

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 08 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A67-00212D	no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gary D. Atkins/Penny Atkins
nka Alta Investments
P.O. Box 399, Eagle, ID 83616
4. New Owner/Claimant(s) The Sherie M. Johnson Trust Dated February 29, 2000
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 5 Puerto Morant
- City, State and ZIP Code San Clemente, CA 92672
- New Telephone Number () _____
5. Date you acquired the property July 5, 2002

*Duplicate of o/c Rec'd 8-5-02m
attached - ss*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Sherie M. Johnson
(include title if applicable) X

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DLH Date 8/8/02 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by DLH AJ Date 3/16/05 WR _____ Date _____

APPROVED DLW 3/16/05

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 05 2002****WATER RESOURCES
WESTERN REGION**

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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>A67-00212D</u>	<u>39576</u>	<u>No</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
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PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gary D. Atkins and Penny Atkins
P.O. Box 399, Eagle, ID 83616
4. New Owner/Claimant(s) Sherie M. Johnson, Trustee of Sherie M. Johnson Trust
 Name Connector (Check one): ☐ and ☐ or, ☐ and/or ☐ Dated 02/29/00
- New Mailing Address 5 Puerto Morant
- City, State and ZIP Code San Clemente, CA 92672
- New Telephone Number (949) 498-4597
5. Date you acquired the property 7/05/02

Form 42-288/42-140946 July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Sherie M. Johnson, Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 8/5/02 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

186724

WARRANTY DEED

For Value Received, ALTA INVESTMENTS, LIMITED LIABILITY COMPANY, a Wyoming Company

the grantor, does hereby grant, bargain, sell and convey unto
THE SHERIE M. JOHNSON TRUST DATED FEBRUARY 29, 2000

the grantee, whose current address is 5 Puerto Morant, San Clemente, CA 92672

the following described premises, in Washington County, Idaho, to-wit:

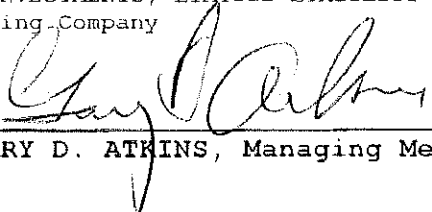
SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: July 3, 2002

ALTA INVESTMENTS, LIMITED LIABILITY COMPANY,
a Wyoming Company

BY:


GARY D. ATKINS, Managing Member

Instrument # 186724

WEISER, WASHINGTON, IDAHO

2002-07-17

04:39:00 No. of Pages: 2

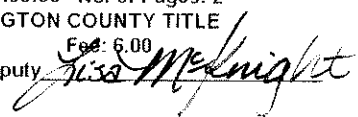
Recorded for: WASHINGTON COUNTY TITLE

SHARON WIDNER

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED



STATE OF Idaho)

: ss

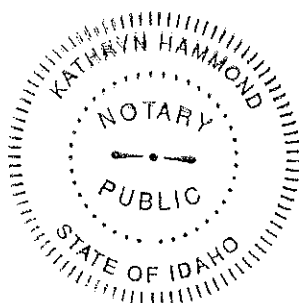
COUNTY OF ADA)

On this 15 day of July, in the year of 2002, before me, a Notary Public in and for said State, personally appeared

GARY D. ATKINS

known or identified to me to be the Managing Member of ALTA INVESTMENTS, LIMITED LIABILITY COMPANY, a Wyoming Company, who executed the within and foregoing instrument on behalf of said ALTA INVESTMENTS, LIMITED LIABILITY COMPANY, a Wyoming Company, and acknowledged to me that said ALTA INVESTMENTS, LIMITED LIABILITY COMPANY, a Wyoming Company, executed the same.

#02-345



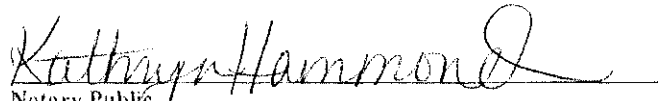

Notary Public
Residing at: Key Bank
Commission expires: 3/4/08

EXHIBIT 'A'

IN WASHINGTON COUNTY IDAHO:

In Township 15 North, Range 4 West of the Boise Meridian, Washington County, Idaho:

In Section 2: Lot 3 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$,
AND

All that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ lying Easterly of the right of way for Advent Gulch Road, SAVE AND EXCEPT the following described parcels:

Beginning at the point of intersection of the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ with the easterly right of way of Advent Gulch Road;

Thence East along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 925 feet;

Thence South parallel to the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 660 feet;

Thence West parallel to the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 370 feet, more or less, to the East right of way line of Advent Gulch Road;

Thence northwesterly along said right of way a distance of 862 feet, more or less, to the POINT OF BEGINNING.

AND

Beginning at the NW corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South along the West line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 200 feet to the TRUE POINT OF BEGINNING;

Thence southeasterly to the SE corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence East 400 feet along the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 660 feet to the South line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence West along the South line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ 680 feet, more or less, to the easterly right of way of Advent Gulch Road;

Thence northerly along said easterly right of way to a point 240 feet South of the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence northeasterly along an existing fence a distance of 620 feet, more or less, to the POINT OF BEGINNING.

Sherie M. Johnson
5 Puerto Morant
San Clemente, CA 92672
ofc (949) 753-1999
fax (949) 753-1998

RECEIVED

AUG 05 2002

WATER RESOURCES
WESTERN REGION

August 2, 2002

Attn: Denise Hatfield
Dept of Water Resources-Wstn Region
2735 Airport Way
Boise, ID 83705-5082

Re: Transfer of Claim to a Water Right No. A67-00212D

Dear Denise:

Thank you for your prompt attention to my request for the proper form to transfer ownership in the above-referenced water right. Please find enclosed the completed form for filing.

Also, please find enclosed a copy of the warranty deed that reflects my ownership of the property as well as a copy of the most recent correspondence to the former owners from your office to assist in properly identifying the property water rights.

If you have any questions, please do not hesitate to call me. If not, I look forward to receiving the documentation that reflects the change in ownership.

Sincerely,



Sherie M. Johnson, Trustee of
the Sherie M. Johnson Trust
Dated February 29, 2000

/smj

186724

COPY

WARRANTY DEED

For Value Received, ALTA INVESTMENTS, LIMITED LIABILITY COMPANY, a Wyoming Company

the grantor, does hereby grant, bargain, sell and convey unto
THE SHERIE M. JOHNSON TRUST DATED FEBRUARY 29, 2000

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TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: July 3, 2002

ALTA INVESTMENTS, LIMITED LIABILITY COMPANY,
a Wyoming Company

BY:

GARY D. ATKINS, Managing Member

Instrument # 186724

WEISER, WASHINGTON, IDAHO

2002-07-17

04:39:00 No. of Pages: 2

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

STATE OF Idaho)

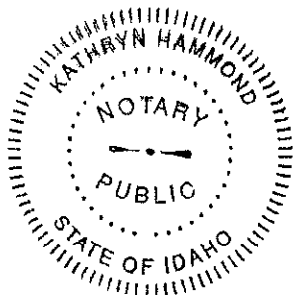
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GARY D. ATKINS

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#02-345



Kathryn Hammond
Notary Public
Residing at: Key Bank
Commission expires: 3/4/08

186724

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 • (208) 334-2190
FAX (208) 334-2348

COPY

DIR. KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 10, 2000

GARY D ATKINS
PENNY ATKINS
PO BOX 399
EAGLE ID 83616

Re: Original Notice of Claim to a Water Right No. A67-00212A

Renumbered Notice of Claim to a Water Right No. A67-00212D

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00212D**
Date Received: 10/10/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GARY D ATKINS
Address: PO BOX 399
EAGLE ID

83616

OR

Name: PENNY ATKINS
Address: PO BOX 399
EAGLE ID

83616

2. Date of Priority: MAY 1, 1900

3. Source: EAST PINE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	04W	2		SW	NW		WASHINGTON
				NW	SW		WASHINGTON
		3	SW	NE	NE		WASHINGTON

5. Description of diverting works:
THREE DITCHES, ONE WITH CONCRETE HEADGATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/15	11/01	0.215		

7. Total Quantity Appropriated is:
0.215 C.F.S. (and/or) 0.21 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: