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Department of Water Resources
Eastern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.1. Water Right No(s): _____
Adjudication Claim No(s): A22-00400A $\Rightarrow$ 'R' ^{no "R"} _{five}

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant Ed. O. Hansen 04. New Owner/Claimant(s) Paul C. Conner & Dixie F. Conner, Susan E. JordanNew Mailing Address Elizabeth E. Harris Nancy C. Teel Malinda E. Poe
Name Connector (Check one): ☐ and, ☐ or, ☐ and/orCity, State and ZIP Code 2020 County Square Road, Auburn AlabamaNew Telephone Number () 36830

5. Date you acquired the property _____

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Dixie F. Conner

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

DEC 03 1997

TETON CO., ID
CLERK RECORDER

128956

WARRANTY DEED

First American Title Company

T-6555

THIS INDENTURE is made this 20th day of November, 1997, by **EDWARD O. HANSEN and BEATRICE S. HANSEN**, husband and wife, collectively the "Grantor", and **PAUL C. CONNER and DIXIE F. CONNER**, husband and wife (an undivided one-fifth interest as community property) and **SUSAN C. JORDAN** (an undivided one-fifth interest as her sole and separate property), **ELIZABETH C. HARRIS** (an undivided one-fifth interest as her sole and separate property), **NANCY C. TEEL** (an undivided one-fifth interest as her sole and separate property) and **MALINDA C. POE** (an undivided one-fifth interest as her sole and separate property), as tenants in common, whose mailing address is 2070 Country Squire Road, Auburn, Alabama 36830, collectively the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho
Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

FILED

AT THE REQUEST OF

First American

42 MINUTES PAST 10 a.m.

DATE Dec. 3, 1997

Casa J. Drake

Ercoleo di Firenze

Edward O. Hansen, Grantor

Beatrice S. Hansen

Beatrice S. Hansen, Grantor

STATE OF Idaho)
)ss.

County of Teton)

On the this 20th day of November, 1997, before me, the undersigned, a notary public, in and for said State, personally appeared **Edward O. Hansen**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.

Lara Wood

Notary Public for Idaho

Residing at Driggs

My Commission Expires: 12/16/99

STATE OF Idaho)
)ss.

County of Texas)

On the this 20th day of November, 1997, before me, the undersigned, a notary public, in and for said State, personally appeared **Beatrice S. Hansen**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.

Love W. O. J.

Notary Public for Idaho

Residing at Uniger

My Commission Expires: 12/16/99

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TETON
MAGISTRATE'S DIVISION

IN THE MATTER OF THE ESTATE OF) Case No. SP 98-041
)
EDWARD O. HANSEN)
BEATRICE S. HANSEN,) LETTERS TESTAMENTARY
)
)
Deceased.)
_____)

The Court having admitted the Wills of EDWARD O. HANSEN and BEATRICE S. HANSEN to probate in informal proceedings, WILLIAM E. HANSEN, who is duly qualified, is hereby appointed Personal Representative of the estates of EDWARD O. HANSEN and BEATRICE S. HANSEN, both deceased.

WITNESS: Colin W. Luke, Magistrate of the above entitled Court with the seal thereof affixed this 15 day of October, 1998.

STATE OF IDAHO }
County of Teton } ss.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of the original thereof, on file in my office.

Dated 15 Oct 1998

CW Luke
Magistrate

By pat
Deputy Clerk

Colin W. Luke
Magistrate

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: AUGUST 17, 1998

STATE FILE NUMBER: 98-05363

DECEDENT: BEATRICE MAY HANSEN

DATE OF DEATH: JULY 12, 1998
TIME OF DEATH: 8:20 P.M.

PLACE OF DEATH: IDAHO FALLS, IDAHO

DATE OF BIRTH: JUNE 09, 1914

PLACE OF BIRTH: IDAHO

AGE: 84 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: WIDOWED

SOCIAL SECURITY NUMBER: 519-68-7556 RESIDENCE: TETONIA, IDAHO

FATHER: PETER SORENSEN
FATHERS BIRTHPLACE: DENMARK
MOTHER (MAIDEN): MARY ELIZABETH LEWIS
MOTHERS BIRTHPLACE: UTAH

MORTUARY: VALLEY MORTUARY
MORTICIAN: SCOTT MCKAGUE

DRIGGS, IDAHO
DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: MICHAEL M. PACKER, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CARDIO-RESPIRATORY ARREST
ACUTE ANTERIOR MYOCARDIAL INFARCTION
CORONARY ARTERY OBSTRUCTIVE DISEASE
ATHEROSCLEROSIS

MINUTES
HOURS
YEARS
YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

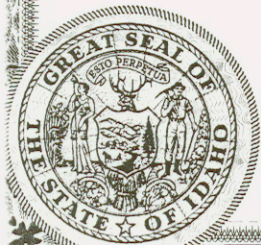
MANNER OF DEATH: NATURAL

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: AUGUST 19, 1998

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Jane S. Smith
JANE S. SMITH
STATE REGISTRAR



STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: MAY 06, 1998

STATE FILE NUMBER: 98-02985

DECEDENT: EDWARD ORVAL HANSEN

DATE OF DEATH: APR. 24, 1998
TIME OF DEATH: 10:15 P.M.

PLACE OF DEATH: REXBURG, IDAHO

DATE OF BIRTH: APR. 06, 1912

PLACE OF BIRTH: UTAH

AGE: 86 YEARS

SEX: MALE

VETERAN? NO

MARITAL STATUS: MARRIED

SPOUSE (MAIDEN): BEATRICE SORENSEN

SOCIAL SECURITY NUMBER: 519-42-8268 RESIDENCE: TETONIA, IDAHO

FATHER: WILLIAM A. HANSEN

FATHERS BIRTHPLACE: UTAH

MOTHER (MAIDEN): MAGGIE MAE AMES

MOTHERS BIRTHPLACE: UTAH

MORTUARY: VALLEY MORTUARY

MORTICIAN: SCOTT MCKAGUE

DRIGGS, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: MICHAEL M. PACKER, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

PNEUMONIA

72 HOURS

RECTAL CANCER

1 YEAR

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: MAY 08, 1998

This copy is not valid unless prepared on engraved border
displaying state seal and signature of the Registrar.JANE S. SMITH
STATE REGISTRAR