

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00400A

Date Received: 9/30/1988

Receipt No: E002807

Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ED O. HANSEN
Address: 579 N. 50 W.
TETONIA, ID

208-456-2895

83452

2. Date of Priority: JUN 10, 1889

3. Source: NORTH LEIGH CREEK

Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
06N	46E	29	NE		NW		NE	1	TETON
		30	SE		SW		NW		TETON

5. Description of diverting works:

TWO HEADINGS - NORTH LEIGH CANAL AND CENTER CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:

1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

160.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	26	NW		NW		IRR	40.0
			SW		NW		IRR	40.0

Section Acres 80.0

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10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NORTH LEIGH CANAL ACTUALLY HEADS IN SECTION 32, TWN. 45N,
RGE. 118W, 6TH PM., TETON COUNTY, WYOMING.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ed. O. Hansen Date: 30 Sept. 1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of Sept. 19 88

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls - ID

My Commission Expires 14 June 1994

DATE: 01/20/00
PAGE: 1

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	

Spring

T 6N R 95E
NW 1/4 Sec 26

40 40

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Twp 6N

WB 30

29

41 R 10

15N