SOURCE                    | Y                          |                                                 |                            |                        | 6/22/00                            |                                   |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                   |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            |                        |                                    |                                   |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                   |                                      |                               |
| PURPOSES OF USE           | Y                          |                                                 |                            |                        |                                    |                                   |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            |                        |                                    |                                   |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            |                        |                                    |                                   |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        | X                                  |                                   |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|-------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ CORR ID NO. _____             | Y( ) N( )              |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) SLM OR USGS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )              |
| ✓ OTHER <u>GIS</u>                        | DATE <u>6/2000</u>                                     | Y(✓) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES                                                 |
|-----------------------------------------|---------------------------------------------|--------------|-------------------------------------------------------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    |              |                                                       |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   |              |                                                       |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                |              |                                                       |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            |              |                                                       |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  |              |                                                       |
| ✓ SPLIT RIGHT REVIEW                    | DATE REVIEW COMPLETED <u>3/16/2000</u>      | <u>4</u>     |                                                       |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               |              |                                                       |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               |              |                                                       |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  |              |                                                       |
| ✓ OTHER <u>file A31-00062N, 62A</u>     | DATE <u>6/2000</u>                          |              | <u>Documentation of review is in these two files.</u> |
| ✓ OTHER <u>WR profile 31-00063N</u>     | DATE <u>6/19/00</u>                         | <u>1</u>     |                                                       |

AUTHENTICATION:

SIGNATURE:

*Bryce A. Contor*

DATE:

*6/22/00*

NAME OF FIELD EXAMINER:

*Bryce A. Contor*

TITLE:

*SWA*

*POU/Diversion Rate Summary*

*6/21/00*

*1 page*

*Split History*

*2/17/00*

*3 pages*

*Daily letter re: Δ  
ownership*

*1996*

*2 pages.*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

## B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-00063

TOTAL DIVERSION RATE OF NR SPLITS

DATABASE  
2.200

EXAM INER

CFS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

## DIVERSION RATES

CURRENT "R"  
CLAIM NUM.

FR DIV.  
STATE

DR. ROBERT  
RUMBERG

TO VERSION  
RATE

|   |            |       |
|---|------------|-------|
| - | A31-00063A | 1.670 |
| - | A31-00063C | 0.510 |
| - | A31-00063P | 1.110 |
| - | A31-00063H | 1.020 |
| - | A31-00063J | 3.440 |
| - | A31-00063K | 3.150 |
| - | A31-00063L | 0.660 |
| - | A31-00063M | 0.310 |
| - | A31-00063N | 0.880 |
| - | A31-00063P | 0.290 |
| - | -          | -     |

1000  
999  
998  
997  
996  
995  
994  
993  
992  
991  
990

|           |       |
|-----------|-------|
| 31-00063  |       |
| 31-00063A |       |
| 31-00063C |       |
| 31-00063D | 1.170 |
| 31-00063E |       |
| 31-00063F | 1.110 |
| 31-00063G |       |
| 31-00063H | 1.020 |
| 31-00063J | 3.010 |
| 31-00063K | 1.670 |
| 31-00063L | 0.510 |
| 31-00063M | 0.310 |

|           |        |
|-----------|--------|
| TOTAL CFS | 13.050 |
|-----------|--------|

9.300

# DIVERSION RATE REVIEW

DO THE SUM CBS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CBS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )

DATABASE  
N

FIELD  
EXAMINER  
Y( ) N( )

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO |       | REC. DIV<br>RATE CUS | REC. DIV<br>VOL. AC/A | REC. CONS.<br>USE |
|------------------------|------------------------|-------|----------------------|-----------------------|-------------------|
|                        |                        |       | DATABASE EXAMINER    | DATABASE EXAMINER     | DATABASE EXAMINER |
| IRRIGATION             | 04-01                  | 11-01 | 0.000                |                       | 500.0             |
| -----                  | -----                  | ----- | -----                | -----                 | -----             |
| -----                  | -----                  | ----- | -----                | -----                 | -----             |
| -----                  | -----                  | ----- | -----                | -----                 | -----             |
| -----                  | -----                  | ----- | -----                | -----                 | -----             |
| -----                  | -----                  | ----- | -----                | -----                 | -----             |
| TOTAL FOR THIS RIGHT   |                        |       | -----                | -----                 | -----             |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

*Same codes as R31-00062N*

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

PAGE: 12  
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-00063N 12

NOTES:

WR RECORD CONDITIONS/REMARKS:

SPLIT INTO 31-0062A & 31-0062B BY TRANS. 2403.

AJ CLAIM TOTAL DIVERSION RATE: 0.880 CFS

WR RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from previous review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ 500.0 AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

*see CVR A31-00062N*

PAGE: 10  
PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

10  
CLAIM NUMBER: A31-00063N

NOTES:

A. CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A31-00063N IRRIGATION       | FROM 04-01 TO 11-01       | 0.880 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.880 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| TOTAL DIVERSION RATE/VOLUME |                           |                        |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IOWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IOWR NO. \_\_\_\_\_;  
( ) NAIP, IOWR NO. \_\_\_\_\_; ( ) AERIAL PHOTO; ( ) OTHER \_\_\_\_\_

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 114.9 N/A( )

REVIEWED BY: *KAL*

DATE: 6/22/00

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME          | MONTH/DAY           | RATE      | VOLUME |
|-----------|----------|---------------|---------------------|-----------|--------|
| A31-10364 | DOMESTIC | SAVAGE, AARON | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A31-10364 | DOMESTIC | SAVAGE, AARON | FROM 01-01 TO 12-31 | 0.040 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A31-00062N

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AKRIA. PHOTO?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME            | AI<br>+/ACRES     | WR<br>+/ACRES | IRRIGAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------|-------------------|---------------|-----------------|----------------|------------------|
|     |     |     | SE  | SW  |     | HAMER CANAL CO. |                   | 31-02205      | /               | 32.0           |                  |
|     |     |     | SE  | SW  |     | HAMER CANAL CO. |                   | 31-04002      | /               |                |                  |
| 07N | 35E | 27  | NE  | SE  |     | SAVAGE, AARON   | A31-00063N / 40.0 | -             | /               | 40.0           |                  |
|     |     |     | NE  | SE  |     | SAVAGE, AARON   | A31-00062N / 40.0 | -             | /               |                |                  |
|     |     |     | NE  | SE  |     | SAVAGE, AARON   |                   | 31-00062N     | /               | 40.0           |                  |
|     |     |     | NE  | SE  |     | SAVAGE, AARON   |                   | 31-00063N     | /               | 40.0           |                  |
|     |     |     | NE  | SE  |     | HAMER CANAL CO. |                   | 31-02206      | /               | 40.0           |                  |
|     |     |     | NE  | SE  |     | HAMER CANAL CO. |                   | 31-04002      | /               |                |                  |
| 07N | 35E | 27  | NW  | SE  |     | SAVAGE, AARON   | A31-00063N / 40.0 | -             | /               | 42.0           |                  |
|     |     |     | NW  | SE  |     | SAVAGE, AARON   | A31-00062N / 40.0 | -             | /               |                |                  |
|     |     |     | NW  | SE  |     | SAVAGE, AARON   |                   | 31-00062N     | /               | 40.0           |                  |
|     |     |     | NW  | SE  |     | SAVAGE, AARON   |                   | 31-00063N     | /               | 40.0           |                  |
|     |     |     | NW  | SE  |     | HAMER CANAL CO. |                   | 31-02206      | /               | 38.0           |                  |
|     |     |     | NW  | SE  |     | HAMER CANAL CO. |                   | 31-04002      | /               |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A31-00063N 130.00 136.00

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE      | NAME           | OCV. RATE | DIU.<br>RATE/ACRE | OCV. VOL. | DIU.<br>VOL./ACRE |
|------------|-------------|----------------|-----------|-------------------|-----------|-------------------|
| A31-00063N | GROUNDWATER | SAVAGE, AARON  | 0.800     | 0.005             |           |                   |
| A31-00062N | GROUNDWATER | MURDOCK, DAN   | 2.150     | 0.019             |           |                   |
| A31-00062N | GROUNDWATER | SAVAGE, AARON  | 2.120     | 0.014             |           |                   |
| A31-00062P | GROUNDWATER | DALLING, BRENT | 0.710     | 0.014             |           |                   |
| A31-00063K | GROUNDWATER | MURDOCK, DAN   | 3.160     | 0.019             |           |                   |
| A31-00063P | GROUNDWATER | DALLING, BRENT | 0.290     | 0.005             |           |                   |

A. ROOT WATER RIGHT NUMBERS:

A31-00063A  
A31-00063F  
A31-00063H  
A31-00063C  
A31-00063J  
A31-00063K  
A31-00063L  
A31-00063M  
A31-00063N  
A31-00063P

*see C/R A31-00062N*

B. POOL LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME            | AJ<br>±/ACRES     | WR<br>±/ACRES    | LANDWAY<br>DATA | POOL<br>EXAM. | RECHUNK<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------|-------------------|------------------|-----------------|---------------|------------------|
| 07N | 36E | 27  | SE  | NE  |     | SAVAGE, AARON   | A31-00063N / 40.0 | - /              |                 | 41.0          |                  |
|     |     |     | SE  | NE  |     | SAVAGE, AARON   | A31-10364 /       | - /              |                 |               |                  |
|     |     |     | SE  | NE  |     | MURDOCK, DAN    | A31-00062K / 1.0  | - /              |                 |               |                  |
|     |     |     | SE  | NE  |     | MURDOCK, DAN    | A31-00063K / 1.0  | - /              |                 |               |                  |
|     |     |     | SE  | NE  |     | SAVAGE, AARON   | A31-10364 /       | - /              |                 |               |                  |
|     |     |     | SE  | NE  |     | SAVAGE, AARON   | A31-00062N / 40.0 | - /              |                 |               |                  |
|     |     |     | SE  | NE  |     | SAVAGE, AARON   |                   | 31-000620 / 40.0 |                 |               |                  |
|     |     |     | SE  | NE  |     | SAVAGE, AARON   |                   | 31-000630 / 40.0 |                 |               |                  |
|     |     |     | SE  | NE  |     | HAMER CANAL CO. |                   | 31-02206 / 37.0  |                 |               |                  |
|     |     |     | SE  | NE  |     | HAMER CANAL CO. |                   | 31-04002 /       |                 |               |                  |
| 07N | 36E | 27  | NE  | SW  |     | SAVAGE, AARON   | A31-00063R / 14.0 | - /              |                 | 32.0          |                  |
|     |     |     | NE  | SW  |     | SAVAGE, AARON   | A31-00062N / 14.0 | - /              |                 |               |                  |
|     |     |     | NE  | SW  |     | DALLING, BRENT  | A31-00062P / 24.0 | - /              |                 |               |                  |
|     |     |     | NE  | SW  |     | DALLING, BRENT  | A31-00063P / 24.0 | - /              |                 |               |                  |
|     |     |     | NE  | SW  |     | SAVAGE, AARON   |                   | 31-000620 / 40.0 |                 |               |                  |
|     |     |     | NE  | SW  |     | SAVAGE, AARON   |                   | 31-000630 / 40.0 |                 |               |                  |
|     |     |     | NE  | SW  |     | HAMER CANAL CO. |                   | 31-02206 / 37.0  |                 |               |                  |
|     |     |     | NE  | SW  |     | HAMER CANAL CO. |                   | 31-04002 /       |                 |               |                  |
| 07N | 36E | 27  | SE  | SW  |     | SAVAGE, AARON   | A31-00063N / 16.0 | - /              |                 | 31.0          |                  |
|     |     |     | SE  | SW  |     | SAVAGE, AARON   | A31-00062N / 16.0 | - /              |                 |               |                  |
|     |     |     | SE  | SW  |     | DALLING, BRENT  | A31-00062P / 24.0 | - /              |                 |               |                  |
|     |     |     | SE  | SW  |     | DALLING, BRENT  | A31-00063P / 24.0 | - /              |                 |               |                  |
|     |     |     | SE  | SW  |     | SAVAGE, AARON   |                   | 31-000620 / 40.0 |                 |               |                  |
|     |     |     | SE  | SW  |     | SAVAGE, AARON   |                   | 31-000630 / 40.0 |                 |               |                  |

NOTES: P.O.D. per C.V.R. A31-00062N

| =====                                                                                    |      |      |     |     |     |     |             |           |                |
|------------------------------------------------------------------------------------------|------|------|-----|-----|-----|-----|-------------|-----------|----------------|
| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___) |      |      |     |     |     |     |             |           |                |
| TWP.                                                                                     | RGN. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME |
| 07N                                                                                      | 36E  | 27   |     | SE  | NE  |     |             | JEFFERSON |                |
| ---                                                                                      | ---  | ---  | --- | --- | --- | --- | ---         | ---       | ---            |
| ---                                                                                      | ---  | ---  | --- | --- | --- | --- | ---         | ---       | ---            |
| ---                                                                                      | ---  | ---  | --- | --- | --- | --- | ---         | ---       | ---            |
| ---                                                                                      | ---  | ---  | --- | --- | --- | --- | ---         | ---       | ---            |
| ---                                                                                      | ---  | ---  | --- | --- | --- | --- | ---         | ---       | ---            |
| ---                                                                                      | ---  | ---  | --- | --- | --- | --- | ---         | ---       | ---            |

SOURCE: \_\_\_\_\_ TWIR: \_\_\_\_\_

REVIEWED BY: Bre DATE: 6/22/00

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_), SEE LICENSING FILE (\_\_\_), OR SEE ATTACHMENT (\_\_\_)

A. CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. R&F. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|-------------|-----------|----------------|------------------|
| A31-00063N | 07N       | 36E  |     | 27  | SE  | NE  |             | JEFFERSON |                |                  |

OTHER A3 CLAIMS WITH SAME A3 POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX  
A31-00062N R31-10364  
A31-00062P  
A31-00063P  
A31-10364

31-00062D  
31-00063D

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

3100063 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM ) Y( ) N( )

A3 FIELD EXAM (DATE OF FIELD EXAM ) NAME OF EXAMINER ) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

A. AJ CLAIM: # A31-00063N PRIORITY DATE: 05-01-1928 STAGE: D

B. WR RECORD: # 31-00063 PRIORITY DATE: - - STAGE:

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ) N( )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N( )

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y( ) N( )

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A( ) Y( ) N( )

FIELD EXAM COMPLETED N/A( ) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE N/A( ) Y( ) N( )

LICENSE ISSUED N/A( ) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A( ) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CORRECT? Y( ) N( )

NOTES:

*Priority OK per Dean*

RECOMMENDED PRIORITY DATE:

REVIEWED BY

*BAC*

DATE

*6/22/00*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:11:35  
01/31/96

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A31-00063N

LAST: SAVAGE  
ADDRESS: HC 69 BOX 1130  
CITY: HAMER  
PHONE NUMBER: 208-662-5475

FIRST: AARON  
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: SAVAGE  
ADDRESS: HC 69 BOX 1130  
CITY: HAMER  
PHONE NUMBER: 208-662-5475

FIRST: LYLA  
STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: TRANS. 1584 & 2423. 3029.  
PAID ON RECEIPT 8003532

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) \_\_\_\_\_

DATE OF FIELD EXAM: \_\_\_/\_\_\_/\_\_\_

APPOINTMENT MADE: Y( ) N( )

TIME: \_\_\_\_:\_\_\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*Desk top Review 6/22/2000.*

*See CVR A31-00062 N for complete documentation*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:19:25  
01/31/96  
18

PAGE: 18  
PROFILE REPORT

CLAIM NUMBER: A31-00063N

| OWNER CODE       | NAME & ADDRESS | PRIORITY DATE | WATER USE  | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
|------------------|----------------|---------------|------------|--------------------|----------------|------------------|
| C                | AARON SAVAGE   | 05/01/1928    | IRRIGATION | 05-01-11-01        | 0.00 CFS       | 117.4            |
| C                | LYLA SAVAGE    |               |            |                    | 0.00 CFS       | 117.4            |
| TOTAL DIVERSION: |                |               |            |                    | 0.00 CFS       |                  |
| CONSUMPTIVE USE: |                |               |            |                    |                |                  |

Water Source: GROUNDWATER

Tributary to:

Stage: UNCREED

Point(s) of Diversion: T07N R36E S27

~~SENE~~ Copy from 62N

JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |             |       |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|-------|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NENE | NWSE | SWSE | SESE | :           | SUM   |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :           |       |
| 07N | 36E | 27 | : |      |      |      | 40   | :  |      |      |      |      | : | 14   |      | 16   |      | : | 40   | 40   |      |      | :           | 150.0 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | TOTAL ACRES | 114.4 |

POU County: JEFFERSON

Other Rights: A31-00062N

C03 C18

Remarks: TRANS. 1584 & 2423, 3029.  
PAID ON RECEIPT E003532

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number: 31

Field Inspection Flag:  
Presumption Flag: C

Copy conditions &  
remarks fr. A31-00062N

\*\*\*\*\*

POD ID \_\_\_\_\_  
POU ID \_\_\_\_\_

\*\*\*\*\*

01/25/2001

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-63N

AARON SAVAGE  
HC 69 BOX 1130  
HAMER ID 83425  
Telephone Number: (208)662-5475

LYLA SAVAGE  
HC 69 BOX 1130  
HAMER ID 83425  
Telephone Number: (208)662-5475

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Place of use*

2. Describe the changes you wish to make in the proposed recommendation:

*Add 10 acres in the Northwest corner of pivot  
There would be acres in both the NWSE of 27 & NESW of  
27. There are east of freeway. (See map)*

3. Give a brief explanation as to why you disagree with these portions:

*This ground was flood irrigated and sprinkled. Has  
been irrigated since before I had place in 75.*

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3/8/01 SIGNATURE: Aaron Savage  
Please print your name: Aaron Savage

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

*All response to  
62N*

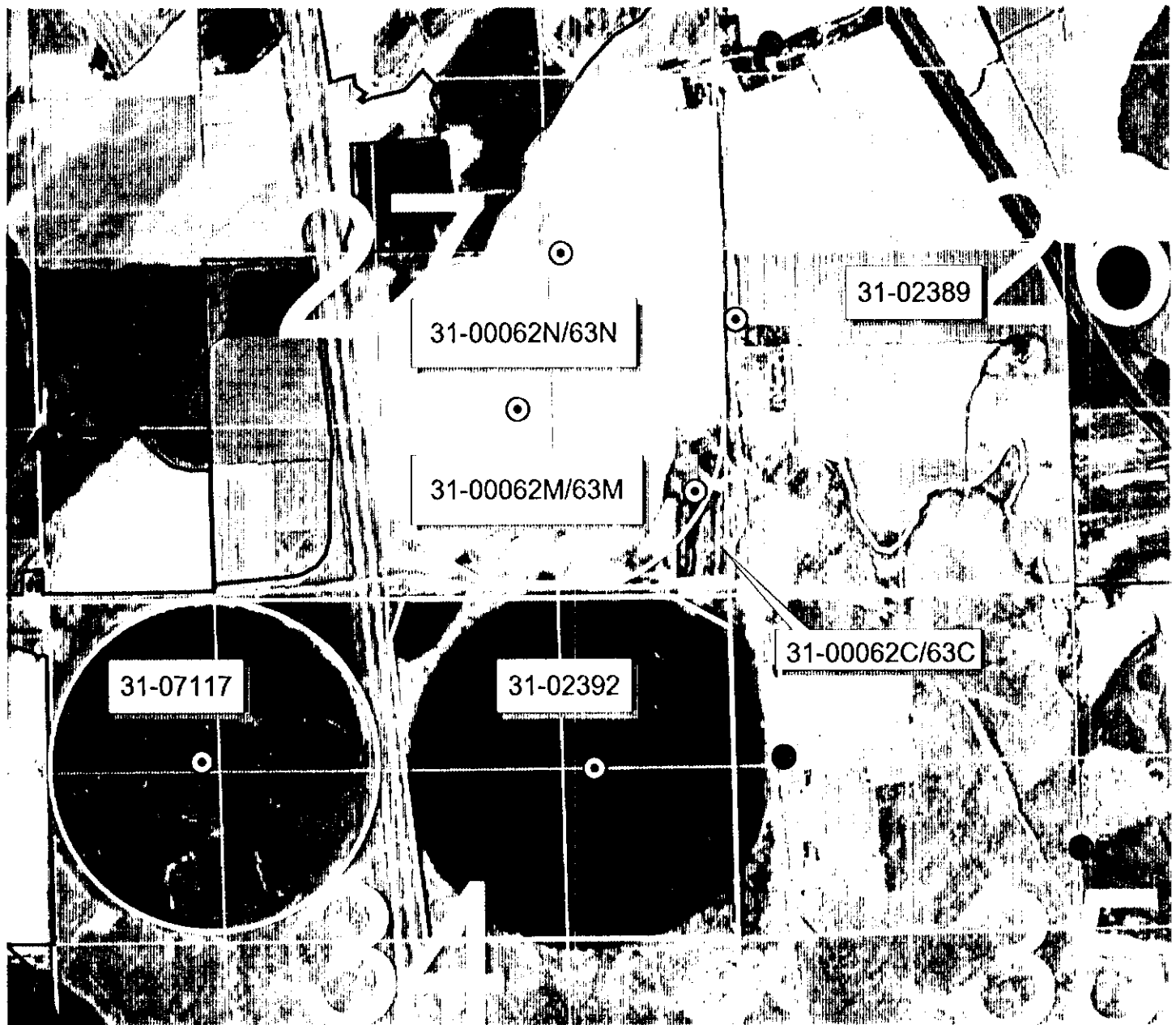
**FAKED**  
*3/9/01*

*Bryce*

# IDAHO DEPARTMENT OF WATER RESOURCES

## Summary of Aaron and Neal Savage Recommendations

Township 7N Range 36E



- ⊙ Point of Diversion - This Water Right
- Point of Diversion - Other Water Rights
- Place of Use - This WR
- Place of Use - Other WR
- Sections
- Quarter-quarter Sections

0 1320 Feet



To: A31-00062M  
63M  
62N  
63N

Fr: Bryce Center

Date: 6/22/00

Re: Diversion Rate

Diversion rate recommended for A31-00062M/63M is specified by post-87 formal decree at 1.05 cfs.

Diversion rate recommended for A31-00062N/63N is limited by POW area @ 0.02 cfs/acre to combined total of 2.29 cfs.

Sum of these rights is 3.34 cfs to be diverted from 2 wells, "Aaron's Pivot" in NWSE and "Handlines" in NESE.

Per NWM D, Capacity of "Handlines" (record 300261) is 816 GPM, Capacity of "Aaron's Pivot" is 932 GPM (Record 300240). Total capacity is 1748 GPM or 3.89 cfs.

This is slightly less than claimed, more than recommended.

Formal Transfer 3394 which authorized splitting

Diversion Rate 6/22/00 p2

"M" portions failed to concentrate existing diversion rate upon acres that had actually been developed under previous transfer 2403 (see file AB1-000620).

Claimant may possibly wish to talk to allocation about revisiting this issue, perhaps w/ another formal transfer, to avoid loss of previously-authorized diversion rate.

62M/63M are authorized by +3394 for 60 acres (actual developed is less) and 62N/63N are recommended for 114.4 acres.

$114.4 \times 0.02 \approx 3.49$  cfs, which is slightly more than currently recommended.

Dwight A. Carter

WR5809NP  
No. 31-00063N

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 06/19/00  
PAGE: 2

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | AARON SAVAGE   | 05/01/1928       | IRRIGATION | 05/01 09/01           | 0.880 CFS         |                     |
| TOTAL DIVERSION: |                |                  |            |                       | 0.880 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R36E S27 SENE NWSE JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |             |    |       |   |       |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|-------------|----|-------|---|-------|
| T   | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE        | :  | SUM   |   |       |
| --- | --- | --- | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac          | Lt | Ac    | : | ---   |
| 07N | 36E | 27  | : |      |      |      | 40   | :  |      |      |      |      | :  | 14   |      |      | 16   | :  | 40   | 40   |      |             |    |       | : | 150.0 |
|     |     |     |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      | TOTAL ACRES |    | 150.0 |   |       |

Pou County: JEFFERSON

Remarks: GEN TRANS. 1584 & 2423.  
SPLIT BY T4780

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 05/01/1928 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 31 Field Exam Fee:

To: Neal Savage and Aaron Savage Files

A31-00062C

A31-00063C

A31-00062M

A31-00063M

A31-00062N

A31-00063N

A31-02389

A31-02392

A31-07117

Fr: Bryce Contor

Date: 6/21/2000

Re: Summary of Diversion Rate and POU from NWMD

File A31-00062C contains a three page summary of diversion rates licensed or transferred, and diversion rates determined or measured by NWMD.

File A31-00062C also contains 3 GIS illustrations showing licensed, transferred, and approximate actual places of use under these rights. ~~One of the illustrations is attached to this memo in each file.~~

( illustration in 62N )

To: Splits of A31-00062 and A31-00063  
Fr: Bryce A. Contor  
Date: 3/16/2000

Re: Split analysis, competing claims.

These water rights are the splits of the original Hamer Canal Co. rights. They shared a common POU and common POD's. 31-00062 was for 21.2 cfs with priority 10/31/1917. 31-00063 was for 8.8 cfs with priority 5/1/1928. Total is 30.0 cfs. Both are groundwater rights.

Transfer 1584 added points of diversion. Subsequent transfers split off parts of the original right, as individual shareholders began diverting their shares from private wells on their own POU. Some subsequent transfers change POU or POD of these split-off portions. Adjudication claims have been received corresponding to each of these splits by formal transfer.

Following the formal transfers, a portion of the original rights remained unchanged, as recorded in WR record 31-00062Q and 31-00063Q. Competing adjudication claims have been filed on this remaining portion.

This memo outlines the history of splits, and gives some information on competing claims. It relies on the following documentation, which is filed with A31-00062A:

- GIS maps of history of formal transfers. Pages 1 through 10.
- GIS map of competing claims for the remaining portion (WR splits "62Q" and "63Q"). Page 11.
- GIS map showing 1987 irrigation of lands under WR splits "Q." Page 12.
- 1980 NAPP showing 1980 irrigation of lands under competing claims. Pages 13 and 14.
- Close-up from USGS map W41 showing Hamer Canal delivery system, enhanced by GIS. Page 15.
- Memo from president and past presidents of Hamer Canal Company regarding ownership of shares, June 25, 1983. Page 16.
- Affidavit from officials of Hamer Canal Company regarding ownership of shares, 1984. Page 17.

- Stipulation and Agreement of shareholders of Hamer Canal Company, 1980. Page 18.
- Ernie Carlsen memo of conversation w/ Neal Savage, June 1980. Page 19.
- Excerpt from USDA Water Facility Operations Proposal for the Hamer Canal Company, 1941. Pages 20 and 21.
- Second copy of Stipulation and Agreement with cfs notations. Page 22.
- Review of claims and comparison with Stipulation and Agreement. Pages 23 and 24.

The memo also relies on some documentation found in file A31-00062L regarding denied transfer application 2890, and conversations with Harold Jones and Ernie Carlsen. Jones and Carlsen were involved in the original transfers and in the investigation of application 2890.

#### I. History of Place of Use

While the decreed place of use covered approximately 3140 acres, Mr. Jones and Mr. Carlsen indicate that this was at best a service area rather than an actual place of use. With the severe leakage of the canal and the sandy soils in the area, 30 cfs would have been adequate for only a fraction of the original decreed acres.

GIS map # 12 shows that some of the areas covered by WR splits "Q" were not under irrigation in 1987 and likely had not been for some time. Jones and Carlsen recall that additional GW licenses were developed for other lands under the Hamer Canal. Documentation in 31-00062L shows this for the Wade Yearsley places of use, and the WR and AJ databases bear this out for lands in section 23. Other places of use were not investigated.

It appears that all of the competing claims "L," "K," "Q," and "S" all were under irrigation in 1980 and 1987. "L," however, is in a location that could not physically have been served by the Hamer Canal but would have to represent an accomplished transfer. This claim in fact is based upon the denied transfer application 2890. Jones and Carlsen indicate that they found no evidence that no original Hamer Canal lands were dried up to accommodate the transfer. Conversation memos in A31-00062L indicate that the claimant acknowledges that all the original Hamer Canal lands were still being irrigated.

Claims "K," "Q," and "S" are in locations where irrigation from the Hamer Canal would have been physically possible.

## II. Overlapping Water Rights on Competing Claims

Claims "L" are overlapped by license 31-02337 and claim A31-02337. The license authorizes 1.68 cfs on 84 acres (0.02 cfs/acre). The AJ claim is for 112 acres, which is substantiated by GIS analysis.

The claimant appears to have an ownership claim on the unallocated Hamer Canal rights (see "ownership" below). Because no Hamer Canal lands have been dewatered, the Hamer Canal rights will have to overlap the licensed right, rather than cover the enlargement acres. The license is already for 0.02 cfs/acre, but since the lands are surface irrigated, a Hubble analysis might justify additional diversion rate on the licensed 84 acres. However, this becomes problematic in light of the enlargement; how do we justify a need for additional diversion rate, and at the same time justify additional acres without additional diversion rate? (Note that NWMD measured over 6.0 cfs; the license is for 1.68.)

Claimant has been requested to provide additional documentation of the history of the use of the claimed right. Further analysis and investigation will be filed in A31-00062L. At first blush it appears that even though claimant may have title to the right, there has not been a valid accomplished transfer or enlargement of the original Hamer Canal rights. Upon receipt of documentation I will continue review.

Claims "Q" are not overlapped by any WR or claim. I've requested documentation of use and ownership from claimant. Upon receipt, I will begin CVR investigation.

Claims "S" are overlapped by beneficial use claim A31-10503 and license-based claim A31-07203. These overlaps have not been investigated. Ownership review below indicates the claimant does have an interest in the Hamer Canal rights. I have also requested documentation and will proceed with CVR review upon receipt.

## III. Ownership

Documentation of ownership is incomplete and contradictory:

1. Memo from past presidents of Hamer Canal Co. (1983, p. 16) indicates that "existing water rights in the Upper Hamer Canal Company, now belong to Dave Murdock and Loren McGarry." This is contradicted, however, by Rene Shurtliff's ownership documentation in transfer 4911 (1997). It is unclear if there may also be others with legitimate claims to the water apparently granted to Murdock by this memo. Specifically, it is unclear who now has title to the shares of Shirley and Lounsbury (see items 3, 4, and 5).
2. Affidavit of officials of Hamer Canal Co. (1984, p. 17) indicate that Dave Murdock "has purchased water rights in excess of the amount he is still using" and that he specifically had purchased the rights to 212 acres in sections 22

and 28. Wade Yearsley, owner of the lands, provided an affidavit that the Hamer Canal Water had been used on those lands but no longer is, and that he had no claim on the Hamer Canal shares. However, documentation in A31-00062L shows that those places of use continued to be irrigated under other rights and claims.

3. Stipulation and Agreement (1980, p18) accounts for 18.1 cfs of the 30.0 decreed cfs. The Neal Savage conversation memo (1980, p. 19) indicates that all the shareholders signed the Stipulation and Agreement. However, the list itself appears to only be a list of shares proposed to be transferred out of the company. No number of shares is listed for signers Ralph Lounsbury, Loren McGarry, or Dan Murdock. Further, "zero" shares are listed for Rene Shurtliff.
4. Water Facilities Operation Proposal (Pages 20 and 21) indicates that in 1941 there were 322 shares of stock outstanding. The stipulation asserts 5 miners inches per share.  $30 \text{ CFS} \times 50 \text{ inches/cfs} \times 1 \text{ share/5 inches}$  indicates 300 shares outstanding.
5. The copy of the Stipulation and Agreement with cfs notations (Page 22) accounts for all of the stipulated shares except Lynn Shirley's.
6. Review of Claims (Pages 23 and 24) identifies claims associated with McGarry ("A"), Murdock's original shares ("K"), and Shurtliff ("J").

Murdock's "L" claim, and Dalling's "Q" claim, are not linked back to any signers of the Stipulation and Agreement or any of the stipulated shares.

The review accounts for all the stipulated shares except Shirley's and all the signers except Lounsbury and Shirley.

#### IV. Diversion Rate

The decreed diversion rate was 30.0 cfs. However, the Water Facilities Operation Proposal (Pages 20 and 21) indicates that in 1941, the canal was "assessing 322 shares of stock... and delivering approximately two miner's inches of water per share." This is only about 13 cfs. However, it is likely that part of the proposal, and part of transfer 1584, were efforts to recover diversion capacity lost to declining pumping water levels.

The formal transfers were all processed under the assumption that the original diversion rate was valid and I plan to do the same with AJ claims, as ownership and historical use documentation allows.

To: Splits of A31-00063  
Fr: Bryce A. Contor  
Date: 2/17/2000

*Bryce*

Re: Split History

Attached are split histories for the WR side and AJ side. Primary documentation is in A31-00063A. Additional documentation is in A31-00062J, and A31-00062H.

Note that transfer 4932 declared 0.09 cfs of original right 31-00063 to be abandoned. Memo in file A31-00063A.

Claim A31-00063H, corresponding to WR 31-00063H, needs to be split per T4923. Transfer split WR into portions "S" and "T," but claim "S" has already been used to represent a part of original WR 31-00063Q.

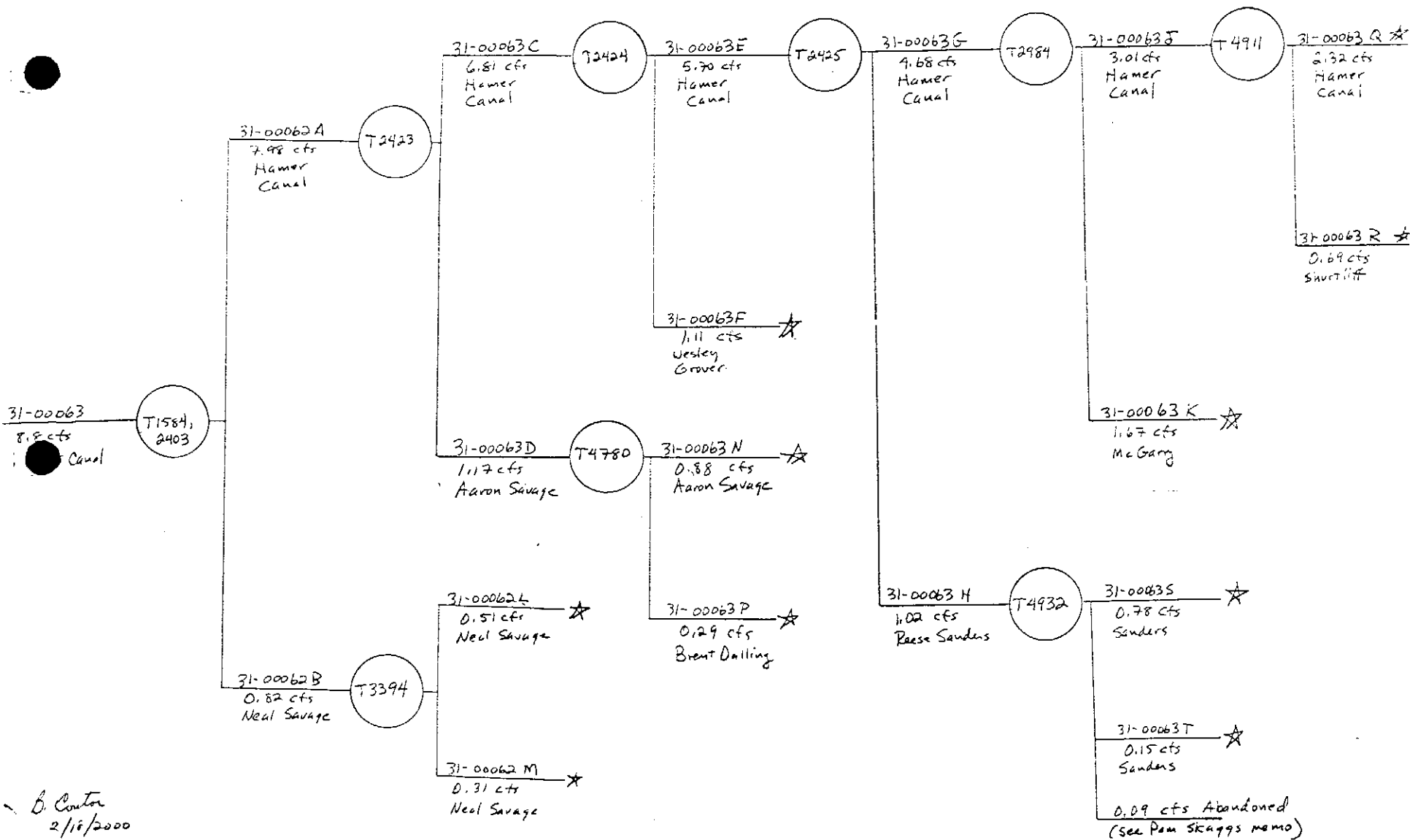
Four claims -- A31-00063K, A31-00063L, A31-00063Q, and A31-00063S -- appear to have their basis in WR 31-00063Q. These will need careful research of ownership history, original POU, and accomplished transfer. While original right 31-00063Q is overclaimed, 31-00062Q is underclaimed. It may be that all these are legitimate claims, but the diversion rates have been reversed between corresponding splits of '62 and '63.

Note that Hamer Elementary School has an ~~irrigation~~ well that may also reflect part of the original Hamer Canal Co. right. See file A31-10292.

NO

*Bar*  
*4/22/00*

# Split History of 31-00063 - WR Side

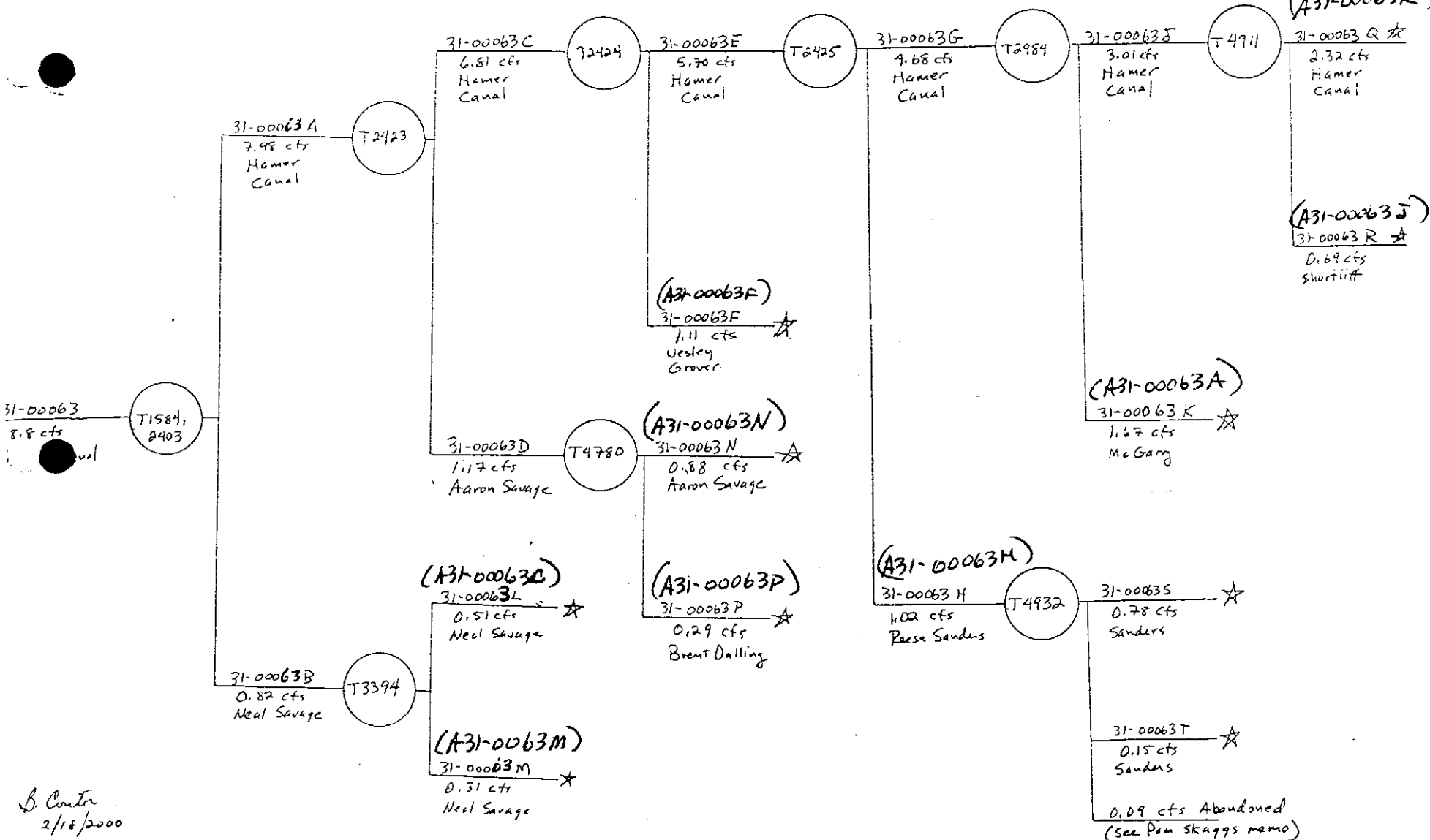


B. Conter  
2/16/2000

# AF claims vs.

Split History of 31-00063 - WR Side

(A31-00063S)  
(A31-00063Q)  
(A31-00063L)  
(A31-00063K)





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JANUARY 16, 1996

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BRENT DALLING  
1916 N 2350 E  
HAMER ID 83425

RE: CHANGE IN OWNERSHIP FOR A31-00062 (D) AND A31-00063 (D)

Dear Mr. Dalling:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A31-00062P, BRENT DALLING, 0.71CFS; 50 ACRES  
A31-00062N, AARON SAVAGE, 2.12CFS; 150 ACRES

A31-00063P, BRENT DALLING, 0.29CFS; 50 ACRES  
A31-00063N, AARON SAVAGE, 0.88CFS; 150 ACRES

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson  
Adjudications Secretary

Enclosure:

cc: AARON SAVAGE/copy claim/letter

MICROFILMED

NOV 14 1996

Form 42-1409(7)



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

JAN 08 1996

DATE OF CLOSING: 1-5-96

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 7 North Range 36 East

Section E1/2 SW 1/4 of 1/4 of 1/4 Govt. Lot B

Lot Block Subdivision/Townsite Section 27

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) JAN 11 1996

[x] Water Right Number(s) 31/0062/0063 D  
Assigned by IDWR: Department of Water Resources  
Eastern District Office

[x] Name and Address of Former Owner/Claimant(s)(Seller): Aaron Savage  
PO Box 1110

[x] New Owner/Claimant (Purchaser): Hamer, ID 83425  
Brent and Laurel Dalling

[x] New Mailing Address: 1916 N. 2350 E.  
Hamer, ID 83425

[x] New Telephone Number: (208) 662-5454

[x] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Now owned: 4 cubic feet per second

Claimed by new owner: 1 cubic feet per second

(3 cubic feet per second to be retained by current owner)

[ ] Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) Brent Dalling Date 1-5-96  
Laurel Dalling Date 1-5-96

[ ] Signature of Former Owner/Claimant(s) Aaron Savage Date 1-5-96  
Wm Savage Date 1-5-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data Entry

Date 1-16-96 By: Dave C

Further Action Needed

Send the claims

Further Action Taken

Date 1-17-96 By: GP

Final Review and Data Entry

Date By:

Claim Numbers of Split, if any:

Split

MICROFILMED

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner