



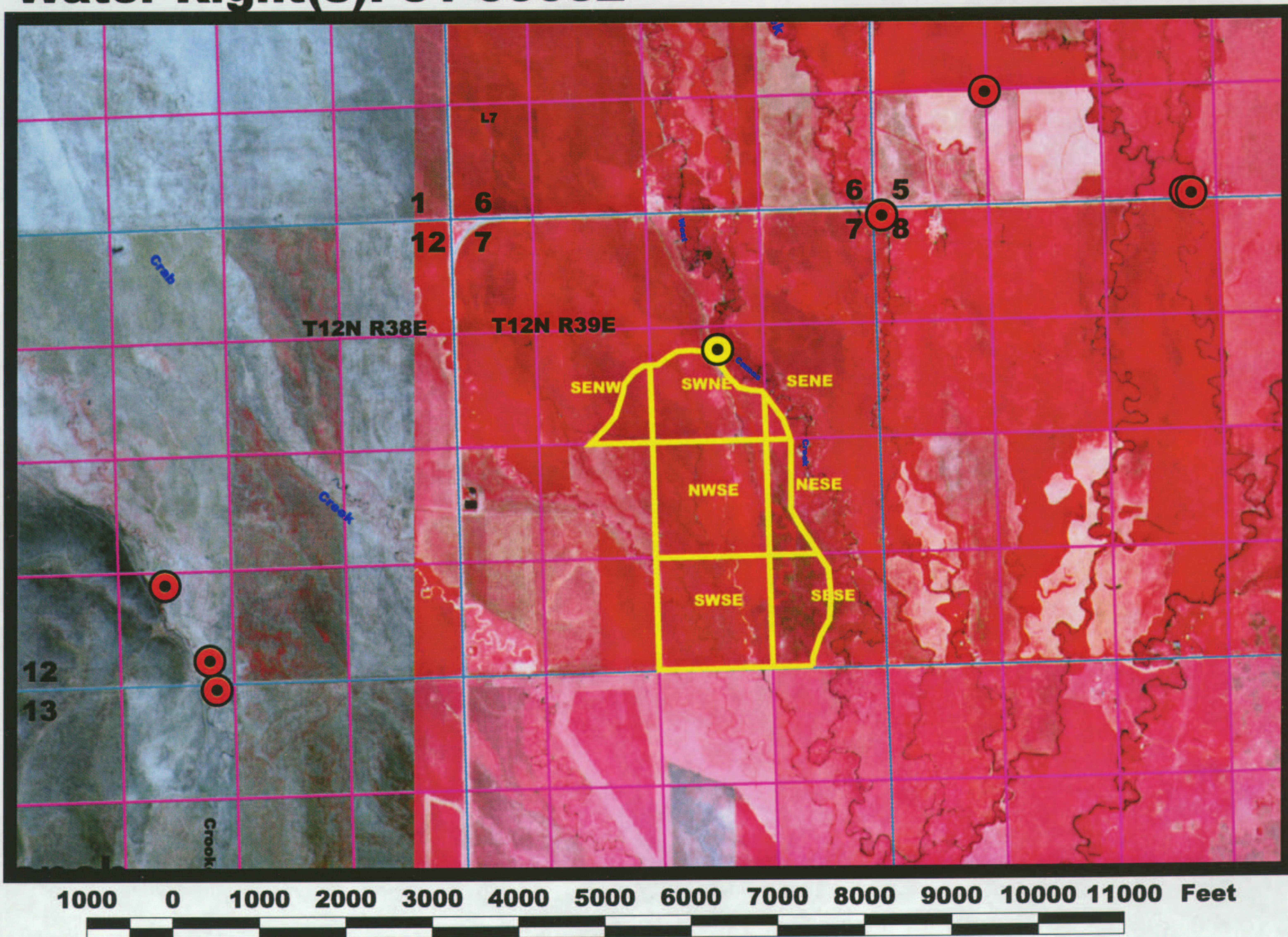
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: E & R Shippen

Water Right(s): 31-00032



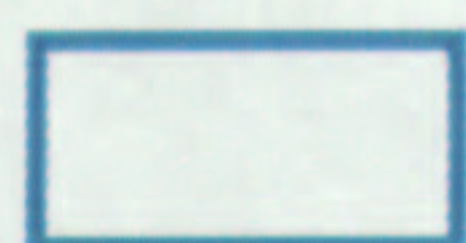
LEGEND



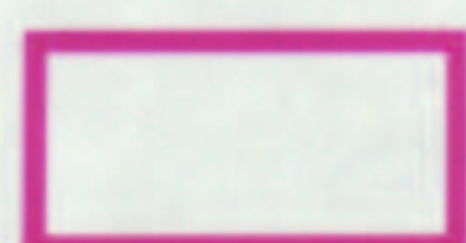
Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T12N, R39E
Sec.7 (parts of) SE, S2NE, SENW**

**Point(s) of Diversion: T12N, R39E
Sec. 7 NESWNE**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: Sept. 2000

L6

L7

1

6

6

5

12

7

7

8

T12N R38E

T12N R39E

R & E Shippen
31-00032

SENW

8

SWNE

26

SENE

2

NWSE

40

NESE

10

SWSE

39

SESE

18

T12N R39E



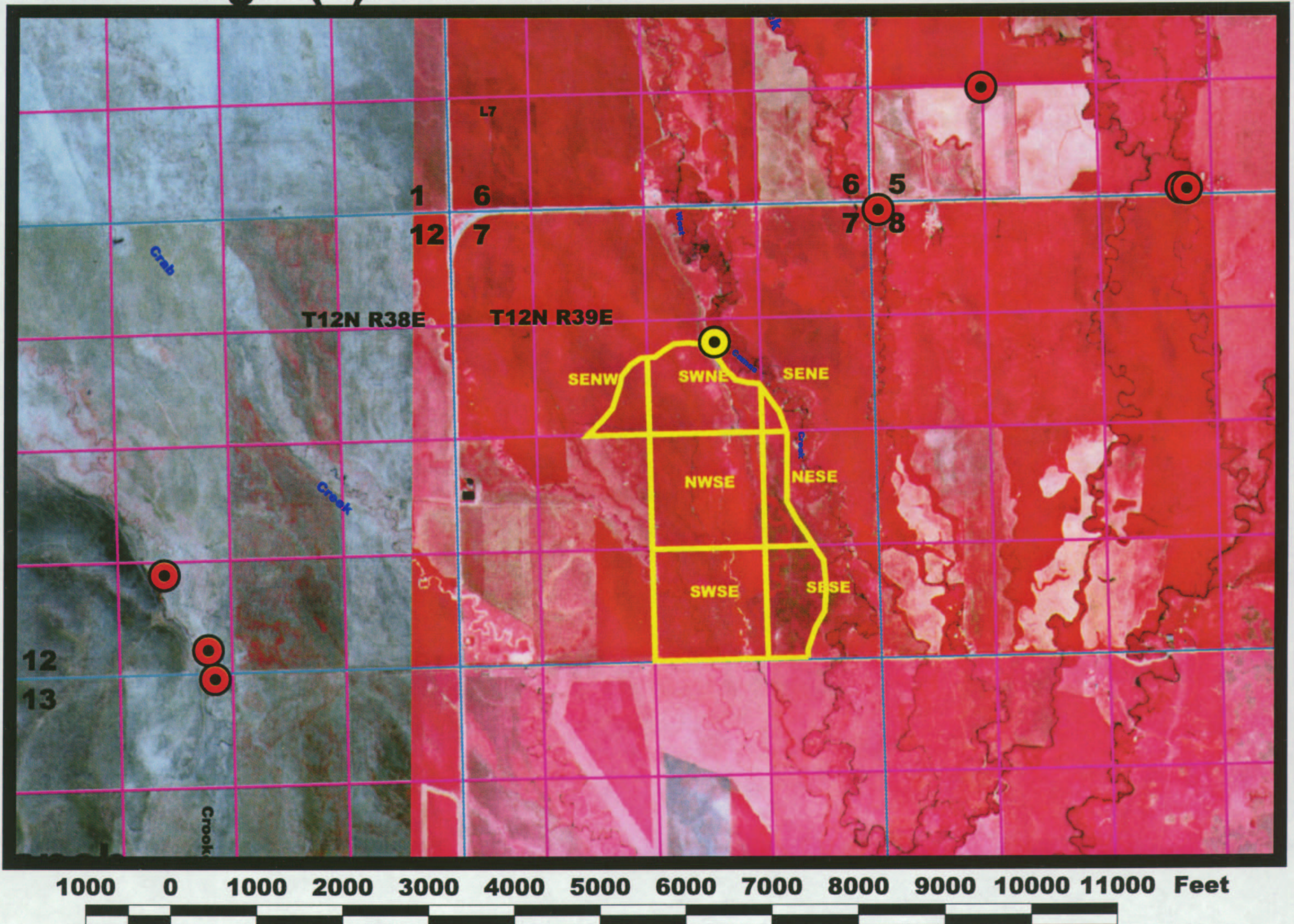
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: E & R Shippen

Water Right(s): 31-00032



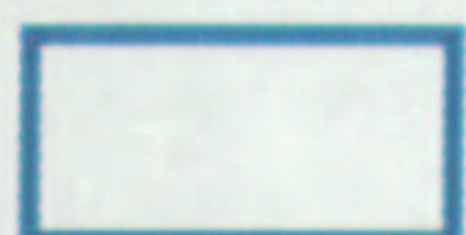
LEGEND



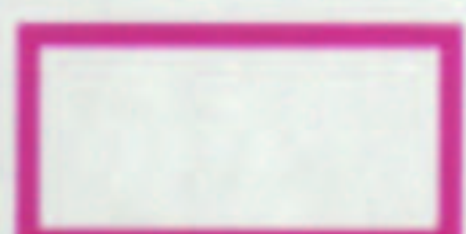
Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T12N, R39E
Sec.7 (parts of) SE, S2NE, SENW**

**Point(s) of Diversion: T12N, R39E
Sec. 7 NESWNE**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: Sept. 2000

K. Siepert

31-00181

L7

T12N R39E

1

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Frederi
31-0

??

West

West

Camas

Creek

E&R Shippen

31-00032

Re exam Pool
by (west & South) of
Pool

NO
12/21/16

02/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-32

NAME AND ADDRESS: RONALD SHIPPEN
763 E 3500 N
MENAN, ID 83434

SOURCE: WEST CAMAS CREEK

TRIBUTARY: CAMAS CREEK

QUANTITY: 3.2 CFS

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION: T12N R39E S7

NESWNE

Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION
STOCKWATER

PERIOD OF USE
05-01 10-31
05-01 10-31

QUANTITY
3.20 CFS
0.02 CFS

PLACE OF USE:

IRRIGATION Within CLARK County					
T12N R39E S7	SENE	2	T12N R39E S7	SWNE	26
T12N R39E S7	SENE	8	T12N R39E S7	NESE	10
T12N R39E S7	NWSE	40	T12N R39E S7	SESE	18
T12N R39E S7	SWSE	39			
STOCKWATER Within CLARK County					
T12N R39E S7	SWNE		T12N R39E S7	SENE	
T12N R39E S7	SENE		T12N R39E S7	NESE	
T12N R39E S7	NWSE		T12N R39E S7	SESE	
T12N R39E S7	SWSE				

143 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER: 500 CATTLE

01/18/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-32

NAME AND ADDRESS: EMMETT SHIPPEN
RONALD SHIPPEN
3443 E 800 N
MENAN, ID 83434

SOURCE: WEST CAMAS CREEK

TRIBUTARY: CAMAS CREEK

QUANTITY: 3.2 CFS

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION: T12N R39E S7

NESWNE

Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USEIRRIGATION
STOCKWATERPERIOD OF USE05-01 10-31
05-01 10-31QUANTITY3.20 CFS
0.02 CFS

PLACE OF USE:

IRRIGATION Within CLARK County

T12N R39E S7	SENE	2	T12N R39E S7	SWNE	26
T12N R39E S7	SENE	8	T12N R39E S7	NESE	10
T12N R39E S7	NWSE	40	T12N R39E S7	SESE	18
T12N R39E S7	SWSE	39			
STOCKWATER Within CLARK County					
T12N R39E S7	SWNE		T12N R39E S7	SENE	
T12N R39E S7	SENE		T12N R39E S7	NESE	
T12N R39E S7	NWSE		T12N R39E S7	SESE	
T12N R39E S7	SWSE				

143 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER: 500 CATTLE

01/25/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-32
NAME AND ADDRESS: RONALD SHIPPEN
3443 E 800 N
MENAN ID 83434

EMMETT SHIPPEN
3443 E 800 N
MENAN ID 83434

SOURCE: WEST CAMAS CREEK TRIBUTARY: CAMAS CREEK
QUANTITY: 3.20 CFS
PRIORITY DATE: 06/01/1891
POINT OF DIVERSION:

T12N R39E S7 NESWNE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	05/01 10/31	0.020 CFS
IRRIGATION	05/01 10/31	3.200 CFS

PLACE OF USE:

STOCKWATER Within CLARK County

T12N R39E S07	SWNE	T12N R39E S07	SENE
T12N R39E S07	SENE	T12N R39E S07	NESE
T12N R39E S07	NWSE	T12N R39E S07	SESE
T12N R39E S07	SWSE		

IRRIGATION Within CLARK County

T12N R39E S07	SENE	2.0	T12N R39E S07	SWNE	26.0
T12N R39E S07	SENE	8.0	T12N R39E S07	NESE	10.0
T12N R39E S07	NWSE	40.0	T12N R39E S07	SESE	18.0
T12N R39E S07	SWSE	39.0			

143 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
STOCKWATER: 500 CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00032
Date Received: 6/16/1988
Receipt No: E000422
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EMMETT SHIPPEN
Address: 3443 E 800 N
MENAN ID

83434

208-~~744~~-4188
754

AND/OR

Name: RONALD SHIPPEN
Address: 3443 E 800 N
MENAN ID

83434

208-~~744~~-4188
754-4157

2. Date of Priority: JUN 1, 1891

3. Source: WEST CAMAS CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	39E	7	NE	SW	NE		CLARK
			NE	NE	NW		CLARK

5. Description of diverting works:
CONCRETE DIVERSION & WEIR SYSTEM; WOODEN DIVERSION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/01	3.200		
STOCKWATER					
DOMESTIC					

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 647.5 Acre Feet Per Annum.

9. Non-irrigation uses:
500 HEAD BEEF CATTLE DRINKING FROM THE CREEK

MICROFILMED
NOV 14 1995

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	39E	7	NE	NE		IRR	30.0
			NW	NE		IRR	12.0
			SW	NE		IRR	33.0
			SE	NE		IRR	27.0
			NE	NW		IRR	22.0
			SE	NW		IRR	30.0
			NE	SE		IRR	12.0
			NW	SE		IRR	36.0
			SW	SE		IRR	34.0
			SE	SE		IRR	23.0

Section Acres 259.0

Total Acres 259.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LIVESTOCK USES AS INDICATED IN 9. ABOVE

14. Remarks:

THE PLACE OF USE IS IRRIGATED WITH A SERIES OF SMALL DITCHES THAT ARE USED TO IRRIGATE THE DESCRIBED PROPERTY.

CHANGED OWNERSHIP 9/14/95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ERNEST SAUVE

Decree Plaintiff

W. H. ABBOTT

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00032
Date Received: 6/16/1988
Receipt No: E000422
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JENNINGS FAMILY PARTNERSHIP 801-621-3800
Address: C/O D A JENNINGS
3615 ECCLES AVE
OGDEN UT 84403

Name: BARBARA WRIGHT 801-621-3800
Address: 3615 ECCLES AVE
OGDEN UT 84403

2. Date of Priority: JUN 1, 1891

3. Source: WEST CAMAS CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	39E	7	NE	SW	NE		CLARK
			NE	NE	NW		CLARK

5. Description of diverting works:
CONCRETE DIVERSION & WEIR SYSTEM; WOODEN DIVERSION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/01	3.200		
STOCKWATER					
DOMESTIC					

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 647.5 Acre Feet Per Annum.

9. Non-irrigation uses:
500 HEAD BEEF CATTLE DRINKING FROM THE CREEK

MICROFILMED

NOV 16 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	39E	7	NE		NE		IRR	30.0
			NW		NE		IRR	12.0
			SW		NE		IRR	33.0
			SE		NE		IRR	27.0
			NE		NW		IRR	22.0
			SE		NW		IRR	30.0
			NE		SE		IRR	12.0
			NW		SE		IRR	36.0
			SW		SE		IRR	34.0
			SE		SE		IRR	23.0

Section Acres 259.0

Total Acres 259.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LIVESTOCK USES AS INDICATED IN 9. ABOVE

14. Remarks:

THE PLACE OF USE IS IRRIGATED WITH A SERIES OF SMALL DITCHES THAT ARE USED TO IRRIGATE THE DESCRIBED PROPERTY.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ERNEST SAUVE

Decree Plaintiff

W. H. ABBOTT

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

NOV 16 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 16 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00032
Date Received: 6/16/1988
Receipt No: E000422
Received By: RDC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. RAND ROBISON 208-356-6478
Address: 6978 SOUTH 2000 WEST
REXBURG, ID 83440

2. Date of Priority: JUN 01, 1891

3. Source: WEST CAMAS CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	39E	7	NE	SW	NE		CLARK
			NE	NE	NW		CLARK

5. Description of diverting works:
CONCRETE DIVERSION & WEIR SYSTEM; WOODEN DIVERSION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/01	3.200		
STOCKWATER					
DOMESTIC					

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 647.5 Acre Feet Per Annum.

9. Non-irrigation uses:
500 HEAD BEEF CATTLE DRINKING FROM THE CREEK

A3100032



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	39E	7	NE		NE		IRR	30.0
			NW		NE		IRR	12.0
			SW		NE		IRR	33.0
			SE		NE		IRR	27.0
			NE		NW		IRR	22.0
			SE		NW		IRR	30.0
			NE		SE		IRR	12.0
			NW		SE		IRR	36.0
			SW		SE		IRR	34.0
			SE		SE		IRR	23.0
Section Acres								259.0
Total Acres								259.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIVESTOCK USES AS INDICATED IN 9. ABOVE

14. Remarks:
THE PLACE OF USE IS IRRIGATED WITH A SERIES OF SMALL DITCHES THAT ARE USED TO IRRIGATE THE DESCRIBED PROPERTY.

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

ERNEST SAUVE

Decree Plaintiff

vs

W. H. ABBOTT

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. Rand Polsson Date: _____
_____ Date: _____

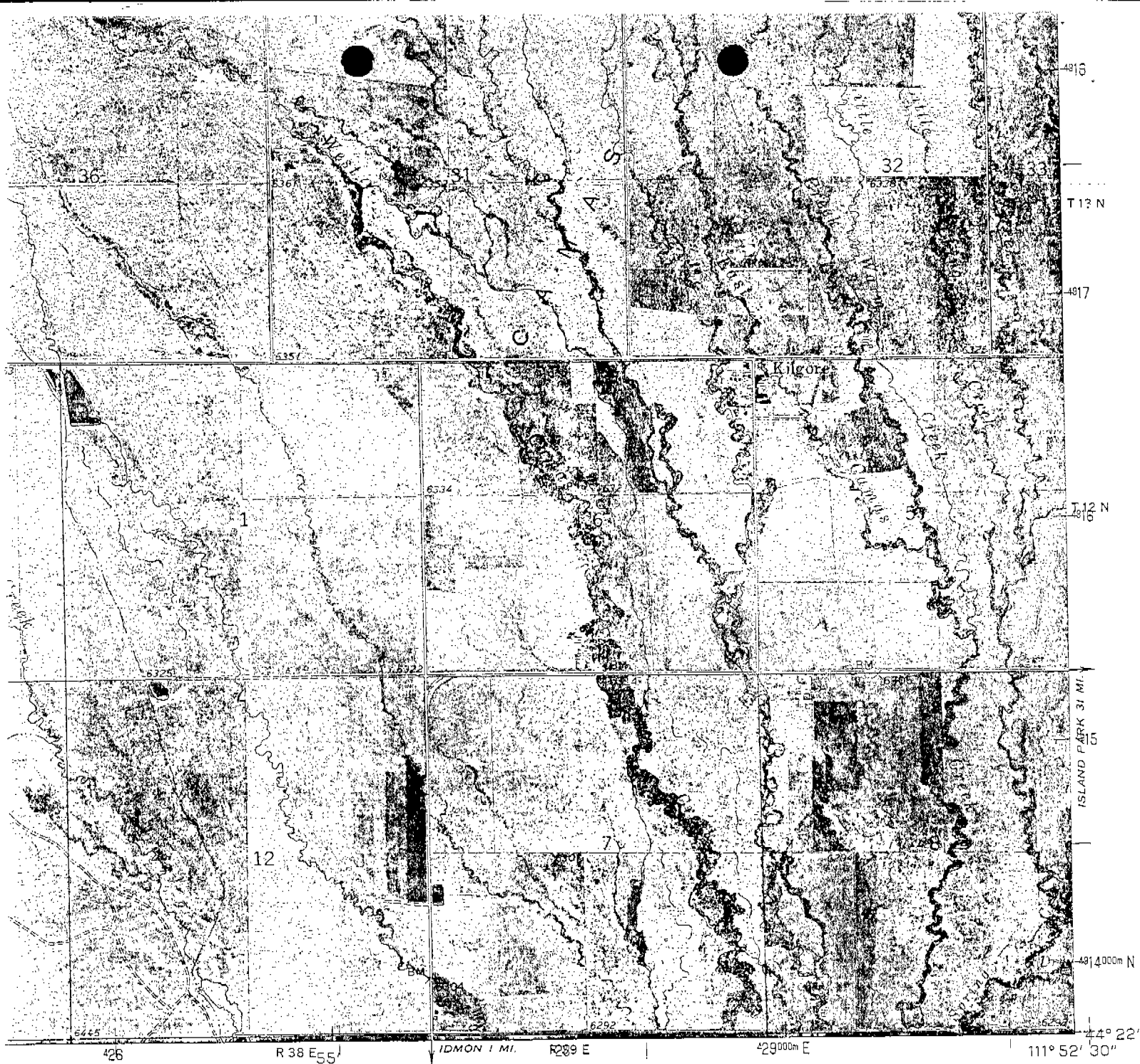
State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of June 19 88

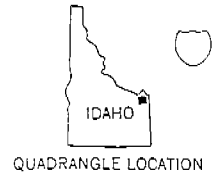
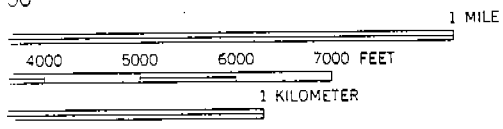
Ronald P. Carls
Notary Public

Seal

Residing at Firth, Id
My Commission Expires 2/14/92



00



QUADRANGLE LOCATION

KILGORE, IDAHO

N4422.5-W11152.5/7.5

1975

ADVANCE PRINT

MAP ACCURACY STANDARDS
Y, MENLO PARK, CALIF. 94025



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: E & R Shippen

Water Right(s): 31-00032



1000 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 11000 Feet

LEGEND



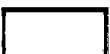
Point of Diversion

SESE

Place of Use



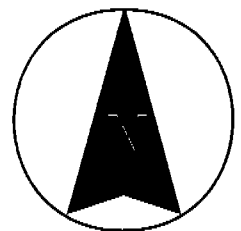
Section Line



Quarter-section line

**Legal Description: T12N, R39E
Sec.7 (parts of) SE, S2NE, SENW**

**Point(s) of Diversion: T12N, R39E
Sec. 7 NESWNE**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: Sept. 2000



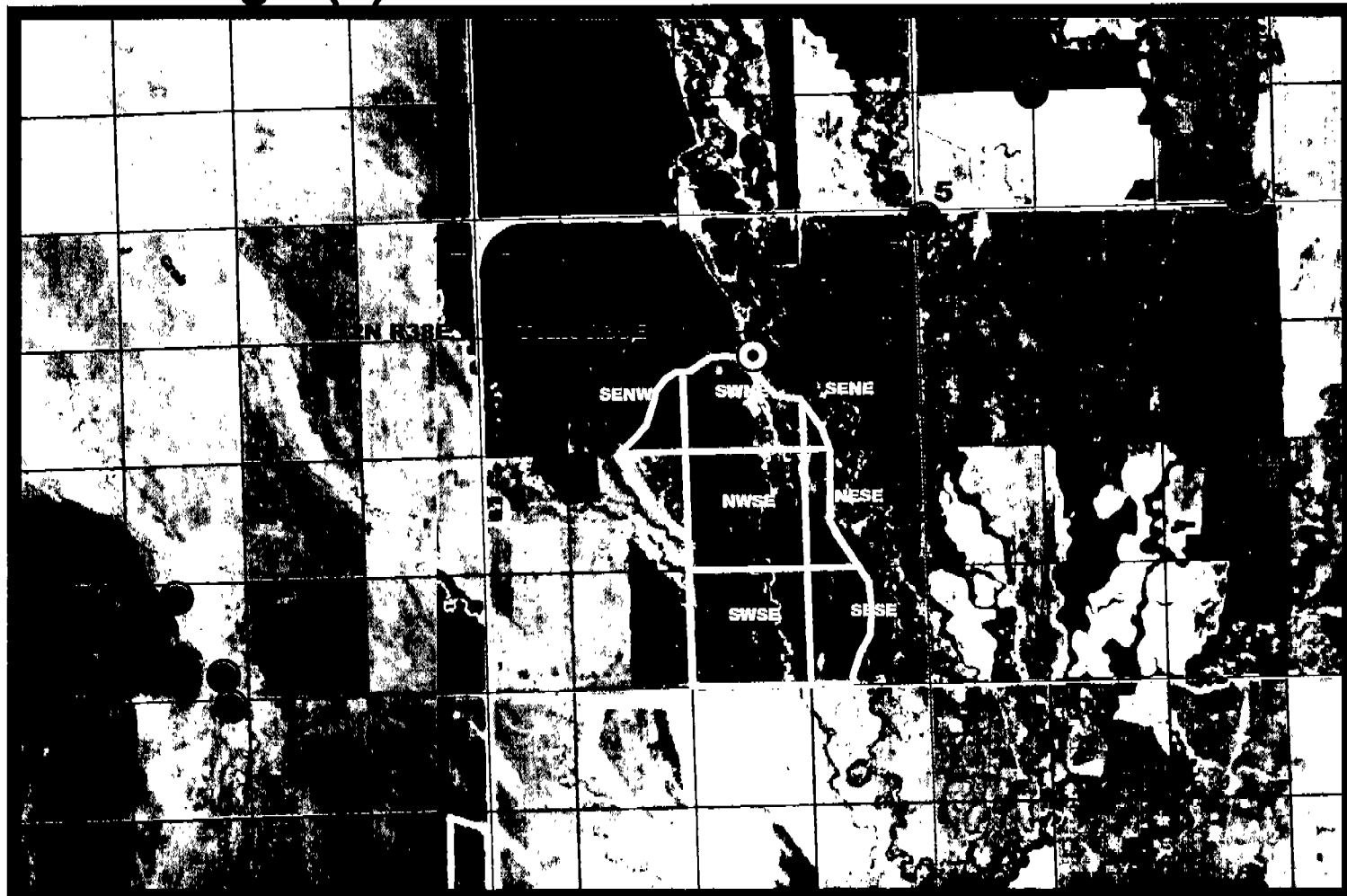
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: E & R Shippen

Water Right(s): 31-00032



1000 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 11000 Feet

LEGEND



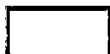
Point of Diversion

SESE

Place of Use



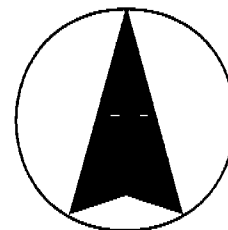
Section Line



Quarter-section line

**Legal Description: T12N, R39E
Sec.7 (parts of) SE, S2NE, SENW**

**Point(s) of Diversion: T12N, R39E
Sec. 7 NESWNE**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: Sept. 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:27
03/11/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-00032

LAST: ROBISON
ADDRESS: 6978 SOUTH 2000 WEST
CITY: REXBURG
PHONE NUMBER: 208-356-6478

FIRST: A. RAND
STATE: ID ZIP: 83440

OWNER CODE: D

A31-00032

EMMETT AND RONALD SHIPPEN
3443 E 800 N
MENAN ID 83434

IT
JT ZIP: 84403

OWNER CODE: C

LAST: WRIGHT
ADDRESS: 3615 ECCLES AVE
CITY: GARDEN
PHONE NUMBER: 801-621-3300

FIRST: BARBARA
STATE: UT ZIP: 84403

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THE PLACE OF USE IS IRRIGATED WITH A SERIES OF SMALL DITCHES THAT
ARE USED TO IRRIGATE THE DESCRIBED PROPERTY.

CONTACT PERSONS: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

6/13/2K CALLED RONALD SHIPPON - IS PLANNED ALSO TO FIELD EXAM. HE'S ON W/IT.
ASK HIM TO CONTACT ME WHEN HE'S UP.

6/19/2K 130PM RON RETURNED CALL (TO MY HOME). DISCUSSED UPPER PDD MISSING
AND CAN'T RECOMMEND WHO ONE. I CAN'T FIND ONE, SO I'LL TRY TO
SUPPORT'S AND REBOURNSON'S TO SEE IF THEY KNOW OF IT. CAN'T RECOMMEND
ANYONE ABOVE LOWER PDD - - -.


6/20/2K

A. AJ CLAIM: # A31-00032 PRIORITY DATE: 06-01-1891 STAGE: D

B. WR RECORD: # 31-00032 PRIORITY DATE: 06-01-1891 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: DISCREP REASDS 1891- JUNE 1

RECOMMENDED PRIORITY DATE:
06-01-1891

LET IT BE SO!

REVIEWED BY [Signature]

DATE 2/2/2K

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-00032	12N	39E	7	NE	SW	NE		CLARK
A31-00032	12N	39E	7	NE	NE	NW		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD: A PREFIX NONE, R PREFIX NONE

WR RECORDS IN SAME 40 ACRE TRACT: NONE

CLARK — NOT USED

SOURCE: WEST CAMAS CREEK

TRIB: CAMAS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-00032	12N	39E	7		NE	NW		CLARK

OTHER WR RECORDS WITH SAME WR POD:

AJ CLAIMS IN SAME 40 ACRE TRACT: A PREFIX, R PREFIX

NONE

NONE

NONE

SOURCE: WEST CAMAS CREEK

TRIB: CAMAS CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD EXAMINER

NOTES:

DISCREPANCY AS 'NEAR NE CORNER OF E²NW SEC. 7' - IMPLIES ONLY POD.
CLAIMS TWO POD'S.

C#3
W/HEAVY RAINY EDS?

6/13/2K LOCATED POD IN NESWNE - CONCRETE MONUMENTS w/WEIR DOWN DITCH.
SURVIVS ONLY LANDS ON W. SIDE OF W. CAMAS CREEK.

DIVERSION CLAIMED AS NENENW DONT WORK. THERE IS NO STREAM. IT DOES
HOWEVER APPEAR THAT WATER IS BROUGHT TO THIS POINT FROM SOME OTHER DIVERSION.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
12N	39E	7	NE	SW	NE	---	CLARK	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: WEST CAMAS CREEK

TRIG: CAMAS CREEK

REVIEWED BY:

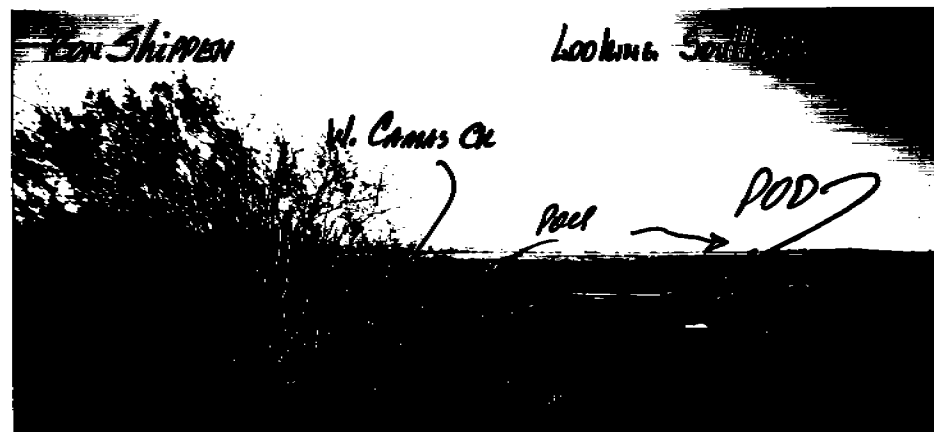
DATE:

SYSTEM DESCRIPTION:

LOWER DIVERSION IS CONCRETE W/ WEIR DOWN DITCH TO SOUTH.
UPPER DIVERSION (AS CLAIMED) IS NOT USED.

7/10/24 RETURN OF POD, WALKED DITCH TOWARD FROM SPLITTER AND FELD.

OVERALL LAYER LAND APPEARS TO BE UPHILL TOWARD WEST. HOWEVER, WITH LITTLE EFFORT THE MAIN DITCH CAN BE DAMMED TO BACKUP WATER. THERE ARE FOUR LOCATIONS ALONG THE NORTH BANK OF THE DITCH WHERE IT APPEARS WATER IS FLOODED OUT ALONG THIS DITCH. THUS THE POD NORTH OF THE DITCH AND WEST OF THE POD.



ALL MONUMENT POINT(S) OF INTEREST AND BOUNDARY

TWP.	RTE.	SEC.	1/4	1/4	1/4	1/4	COUNTY	DIVERSION NAME
12N	39E	7	NE	SW	NE		CLARK	
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: WEST CANAS CREEK

REVIEWED BY: APR DATE: 4/13/04

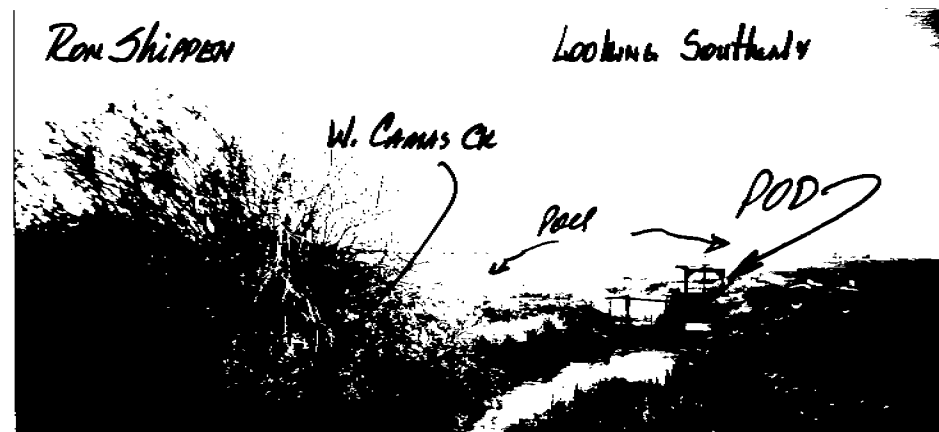
SYSTEM OF DRAINAGE

LOWER DIVERSION IS COMPOSED OF UPPER DRAINAGE SYSTEM TO SOUTH.
 UPPER DIVERSION (AS CLAIMED) IS NOT USED.

REF: REARM OF POOL, WAHOO DITCH TRIBUTARY FROM SPLITTER MIDFIELD.
 EVIDENCE. LOWER DRAIN DRAINAGE TO POOL SYSTEM TOWARD WEST. However,
 WITH LITTLE EXCEPT THE UPPER DRAIN DRAINAGE DRAINAGE TO BACKUP
 WATER. THERE ARE SEVERAL LOCATIONS ALONG THE NORTH BANK OF
 THE DITCH WHERE THE UPPER DRAINAGE WATER IS FLOODED OUT ALONG
 THIS DITCH. THUS THE POOL NORTH OF THE DITCH AND WEST
 OF THE POOL.

Ron Shippin

Looking South



A. ROOT WATER RIGHT NUMBERS: A31-00032

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	4R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12N	39E	7	NE	NE		JENNINGS FAMILY PARTNERSHIP	A31-00032	750.0	31-00032	1	39.0
12N	39E	7	NW	NE		JENNINGS FAMILY PARTNERSHIP	A31-00032	712.0	31-00032	1	38.0
12N	39E	7	SW	NE		JENNINGS FAMILY PARTNERSHIP	A31-00032	735.0	31-00032	1	59.0
12N	39E	7	SE	NE		JENNINGS FAMILY PARTNERSHIP	A31-00032	727.0	31-00032	1	40.0
12N	39E	7	NE	NW		JENNINGS FAMILY PARTNERSHIP	A31-00032	722.0	31-00032	1	42.0
12N	39E	7	SE	NW		JENNINGS FAMILY PARTNERSHIP	A31-00032	730.0	31-00032	1	40.0
12N	39E	7	NE	SE		JENNINGS FAMILY PARTNERSHIP	A31-00032	712.0	31-00032	1	41.0
12N	39E	7	NW	SE		JENNINGS FAMILY PARTNERSHIP	A31-00032	736.0	31-00032	1	33.0
12N	39E	7	SW	SE		JENNINGS FAMILY PARTNERSHIP	A31-00032	734.0	31-00032	1	22.0
12N	39E	7	SE	SE		JENNINGS FAMILY PARTNERSHIP	A31-00032	723.0	31-00032	1	41.0
TOTAL ACRES							A31-00032	289.00			375.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: CLARK

See GPS for
Ac & Dist.

E. OR W. CANALS CR THERE ARE NO DITCHES FOR CONVEYANCE OF IRRIG WATER.

STREAMLOTS W/O DIVERSIONS (NONE FOUND) FOR STOCKWATERING.

Stock - SAME POLL AS IRRIG. See claim #13.

PRESUMPTION FLAG:

NOTES:

CLAIMED AS DISCREED - HOWEVER NO CONVEYANCE WORKS - DIMENSIONS, DITCHES...
WERE FOUND EAST OF MAIN CHANNEL IN CANAL CK.

RECOMMENDATIONS:

TOTAL ACRES: 1430

REVIEWED BY: SPR

DATE: 9/19/24

1

18

6

5

12

7

8

T12N R38E

T12N R39E

R & E Snippen
31-00032

18

T12N R39E

K. Skopon

31-00181

T12N R39E

1

6

5

12

7

??

Frederi
31-0

E&R Shippen

31-00032

*See map of
Co. Fred & Shippen
P.O.*

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY
A31-00032 IRRIGATION	FROM 05-01 TO 09-01
A31-00032 STOCKWATER	FROM TO
A31-00032 DOMESTIC	FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.200 CFS

0.02 (500 HD FROM STRAIGHT)

3.200 CFS

OK BY DECREE

B. WR RECORDED USES:

PURPOSES	MONTH/DAY
31-00032 IRRIGATION	FROM 05-01 TO 09-01
31-00032 STOCKWATER	FROM TO
31-00032 DOMESTIC	FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.200 CFS

3.200 CFS

3.200 CFS

3.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
N
N

~~Decree dated May 1 to~~
~~September 1 (Period of Use 11/1/01)~~

Stockwater is defined by decree.

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

PERIOD OF USE UNSPECIFIED BY DECREE - RECOMMEND MAY 1 to Oct. 1 per Dept. Sta.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.200 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS

CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: LIVESTOCK USES AS INDICATED IN 9. ABOVE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 647.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VJL. AF/A	REC. CONS. USE
IRRIGATION	05-01 09-01 10-31	DATABASE EXAMINER 3.200 <u>2.02</u>	DATABASE EXAMINER _____ _____ _____	DATABASE EXAMINER 64765 _____ _____ _____
STOCKWATER	5/1 10/31			
DOMESTIC				

TOTAL FOR THIS RIGHT

3.200

REVIEWED BY:

Steve

DATE:

6/13/24

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-00032

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.200

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-00032	3.200	-		31-00032	3.200
TOTAL CFS		3.200				3.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

DECLINED / CLAIMED AS 3.2 cfs. NO APPARENT SPLITS OR TRANSFERS

AUTHENTICATION:

SIGNATURE: *[Signature]* DATE: *6/13/00*

NAME OF FIELD EXAMINER: *Alvin B. Ruben* TITLE: *SA Agt.*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:27
03/11/93

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-30052

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 AAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

04:57:47
03/11/93

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: 431-90052

OWNER CJDE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JENNINGS FAMILY PARTNERSHIP C/O D A JENNINGS 3615 ECCLES AVE OGDEN UT 84403 (801) 621-3900	06/01/1871	IRRIGATION STOCKWATER DOMESTIC	05-01-09-01 00-00-00-00 00-00-00-00 5/1/19/31	3.20 CFS 102	
				TOTAL DIVERSION: CONSUMPTIVE USE:	3.20 CFS	647.5 AFT
C	BARBARA WRIGHT 3615 ECCLES AVE OGDEN UT 84403 (801) 621-3800					

WATER SOURCE: WEST CAMAS CREEK

TRIBUTARY TO: CAMAS CREEK

STAGE: DECREE

POINT(S) OF DIVERSION:

T12N R19E S07

NESHNE

~~NESHNE~~ No!

CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

Some OTHER

				NE				NW				SW				SE						
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	:	SUM	
12N	39E	7	:	30		12		33		27		22		30				12	35	36	25	259.0
																			TOTAL ACRES	259.0		

PLACE OF USE LOCATION FOR STOCKWATER IS THE SAME LOCATION AS DESCRIBED FOR: IRRIGATION

~~PLACE OF USE LOCATION FOR DOMESTIC IS THE SAME LOCATION AS DESCRIBED FOR: IRRIGATION~~

POU COUNTY: CLARK

NON-IRRIGATION USES: 500 HEAD BEEF CATTLE DRINKING FROM THE CREEK

OTHER RIGHTS: LIVESTOCK USES AS INDICATED IN 9. ABOVE

REMARKS: THE PLACE OF USE IS IRRIGATED WITH A SERIES OF SMALL DITCHES THAT ARE USED TO IRRIGATE THE DESCRIBED PROPERTY.

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: 31

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

irrig only w. or w. Camas Cr.

01/25/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-32

RONALD SHIPPEN

~~3443 E 800 N~~

763 N 3500E

MENAN ID 83434

Telephone Number: (208) ~~744-4188~~ 754-4157

~~EMMETT SHIPPEN~~

~~3443 E 800 N~~

~~MENAN ID 83434~~

~~Telephone Number: (208) 744-4188~~

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Ownership: Trade of Property RIGHTS is SOWS OWNERSHIP.
Quitclaim Deed Attached

2. Describe the changes you wish to make in the proposed recommendation:

Change ownership per Deed.

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-6-01

SIGNATURE: W. Ronald Shippen

Please print your name: W. RONALD SHIPPEN

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

Done
02/06/01
ARH

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	31-00032				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

W. RONALD SHIPPEN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

763 N 3500 E

City, State and ZIP Code

MENAN IDA

New Telephone Number

208 754-4157

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

QUITCLAIM DEED

WITNESSETH, that the Grantor, for and in consideration of exchange of properties and other good and valuable considerations, to Grantee in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUIT CLAIM unto the said Grantee, and to Grantee heirs and assigns, forever, all the following described real estate situated in Clark County, Idaho: to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Grantee, and to Grantee heirs and assigns forever.

EMMETT J. SUTTON

Lee Shippen
LEE SHIPPEN

STATE OF IDAHO

Counts of Jefferson

On this 22 day of February, 1997 before me, the undersigned, a Notary Public in and for said State, personally appeared FIMMEE S. SHIPPIN and STEVE SHIPPIN, known to me to be the persons, whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

(वाचा)

Secretary Public for Idaho
Residing at _____
(Commission Expires _____)

47604

Township 12 North, Range 39 East of the Boise Meridian, Clark
County, Idaho
Section 7: E 1/2.

E 1/2 NW 1/4.

EXCEPTING THEREFROM: Those portions conveyed to
the State of Idaho for highway purposes by
Instruments recorded in Book 16 of Deeds at Pages
844 and 846.

ALSO EXCEPTING THEREFROM: Public road right of
way as they exist.

Together with water rights as shown on Water Right No. A31-00032 filed in the Snake
River Basin Adjudication.

47604
26th Feb 1992
At 1:12 O'clock P.M.
JAMES A. JENSEN
Notary Public
Fees \$6.00
Marcia Nelson Clerk
Recorder of Deeds
Granger, Idaho



Alice M. Cain

31 0032 ✓
1891 - June 1

3.2 c.f.s.

Source: West Camas Creek, a
tributary of Mud Lake.

NEAR NE CORNER E²NW Sec. 7

T12N R 39E

E²NW, NE⁴, SE⁴ Sec. 7

T12N R 39E

Point of Diversion: Near the North-
east corner of the East Half of the
Northwest Quarter of Section 7,
Township 12 North, Range 39 East,
B. M.

For use on the following described
land, to-wit: The East Half of
the Northwest Quarter, and the North-
east Quarter and the Southeast Quarter
of Section 7, Township 12 North,
Range 39 East, B. M.

No. 17



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SEPTEMBER 14, 1995

EMMETT/RONALD SHIPPEN
3443 E 800 N
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A31-00032

Dear Mr. Shippen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
SEP 14 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

Please print or type
(see instructions on back of page)

SEP 11 1995

DATE OF CLOSING: _____

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. See attached sheet

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A31-00032 ⁰¹⁶ ₁₈

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Jennings Family Partnership
c/o D. A. Jennings 3615 Eccles Ave
Ogden Utah 84403

☐ New Owner/Claimant
(Purchaser):

Emmett Skippen
Ronald Skippen

RECEIVED

☐ New Mailing Address:

3443E 800 N
Menan Ida
83434

SEP 13 1995

☐ New Telephone Number:

(208) 744 - 4188

Department of Water Resources
Eastern District Office

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Emmett Skippen
W. Ronald Skippen

Date Sept. 6, 1995

Date Sept 6, 1995

☐ Signature of Former
Owner/Claimant(s): ☒

D. A. Jennings

Date Sept 8, 1995

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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NOV 14 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOVEMBER 13, 1992

JENNINGS FAMILY PARTNERSHIP
C/O D A JENNINGS
3615 ECCLES AVENUE
OGDEN UT 84403

RE: CHANGE IN OWNERSHIP FOR A31-00032

Dear Mr. Jennings:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice changed to show you as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: Rand Robison/letter

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NOV 16 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: Aug. 22, 1990

LEGAL DESCRIPTION OF PROPERTY: Township 12 N Range 39 E
 Section 7, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

East 1/2 Section 7 and East 1/2 NW 1/4 Sec 7 Twn 12 N 39 E

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A 31-00032

[] Name and Address of Former
Owner/Claimant(s)(Seller): Rand Robison

6978 South 200 WestReynolds, Idaho 83440

[] New Owner/Claimant
(Purchaser): Jennings Family Partnership (D.A. Jennings & Barbara Wright)

[] New Mailing Address: 3615 Eccles Ave.

Ogden, UT 84403

[] New Telephone Number: (801) 621-3800

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached: Warranty Deed Attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s): D.A. Jennings Managing Partner

Date 11/8/92Date 11-8-92

[] Signature of Former
Owner/Claimant(s): _____

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED**NOV 16 1992**Original to be mailed to Idaho Department of Water Resources

Copies to Former Owner and New Owner

150 Snake Ave.Suite 15Idaho Falls, ID 83401



FIRST AMERICAN TITLE

WARRANTY DEED

THIS INDENTURE is made this 11th day of August, 1990, by A. RAND ROBISON and DOROTHY M. ROBISON, husband and wife, the party of the first part, and JENNINGS FAMILY PARTNERSHIP, A Utah partnership whose partners are D. A. Jennings and Barbara J. Wright, whose mailing address is 3615 Eccles, Ogden, Utah 84403, the party of the second part.

WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and OTHER GOOD AND VALUABLE CONSIDERATION, to the party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents, does grant, bargain, sell, convey and confirm unto the party of the second part, and to the party of the second part's heirs and assigns, forever, all of the following described real estate situated in the County of Clark, State of Idaho, to-wit:

Township 12 North, Range 39 East of the Boise Meridian.

Section 7: East Half (E1/2), East Half of the Northwest Quarter (E1/2NW1/4) excepting therefrom those portions conveyed to the State of Idaho for highway purposes by instruments recorded in Book 14 of Deeds, at pages 544 and 546.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

The party of the first part reserves unto the party of the first part, their heirs and assigns, an undivided one-half (1/2) interest in all oil, gas, and minerals on the premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in



MICROFILM
SYSTEMS

3M

anywise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the party of the second part, and to the party of the second part's heirs and assigns forever. The party of the first part and the party of the first part's heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the party of the second part, and the party of the second part's heirs and assigns, against the party of the first part, and the party of the first part's heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the party of the first part hereunto, has set their hand the day and year first above written.

A. Paul Robinson
A. Paul Robinson

Bartholomew H. Robinson
Bartholomew H. Robinson

WARRANTY DEED

MICROFILM
SYSTEMS

3M



**East Idaho
Federal
Credit Union**

622-0088

BRANCHES AND SAVINGS DEPARTMENTS
BOZEMAN, CALLED, CAMEL, CAMEL, CAMEL

STATE OF IDAHO)
County of *Blaine*) ss.

On the *22nd* day of August, in the year of 1959, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared A. RAND ROBINSON and DOROTHY H. ROBINSON, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Calvin P. Kennedy
Notary Public for Idaho
Residing at: *Blaine, Idaho*
My Commission Expires *3.1.76*

(Seal)

GLM/0545171a

43084

THIS INSTRUMENT WAS FILED FOR RECORD IN THE CLERK'S OFFICE OF THE COUNTY OF BLAINE, IDAHO, ON AUGUST 22, 1959, AT 9:00 AM.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

WARRANTY DEED



**East Idaho
Federal
Credit Union**

622-0088

BRANCHES AND SAVINGS DEPARTMENTS



**East Idaho
Federal
Credit Union**

523 9068

HEADQUARTERS AND BRANCHES IN
BOZEMAN, CHARTERED, MONTANA, 1906

STATE OF IDAHO)

County of *Blaine*) ss.

On the *22nd* day of August, in the year of 1999, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared *A. RAND ROBINSON and MORTON H. ROBINSON*, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Larry P. Parady
Notary Public, for Idaho
Residing at *Blaine, Idaho*
My Commission Expires *3-6-02*

(6081)

6104/05451/10

43084

NOTARY PUBLIC FOR IDAHO
Blaine, Idaho
My Commission Expires 3-6-02

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NOV 16 1992



FIRST AMERICAN TITLE

WARRANTY DEED

THIS INDENTURE is made this 12 day of August, 1990, by A. RAND ROBISON and DOROTHY M. ROBISON, husband and wife, the party of the first part, and JENNINGS FAMILY PARTNERSHIP, A Utah partnership whose partners are D. A. Jennings and Barbara J. Wright, whose mailing address is 3615 Eccles, Ogden, Utah 84403, the party of the second part.

WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and OTHER GOOD AND VALUABLE CONSIDERATION, to the party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents, does grant, bargain, sell, convey and confirm unto the party of the second part, and to the party of the second part's heirs and assigns, forever, all of the following described real estate situated in the County of Clark, State of Idaho, to-wit:

Township 12 North, Range 29 East of the Boise Meridian.

Section 7: East Half (E1/2), East Half of the Northwest Quarter (E1/2NW1/4) excepting therefrom those portions conveyed to the State of Idaho for highway purposes by instruments recorded in Book 14 of Deeds, at pages 544 and 546.

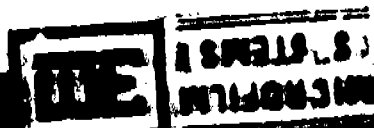
SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

The party of the first part reserved unto the party of the first part, their heirs and assigns, an undivided one-half (1/2) interest in all oil, gas, and minerals on the premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in

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NOV 16 1992



RECORDING
SYSTEMS

311

anywise appertaining, and the improvements, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the party of the second part, and to the party of the second part's heirs and assigns forever. The party of the first part and the party of the first part's heirs shall and will warrant and by them presents forever defend the premises in the quiet and peaceable possession of the party of the second part, and the party of the second part's heirs and assigns, against the party of the first part, and the party of the first part's heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular included the plural.

IN WITNESS WHEREOF, the party of the first part hereunto has set their hand the day and year first above written.

A. Paul Robinson
A. Paul Robinson

Dorothy H. Robinson
Dorothy H. Robinson

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)												
12N	39E	05	NWSE		01.04.43		31-0216	UADNAIS	C			
			SWSE		01.04.43		31-0216	REBER UADNAIS	C	D	05-01-1903	SPRING CREEK
			SESE		01.04.43		31-0216	REBER UADNAIS	C	D	05-01-1903	SPRING CREEK
								UADNAIS	C			
		06	NENE		04		31-4020	U.S. DEPT. OF AGRI	C	S	05-23-1905	GROUNDWATER
			NENE		43		31-4020	U.S. DEPT. OF AGRI	C	S	05-23-1905	GROUNDWATER
			SENE		01.04.43		31-0025	BROADHURST	C	D	06-01-1898	EAST CAMAS CREEK
			NENH	03	01.04.43		31-0025	BROADHURST	C	D	06-01-1898	EAST CAMAS CREEK
			NANH	04	01.04.43		31-0025	BROADHURST	C	D	06-01-1898	EAST CAMAS CREEK
			SHNH	05	01.04.43		31-0025	BROADHURST	C	D	06-01-1898	EAST CAMAS CREEK
			NESH		01.04.43		31-0181	OSSHAN	C	D	05-01-1900	WEST CAMAS CREEK
			NASH	06	01.04.43		31-0181	OSSHAN	C	D	05-01-1900	WEST CAMAS CREEK
			SHSH	07	01.04.43		31-0181	OSSHAN	C	D	05-01-1900	WEST CAMAS CREEK
			SESH		01.04.43		31-0181	OSSHAN	C	D	05-01-1900	WEST CAMAS CREEK
			NESE		01.04.43		31-0173	OREGON MORTGAGE CO	C	D	06-01-1896	CAMAS CREEK
			NWSE		01.04.43		31-0181	OSSHAN	C	D	05-01-1900	WEST CAMAS CREEK
			SWSE		01.04.43		31-0181	OSSHAN	C	D	05-01-1900	WEST CAMAS CREEK
			SESE		01.04.43		31-0173	OREGON MORTGAGE CO	C	D	06-01-1896	CAMAS CREEK
		07	NENE		01.04.43		31-0032	CAIN	C	D	06-01-1891	WEST CAMAS CREEK
			NANE		01.04.43		31-0032	CAIN	C	D	06-01-1891	WEST CAMAS CREEK
			SHNE		01.04.43		31-0032	CAIN	C	D	06-01-1891	WEST CAMAS CREEK
			SENE		01.04.43		31-0032	CAIN	C	D	06-01-1891	WEST CAMAS CREEK
			NENH		01.04.43		31-0032	CAIN	C	D	06-01-1891	WEST CAMAS CREEK
			NANH	01	01.04.43		31-0181	OSSHAN	C	D	05-01-1900	WEST CAMAS CREEK
			SHNH	02	01.04.43		31-0153	MILLER	C	D	05-01-1902	CROOKED CREEK
			SHNH	02	01.04.43		31-0259	MILLER & VIELE UNION CENTRAL LIFE	C	D	05-01-1902	CRAB CREEK
			SENH		01.04.43		31-0032	CAIN	C	D	06-01-1891	WEST CAMAS CREEK
			NESH		01.04.43		31-0153	MILLER	C	J	05-01-1902	CROOKED CREEK
			NESH		01.04.43		31-0259	MILLER & VIELE UNION CENTRAL LIFE	C	D	05-01-1902	CRAB CREEK
			NASH	03	01.04.43		31-0153	MILLER	C	D	05-01-1902	CROOKED CREEK
			NASH	03	01.04.43		31-0259	MILLER & VIELE UNION CENTRAL LIFE	C	D	05-01-1902	CRAB CREEK
			SHSH	04	01.04.43		31-0153	MILLER	C	D	05-01-1902	CROOKED CREEK
			SHSH	04	01.04.43		31-0259	MILLER & VIELE UNION CENTRAL LIFE	C	D	05-01-1902	CRAB CREEK
			SESH		01.04.43		31-0153	MILLER	C	D	05-01-1902	CROOKED CREEK
			SESH		01.04.43		31-0259	MILLER & VIELE UNION CENTRAL LIFE	C	D	05-01-1902	CRAB CREEK
			NESE		01.04.43		31-0032	CAIN	C	D	06-01-1891	WEST CAMAS CREEK
			NWSE		01.04.43		31-0032	CAIN	C	D	06-01-1891	WEST CAMAS CREEK
			SWSE		01.04.43		31-0032	CAIN	C	D	06-01-1891	WEST CAMAS CREEK
			SESE		01.04.43		31-0032	CAIN	C	D	06-01-1891	WEST CAMAS CREEK
			NENE		01.04.43		31-0007	ALLEN	C	D	05-01-1897	CAMAS CREEK
			NENE		01.04.43		31-0008	ALLEN	C	D	07-01-1900	CAMAS CREEK

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WRR100
31-0032

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
17-APR-1986 08:15:03

01 WATER RIGHT NUMBER - 31-0032

02 OLD (C) NUMBER -

LAST NAME

03001 - CAIN

FIRST NAME

04001 - ALICE M.

ORIG. OWNER

05001 - C

06 ADD LINE 1 -

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY -

10 STATE -

11 ZIP -

12 STAGE - D DECREE

13 STATUS -

SOURCE

14001 - WEST CAMAS CREEK

TRIBUTARY OF

15001 - CAMAS CREEK

16 DIVERSION MEANS -

17 COUNTY - 33 CLARK

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 3.200

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT - 31

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 -	NENW	23001 - 07	24001 - 12N	25001 - 39E	26001 -	27001 -		
				28001 - 0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	PLACE OF USE	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 12N	32001 - 39E	33001 - 07	34001 - NENW	35001 -	36001 -	
30002 - 01 IRRIGATION	31002 - 12N	32002 - 39E	33002 - 07	34002 - SENW	35002 -	36002 -	
30003 - 01 IRRIGATION	31003 - 12N	32003 - 39E	33003 - 07	34003 - NWNE	35003 -	36003 -	
30004 - 01 IRRIGATION	31004 - 12N	32004 - 39E	33004 - 07	34004 - NENE	35004 -	36004 -	
30005 - 01 IRRIGATION	31005 - 12N	32005 - 39E	33005 - 07	34005 - SENE	35005 -	36005 -	
30006 - 01 IRRIGATION	31006 - 12N	32006 - 39E	33006 - 07	34006 - SWNE	35006 -	36006 -	
30007 - 01 IRRIGATION	31007 - 12N	32007 - 39E	33007 - 07	34007 - NWSE	35007 -	36007 -	
30008 - 01 IRRIGATION	31008 - 12N	32008 - 39E	33008 - 07	34008 - NESE	35008 -	36008 -	
30009 - 01 IRRIGATION	31009 - 12N	32009 - 39E	33009 - 07	34009 - SESE	35009 -	36009 -	
30010 - 01 IRRIGATION	31010 - 12N	32010 - 39E	33010 - 07	34010 - SWSE	35010 -	36010 -	

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0501	38001 - 0901	39001 - 01 IRRIGATION	40001 -	3.200	41001 - 0.00
37002 -	38002 -	39002 - 04 STOCKWATER	40002 -	0.000	41002 - 0.00
37003 -	38003 -	39003 - 43 DOMESTIC	40003 -	0.000	41003 - 0.00

42 DECREE PLAINTIFF NAME - ERNEST SAUVE

43 DECREE DEFENDANT NAME - W. H. ABBOTT

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

54 LAST UPDATE
53 VERIFIED
52 HEARING
51 PROTESTED

TE00-TE
00188

1987 FARM LEASE WITH PURCHASE OPTION

FEDERAL LAND BANK OF SPOKANE -- ROBISON

FLB #174266-2

THIS LEASE entered into this ____ day of March, 1987, by and between THE FEDERAL LAND BANK OF SPOKANE, hereinafter referred to as Lessor, as Party of the First Part and A. RAND ROBISON, hereinafter referred to as Lessee, as Party of the Second Part.

Section 1. Lease. The Lessor does hereby demise and lease unto the Lessee, and the Lessee does hereby lease those premises located in the County of Clark, State of Idaho, and more particularly described as follows:

TOWNSHIP 12 NORTH, RANGE 39 EAST OF THE BOISE MERIDIAN

Section 7: E1/2, E1/2 NW1/4 excepting therefrom, those portions conveyed to the State of Idaho for highway purposes by instruments recorded in Book 14 of deeds, at pages 544 and 546.

Together with any and all tenements, hereditaments, and appurtenances thereunto belonging or used in connection therewith.

Together with all water and water rights used upon or appurtenant to said lands, and however evidenced.

A portion of the property subject to this lease presently has located upon it one affixed residential structure and three non-affixed cabins. Lessee acknowledges that Lessor has commenced legal proceedings to obtain the assistance of the

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Clark County Sheriff in removing the three non-affixed cabins and any hay or farm equipment not owned by the Lessor. Lessee accepts possession under this lease with the understanding that Lessor shall have a reasonable time to remove any of such property from the premises.

Section 2. Term. This lease shall become effective as of the date of execution hereof and continue to and until the 1st day of December, 1987.

Section 3. Rental. The Lessee, in consideration of the premises, shall pay to the Lessor, a cash rental of Six Thousand Dollars (\$6,000.00) being payable upon the execution of this Farm Lease.

Section 4. Division of Expenses. The expenses of operation of the farm shall be divided as follows:

1. The Lessee shall provide all costs and expenses for seed, planting, cultivation, care and harvesting of all crops.
2. The Lessee shall provide labor, machinery, equipment, hand tools and utensils necessary and required for the proper planting, cultivating and harvesting of the crops and for adequate weed control.
3. The Lessee shall pay all the cost of all commercial fertilizer, insecticides, soil fumigates, and weed control chemicals purchased for use on the premises.
4. The Lessee shall pay all the cost of electrical power during the term of this lease and shall not be responsible for

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the payment of past due electrical bills associated with the premises, if any.

Section 5. Lessor's Covenants. The Lessor covenants with the Lessee and agrees as follows:

1. That the Lessee, paying the rent hereby reserved and observing and performing the several covenants and stipulations of his part contained, shall peaceably hold and enjoy the demised premises during the term hereof or of any extension or renewal, without any interruption by the Lessor or any person or persons rightfully claiming under him. Nevertheless, Lessee acknowledges Lessor shall have a reasonable time to complete the removal of the property referred to in Section 3 of this lease.

2. To pay all taxes and assessments levied and assessed against the real estate or share of water, together with all taxes on any personal property owned entirely by the Lessor for years 1986 and prior. If Lessee does not exercise his right of purchase as hereinafter described then Lessor shall pay such taxes and assessments for the year 1987. If Lessee does exercise his right of purchase then any such tax assessment for 1987 shall be Lessee's sole responsibility.

Section 6. Lessee's Covenants. The Lessee covenants with the Lessor and agrees as follows:

1. To pay to the Lessor as rent the cash sums stated in Section 3 of this Farm Lease Agreement.

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NOV 16 1992

2. To farm the premises in a good and farmlike manner; to till and cultivate all the tillable land now under cultivation unless set aside pursuant to existing government programs; to adopt farm practices generally accepted as the best adapted to this type of farm and for this locality.

3. To furnish all expense for the purchase of all supplies, materials and seed and to provide and furnish equipment, tools, machinery and labor as provided in Section 4 of this lease.

4. To furnish all labor necessary in the control and eradication of all noxious weeds along roads and upon set aside land in order to prevent weed reseeding.

5. To adequately fertilize the soil in accordance with good farming practices.

6. To do nothing that will obligate the Lessor for any expenditure of any kind or nature, without first obtaining the consent of the Lessor, including but not limited to placing or causing a lien of any kind or nature to be placed upon the premises.

7. To keep in repair all the improvements on the premises demised, and to keep them in as good a state of repair and condition as they now are or may be put by the Lessor during the tenancy hereof.

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NOV 16 1992

8. To not assign, underlet, or part with the possession of any part of the premises without first obtaining the written consent of the Lessor.

9. Not to commit spoil or waste on any part of the premises.

10. To yield up at the expiration of the tenancy, or any extension or renewal thereof, all the demised premises in such a state of repair, cultivation and management as shall be in compliance with the Lessee's covenants, ordinary wear and tear and loss by fire or other unavoidable casualty only excepted.

Section 7. Structure Insurance. The Lessor shall maintain, at its own expense and in its own discretion, fire and loss by casualty insurance on the buildings or structures located on the premises. Lessor, during the term hereof, shall have no responsibility to repair or replace said buildings or structures in the event of loss or damage to them. Lessee shall pay all rents and otherwise perform the obligations of this Farm Lease regardless of loss or damage to such buildings or structures.

Section 8. Default. The Lessor or anyone designated by him, shall have the right to enter at any time and for any purpose not inconsistent with the rights of the Lessee under this lease, provided always that if any covenant on the Lessee's part herein contained shall not be performed or observed, it shall be lawful for the Lessor to terminate this

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NOV 16 1992

tenancy and re-enter upon the premises for the purpose of operation thereof upon thirty (30) days notice in writing (during which Lessee shall have the right to cure any such default), and to take possession of all crops and produce raised on the premises, and if any part of the crops raised on the premises shall not then be sufficiently matured for harvesting, it shall be lawful for the Lessor to cultivate, harvest and gather the same; it being understood, however, that the Lessor shall be under no obligation to do so, and in either or any such case, it shall be lawful for the Lessor to sell the crops and produce when gathered at private or public sale, and to apply the proceeds to all expenses and to the payment of said land and of all damages growing out of the failure of the Lessee to perform his covenants, paying the surplus, if any, to the Lessee.

Section 9. Option to Purchase. Lessor grants to Lessee, an option to purchase the described real property and improvements for the sum of One Hundred Forty Thousand and no/100ths Dollars (140,000.00) upon the following terms and conditions:

1. Said option to purchase shall terminate if the Lessor is not notified of Lessee's intent to exercise the purchase option on or before December 1, 1987, by giving to the Lessor a written notice of intention to exercise said option.

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2. A down payment of Twenty Five Thousand Dollars and no/100ths (\$25,000.00) shall be paid at the time of signing the final installment sales contract which signing must occur on or before December 31, 1987.

3. The balance of the purchase price shall bear interest from the date of closing at 10% per annum for five years and thereafter at the Federal land Bank of Spokane variable interest rate. The repayment schedule shall be on a twenty (20) year amortized payment schedule of equal principal payment plus interest.

4. Lessee may exercise this option to purchase at any time by giving notice, in writing, before December 1, 1987. Said purchase, when complete, shall terminate this lease. If Lessee exercises this option to purchase before completion of the term of this lease year then Lessee shall be credited on the purchase price for all rent accrued and paid. Any such credits do not accumulate from year to year.

5. The Lessee shall sign, execute and deliver to the Lessor an installment sale contract in the form provided and approved by the Lessor.

6. The Lessee shall obtain the written consent of Lessor before placing any real estate mortgage or encumbrance upon said property. Such consent shall not be unreasonably withheld.

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Section 10. Hold Harmless. Each party to this lease agreement shall indemnify and hold the other harmless from any claim, damage or cause of action arising from the negligent or wrongful act or omission of said party or its agents, representatives, employees or assigns. In particular, without limiting the generality of the foregoing covenant, each party shall hold the other harmless from any damage to third persons or property which may occur during the term of this lease caused by any such act or omission.

Section 11. Partnership Negative. The terms of this lease shall not be construed as establishing a partnership relation between the Lessor and Lessee, and neither party is to be held liable for any debts or obligations of the other party that are not assumed under the terms of this lease.

Section 12. Benefits. The lease shall be binding upon and inure to the benefit of the parties, their heirs, successors, representatives and assigns.

Section 13. Attorney Fees. That in case suit is brought to enforce any of the terms of this lease, the prevailing party shall be entitled to recover from the losing party a reasonable attorney's fee in addition to all other costs and charges authorized by law.

Section 14. Interpretation. The term Lessor and Lessee and the language of this agreement, where there is more than one Lessor or Lessee, shall be construed as plural where

appropriate, and if any one of the parties are feminine, or are firms or corporations, the masculine shall include the feminine or the neuter where appropriate.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

LESSOR: THE FEDERAL LAND BANK OF SPOKANE

By: _____

LESSEE: _____
A. RAND ROBISON

24/drnf/ap

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