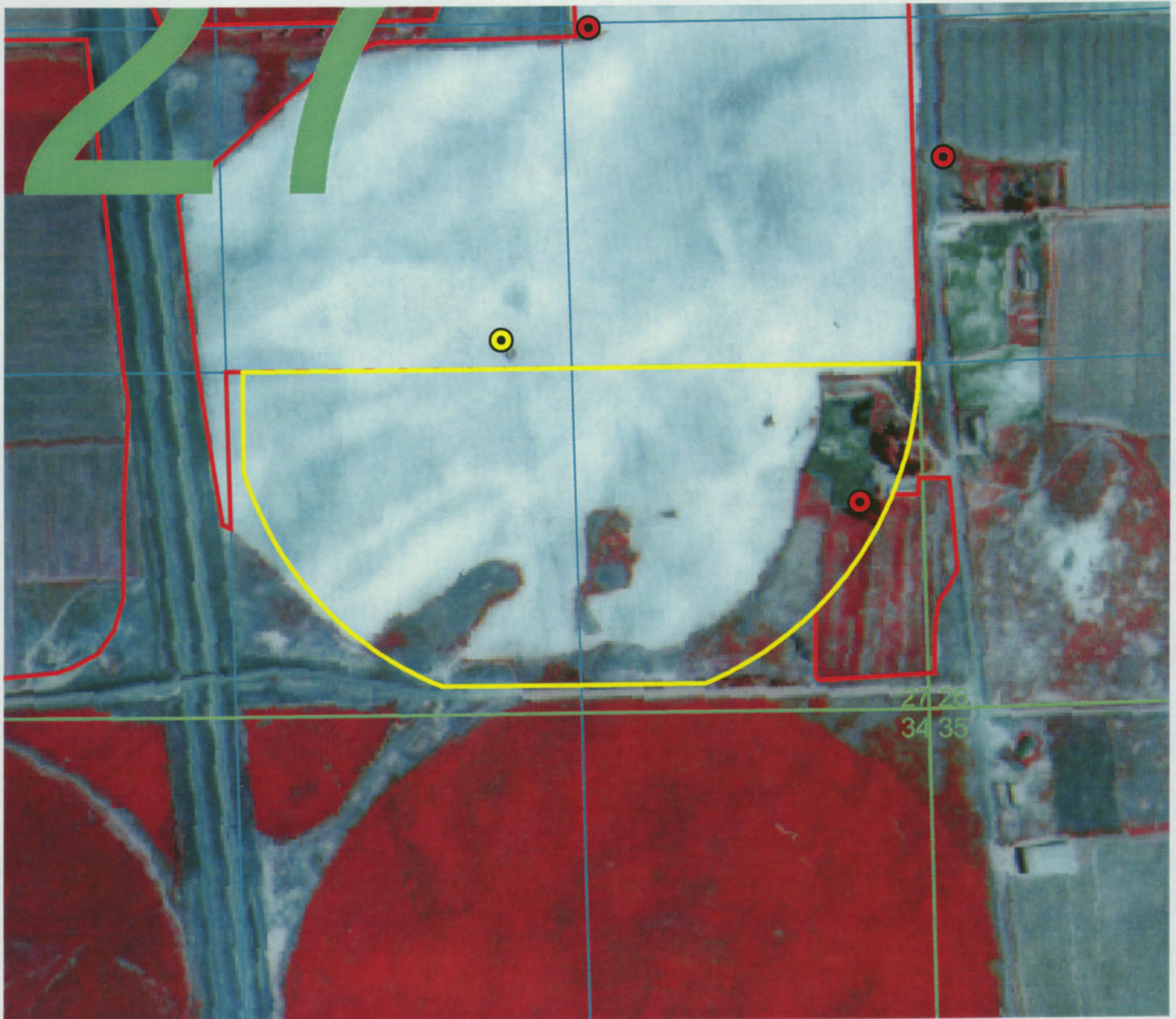


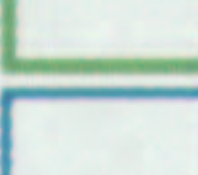
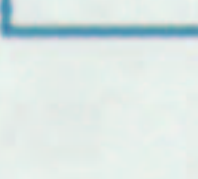
# IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-00062M, 31-00063M

Township 7N Range 35E Section 27



0 1320 Feet

-  Point of Diversion - This Water Right
-  Point of Diversion - Other Water Rights
-  Place of Use - This WR
-  Place of Use - Other WR
-  Sections
-  Quarter-quarter Sections



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-62M  
Date Received: 6/15/94  
Receipt No: E019925  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

AARON SAVAGE Phone: (208) 662-5475

HC 69 BOX 1130  
HAMER ID USA 83425

LYLA SAVAGE Phone: (208) 662-5475

1971 N 2500 E  
HAMER ID USA 83425

2. Date of Priority: 10/31/1917

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County    | Type |
|----------|-------|---------|-----------------------|-----------|------|
| 07N      | 36E   | 27      | NW SE                 | JEFFERSON |      |

5. Description of diverting works:

WELL/PUMP TO SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 0.74   |            |

7. Total Quantity Appropriated is:  
0.74 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 07N      | 36E   | 27      | SW         | SE  | IRRIGATION    | 30    |
|          |       |         | SE         | SE  | IRRIGATION    | 30    |
|          |       |         |            |     | Section Acres | 60    |
|          |       |         |            |     | Total Acres   | 60    |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

TRANS. 3394

15. Basis of Claim: Decreed

01/30/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-62M

NAME AND ADDRESS: AARON SAVAGE  
HC 69 BOX 1130  
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 0.74 CFS  
148.4 AFY

PRIORITY DATE: 10/31/1917

POINT OF DIVERSION: T07N R36E S27 SENWSE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY               |
|----------------|---------------|------------------------|
| IRRIGATION     | 4-01 11-01    | 0.74 CFS<br>148.40 AFY |

PLACE OF USE:

IRRIGATION Within JEFFERSON  
County  
T07N R36E S27 SWSE 30 T07N R36E S27 SESE 30

60 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 60 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 31-00062M, 31-00063M

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 31-00062N, 31-00063N, 31-00062M,  
31-00063M

01/30/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-62M

NAME AND ADDRESS: AARON SAVAGE  
HC 69 BOX 1130  
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 0.74 CFS  
148.4 AFY

PRIORITY DATE: 10/31/1917

POINT OF DIVERSION: T07N R36E S27 SENWSE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
4-01 11-01

QUANTITY  
0.74 CFS  
148.40 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON  
County

T07N R36E S27 SWSE 30 T07N R36E S27 SESE 30

60 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 60 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 31-00062M, 31-00063M

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 31-00062N, 31-00063N, 31-00062M,  
31-00063M

# IDAHO DEPARTMENT OF WATER RESOURCES

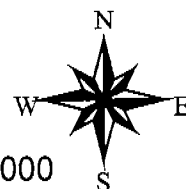
Water Right 31-00062M, 31-00063M

Township 7N Range 35E Section 27



0 1320 Feet

- ⊙ Point of Diversion - This Water Right
- Point of Diversion - Other Water Rights
- ▭ Place of Use - This WR
- ▭ Place of Use - Other WR
- ▭ Sections
- ▭ Quarter-quarter Sections



AJ0749NP  
No. R31-00062M

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/22/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | NEAL SAVAGE<br>HC 69 BOX 1110<br>HAMER ID 83425 | 10/31/1917       | IRRIGATION | 04-01 11-01           | 0.740 CFS         | 148.40 AFA          |
| TOTAL DIVERSION: |                                                 |                  |            |                       | 0.740 CFS         | 148.40 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R36E S27

SENVSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |        | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |      |     |
|-----|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|-----|
| T   | R S    | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac   | SUM |
| 07N | 36E 27 | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |      |     |
|     |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 30   |     |
|     |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 30   |     |
|     |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 60.0 |     |
|     |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 60.0 |     |

POU County: JEFFERSON

Other Rights: 31-00063B

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
  - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
  - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
  - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 60 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-00062M, 31-00063M.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 31-00062N, 31-00063N, 31-00062M,  
31-00063M.

Dates: Exam Made Date: Verified Date: 06/22/2000 Objection Filed Date:

Misc: Water District Number: 31 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 06/22/2000 User-ID: BCONTOR Subject: COPIED FROM REMARKS  
TRANS. 3394.

Audit: 06/22/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-00062M**  
Date Received: 1/17/1996  
Receipt No: E019925  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: NEAL SAVAGE  
Address: HC 69 BOX 1110  
HAMER ID

83425

2. Date of Priority: OCT 31, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 07N      | 36E   | 27      | NW     | SE     |     |     | JEFFERSON |

5. Description of diverting works:  
WELL/PUMP TO SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.740 |      |        |

7. Total Quantity Appropriated is:  
0.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 36E   | 27      | SW     | SE  |     | IRR | 30.0  |
|          |       |         | SE     | SE  |     | IRR | 30.0  |

Section Acres 60.0

10. Place of Use: Continued

Total Acres            60.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
    31-00063B

14. Remarks:  
    TRANS. 3394.

15. Basis of Claim: DECREED

Case Number:

Court            :

Decree date:    /    /

ERNEST SAUVE

Decree Plaintiff

W. H. ABBOTT.

vs                                  Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

RECEIVED

JUN 14 1994

Department of Water Resources  
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576 *11/7/96*  
*Renumbered* A31-00062M  
Ident. Number: ~~A31-00062B~~  
Date Received: 11/10/1988  
Receipt No: *SC*  
Received By: *E019925*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NEAL SAVAGE  
Address: HC 69 BOX 1110  
HAMER ID

83425

2. Date of Priority: OCT 31, 1917

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot |
|----------|-------|---------|--------|--------|--------|-----|
| 07N      | 36E   | 27      | NW     | SE     |        |     |

County  
JEFFERS

5. Description of diverting works:  
WELL, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.740  |      |        |

7. Total Quantity Appropriated is:  
0.740 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 07N      | 36E   | 27      | SW     | SE     |     | IRR | 30.0  |
|          |       |         | SE     | SE     |     | IRR | 30.0  |

A3100062M



MICROFILMED

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 60.0  |
|          |       |         |            |     | Total Acres   | 60.0  |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
31-0063B.

14. Remarks:  
TRANS. 3394.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ERNEST SAUVE  
Decree Plaintiff

W. H. ABBOTT.  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do I do not ? wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

*it depends upon cost -*

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Neal M. Savage Date: June 10 1992

Date: \_\_\_\_\_

State of Idaho )

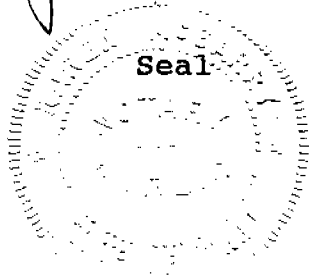
County of Jefferson )

SS.

Subscribed and sworn (or affirmed) before me this 16 day

of June 19 94

Kara McGarry  
Notary Public



Residing at Hammer

My Commission Expires 10-4-97

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:45:03  
01/22/96  
17

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A31-00062M

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | NEAL SAVAGE    | 10/31/1917       | IRRIGATION | 04-01 11-01           | 0.74 CFS          | 148.4               |
|               |                |                  |            | TOTAL DIVERSION:      | 0.74 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: UNCREED

Point(s) of Diversion:

T07N R36E S27

SE NWSE

Aaron's Pivot

JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | SUM  |
| 07N | 36E | 27 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |      |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 60.0 |

POU County: JEFFERSON

Other Rights: 31-00063B

Remarks: TRANS. 3394.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number: 31

Field Inspection Flag:

Presumption Flag:

C08

EXP P06 62M/63M/62N/63N

POU1 E14 62M/63M 60 acres

\*\*\*\*\*

POD ID \_\_\_\_\_

POU ID \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:39:12  
01/22/96

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: 1  
A31-00062K

LAST: SAVAGE  
ADDRESS: HC 69 BOX 1110  
CITY: HAMER  
PHONE NUMBER: 208-000-0000

FIRST: NHAL  
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: HAMER CANAL CO.  
ADDRESS:  
CITY: N  
PHONE NUMBER: 208-000-0000

FIRST:  
STATE: ID ZIP: 0

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: TRANS. 3394.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) \_\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y( ) N( )

TIME: \_\_\_\_:\_\_\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

Desktop Review 6/22/00 per post-87  
formal transfer 3394

See also CUR A31-00062C, split history  
documentation in A31-00062A

PAGE: 2  
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A31-<sup>2</sup>00062M

A. AJ CLAIM: \* ASI-00062M PRIORITY DATE: 10-31-1917 STAGE: D

B. WR RECORD: # 31-00062M PRIORITY DATE: 10-31-1917 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ) N( )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(✓) Y( ) N( )

FIELD EXAM COMPLETED N/A(✓) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE N/A ☒ Y( ) N( )

LICENSE ISSUED N/A( / ) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A ☒ YES ☐ NO ☐

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y( ☒ ) N( ☐ )

NOTES:

RECOMMENDED PRIORITY DATE:

10-31-1917

W. A. 1952. C. L. 100

- A. AJ CLAIM: # A31-00062M PRIORITY DATE: 10-31-1917 STAGE: D
- B. WR RECORD: # 31-00062M PRIORITY DATE: 10-31-1917 STAGE: D
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- \* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- \* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

10-31-1917

REVIEWED BY *Rae*

DATE *6/22/00*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME | DIVERSION NUMBER |
|----------------------------------|------|------|------|-----|-----|-----|-----|-------------|-----------|----------------|------------------|
| A31-00062M                       | 07N  | 36E  | 27   |     | NW  | SE  |     |             | JEFFERSON |                |                  |
| OTHER AJ CLAIMS WITH SAME AJ POD |      |      |      |     |     |     |     |             |           |                |                  |
| A PREFIX R PREFIX                |      |      |      |     |     |     |     |             |           |                |                  |
| A31-00063C NONE                  |      |      |      |     |     |     |     |             |           |                |                  |
| A31-00063M                       |      |      |      |     |     |     |     |             |           |                |                  |
| WR RECORDS IN SAME 40 ACRE TRACT |      |      |      |     |     |     |     |             |           |                |                  |
| 31-00063M                        |      |      |      |     |     |     |     |             |           |                |                  |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT                             | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME | DIVERSION NUMBER |
|-----------------------------------|------|------|------|-----|-----|-----|-----|-------------|-----------|----------------|------------------|
| 31-00062M                         | 07N  | 36E  | 27   |     | NW  | SE  |     |             | JEFFERSON |                |                  |
| OTHER WR RECORDS WITH SAME WR POD |      |      |      |     |     |     |     |             |           |                |                  |
| AJ CLAIMS IN SAME 40 ACRE TRACT   |      |      |      |     |     |     |     |             |           |                |                  |
| A PREFIX R PREFIX                 |      |      |      |     |     |     |     |             |           |                |                  |
| A31-00063C NONE                   |      |      |      |     |     |     |     |             |           |                |                  |
| A31-00063M                        |      |      |      |     |     |     |     |             |           |                |                  |

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( / ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( / ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( / )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( / ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( / ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( / )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM ) Y( ) N( / )

AJ FIELD EXAM (DATE OF FIELD EXAM ) NAME OF EXAMINER ) Y( ) N( / )

OTHER (DESCRIBE IN NOTES BELOW)

NWMD 6PS, Post-87 transfer

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|-----------|----------------|---------------|
| 07N  | 36E  | 37   | SE  | NW  | SE  |     |             | JEFFERSON | Aaron's Pivot  |               |
| ---  | ---  | ---  | --- | --- | --- | --- | ---         | ---       | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---         | ---       | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---         | ---       | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---         | ---       | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---         | ---       | ---            | ---           |
| ---  | ---  | ---  | --- | --- | --- | --- | ---         | ---       | ---            | ---           |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Bac

DATE:

6/22/00

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_), SEE LICENSE FILE (\_\_\_), OR SEE ATTACHMENT (\_\_\_)

well to center pivot. N half of pivot authorized  
under B1-00062N/63N, S. half under 31-00062M/63M

A. ROOT WATER RIGHT NUMBERS:

|            |
|------------|
| A31-00062A |
| A31-00062E |
| A31-00062H |
| A31-00062C |
| A31-00062J |
| A31-00062K |
| A31-00062L |
| A31-00062N |
| A31-00062R |
| A31-00062P |

*See A31-00062A for complete  
split analysis*

B. POOL LISTING

| TWP | RNG | SEC | L/4 | L/4 | LOT | NAME           | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------|-------------------|------------------|-----------------|----------------|------------------|
| 07N | 36E | 27  | SW  | SE  |     | SAVAGE, NEAL   | A31-00062H / 30.0 | 31-00062H / 30.0 | 38.0            |                | 30               |
|     |     |     | SW  | SE  |     | SAVAGE, NEAL   | A31-00062C / 10.0 | - /              |                 |                |                  |
|     |     |     | SW  | SE  |     | SAVAGE, NEAL   | A31-00063C / 10.0 | - /              |                 |                |                  |
|     |     |     | SW  | SE  |     | SAVAGE, NEAL   | A31-00063M / 30.0 | 31-00063M / 30.0 |                 |                |                  |
|     |     |     | SW  | SE  |     | SAVAGE, NEAL   |                   | 31-00062L / 10.0 |                 |                |                  |
|     |     |     | SW  | SE  |     | SAVAGE, NEAL   |                   | 31-00063J / 10.0 |                 |                |                  |
| 07N | 36E | 27  | SE  | SE  |     | SAVAGE, NEAL   | A31-00062H / 30.0 | 31-00062H / 30.0 | 42.0            |                | 30               |
|     |     |     | SE  | SE  |     | SAVAGE, NEAL   | A31-00062C / 10.0 | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | SAVAGE, NEAL   | A31-00063C / 10.0 | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | SAVAGE, NEAL W | A31-10437 /       | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | SAVAGE, NEAL W | A31-10437 /       | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | SAVAGE, NEAL   | A31-00063M / 30.0 | 31-00063M / 30.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | SAVAGE, NEAL   |                   | 31-00062L / 10.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | SAVAGE, NEAL   |                   | 31-00063J / 10.0 |                 |                |                  |

ADDITIONAL POOL FOUND

*per land transfer*

|             |            |       |       |       |    |
|-------------|------------|-------|-------|-------|----|
| TOTAL ACRES | A31-00062H | 60.00 | 60.00 | 60.00 | 60 |
|-------------|------------|-------|-------|-------|----|

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE      | NAME         | DEV. RATE | DIV. RATE/ACRE | DEV. VOL. | DIV. VOL./ACRE |
|------------|-------------|--------------|-----------|----------------|-----------|----------------|
| A31-00062M | GROUNDWATER | SAVAGE, NEAL | 0.740     | 0.012          |           |                |
| A31-00062C | GROUNDWATER | SAVAGE, NEAL | 1.240     | 0.018          |           |                |
| A31-00063C | GROUNDWATER | SAVAGE, NEAL | 0.510     | 0.007          |           |                |
| A31-00063M | GROUNDWATER | SAVAGE, NEAL | 0.310     | 0.005          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME           | MONTH/DAY           | RATE      | VOLUME |
|-----------|------------|----------------|---------------------|-----------|--------|
| A31-10437 | DOMESTIC   | SAVAGE, NEAL W | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A31-10437 | STOCKWATER | SAVAGE, NEAL W | FROM 01-01 TO 12-31 | 0.030 CFS |        |
| R31-10437 | DOMESTIC   | SAVAGE, NEAL W | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| R31-10437 | STOCKWATER | SAVAGE, NEAL W | FROM 01-01 TO 12-31 | 0.030 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 31-00063B

*Other rights Adjoining, not overlapping.*

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

PAGE: 7  
PLACE OF USE REVIEW SHEET CONTINUED

7  
CLAIM NUMBER: A31-00062M

CHECK DOCUMENTS USED TO VERIFY FOU: ( ) ORTHOPHOTOQUAD, IOWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IOWR NO. \_\_\_\_\_;  
(X) NAFF, IOWR NO. 1987/88 615; ( ) ASES PHOTO; ( ) OTHER \_\_\_\_\_

NOTES:

Recommended per post-1987 formal transfer even though transfer does not correctly describe actual POU.

RECOMMENDATIONS:

TOTAL ACRES: 60 N/A( )

REVIEWED BY: *RA*

DATE: 6/22/00

A. CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A31-00062M IRRIGATION       | FROM 04-01 TO 11-01       | 0.740 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.740 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 31-00062M IRRIGATION        | FROM 04-01 TO 11-01       | 0.740 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.740 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ☒ ) N( ☐ )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ☐ ) Y( ☒ ) N( ☐ )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ☐ ) N( ☒ )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ☐ ) N( ☒ )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ☐ ) N( ☒ )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ☐ ) Y( ☒ ) N( ☐ )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ☐ ) Y( ☐ ) N( ☒ )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ☒ ) Y( ☐ ) N( ☐ )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ☐ ) Y( ☐ ) N( ☒ )

NOTES:

*Recommended* 31-00062M @ 0.74 g/s  
31-00063M @ 0.31 g/s

*per transfer*

AJ CLAIM TOTAL DIVERSION RATE: 0.740 CFS

WR RIGHT TOTAL DIVERSION RATE: 0.740 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 60 x 0.02 CFS/ACRE = 1.20 CFS  
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) NA

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 60 x DIVERSION VOL. AF/A FOR AREA 3.5 = ~~210~~ 210

TOTAL DIVERSION VOLUME \_\_\_\_\_ AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

1b. CALCULATIONS

$$0.74 + 0.31 = 1.05$$

$$\begin{aligned} &210 \\ &\times \frac{21.2}{30} = 148.4 \text{ 62M} \\ &210 - 148.4 = 61.6 \text{ 63M} \end{aligned}$$

PAGE: 11  
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A30-00062M<sup>11</sup>

NOTES:

WR RECORD CONDITIONS/REMARKS:  
TRANS. 3394.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CUS             | REC. DIV<br>VOL. AC/A            | REC. CONS.<br>USE              |
|------------------------|------------------------|----------------------------------|----------------------------------|--------------------------------|
| IRRIGATION             | 04-01 11-01            | DATABASE EXAMINER<br>0.740 _____ | DATABASE EXAMINER<br>148.4 _____ | DATABASE EXAMINER<br>0.0 _____ |
| -----                  | -----                  | -----                            | -----                            | -----                          |
| -----                  | -----                  | -----                            | -----                            | -----                          |
| -----                  | -----                  | -----                            | -----                            | -----                          |
| -----                  | -----                  | -----                            | -----                            | -----                          |
| TOTAL FOR THIS RIGHT   |                        | 0.740 _____                      |                                  | 0.0 _____                      |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: *bac*

DATE: *6/22/00*

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

*C18*

STANDARD REMARKS (CODE):

*Exp P06 62m/63m/62N/63N*

*P043 E14 60 acres 62m/63m*

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED  
☒

NEEDS  
REVIEW  
☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-00062

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
21.200

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A31-00062A               | 4.030             | -                         | -                | 31-00062            |                   |
| -                    | A31-00062C               | 1.240             | -                         | -                | 31-00062A           |                   |
| -                    | A31-00062E               | 2.690             | -                         | -                | 31-00062C           |                   |
| -                    | A31-00062H               | 2.460             | -                         | -                | 31-00062D           | 2.830             |
| -                    | A31-00062J               | 3.440             | -                         | -                | 31-00062E           |                   |
| -                    | A31-00062K               | 3.160             | -                         | -                | 31-00062F           | 2.690             |
| -                    | A31-00062L               | 1.580             | -                         | -                | 31-00062G           |                   |
| -                    | A31-00062M               | 0.740             | -                         | -                | 31-00062H           | 2.460             |
| -                    | A31-00062N               | 2.120             | -                         | -                | 31-00062J           | 7.210             |
| -                    | A31-00062P               | 0.710             | -                         | -                | 31-00062K           | 4.030             |
| -                    | -                        | -                 | -                         | -                | 31-00062L           | 1.240             |
| -                    | -                        | -                 | -                         | -                | 31-00062M           | 0.740             |
| TOTAL CFS            |                          | 22.170            |                           |                  |                     | 21.200            |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (\_\_\_) OR SEE ATTACHMENT (\_\_\_)?

DATABASE  
N  
FIELD  
EXAMINER  
Y( ) N( )

NOTES:

See A31-00062A for split history / review

PAGE: 14  
BASIS OF CLAIM REVIEW SHEET CONTINUED

14  
CLAIM NUMBER: A31-00062M

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

*Byce A. Conton*

DATE: \_\_\_\_\_

*6/22/00*

NAME OF FIELD EXAMINER: \_\_\_\_\_

*SWA*

TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>ON FILE? |
|-------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )                 |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:39:12  
01/22/96

PAGE: 16  
QUICKLOOK INFORMATION

16  
CLAIM NUMBER: A31-00062M

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

01/25/2001

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001**

Water right number: 31-62M

NEAL W SAVAGE  
HC 69 BOX 1110  
HAMER ID 83425

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/8/01

SIGNATURE:

Aaron Savage

Please print your name:

Aaron Savage

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

**FAKED**  
3/9/01  
Bryce



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 14, 2001

AARON L OR LYLA SAVAGE  
1971 N 2500 E  
HAMER ID 83425

RE: CHANGE IN OWNERSHIP FOR A31-00062M, A31-00063M,  
A31-07117

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep this Notice for your records.**

Respectfully submitted,

Cheri Vandermeulen  
Records Clerk

Enclosure: Notice(s) of Claim

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

OK  
Bac

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split    | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|----------|-----------------------|------------------------------|-------|
| <u>A31-62M</u>        |                              | <u>N</u> |                       |                              |       |
| <u>A31-63M</u>        |                              | <u>N</u> |                       |                              |       |
| <u>A31-7117</u>       |                              | <u>N</u> |                       |                              |       |
|                       |                              |          |                       |                              |       |
|                       |                              |          |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

Neal Savage

4. New Owner/Claimant(s)

Aaron L. Savage Lyla Savage

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

1971 N. 2500 E.

City, State and ZIP Code

Hammer, ID 83425

New Telephone Number

(208) 662-5475

5. Date you acquired the property

March 29, 1999

MEMORANDUM

To: 31-62M, 31-63M

CC:

Fr: Bryce Contor

Date: 1/30/2001

*Bryce A. Contor*

Re: Change of Ownership

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The deed submitted with the notice of change of ownership is deficient in that it does not identify the township and range, but only the county and section. However the description appears to match the lands watered under rights 31-62M and 31-63M.

The proposed change of ownership matches with the verbal description of the division of the property that one of the grantors, Sandra Savage (now Sandra Savage Anderson) related to me while filing amended claims on adjoining lands.

GRANT DEED

add to granting  
low  
RECEIVED BY

ASSESSOR

For PLATTING

Date 3/11/99 Time 9:36

THIS INDENTURE, Made this 28<sup>th</sup> day of July, 1998, between BONNIE H. SAVAGE, both individually and as Personal Representative of the Estate of Neal W. Savage, deceased, late of Hamer, Jefferson County, Idaho; SANDRA SAVAGE, of 1971 N. 2500 E., Hamer, ID 83425; DIANE SAVAGE VALCARCE, of 1719 Hargis Hill Rd., Willard, UT 84340; and RICHARD N. SAVAGE, of 1898 N. 2500 E., Hamer, ID 83425, the parties of the first part, and AARON L. SAVAGE, of 1971 N. 2500 E., Hamer, ID 83425, the party of the second part,

WITNESSETH, That the said parties of the first part, individually and as the duly appointed, qualified and acting Personal Representative of said estate, do hereby grant, convey and confirm unto the said party of the second part, as his sole and separate property, with the rents, issues and profits to remain sole and separate, and to his heirs and assigns forever, all of their interest and all of said estate's interest in and to the following described real property located in Jefferson County, Idaho, to-wit:

Section 27: S1/2SE1/4

LESS: Beginning in the middle of the County Road at the Northeast corner of the South half of the Southeast Quarter (S1/2SE1/4) of Section 27, Township 7 N., Range 36 East of the Boise Meridian, and running thence West 411 feet; thence South along an arc following the fence line to the Southwest corner of the SE1/4 of the SE1/4 of Section 27; thence East to the Southeast corner of Section 27 and thence North to the point of beginning.

And also RESERVING a 25 foot wide easement for an existing irrigation ditch which runs in a somewhat irregular course along the entire South side of the above-described premises, together with reasonable access over the premises to said ditch easement for the purposes of maintaining and utilizing said ditch.

Approximately 59 acres - approximately 15 acres waste ground - 44 farmed ground.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have, as aforesaid, hereunto set their hands and seals the day and year first above written.

Bonnie H. Savage  
Bonnie H. Savage, Individually

Bonnie H. Savage  
Bonnie H. Savage, as Personal  
Representative of the Estate of Neal W.  
Savage

Sandra Savage  
Sandra Savage

Diane Savage Valcaroe  
Diane Savage Valcaroe

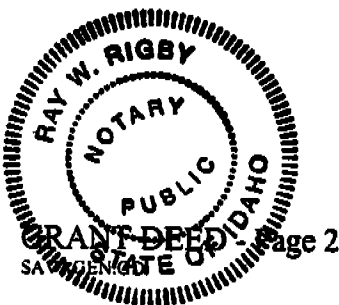
Richard N. Savage  
Richard N. Savage

295946  
11:42 AM March 9, 1999  
9:35 AM  
MICHELLE M. KELLER  
Recorder  
9:00 AM  
at Request of  
Aaron Savage

STATE OF IDAHO, )  
SS.  
County of Madison. )

On this 24<sup>th</sup> day of ~~June~~ <sup>February</sup>, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared BONNIE H. SAVAGE, known to me to be the person whose name is subscribed to the within instrument, both as an individual and as the Personal Representative of the Estate of Neal W. Savage, and acknowledged to me that she executed the same as such individual and as such Personal Representative of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



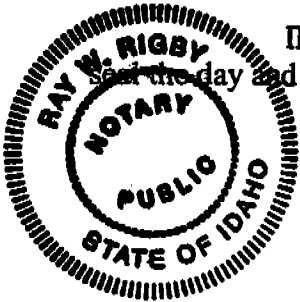
Ray W. Rigby  
Notary Public for Idaho  
Residing at: Rexburg, Idaho  
My Commission Expires: 3-12-99

STATE OF IDAHO, )

ss.

County of Madison. )

On this <sup>February</sup> ~~24th~~ day of ~~June~~, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared SANDRA SAVAGE and RICHARD N. SAVAGE, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ray W. Rigby  
Notary Public for Idaho  
Residing at Rexburg, Idaho  
My Commission Expires: 3-12-99

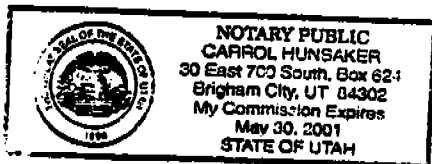
STATE OF UTAH, )

ss.

County of Box Elder

On this <sup>August</sup> ~~4th~~ day of ~~June~~, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared DIANE SAVAGE VALCARCE, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carrol Hunsaker  
Notary Public for Utah  
Residing at Box Elder, Utah  
My Commission Expires: 5-30-2001

To: A31-00062M  
63M  
62N  
63N

Fr: Bryce Contor

Date: 6/22/00

Re: Diversion Rate

Diversion rate recommended for A31-00062M/63M is specified by post-87 formal decree at 1.05 cfs.

Diversion rate recommended for A31-00062N/63N is limited by pon ams @ 0.02 cfs/ams to combined total of 2.29 cfs.

Sum of these rights is 3.34 cfs to be diverted from 2 wells, "Aaron's Pivot" in NWSE and "Handline" in NESE.

Per NWM D, Capacity of "Handline" (record 300261) is 816 GPM, capacity of "Aaron's Pivot" is 932 GPM (record 300260). Total capacity is 1748 GPM or 3.89 cfs.

This is slightly less than claimed, more than recommended.

Formal Transfer 3394 which authorized splitting

Diversion Rate 6/22/00 p2

"M" portions failed to concentrate existing diversion rate upon acres that had actually been developed under previous transfer 2403 (see file AB1-00062C).

Claimant may possibly wish to talk to allocation about revisiting this issue, perhaps w/ another formal transfer, to avoid loss of previously-authorized diversion rate.

62M/63M are authorized by + 3394 for 60 acres (actual developed is less) and 62N/63N are recommended for 114.4 acres.

$114.4 \times 0.02 \approx 3.49$  cfs, which is slightly more than currently recommended.

Dwight A. Conner

To: Neal Savage and Aaron Savage Files

A31-00062C

A31-00063C

A31-00062M

A31-00063M

A31-00062N

A31-00063N

A31-02389

A31-02392

A31-07117

Fr: Bryce Contor

Date: 6/21/2000

Re: Summary of Diversion Rate and POU from NWMD

File A31-00062C contains a three page summary of diversion rates licensed or transferred, and diversion rates determined or measured by NWMD.

File A31-00062C also contains 3 GIS illustrations showing licensed, transferred, and approximate actual places of use under these rights. ~~One of the illustrations is attached to this memo in each file.~~

*See 62C for GIS*

To: Splits of A31-00062 and A31-00063  
Fr: Bryce A. Contor  
Date: 3/16/2000

Re: Split analysis, competing claims.

These water rights are the splits of the original Hamer Canal Co. rights. They shared a common POU and common POD's. 31-00062 was for 21.2 cfs with priority 10/31/1917. 31-00063 was for 8.8 cfs with priority 5/1/1928. Total is 30.0 cfs. Both are groundwater rights.

Transfer 1584 added points of diversion. Subsequent transfers split off parts of the original right, as individual shareholders began diverting their shares from private wells on their own POU. Some subsequent transfers change POU or POD of these split-off portions. Adjudication claims have been received corresponding to each of these splits by formal transfer.

Following the formal transfers, a portion of the original rights remained unchanged, as recorded in WR record 31-00062Q and 31-00063Q. Competing adjudication claims have been filed on this remaining portion.

This memo outlines the history of splits, and gives some information on competing claims. It relies on the following documentation, which is filed with A31-00062A:

- GIS maps of history of formal transfers. Pages 1 through 10.
- GIS map of competing claims for the remaining portion (WR splits "62Q" and "63Q"). Page 11.
- GIS map showing 1987 irrigation of lands under WR splits "Q." Page 12.
- 1980 NAPP showing 1980 irrigation of lands under competing claims. Pages 13 and 14.
- Close-up from USGS map W41 showing Hamer Canal delivery system, enhanced by GIS. Page 15.
- Memo from president and past presidents of Hamer Canal Company regarding ownership of shares, June 25, 1983. Page 16.
- Affidavit from officials of Hamer Canal Company regarding ownership of shares, 1984. Page 17.

- Stipulation and Agreement of shareholders of Hamer Canal Company, 1980. Page 18.
- Ernie Carlsen memo of conversation w/ Neal Savage, June 1980. Page 19.
- Excerpt from USDA Water Facility Operations Proposal for the Hamer Canal Company, 1941. Pages 20 and 21.
- Second copy of Stipulation and Agreement with cfs notations. Page 22.
- Review of claims and comparison with Stipulation and Agreement. Pages 23 and 24.

The memo also relies on some documentation found in file A31-00062L regarding denied transfer application 2890, and conversations with Harold Jones and Ernie Carlsen. Jones and Carlsen were involved in the original transfers and in the investigation of application 2890.

#### I. History of Place of Use

While the decreed place of use covered approximately 3140 acres, Mr. Jones and Mr. Carlsen indicate that this was at best a service area rather than an actual place of use. With the severe leakage of the canal and the sandy soils in the area, 30 cfs would have been adequate for only a fraction of the original decreed acres.

GIS map # 12 shows that some of the areas covered by WR splits "Q" were not under irrigation in 1987 and likely had not been for some time. Jones and Carlsen recall that additional GW licenses were developed for other lands under the Hamer Canal. Documentation in 31-00062L shows this for the Wade Yearsley places of use, and the WR and AJ databases bear this out for lands in section 23. Other places of use were not investigated.

It appears that all of the competing claims "L," "K," "Q," and "S" all were under irrigation in 1980 and 1987. "L," however, is in a location that could not physically have been served by the Hamer Canal but would have to represent an accomplished transfer. This claim in fact is based upon the denied transfer application 2890. Jones and Carlsen indicate that they found no evidence that no original Hamer Canal lands were dried up to accommodate the transfer. Conversation memos in A31-00062L indicate that the claimant acknowledges that all the original Hamer Canal lands were still being irrigated.

Claims "K," "Q," and "S" are in locations where irrigation from the Hamer Canal would have been physically possible.

## II. Overlapping Water Rights on Competing Claims

Claims "L" are overlapped by license 31-02337 and claim A31-02337. The license authorizes 1.68 cfs on 84 acres (0.02 cfs/acre). The AJ claim is for 112 acres, which is substantiated by GIS analysis.

The claimant appears to have an ownership claim on the unallocated Hamer Canal rights (see "ownership" below). Because no Hamer Canal lands have been dewatered, the Hamer Canal rights will have to overlap the licensed right, rather than cover the enlargement acres. The license is already for 0.02 cfs/acre, but since the lands are surface irrigated, a Hubble analysis might justify additional diversion rate on the licensed 84 acres. However, this becomes problematic in light of the enlargement; how do we justify a need for additional diversion rate, and at the same time justify additional acres without additional diversion rate? (Note that NWMD measured over 6.0 cfs; the license is for 1.68.)

Claimant has been requested to provide additional documentation of the history of the use of the claimed right. Further analysis and investigation will be filed in A31-00062L. At first blush it appears that even though claimant may have title to the right, there has not been a valid accomplished transfer or enlargement of the original Hamer Canal rights. Upon receipt of documentation I will continue review.

Claims "Q" are not overlapped by any WR or claim. I've requested documentation of use and ownership from claimant. Upon receipt, I will begin CVR investigation.

Claims "S" are overlapped by beneficial use claim A31-10503 and license-based claim A31-07203. These overlaps have not been investigated. Ownership review below indicates the claimant does have an interest in the Hamer Canal rights. I have also requested documentation and will proceed with CVR review upon receipt.

## III. Ownership

Documentation of ownership is incomplete and contradictory:

1. Memo from past presidents of Hamer Canal Co. (1983, p. 16) indicates that "existing water rights in the Upper Hamer Canal Company, now belong to Dave Murdock and Loren McGarry." This is contradicted, however, by Rene Shurtliff's ownership documentation in transfer 4911 (1997). It is unclear if there may also be others with legitimate claims to the water apparently granted to Murdock by this memo. Specifically, it is unclear who now has title to the shares of Shirley and Lounsbury (see items 3, 4, and 5).
2. Affidavit of officials of Hamer Canal Co. (1984, p. 17) indicate that Dave Murdock "has purchased water rights in excess of the amount he is still using" and that he specifically had purchased the rights to 212 acres in sections 22

and 28. Wade Yearsley, owner of the lands, provided an affidavit that the Hamer Canal Water had been used on those lands but no longer is, and that he had no claim on the Hamer Canal shares. However, documentation in A31-00062L shows that those places of use continued to be irrigated under other rights and claims.

3. Stipulation and Agreement (1980, p18) accounts for 18.1 cfs of the 30.0 decreed cfs. The Neal Savage conversation memo (1980, p. 19) indicates that all the shareholders signed the Stipulation and Agreement. However, the list itself appears to only be a list of shares proposed to be transferred out of the company. No number of shares is listed for signers Ralph Lounsbury, Loren McGarry, or Dan Murdock. Further, "zero" shares are listed for Rene Shurtliff.
4. Water Facilities Operation Proposal (Pages 20 and 21) indicates that in 1941 there were 322 shares of stock outstanding. The stipulation asserts 5 miners inches per share.  $30 \text{ CFS} \times 50 \text{ inches/cfs} \times 1 \text{ share/5 inches}$  indicates 300 shares outstanding.
5. The copy of the Stipulation and Agreement with cfs notations (Page 22) accounts for all of the stipulated shares except Lynn Shirley's.
6. Review of Claims (Pages 23 and 24) identifies claims associated with McGarry ("A"), Murdock's original shares ("K"), and Shurtliff ("J").

Murdock's "L" claim, and Dalling's "Q" claim, are not linked back to any signers of the Stipulation and Agreement or any of the stipulated shares.

The review accounts for all the stipulated shares except Shirley's and all the signers except Lounsbury and Shirley.

#### IV. Diversion Rate

The decreed diversion rate was 30.0 cfs. However, the Water Facilities Operation Proposal (Pages 20 and 21) indicates that in 1941, the canal was "assessing 322 shares of stock... and delivering approximately two miner's inches of water per share." This is only about 13 cfs. However, it is likely that part of the proposal, and part of transfer 1584, were efforts to recover diversion capacity lost to declining pumping water levels.

The formal transfers were all processed under the assumption that the original diversion rate was valid and I plan to do the same with AJ claims, as ownership and historical use documentation allows.

To: Splits of A31-00062  
Fr: Bryce A. Contor  
Date: 2/17/2000

Re: Split History

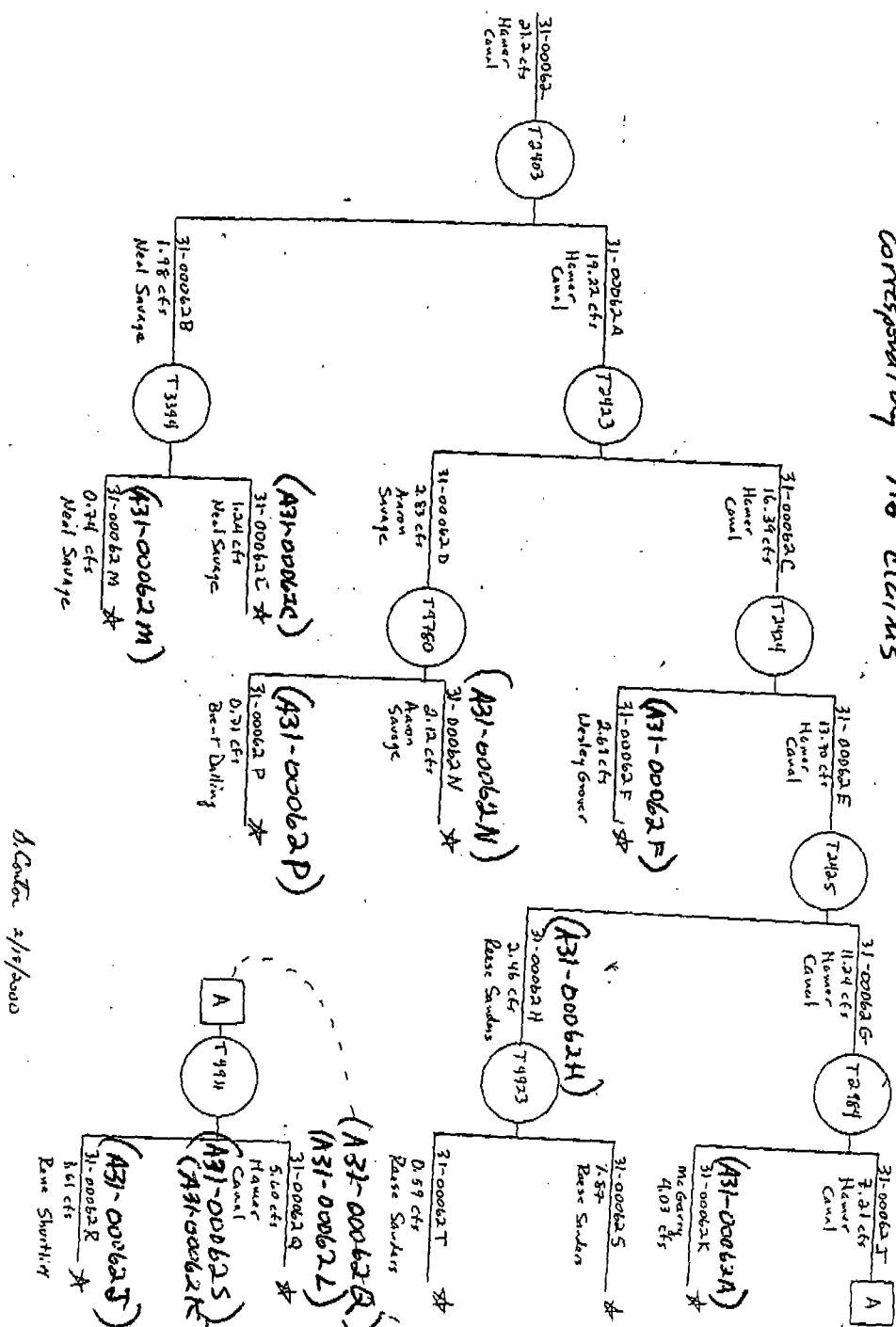
Attached are split histories for the WR side and AJ side. Primary documentation is in A31-00062A. Additional documentation is in A31-00063A, A31-00062J, and A31-00062H.

Claim A31-00062H, corresponding to WR 31-00062H, needs to be split per T4923. Transfer split WR into portions "S" and "T," but claim "S" has already been used to represent a part of original WR 31-00062Q.

Four claims -- A31-00062K, A31-00062L, A31-00062Q, and A31-00062S -- appear to have their basis in WR 31-00062Q. These will need careful research of ownership history, original POU, and accomplished transfer. Memo in splits of '63 indicates that 31-00062Q is underclaimed, but this is incorrect. Both 31-00062Q and 31-00063Q are overclaimed.

Note that Hamer Elementary School has an irrigation well that may also reflect part of the original Hamer Canal Co. right. See file A31-10292.

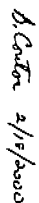
Split History of 31-00062  
 of sim - with  
 corresponding AJ claims



Rights active on all database  
 sum to 21.2 cts.

A. Carter 2/15/2000

all side



Sum to 81.2 cfs.

| WATER RIGHT<br>NUMBER | NAME                                                              | CFS  |
|-----------------------|-------------------------------------------------------------------|------|
| 31-00062              | SPLIT INTO 31-0062A & 31-0062B BY TRANS. 2403.                    |      |
| 31-00062A             | SPLIT INTO 31-0062C & 31-0062D BY TRANS. 2423.                    |      |
| 31-00062B             | Split into 31-00062L & M by Trans. 3394.                          |      |
| 31-00062C             | SPLIT INTO 31-0062E & 31-0062F BY TRANS. 2424.                    |      |
| 31-00062D             | THIS RIGHT SPLIT INTO PARTS N & P THRU APPROVED TRANSFER NO. 4780 |      |
| 31-00062E             | SPLIT INTO 31-0062G & 31-0062H BY TRANS. 2425.                    |      |
| 31-00062F             | GROVER, WESLEY                                                    | 2.69 |
| 31-00062G             | RIGHT SPLIT INTO 31-0062J & K.                                    |      |
| 31-00062H             | RIGHT SPLIT INTO PARTS S & T THRU APPROVED TRANSFER NO. 4932.     |      |
| 31-00062J             | RIGHT SPLIT INTO PARTS Q & R THRU APPROVED TRANSFER NO. 4911.     |      |
| 31-00062K             | LOREN MCGARRY RANCHES                                             | 4.03 |
| 31-00062L             | SAVAGE, NEAL                                                      | 1.24 |
| 31-00062M             | SAVAGE, NEAL                                                      | 0.74 |
| 31-00062N             | SAVAGE, AARON                                                     | 2.12 |
| 31-00062P             | DALLING, BRENT                                                    | 0.71 |
| 31-00062Q             | HAIER CANAL CO                                                    | 5.60 |
| 31-00062R             | SHURTLEIFF, LELLA<br>SHURTLEIFF, RENE                             | 1.61 |
| 31-00062S             | SANDERS, REESE                                                    | 1.87 |
| 31-00062T             | SANDERS, REESE                                                    | 0.59 |

$\Sigma = 21.20$

we distribute again w/ this  
analysis 2/18/2000 BAC

\*\*\*\*\*  
Claim A71-00062/63 Splits  
Doc Source Microfiche  
31-00062 sheet 6  
Date 2/18/00 Sig. B. Conter

WRS809NP  
No. 31-00062M

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/16/00  
PAGE: 3

| OWNER            |                                                 | PRIORITY   |            | USE PERIOD |       | DIVERSION              |        | DIVERSION |  |
|------------------|-------------------------------------------------|------------|------------|------------|-------|------------------------|--------|-----------|--|
| CODE             | NAME & ADDRESS                                  | DATE       | WATER USE  | FROM       | TO    | RATE                   | VOLUME |           |  |
| C                | NEAL SAVAGE<br>HC 69 BOX 1110<br>HAMER ID 83425 | 10/31/1917 | IRRIGATION | 04/01      | 11/01 | 0.740 CFS<br>0.740 CFS |        |           |  |
| TOTAL DIVERSION: |                                                 |            |            |            |       |                        |        |           |  |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Points(s) of Diversion: 107N R36E S27 NWSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

| NE          |     | NW    |       | SW    |       | SE    |       | SUM   |       |
|-------------|-----|-------|-------|-------|-------|-------|-------|-------|-------|
| T           | R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 07N 36E 27  | :   | :     | :     | :     | :     | :     | :     | :     | :     |
| TOTAL ACRES |     |       |       |       |       |       |       |       | 60.0  |

Pou County: JEFFERSON

Remarks: GEN TRANS. 3394.

Dates: App. Received: 10/31/1917  
Proof Due Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 31 Field Exam Fee:

Comments: Date: 08/13/1992 User-ID: CURTIS Subject: Trans. 3394  
Trans. 3394 was filed to change the point of diversion for  
a portion of acres originally listed under 31-00062B.

Audit: 08/13/92 CURTIS

OK

9 May 1994

NEAL SAVAGE  
HC 69 BOX 1110  
HAMER ID 83425

RE: A31-00062B  
A31-00063B

Dear Neal;

Enclosed for your consideration are two notices of claim describing portions of the Hamer Canal Company water rights that IDWR records show are now in your name.

These rights are the subject of transfer #3394 approved October 1988, copy enclosed. Apparently, when you originally filed claims these were not included because approval of the transfer was still pending. However, for your benefit notices for these rights need to be filed in the Snake River Basin Adjudication (SRBA).

To file the notices simply sign them in the presence of a notary public then return the affidavits to this office accompanied by the filing fee of \$160.00 (\$50/notice plus \$1/acre for 60 acres). Your prompt attention to this matter will ensure these rights are recommended in the SRBA.

Naturally if you have questions feel free to contact this office

Respectfully submitted,

Ernest Carlsen  
Water Rights Supervisor, Adjudications

EC:

Enclosure

MICROFILMED  
NOV 14 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 3394

OCT 24 1988

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Department of Water Resources

Eastern District Office

Name of applicant Neal SavagePhone 662-5241Post Office address HC 69, Box 1110, Hamer, ID 83425

## A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes to specify point of diversion from which land is irrigated

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number  | Priority            | Amount<br>(cfs/ac-ft) | Nature<br>of Use  | Period of Use      |
|------------------|---------------------|-----------------------|-------------------|--------------------|
| <u>31-00628M</u> | <u>Oct 31, 1917</u> | <u>0.74 cfs</u>       | <u>Irrigation</u> | <u>4/1 to 11/1</u> |
| <u>31-00638M</u> | <u>May 1, 1928</u>  | <u>0.31 cfs</u>       | <u>Irrigation</u> | <u>4/1 to 11/1</u> |
| _____            | _____               | _____                 | _____             | _____ to _____     |
| _____            | _____               | _____                 | _____             | _____ to _____     |

2. Total amount of water being transferred 1.05 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|---|----|----|------|------|------|-----------|--------------------------|
|     |   | NW | SE | 27   | 7N   | 36E  | Jefferson |                          |
|     |   |    |    |      |      |      |           |                          |
|     |   |    |    |      |      |      |           |                          |
|     |   |    |    |      |      |      |           |                          |

## 5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 7N   | 36E  | 27   |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 30   | 30   | 60     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

MICROFILMED  
NOV 14 1985Total acres 60

## PART 1

## 6. General Information:

- a. Description of diversion system well, pump, mainline to center pivot
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
None. Specifying point of diversion for the place of use.
- d. Remarks:

This transfer is to change water rights to indicate current irrigation practices.

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-0062<sup>M</sup>/~~0063~~<sup>M</sup>  
And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

11<sup>th</sup>

day of

October

, 19 88

L. Glen Taylor  
Chief, Operations Bureau

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.31 cfs for IRRIGATION purposes from 4/1 to 11/1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     |     | SE  | SE  | 27   | 7 N  | 36 E | JEFFERSON |                          |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7 N  | 36 E | 27   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 30     | 30     | 60     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 60**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.51 cfs for IRRIGATION purposes from 4/1 to 11/1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     |     | SE  | SE  | 27   | 7 N  | 36 E | JEFFERSON |                          |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7 N  | 36 E | 26   |        |        |        |        |        |        |        |        |        |        | 40     | 40     |        |        |        |        | 80     |
|      |      | 27   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 10     | 10     | 20     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED  
NOV 14 1986Total acres 100

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 31-0063B/T2403 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water GROUNDWATER tributary to \_\_\_\_\_

4. Date or priority May 1, 1928

5. Water is used for the following purpose:

amount 0.82 cfs for IRRIGATION purposes from 4/1 to 11/1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.82 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|---|----|----|------|------|------|-----------|--------------------------|
|     |   | SE | SE | 27   | 7 N  | 36E  | JEFFERSON |                          |
|     |   |    |    |      |      |      |           |                          |
|     |   |    |    |      |      |      |           |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 7 N  | 36 E | 25   |      |      |      |      |      |      |      |      |      |      | 40   | 40   |      |      |      |      | 80     |
|      |      | 27   |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 40   | 40   | 80     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 160

9. Describe any other water rights used for the same purpose as described above 31-0062B/T2403

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 31-0062B/T2403 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water GROUNDWATER tributary to \_\_\_\_\_

4. Date or priority October 31, 1917

5. Water is used for the following purpose:

amount 1.98 cfs for IRRIGATION purposes from 4/1 to 11/1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.98 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|---|----|----|------|------|------|-----------|--------------------------|
|     |   | SE | SE | 27   | 7 N  | 36E  | JEFFERSON |                          |
|     |   |    |    |      |      |      |           |                          |
|     |   |    |    |      |      |      |           |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 7 N  | 36 E | 25   |      |      |      |      |      |      |      |      |      |      | 40   | 40   |      |      |      |      | 80     |
|      |      | 27   |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 40   | 40   | 80     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

9. Describe any other water rights used for the same purpose as described above 31-0063B/T2403 1996

MICROFILMED 160  
Total Acres

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.74 cfs for IRRIGATION purposes from 4/1 to 11/1  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     |     | SE  | SE  | 27   | 7 N  | 36 E | JEFFERSON |                          |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7 N  | 36 E | 27   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 30     | 30     | 60     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 60

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.24 cfs for IRRIGATION purposes from 4/1 to 11/1  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     |     | SE  | SE  | 27   | 7 N  | 36 E | JEFFERSON |                          |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7 N  | 36 E | 26   |        |        |        |        |        |        |        |        |        |        | 40     | 40     |        |        |        |        | 80     |
|      |      | 27   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 10     | 10     | 20     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 100

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Hand-drawn map on a grid showing the following details:

- Range: R36E
- Township: T7N
- Section: 27
- Point of Diversion: Indicated by a circle with a crosshair.
- Place of Use: Indicated by a circle with diagonal hatching.

MICROFILMED  
NOV 14 1996

### PART 3

#### B. CHANGES IN NATURE OF USE

| 1. | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use  |
|----|-------------------|-----------------------|-----------------|----------------|
|    |                   |                       |                 | _____ to _____ |
|    |                   |                       |                 | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

7th day of March, 19 88

(Signature of Applicant)

Margaret L Wood

(Notary Public)

My commission expires

June 28, 1991

#### FOR DEPARTMENT USE ONLY

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by KC Wilson Date 15 Mar 1988 Protest filed by \_\_\_\_\_

Prelim. check by KC Wilson Fee \$50.00 + 46463

Receipted by dg Date 3-4-88

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by Gary

Copy of transfer sent to lien holder \_\_\_\_\_