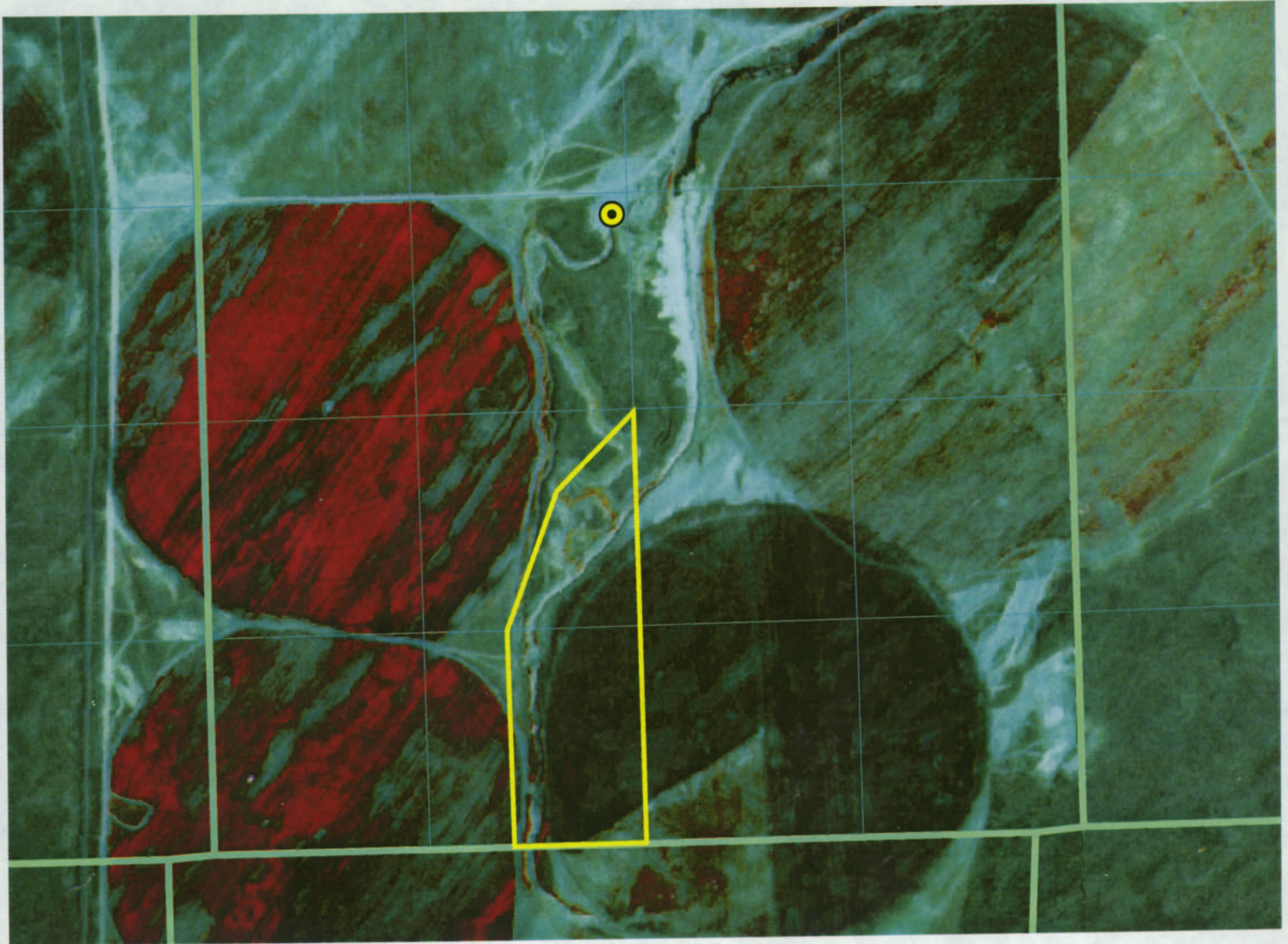
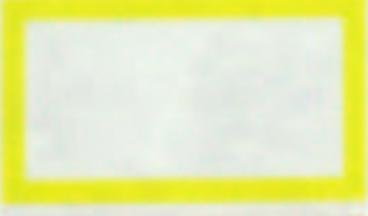
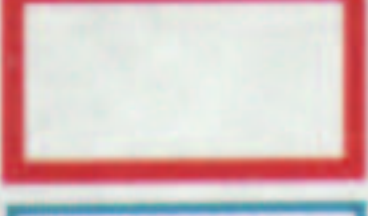
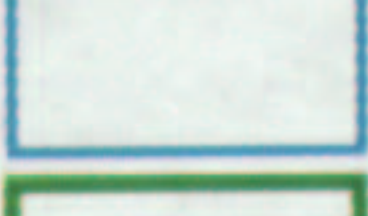
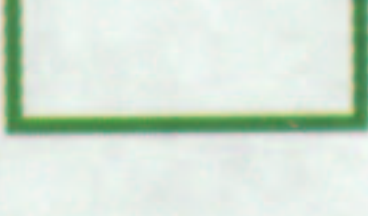


Idaho Department of Water Resources

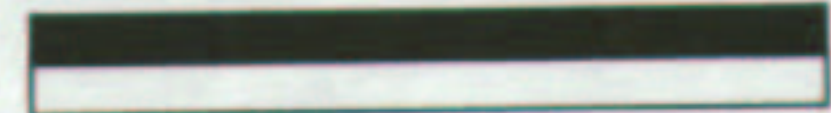
Water Right 31-49A, 31-50A, 31-51A

Township 9 North Range 36 East Section 34



-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines

0 1000 Feet



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 1/2001

01/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-49A

NAME AND ADDRESS: BLAINE L LARSEN
PO BOX 188
HAMER, ID 83425-0188

SOURCE: CAMAS CREEK TRIBUTARY: MUD LAKE

QUANTITY: 0.44 CFS
140 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.61 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 140.0 AF. COMBINED RIGHT NOS.: 31-
49A, 31-50A, 31-51A.

PRIORITY DATE: 12/10/1884

POINT OF DIVERSION: T09N R36E S34 SENW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-15 10-15	0.44 CFS 140.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE
USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T09N R36e S34	NESW	15	T09N R36e S34	SESW	25
---------------	------	----	---------------	------	----

40 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 40 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 31-49A, 31-50A, 31-51A.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 150.5 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 31-49A, 31-50A, 31-51A, 31-7631.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER

THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-49A
Date Received: 1/27/94
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BLAINE L LARSEN Phone: (208)662-5501

PO BOX 188
HAMER ID USA 83425-0188

2. Date of Priority: 12/10/1884

3. Source: CAMAS CREEK Trib. to: MUD LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
08N	36E	3	NE NE	JEFFERSON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	/	/	1.74	

7. Total Quantity Appropriated is:
1.74 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
08N	36E	3	SW SE	IRRIGATION	
08N	36E	10	NE NE	IRRIGATION	
			NW NE	IRRIGATION	
			SW NE	IRRIGATION	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT AND A31-00049B ARE COMBINED INTO A31-00049

CLAIM GIVEN VALID STATUS TO ALLOW RECOMMENDATION PER POST-1987 TRANSFER 4646.
ORIGINALLY CLAIMED AS COMBINED CLAIM 31-11198. BCONTOR 1/5/01.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20____

Notary Public

Residing at _____

My commission Expires _____

AJ0743NP
(0D-124)



05/04/99 09:08:22

Page 1

Water Right Number - A31-00049A

Pr.

A3100049A

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COMBINED RIGHT

1 -
2 -
3 -

City- NA
Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***
HOFFMAN

E V

1 -
2 -
3 -

City- NA
Phone - 208-000-0000

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/10/1884 15 EASTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
CAMAS CREEK MUD LAKE

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08N 36E 3 NE NE (51) JEFFERSON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.740

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.740 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08N	36E	3	SW SE			01	IRRIGATION	(51) JEFFERSON
08N	36E	10	NE NE			01	IRRIGATION	(51) JEFFERSON
08N	36E	10	NW NE			01	IRRIGATION	(51) JEFFERSON
08N	36E	10	SW NE			01	IRRIGATION	(51) JEFFERSON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - A31-00049A

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

GEN THIS RIGHT AND A31-00049B ARE COMBINED INTO A31-00049.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

ERNEST SAUVE

+ - - - - Decree Defendant - - - +

W. H. ABBOTT

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

00/00/00

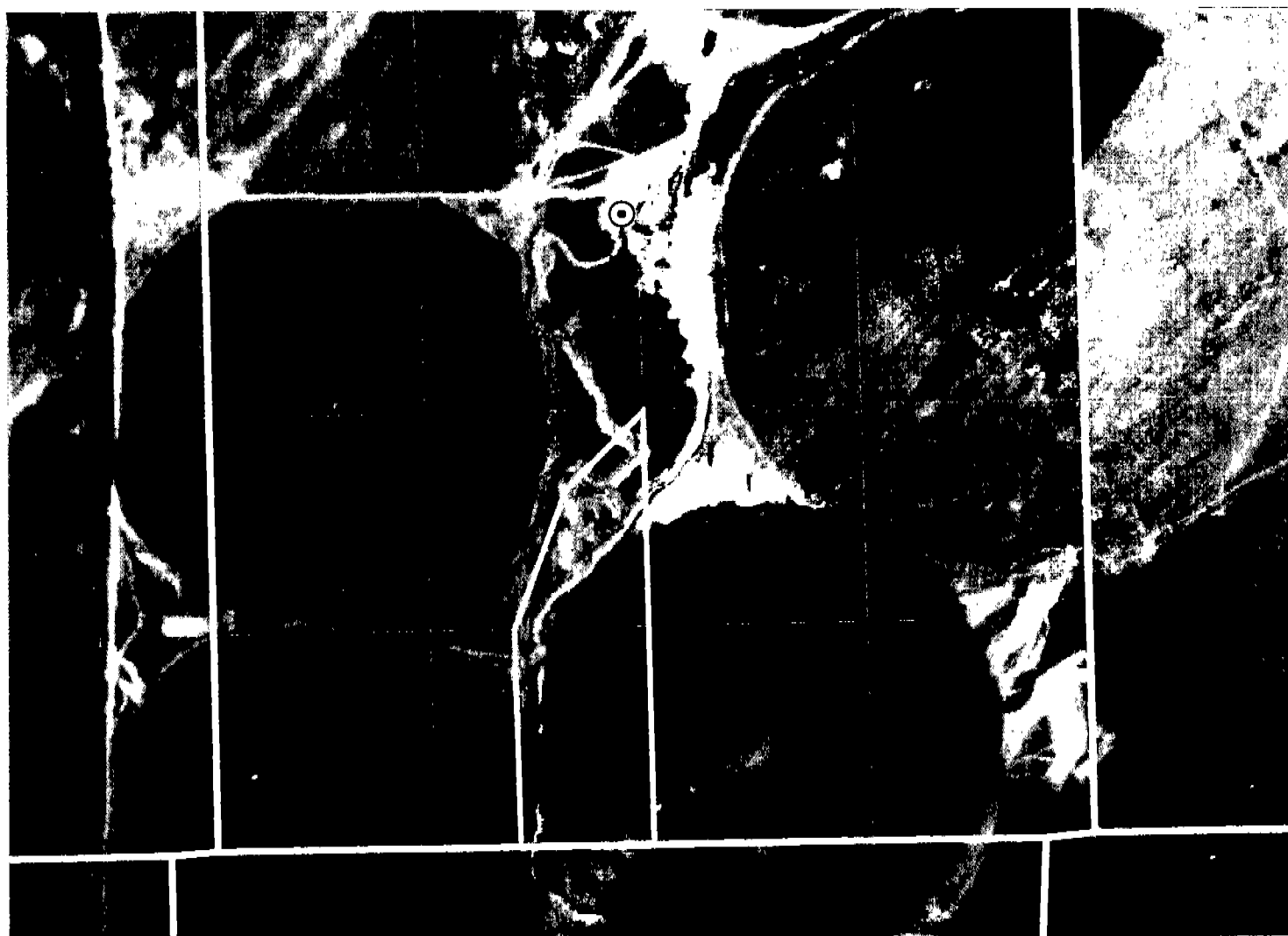
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/27/1994	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 31
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

Idaho Department of Water Resources

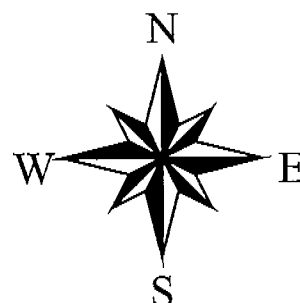
Water Right 31-49A, 31-50A, 31-51A

Township 9 North Range 36 East Section 34



- ⊙ Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines

0 1000 Feet



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 1/2001

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

To: A31-00049A ✓
A31-00050A
Fr: A3100051A
Bryce A. Contor
Date: 2/15/2000
Re: Transfer 4646

Bryce

See transfer file; right reduced per district court response to protest in transfer proceeding.

49A AND 49B ARE COMBINED TO
MAKE A31-00049.

But, there is Transfer

No. 4646 WHICH DEALS WITH

31-00049A, (NOT A31 --- only

31-00049A),

See 31-00049A

To: A31-00049A ✓
A31-00050A
A31-00106
A31-00114
A31-00247
A31-00248
Fr: Bryce A. Contor
Date: 2/15/2000
Re: Transfer 4539

Bryce

Transfer changes POU.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4646
WATER RIGHT NO(S). 31-00049A/31-00050A/31-00051A

RECEIVED

FEB 04 1998

Department of Water Resources
Eastern Region

This is to certify that: **CONNIE LARSEN**
BLAINE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-00049A :			
IRRIGATION	04/15 to 10/15	0.44 CFS	140.0 AF
Priority: 12/10/1884			
Right No. 31-00050A :			
IRRIGATION	04/15 to 10/15	0.06 CFS	21.8 AF
Priority: 04/01/1885			
Right No. 31-00051A :			
IRRIGATION	04/15 to 10/15	0.11 CFS	39.9 AF
Priority: 04/01/1885			
TOTAL:		0.61 CFS	* 140.0 AF

SOURCE

TRIBUTARY OF

CAMAS CREEK

MUD LAKE

LOCATION OF POINT(S) OF DIVERSION:

SENEW , Sec. 34, Township 09N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	36E	34	NESW 15	SESW 25		40
Total number of acres irrigated:						40

CONDITIONS OF APPROVAL AND REMARKS

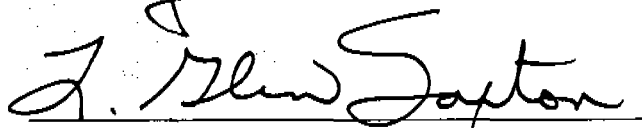
1. Use of water under this water right will be regulated by the watermaster of State Water District No. 31.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

TRANSFER NO. 4646
WATER RIGHT NO(S). 31-00049A/31-00050A/31-00051A

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 7. Right Nos. 31-00049A, 31-00050A and 31-00051A in combination shall not exceed a total diversion rate of 0.61 cfs, a total annual diversion volume of 140.0 af, and the irrigation of 40.0 acres.
8. Portions of each right in excess of this transfer approval have been declared forfeited in the following amounts by Order of the Seventh Judicial District Court, Case No. CV-95-180: Right No. 31-00049A, 1.30 cfs; Right No. 31-00050A, 0.18 cfs; Right No. 31-00051A, 0.33 cfs; and 120 acres.
9. Right No. 31-00051A is limited to diversion during the Spring high-water season.

Dated this 31st day of January, 1997.


Chief, Water Alloc. Bureau