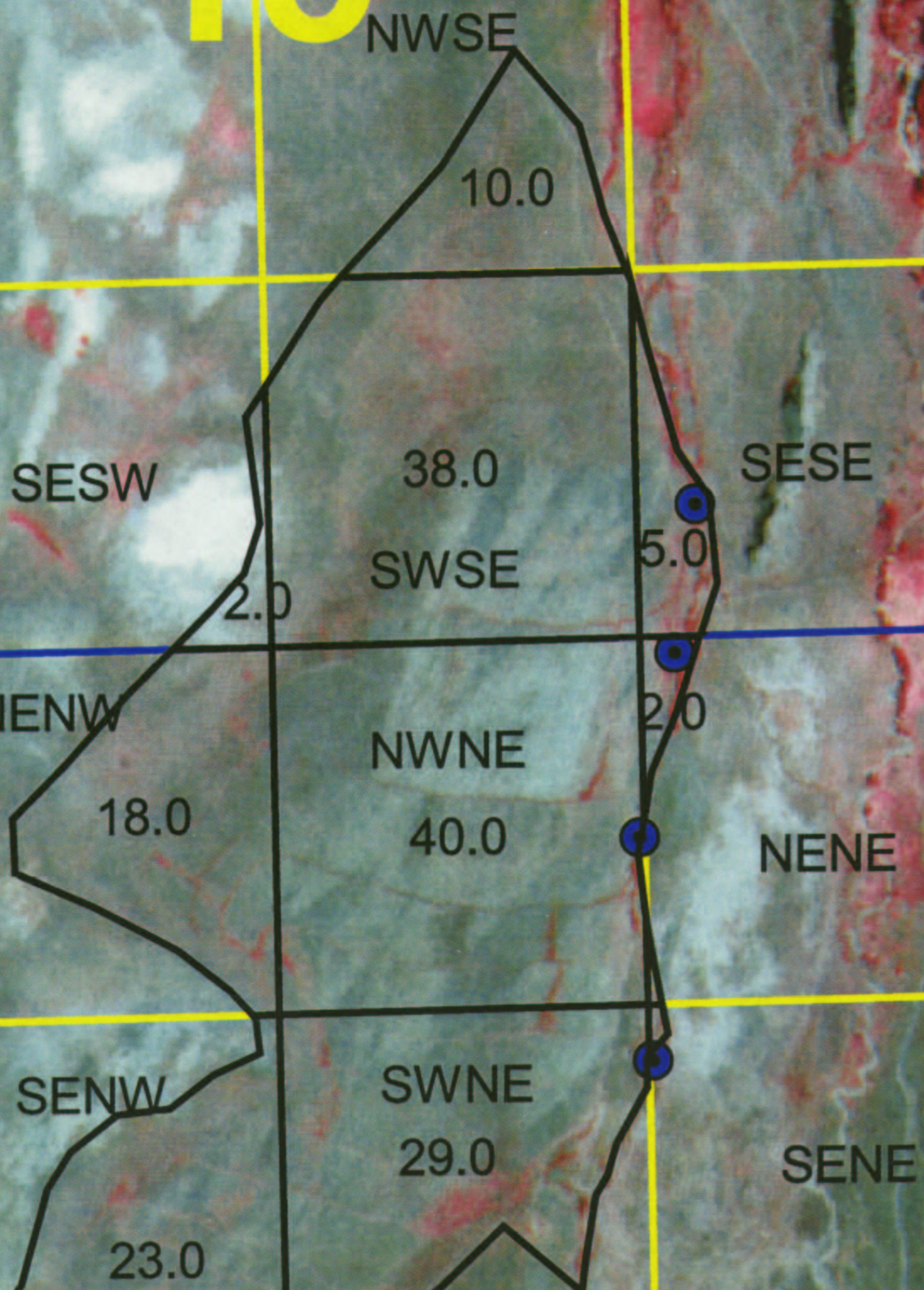
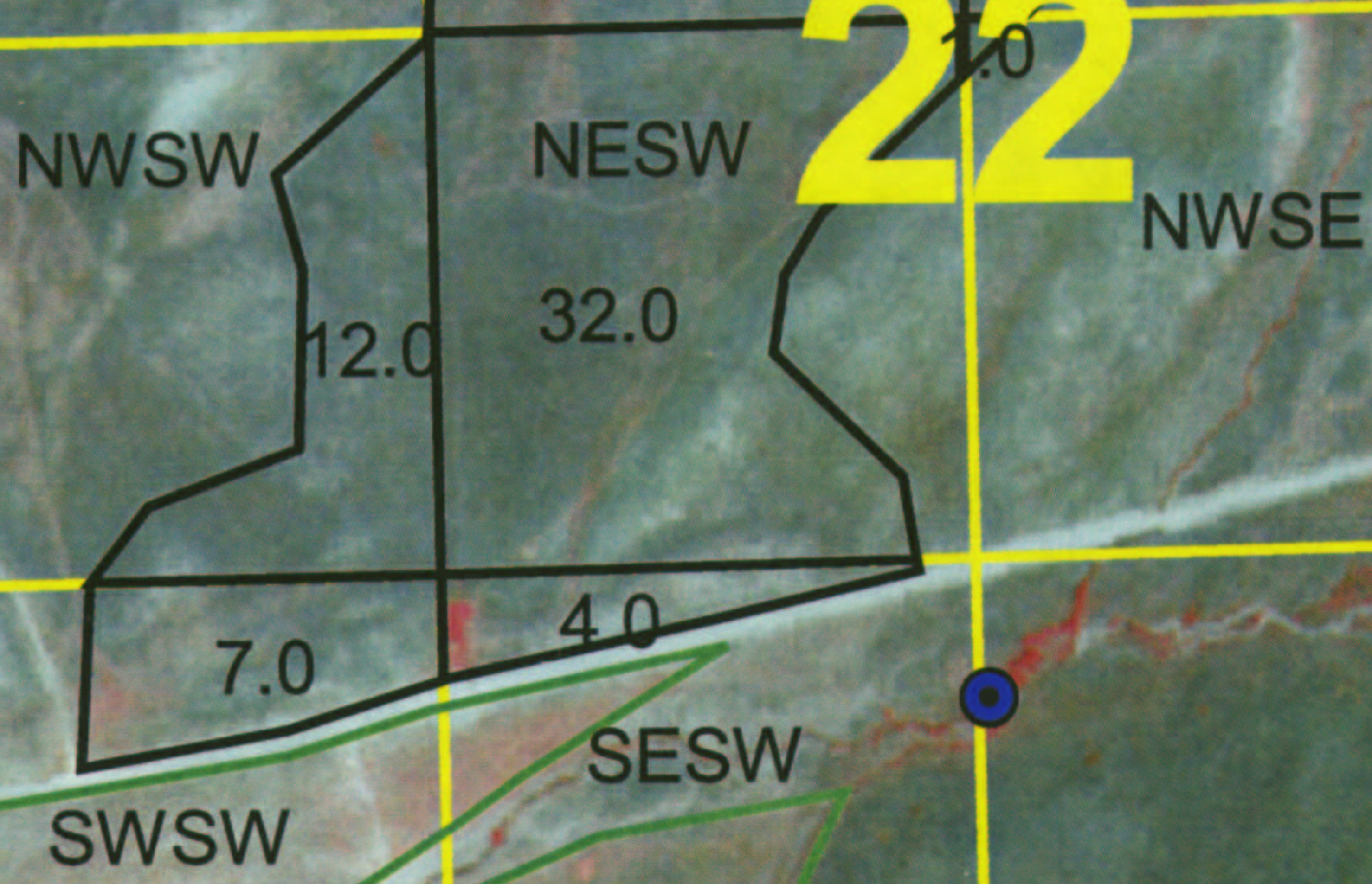


15



22



GEOLOGICAL SURVEY

FARREN MARTIN

112°07'30"
4°22'30"

411000m E.

412

413

5'

414

415

3572 I NE
(LOOKOUT POINT)

416

Threemile
Reservoir

6550

6600

6838

6450

6558

6300

6700

6754

17

16

15

14

6232

12N
37E

6623

Prospect

6655

P.O.D.

6096

6550

6200

Spring

6253

6193

6050

Spring

21

22

23

6200

4912

20

SPENCER 3.2 MI.

6000

6000

6033

6050

Corral

BM 6055

BM 5967

BM 5981

Creek

FARREN
MARTIN

5986

5968

6009

27

26

6126

Rattlesnake

28

MICROFILMED
NOV 8 1992

5860

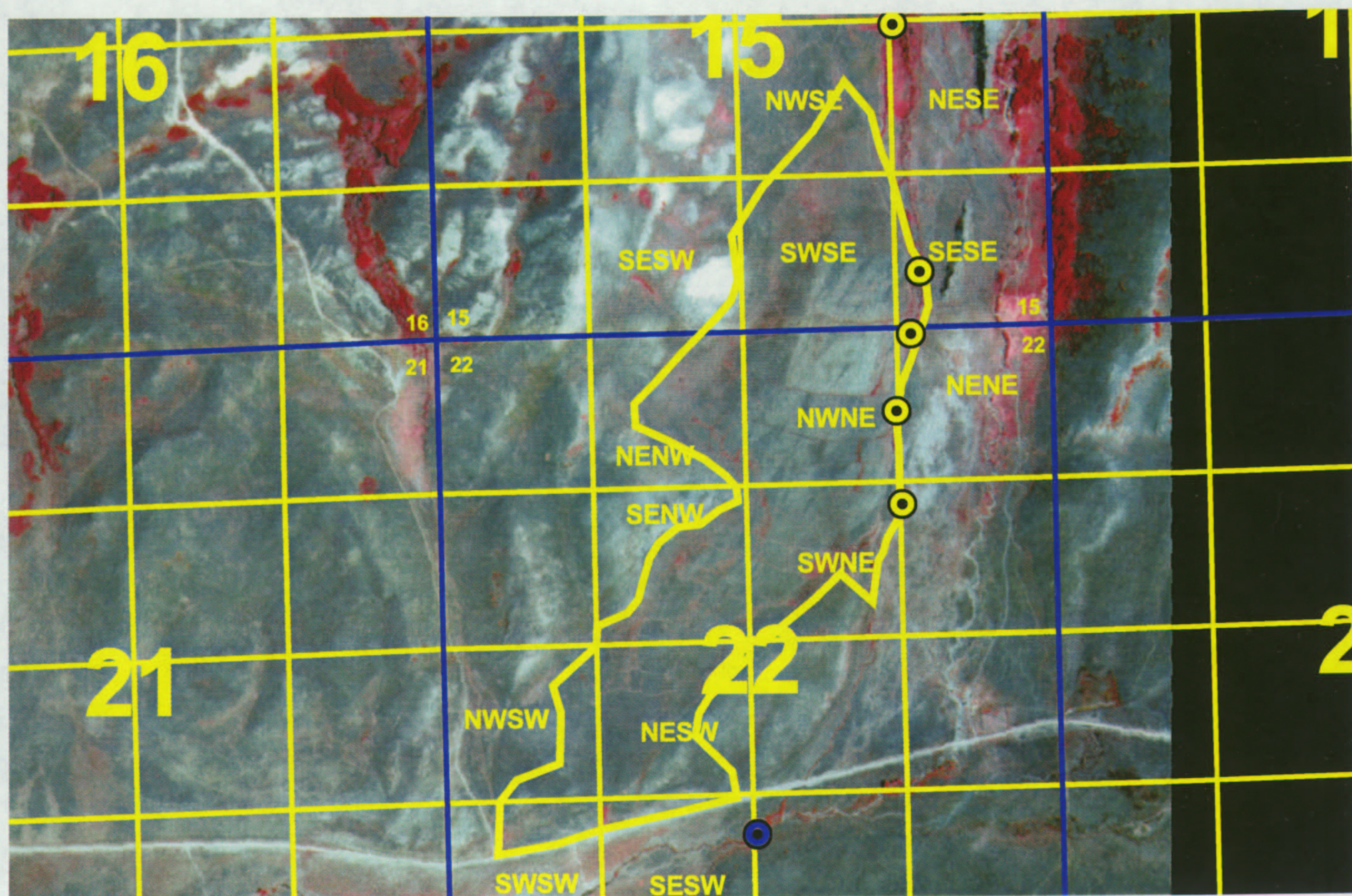
6053

20'

IDAHO DEPARTMENT OF WATER RESOURCES

31-00011, 31-00012A

T12N, R37E SEC 15, 22



POINT OF DIVERSION



PLACE OF USE

ACRES IRRIGATED- 221

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

15

22



12/01/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11

NAME AND ADDRESS: MICKELSEN FARMS
1050 W RIVERVIEW DR
IDAHO FALLS, ID 83401

SOURCE: WEST FORK RATTLESNAKE CREEK TRIBUTARY: RATTLESNAKE CREEK

QUANTITY: 3 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.00 CFS. COMBINED RIGHT
NOS.: 31-00011, 31-00012A

PRIORITY DATE: 05/01/1890

POINT OF DIVERSION:	T12N R37E S15	NWNESE	Within CLARK County
	T12N R37E S15	SWSESE	Within CLARK County
	T12N R37E S22	NWNESE	Within CLARK County
	T12N R37E S22	NWNE	Within CLARK County
	T12N R37E S22	NWSENE	Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05-01 10-31	3.00 CFS

PLACE OF USE:

<u>IRRIGATION Within CLARK County</u>					
T12N R37E S15	SESW	2	T12N R37E S15	NWSE	10
T12N R37E S15	SWSE	38	T12N R37E S15	SESE	5
T12N R37E S22	NENE	2	T12N R37E S22	SWNE	29
T12N R37E S22	SESW	23	T12N R37E S22	NESW	32
T12N R37E S22	NWSW	12	T12N R37E S22	SWSW	6
T12N R37E S22	SESW	4	T12N R37E S22	NWNE	40
T12N R37E S22	NENW	18			

221 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 221 ACRES IN A
SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-00011, 31-
00012A

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES
WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER

THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-00011, 31-00012A
STOCKWATER, 400 CATTLE

1165

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-00011**
Date Received: 8/ 7/1990
Receipt No: E015098
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MICKELSEN FARMS
Address: 1050 W RIVERVIEW DR
IDAHO FALLS ID

208-524-1295

83401

2. Date of Priority: MAY 1, 1890

3. Source: RATTLESNAKE CREEK

Trib. to: BEAVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	37E	15	SE	NW	SE		CLARK
			SW	SE	SE		CLARK
		22	NW	NE	NE		CLARK
			SE	NW	NE		CLARK
			NE	SW	NE		CLARK

5. Description of diverting works:
DIKES AND DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 552.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	37E	15	NW	SE		IRR	5.5

MICROFILMED

A31-00011

Page 1

Date: 04/17/95

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	37E	15	SW	SE		IRR	38.0
			SE	SE		IRR	4.0
					Section Acres		47.0
		22	NE	NE		IRR	2.0
			NW	NE		IRR	40.0
			SW	NE		IRR	23.0
			NE	NW		IRR	18.0
			SE	NW		IRR	20.0
			NE	SW		IRR	35.0
			NW	SW		IRR	23.0
			SW	SW		IRR	9.0
			SE	SW		IRR	4.0
					Section Acres		174.0
					Total Acres		221.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-00012/10140/00013.

14. Remarks:
SINCE 1890 THIS WATER RIGHT HAS BEEN DEVELOPED TO INCLUDE LANDS
IN SEC. 22. THIS IS POOLED WITH A PORTION OF A31-00012 AND USED
TO IRRIGATE LAND DESCRIBED ABOVE.
CHANGED OWNERSHIP 4/17/95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 11/ 1/1930

ERNEST SAUVE
Decree Plaintiff

W. H. ABBOTT
vs Decree Defendant

165 = due
106 as per order
125-00011
ED0545

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-00011
Date Received: 7/26/1990
Receipt No: EO15098
Received By: 281

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARREN MARTIN 208-523-0539
Address: 1310 S. 45 W.
IDAHO FALLS, ID 83401

2. Date of Priority: MAY 01, 1890

3. Source: RATTLESNAKE CREEK Trib. to: BEAVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	37E	15	SE	NW	SE		CLARK
			SW	SE	SE		CLARK
		22	NW	NE	NE		CLARK
			SE	NW	NE		CLARK
			NE	SW	NE		CLARK

5. Description of diverting works:
DIKES AND DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 552.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	37E	15	NW	SE		IRR	5.0

A31-00011

Page 1

Date: 07/26/90

MICROFILMED
NOV 16 1992

A3100011



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	37E	15	SW	SE		IRR	38.0
			SE	SE		IRR	4.0
			Section Acres				47.0
		22	NE	NE		IRR	2.0
			NW	NE		IRR	40.0
			SW	NE		IRR	23.0
			NE	NW		IRR	18.0
			SE	NW		IRR	20.0
			NE	SW		IRR	35.0
			NW	SW		IRR	23.0
			SW	SW		IRR	9.0
			SE	SW		IRR	4.0
			Section Acres				174.0
			Total Acres				221.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-00012/10140/00013.

14. Remarks:
SINCE 1890 THIS WATER RIGHT HAS BEEN DEVELOPED TO INCLUDE LANDS
IN SEC. 22. THIS IS POOLED WITH A PORTION OF A31-00012 AND USED
TO IRRIGATE LAND DESCRIBED ABOVE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 11/01/1930

ERNEST SAUVE

Decree Plaintiff

vs

W. H. ABBOTT

Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

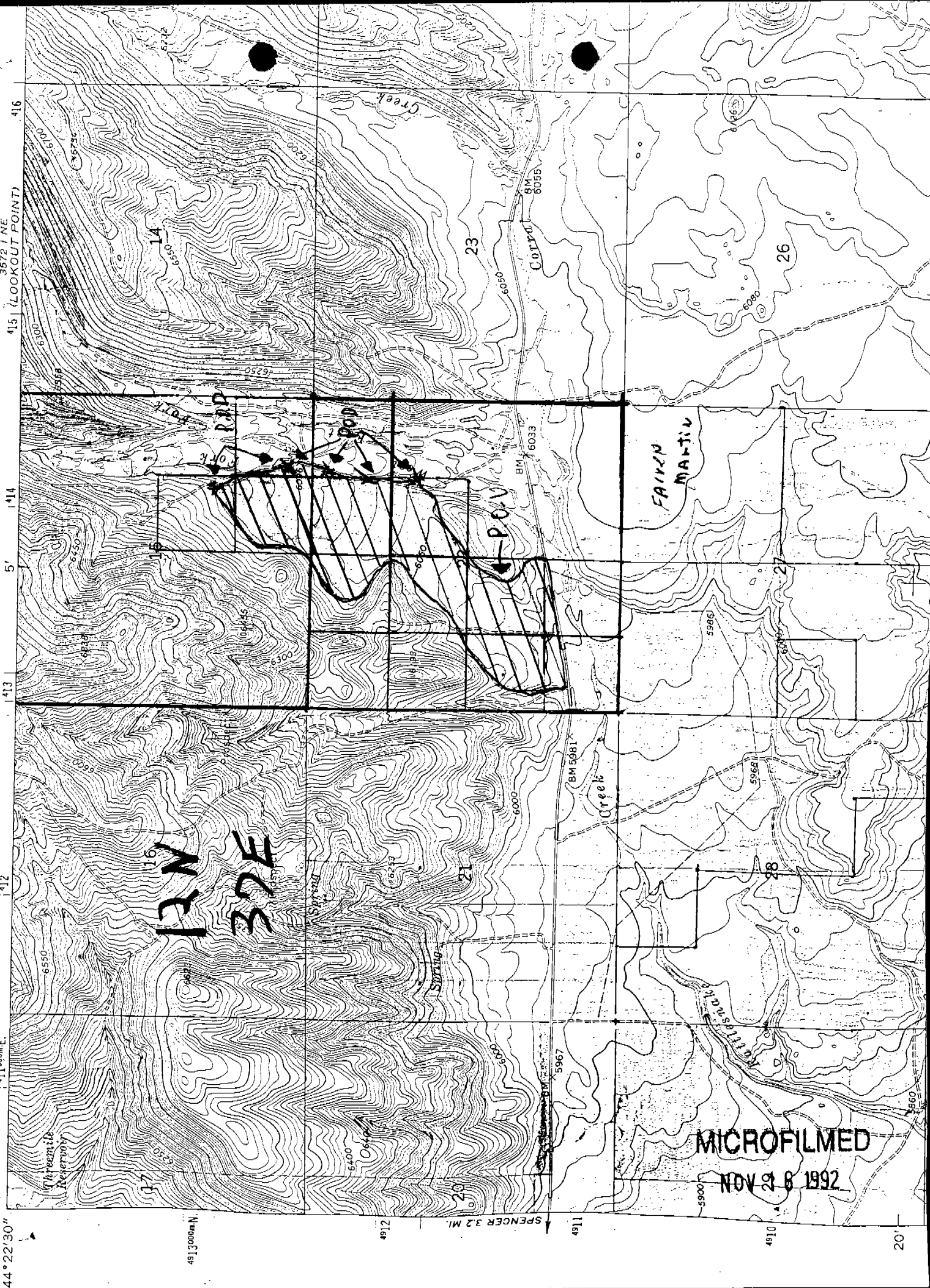
NOV 16 1992

FARREN NOT IN

31100000-E.

112°07'30"
44°22'30"

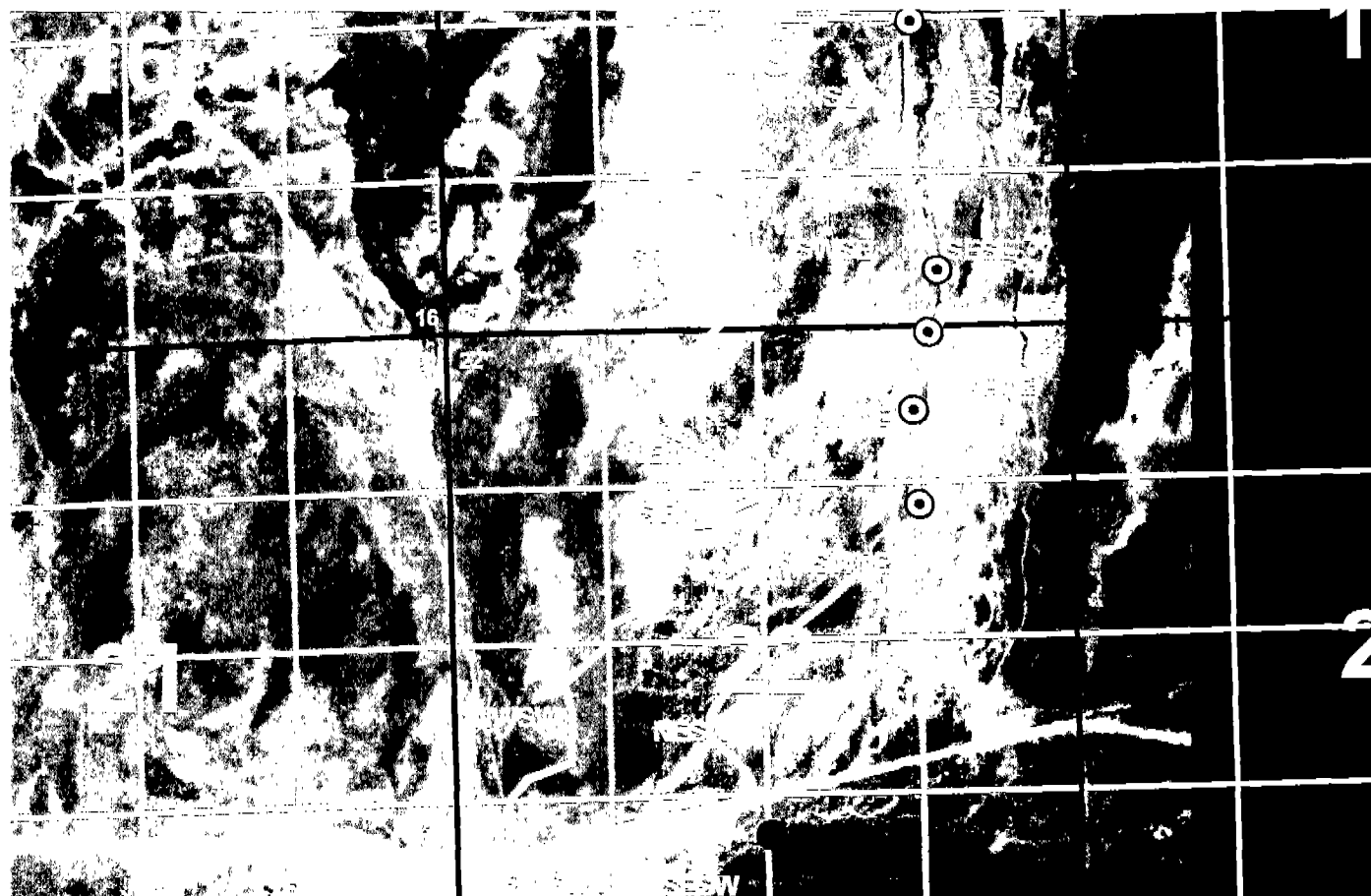
112°
44°22'30"



IDAHO DEPARTMENT OF WATER RESOURCES

31-00011, 31-00012A

T12N, R37E SEC 15, 22



⊙ POINT OF DIVERSION

ACRES IRRIGATED- 221

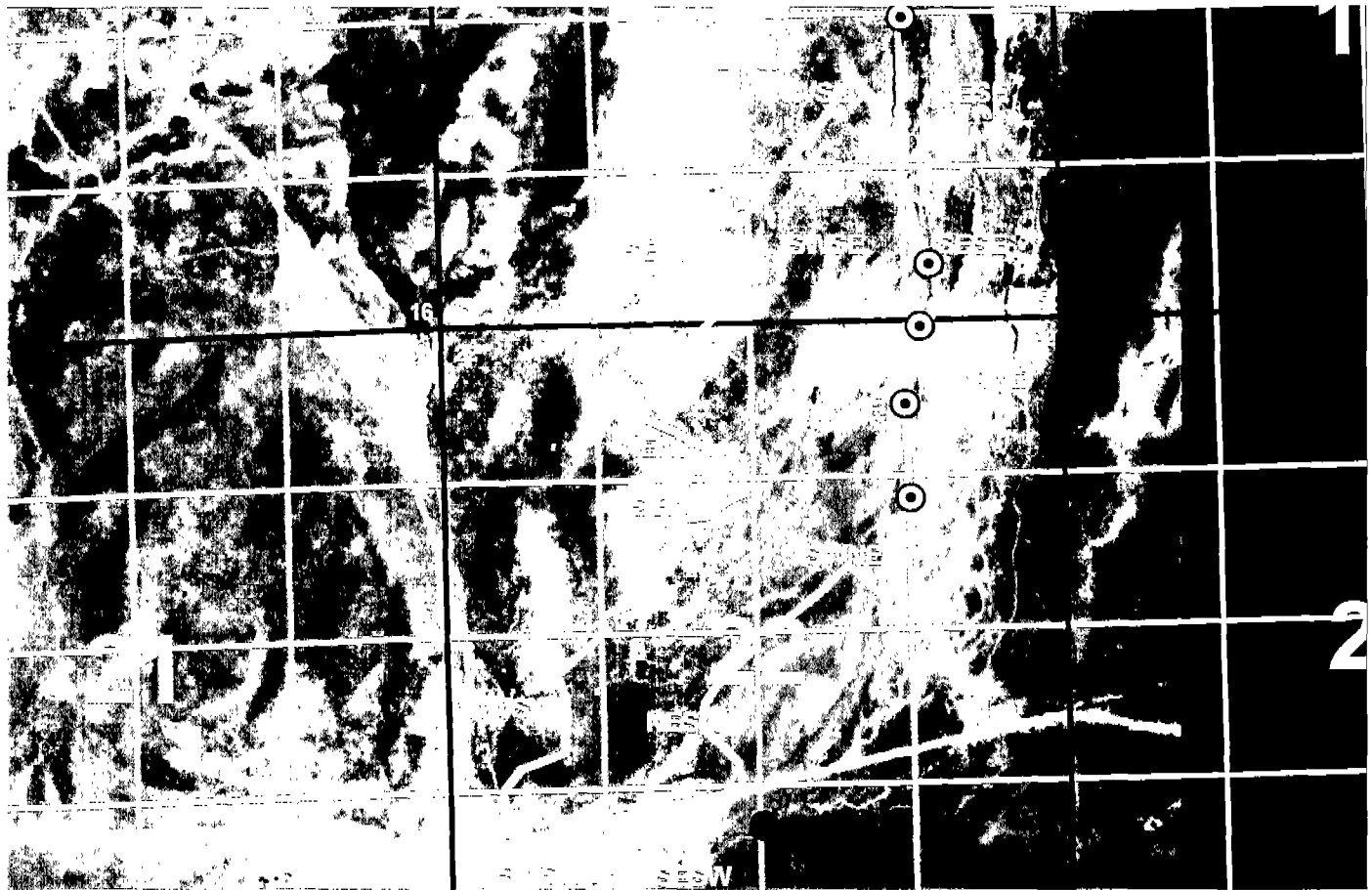
PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-00011, 31-00012A

T12N, R37E SEC 15, 22



⊙ POINT OF DIVERSION

ACRES IRRIGATED- 221

PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:27
03/11/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-00011

LAST: ANDERSON BROTHERS BANK
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 0

OWNER CODE: 0

LAST: MARTIN
ADDRESS: 1310 S. 45 W.
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-0539

FIRST: FARREN

STATE: ID ZIP: 83401

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: SINCE 1893 THIS WATER RIGHT HAS BEEN DEVELOPED TO INCLUDE LANDS
IN SEC. 22. THIS IS POOLED WITH A PORTION OF A31-00012 AND USED
TO IRRIGATE LAND DESCRIBED ABOVE.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 8, 1, 2000

APPOINTMENT MADE: Y(____) N(~~____~~)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Field Review

A. AJ CLAIM: # A31-00011 PRIORITY DATE: 05-01-1890 STAGE: D

B. WR RECORD: # 31-00011 PRIORITY DATE: 05-01-1890 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

OK

Decreed

RECOMMENDED PRIORITY DATE:
05-01-1890

REVIEWED BY

DATE

10/2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A51-00011	12N	37E	15	SE	NW	SE		CLARK
A51-00011	12N	37E	15	SW	SE	SE		CLARK
A51-00011	12N	37E	22	NW	NE	NE		CLARK
A51-00011	12N	37E	22	SE	NW	NE		CLARK
A51-00011	12N	37E	22	NE	SW	NE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A51-00012A NONE

4R RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: RATTLESNAKE CREEK, WEST FORK

TRIB: ~~BEAVER CREEK~~ RATTLESNAKE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

3130011 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: RATTLESNAKE CREEK

TRIB: BEAVER CREEK

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	-----
DUE TO SOURCE DISCREPANCY? (Y/N)	N	-----

NOTES:

5 pods from Rattlesnake Crk, West Fork

Source West Fork (USGS map)

POD's GPS'd

Ditches to flood irrigation

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	15	NW	NE	SE	---	GPS	N44° 22' 6.1" W112° 04' 40.1"
---	---	15	SW	SE	SE	---	---	N44° 21' 45.2" W112° 4' 37.6"
---	---	22	NW	NE	NE	---	---	N44° 21' 40" W112° 4' 38.8"
---	---	22	---	NW	NE	---	---	N44° 21' 33.5" W112° 4' 40.7"
---	---	22	NW	SE	NE	---	---	N44° 21' 25.6" W112° 4' 40.3"
---	---	---	---	---	---	---	---	---

SOURCE: RATTLESNAKE CREEK, WEST
FORK

TRIB: ~~BEAVER CREEK~~ RATTLESNAKE CREEK

REVIEWED BY: DC

DATE: 12/2000

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-03011

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECONM. ACRES
12N	37E	15	NW	SE		MARTIN, FARREN	A31-00011 / 5.0	31-00011 /			10.0
			NW	SE		MARTIN, FARREN	A31-10140 /	- /			
			NW	SE		MARTIN, FARREN	A31-00012A / 5.0	- /			
			NW	SE		ANDERSON BROTHERS BANK		31-00017 /			
12N	37E	15	SW	SE		MARTIN, FARREN	A31-00011 / 39.0	31-00011 /			38.0
			SW	SE		MARTIN, FARREN	A31-00012A / 39.0	- /			
			SW	SE		ANDERSON BROTHERS BANK		31-00012 /			
			SW	SE		ANDERSON BROTHERS BANK		31-00013 /			
			SW	SE		ANDERSON BROTHERS BANK		31-00017 /			
12N	37E	15	SE	SE		MARTIN, FARREN	A31-00011 / 4.0	31-00011 /			5.0
			SE	SE		MARTIN, FARREN	A31-10140 /	- /			
			SE	SE		MARTIN, FARREN	A31-00012A / 4.0	- /			
			SE	SE		MARTIN, FARREN	A31-00013A /	- /			
			SE	SE		ANDERSON BROTHERS BANK		31-00012 /			
			SE	SE		ANDERSON BROTHERS BANK		31-00013 /			
			SE	SE		ANDERSON BROTHERS BANK		31-00017 /			
12N	37E	22	NE	NE		MARTIN, FARREN	A31-00011 / 2.0	- /			2.0
			NE	NE		MARTIN, FARREN	A31-10140 /	- /			
			NE	NE		MARTIN, FARREN	A31-00012A / 2.0	- /			
			NE	NE		MARTIN, FARREN	A31-00013A /	- /			
			NE	NE		ANDERSON BROTHERS BANK		31-00012 /			
			NE	NE		ANDERSON BROTHERS BANK		31-00013 /			
			NE	NE		ANDERSON BROTHERS BANK		31-00017 /			
12N	37E	22	NW	NE		MARTIN, FARREN	A31-00011 / 40.0	- /			40.0
			NW	NE		MARTIN, FARREN	A31-00012A / 40.0	- /			
			NW	NE		HAGENBARTH, DAVID J.	A31-00015 /	- /			
			NW	NE		ANDERSON BROTHERS BANK		31-00012 /			
			NW	NE		ANDERSON BROTHERS BANK		31-00013 /			
			NW	NE		ANDERSON BROTHERS BANK		31-00016 /			
			NW	NE		ANDERSON BROTHERS BANK		31-00017 /			
12N	37E	22	SW	NE		MARTIN, FARREN	A31-00011 / 23.0	- /			29.0
			SW	NE		MARTIN, FARREN	A31-10140 /	- /			
			SW	NE		MARTIN, FARREN	A31-00012A / 23.0	- /			
			SW	NE		ANDERSON BROTHERS BANK		31-00012 /			
			SW	NE		ANDERSON BROTHERS BANK		31-00013 /			
			SW	NE		ANDERSON BROTHERS BANK		31-00017 /			
12N	37E	22	NE	NW		MARTIN, FARREN	A31-00011 / 19.0	- /			18.0
			NE	NW		MARTIN, FARREN	A31-00012A / 19.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	NW		ANDERSON BROTHERS BANK		31-00012	/		
			NE	NW		ANDERSON BROTHERS BANK		31-00013	/		
			NE	NW		ANDERSON BROTHERS BANK		31-00016	/		
			NE	NW		ANDERSON BROTHERS BANK		31-00017	/		
12N	37E	22	SE	NW		MARTIN, FARREN	A31-00011 /20.0	-	/		23.0
			SE	NW		MARTIN, FARREN	A31-00012A /20.0	-	/		
			SE	NW		ANDERSON BROTHERS BANK		31-00012	/		
			SE	NW		ANDERSON BROTHERS BANK		31-00013	/		
12N	37E	22	NE	SW		MARTIN, FARREN	A31-00011 /35.0	-	/		32.0
			NE	SW		MARTIN, FARREN	A31-00012A /35.0	-	/		
12N	37E	22	NW	SW		MARTIN, FARREN	A31-00011 /23.0	-	/		12.0
			NW	SW		MARTIN, FARREN	A31-00012A /23.0	-	/		
			NW	SW		ANDERSON BROTHERS BANK		31-00015	/		
12N	37E	22	SW	SW		MARTIN, FARREN	A31-00011 / 9.0	-	/		6.0
			SW	SW		HAGENBARTH, DAVID J.	A31-00012B /25.0	-	/		
			SW	SW		MARTIN, FARREN	A31-00012A / 9.0	-	/		
			SW	SW		HAGENBARTH, DAVID J.	A31-00012B /25.0	-	/		
			SW	SW		HAGENBARTH, DAVID J.	A31-00013B /25.0	-	/		
			SW	SW		HAGENBARTH, DAVID J.	A31-00015 /	31-00015	/		
			SW	SW		ANDERSON BROTHERS BANK		31-00016	/		
			SW	SW		CAMPBELL, JR., JOHN		31-02044A / 5.0			
			SW	SW		CAMPBELL, JR., JOHN		31-02044B /20.0			
12N	37E	22	SE	SW		MARTIN, FARREN	A31-00011 / 4.0	-	/		4.0
			SE	SW		HAGENBARTH, DAVID J.	A31-00012B /16.0	-	/		
			SE	SW		MARTIN, FARREN	A31-00012A / 4.0	-	/		
			SE	SW		HAGENBARTH, DAVID J.	A31-00012B /16.0	-	/		
			SE	SW		HAGENBARTH, DAVID J.	A31-00013B /16.0	-	/		
			SE	SW		HAGENBARTH, DAVID J.	A31-00015 /	31-00015	/		
			SE	SW		ANDERSON BROTHERS BANK		31-00016	/		
			SE	SW		ANDERSON BROTHERS BANK		31-00017	/		
			SE	SW		CAMPBELL, JR., JOHN		31-02044A / 5.0			
			SE	SW		CAMPBELL, JR., JOHN		31-02044B /10.0			
TOTAL ACRES							A31-00011	221.30			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

SEC 15 SESEW - 2.0 ac
SEC 22

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POJ COUNTY: CLARK

221 ACRES

PRESUMPTION FLAG: D

NOTES:

see G/S map

CO5 change POH

RECOMMENDATIONS:

TOTAL ACRES: 221

REVIEWED BY: DC

DATE: 12/2000

K06- Limited to 160Ac by decree

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-00011 IRRIGATION	FROM 04-15 TO 10-15	3.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-00011 IRRIGATION	FROM 05-01 TO 09-01	3.000 CFS
31-00011 STOCKWATER	FROM TO	3.000 CFS
31-00011 DOMESTIC	FROM TO	3.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.000 CFS

PRESUMPTION FLAG: 0

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

new standard - 5/01-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 3.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.000 CFS

Y(☒) N(☐)
Decreed

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A31-00012/10140/00013. 31-12A

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-00011	RATTLESNAKE CREEK	MARTIN, FARREN	3.000	0.013		
A31-00012A	RATTLESNAKE CREEK, WEST FORK	MARTIN, FARREN	3.000	0.013		
A31-00012B	RATTLESNAKE CREEK	HAGENBARTH, DAVID J.	3.000	0.010		
A31-00013B	RATTLESNAKE CREEK, EAST FORK	HAGENBARTH, DAVID J.	8.000	0.026		
A31-00332B	CORRAL CREEK	HAGENBARTH, DAVID J.	2.000	0.006		

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10140	STOCKWATER	MARTIN, FARREN	FROM 05-01 TO 09-01	.090 CFS	
A31-00015	STOCKWATER	HAGENBARTH, DAVID J.	FROM 05-01 TO 12-31	.230 CFS	
A31-00013B	STOCKWATER	HAGENBARTH, DAVID J.	FROM 05-01 TO 12-31	2.000 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 221 X 0.02 CFS/ACRE = 4.42 CFS
(TAKEN FROM P/U REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 552.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)
P/D ON OR NEAR P/U.

1B. CALCULATIONS

Ditch Loss and ^{high} spring flow and low summer flow accounts for the excess CFS.

soils extremely gravelly and porous
6.00 CFS cwb decreased rights

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>IRR</u>	<u>5/1 - 10/31</u>	<u>3.00</u>	<u>---</u>	<u>---</u>
TOTAL FOR THIS RIGHT		<u>3.00</u>	<u>---</u>	<u>---</u>

REVIEWED BY: DE DATE: 12/2000

CWB use 31-11, 31-12 A

QWT - 6.00 CFS

POU1 - 221 AC total

160 AC limit this right

C02 - ~~po~~ source change

C05 - pou change

STOCKWATE 400 cattle

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-00011

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A51-00011	3.000	-		31-00011	3.000
TOTAL CFS		3.000				3.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

OK

AUTHENTICATION:

SIGNATURE:

Dave Carlson
DAVE CARLSON

DATE:

12/2000

NAME OF FIELD EXAMINEE:

TITLE:

SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:27
03/11/93

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-00011

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 12/2000					
POINT OF DIV	Y			Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			No				
CONSUMPTIVE USE	-							
PURPOSES	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS	Y			Yes				

"VERIFIED BY" CODES

TOPO MAP/DIRT40-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

04:35:08
03/11/93

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A31-00011

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FARREN MARTIN 1310 S. 45 W. IDAHO FALLS ID 83401 (208) 523-0539	05/01/1890	IRRIGATION	04-15 10-15	3.00 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	3.00 CFS 552.5 AFD

WATER SOURCE: RATTLESNAKE CREEK

TRIBUTARY TO: BEAVER CREEK

STAGE: DECREED

POINT(S) OF DIVERSION: T12N R37E S15 S22
SENWSE SWSSE NESWNE
NWNENE SENWNE
CLARK COUNTY
CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

		NE				NW				SW				SE						
T	R	S	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM	
12N	37E	15															05	33	04	47.0
12N	37E	22	02		40		23			18			20		35		23	09	04	174.0
																		TOTAL ACRES	221.0	

POU COUNTY: CLARK

OTHER RIGHTS: A31-00012/10140/00013.

REMARKS: SINCE 1890 THIS WATER RIGHT HAS BEEN DEVELOPED TO INCLUDE LANDS
IN SEC. 22. THIS IS POOLED WITH A PORTION OF A31-00012 AND USED
TO IRRIGATE LAND DESCRIBED ABOVE.

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: 31 FIELD INSPECTION FLAG:
PRESUMPTION FLAG: D



A3100011

8 Yes
 N44 21 33.5
 W112 04 46.9
 6147

Good
 Ditch

plastic culvert
 ① pool: N44 21 06.1 (5.7)
 ① W112 04 40.1 40.0
 6138 6183

6158
 N44 21 40
 W112 04 38.8
 D. files, everywhere
 streams

6
 N44 21 42.3
 W112 04 38.3
 6150

MORE LIKELEY

5
 6168
 N44 21 45.2
 W112 04 37.6

a split
 N4 21 30.8
 W112 04 40.9
 6135

10
 OLD 6105
 44 21 25.6
 112 04 40.3

(2)?

(2)? N44 21 55.7
 W112 04 39.3
 Not ②
 Back into creek 6190? hooser?

③
 N44 21 51.1 (6187)?
 W112 04 39.8

N44 21 46.3
 W112 04 37.9
 6173

RECEIVED

MAR 08 2001

01/16/2001

NOTICE OF ERROR
REPLY

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-11

MICKELSEN FARMS
1050 W RIVERVIEW DR
IDAHO FALLS, ID 83401

Daytime Telephone Number: (208)524-1295
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 26 Feb 2001 SIGNATURE: Mark Mickelsen

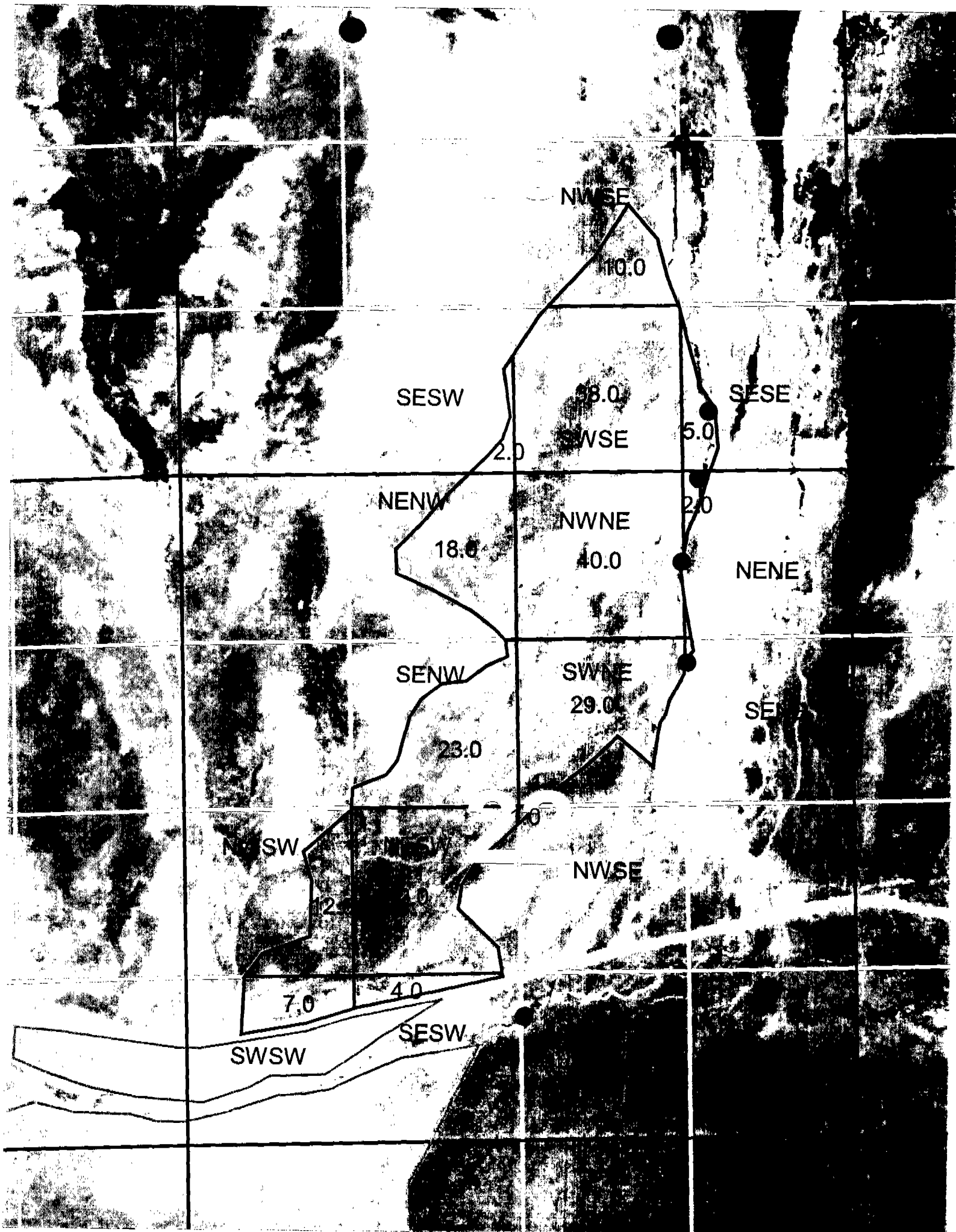
Please print your name: Mark Mickelsen

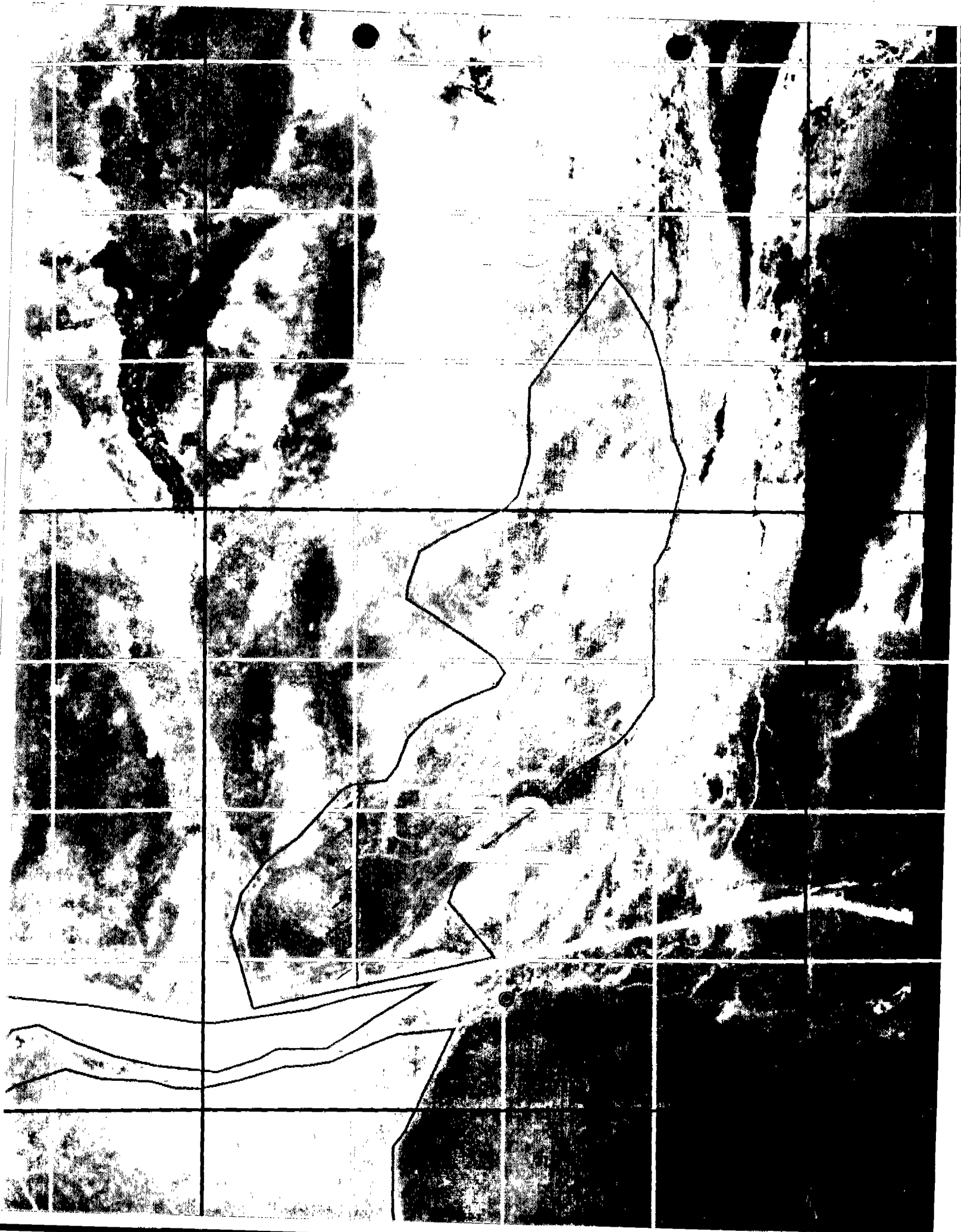
IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161

RECEIVED

MAR 08 2001

Department of Water Resources
Eastern Region





615
2122

152
1336

1514
2223

T12N

2122
2827

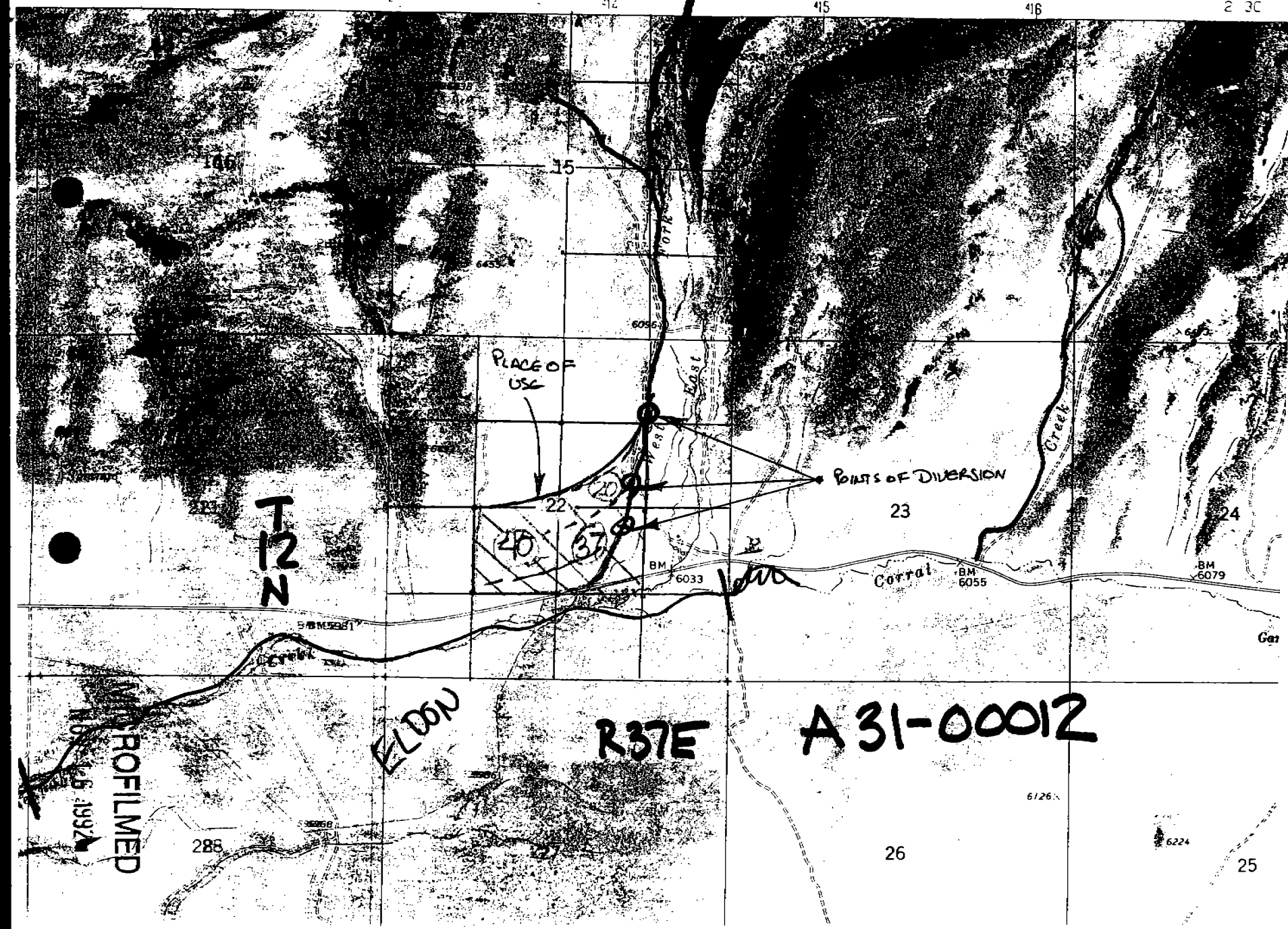
441
1713

2223
2726

BLM

STATES
OF THE INTERIOR
AL SURVEY

USFS



T
12
N

PLACE OF
USE

POINTS OF DIVERSION

Corral

R37E

A 31-00012

REPROFILMED
NOV 15 1997

ELDON

6126

6224

288

26

25

Anderson Bros. Bank,
a corporation

1890 - May 1

3.0 c.f.s.

Oscar Martin

31-00011

Source: Rattlesnake Creek, a tributary of Beaver Creek.

Point of Diversion: At the present point, or points, of diversion on or near the land to be irrigation.

For use on the following described land, to-wit: Southeast Quarter of Section 15, Township 12 North, Range 37 East, B.M.

1902 - June 7

6.0 c.f.s.

Oscar Martin

31-00012

sec 15 (2) (1)
(2)
sec 22 (1)
(2)

Source: West Fork of Rattlesnake Creek, a tributary of Beaver Creek.

Point of diversion: At the present point, or points, of diversion on or near the land to be irrigated.

For use on the following described land, to-wit: Southeast Quarter of the Southeast Quarter of Section 10; East Half of the Northeast Quarter, Northeast Quarter of the Southeast Quarter, the South Half of the Southeast Quarter of Section 15; Northeast Quarter, East Half of the Northwest Quarter of Section 22, Township 12 North, Range 37 East, B.M.

1902 - June 9

8.0 c.f.s.

Oscar Martin

17.

31-00013

31-00013

Source: East Fork of Rattlesnake Creek, a tributary of Beaver Creek.

Point of Diversion: At the present point, or points, of diversion on or near the land to be irrigated.

For use on the following described land, to-wit: South Half of the Southeast Quarter of Section 15, Northeast Quarter, and East Half of the Northwest Quarter of Section 22, Township 12 North, Range 37 East, B.M.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

APRIL 17, 1995

MICKELSEN FARMS
1050 W RIVERVIEW DR
IDAHO FALLS ID 83401

RE: CHANGE IN OWNERSHIP FOR A31-00013A, -00302A, -00304
-10140, -00011, AND -00012A

Dear Sir:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 14 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, B.M.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See Exhibit "I" attached hereto.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) *OK*

☐ Water Right Number(s) *NO R* A31-00013A, A31-00302A, A31-00304, A31-10140, *OK*
Assigned by IDWR: *NO R* A31-00011, and A31-00012A *NO-R*

☐ Name and Address of Former Owner/Claimant(s)(Seller): Farren Martin
1310 S. 45 W.

☐ New Owner/Claimant (Purchaser): Idaho Falls, ID 83401
Mickelsen Farms, a Partnership

☐ New Mailing Address: 1050 W. Riverview Dr.
Idaho Falls, ID 83401

☐ New Telephone Number: (208) 524-1295

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: See Exhibits "A" and "B" attached hereto.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) By: *Mark Mickelsen* Date *4-14-95*
By: *John Mickelsen* Date *4-14-95*
Mark Mickelsen, a general partner
☐ Signature of Former Owner/Claimant(s) By: *Farren Martin* Date *4-14-95*
Farren L. Martin Date *4-14-95*

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 14 1995

WARRANTY DEED



Warranty Deed made this 14th day of April, 1995, between **Farren L. Martin and JoAnn L. Martin**, husband and wife of the County of Bonneville, State of Idaho, herein referred to as "Grantors," and **Mickelsen Farms, a Partnership**, whose mailing address is 1050 W. Riverview Drive, Idaho Falls, Idaho 83401, herein referred to as "Grantee,"

WITNESSETH:

That Grantors, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto Grantee and to its successors and assigns forever, all the following described real estate located in the County of Clark, State of Idaho:

CLARK COUNTY, IDAHO

Township Twelve (12) North, Range Thirty-seven (37), E.B.M.

Section Fourteen (14): Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$), and the South Half (S $\frac{1}{2}$); and

Section Twenty-three (23): North Half (N $\frac{1}{2}$) and the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$).

SUBJECT TO all conditions, restrictions, reservations, easements, rights, rights-of-way, road rights-of-way, zoning ordinances and governmental regulations of record but together with all tenements, ditch and water rights, hereditaments, appurtenances thereunto belonging and appertaining, reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity; including but not limited to the following:

Water rights as recorded in the appropriate records of the Department of Water Resources of the State of Idaho all of which rights have been checked out by Grantee and have been approved by Grantee for transfer pursuant to the usual practices of the Department of Water Resources.

All of Grantors' right title and interest in and to those certain leases with the United States Department of Interior, Bureau of Land Management covering pasturing of cattle which transfers have been accomplished this date by and between Grantors to Grantee and new ten year leases entered into with the Bureau for said leased properties previously pastured by Grantors in conjunction with their deeded acreage above described.

MICROFILMED

NOV 14 1996

All of Grantors' right title and interest in and to those certain leases with the State of Idaho covering pasturing of cattle which transfers have been accomplished this date by and between Grantors to Grantee for said leased properties previously pastured by Grantors in conjunction with their deeded acreage above described.

Said above described real property is further subject to the following liens and/or encumbrances, namely:

All taxes and assessments assessed against the above described real property for year 1995 and thereafter.

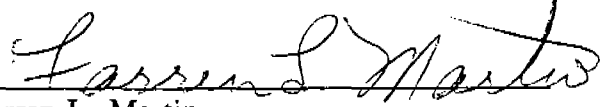
Right, title and interest of the public in and to that portion of the above described premises falling within the bounds of roads and highways, dedicated and or otherwise used by the public, and further subject to all easements and restrictions attendant and pertinent to said highways.

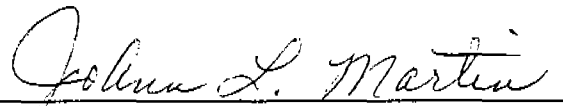
The usual printed exceptions appearing in a standard title insurance policy issued by First American Title Insurance Company.

TO HAVE AND TO HOLD, all and singular the above-described premises together with the appurtenances unto Grantee and to its successors and assigns forever.

And Grantors and their heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, its successors and assigns against Grantors and their heirs and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, Grantors have hereunto set their hands, the day and year first above written.


Farren L. Martin


JoAnn L. Martin

"Grantors"

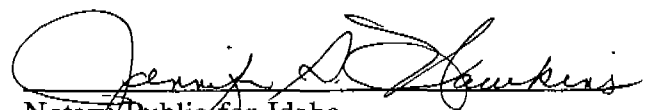
MICROFILMED
NOV 14 1996

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 14th day of April, 1995, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared FARREN L. MARTIN and JOANN L. MARTIN, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)


Notary Public for Idaho
Residing at: Shelley
My Commission Expires: 6-27-2000

Martin\Warranty.1

MICROFILMED
NOV 14 1995

WARRANTY DEED



Warranty Deed made this 14th day of April, 1995, between **Farren L. Martin and JoAnn L. Martin**, husband and wife of the County of Bonneville, State of Idaho, herein referred to as "Grantors," and **Mickelsen Farms, a Partnership**, whose mailing address is 1050 W. Riverview Drive, Idaho Falls, Idaho 83401, herein referred to as "Grantee,"

WITNESSETH:

That Grantors, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto Grantee and to its successors and assigns forever, all the following described real estate located in the County of Clark, State of Idaho:

TRACT 1:

CLARK COUNTY, IDAHO

Township Twelve (12) North, Range Thirty-seven (37), E.B.M.

Section Thirteen (13): Southeast Quarter Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$); West Half Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$); Southwest Quarter Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$).

Section Fifteen (15): East Half (E $\frac{1}{2}$); East Half West Half (E $\frac{1}{2}$ W $\frac{1}{2}$); LESS: Northwest Quarter Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) and Northeast Quarter Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$).

Section Twenty-two (22): Northeast Quarter (NE $\frac{1}{4}$); East Half Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$); and that portion of the Southeast Quarter (SE $\frac{1}{4}$) and East Half Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$) lying North of the County Road right of way.

Section Twenty-four (24): Northwest Quarter Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) and that portion of the North Half (N $\frac{1}{2}$) lying West of Spring Creek.

CLARK COUNTY, IDAHO

Township Twelve (12) North, Range Thirty-eight (38), E.B.M.

Section Eighteen (18): That portion of government lots 2, 3, and 4 and the Southeast Quarter Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) lying North and West of Spring Creek.

TRACT 2:

CLARK COUNTY, IDAHO

Township Twelve (12) North, Range Thirty-seven (37), E.B.M.

Section Fifteen (15): Northwest Quarter Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$),
Northeast Quarter Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$).

SUBJECT TO all conditions, restrictions, reservations, easements, rights, rights-of-way, road rights-of-way, zoning ordinances and governmental regulations of record but together with all tenements, ditch and water rights, hereditaments, appurtenances thereunto belonging and appertaining, reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity; including but not limited to the following:

Water rights as recorded in the appropriate records of the Department of Water Resources of the State of Idaho all of which rights have been checked out by Grantee and have been approved by Grantee for transfer pursuant to the usual practices of the Department of Water Resources.

All of Grantors' right title and interest in and to those certain leases with the United States Department of Interior, Bureau of Land Management covering pasturing of cattle which transfers have been accomplished this date by and between Grantors to Grantee and new ten year leases entered into with the Bureau for said leased properties previously pastured by Grantors in conjunction with their deeded acreage above described.

All of Grantors' right title and interest in and to those certain leases with the State of Idaho covering pasturing of cattle which transfers have been accomplished this date by and between Grantors to Grantee for said leased properties previously pastured by Grantors in conjunction with their deeded acreage above described.

Said above described real property is further subject to the following liens and/or encumbrances, namely:

All taxes and assessments assessed against the above described real property for year 1995 and thereafter.

Pole Line Easement to The Utah Power and Light Company, a corporation, affecting land in Section 21 and 22, Township 12 North, Range 37 East of the Boise Meridian, recorded April 8, 1948, in Book 3 of Miscellaneous at Page 401 records of Clark County, Idaho.

Right, title and interest of the public in and to that portion of the above described premises falling within the bounds of roads and highways, dedicated and or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.

Subject to reservations contained in Warranty Deed recorded May 26, 1993, as Instrument No. 44640, as follows: "Reservation of the gas, oil, carbon dioxide, coal, hydrocarbon, gravel rock, opal and geothermal rights reserved by Elden O. Martin, et ux.

Subject to reservations contained in Warranty Deed recorded August 25, 1983, as Instrument No. 37762, as follows, "Grantors, A. Rand Robison and Dorothy H. Robison, husband and wife, hereby reserve unto themselves half of the mineral rights which they presently own." (Section 15)

Subject to reservations contained in Warranty Deed recorded May 26, 1993, as Instrument No. 44640, as follows, "A conditional easement 100 feet wide..." and reserving to seller, William B. Robison and Norma Rae Robison, husband and wife, half of the mineral, gas, oil, carbon dioxide, coal, hydrocarbon, gravel and an easement across the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, so that the party of the first part may move said party's equipment and livestock..."

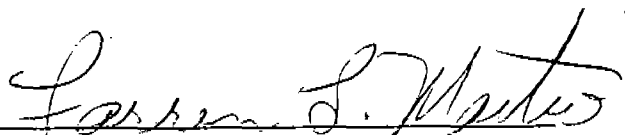
Subject to conveyance contained in Warranty Deed recorded May 26, 1993, as Instrument No. 44641, as follows, to A. Rand Robison and Dorothy H. Robison, husband and wife, and Roddy B. Robison and Sharon Robison, husband and wife, 25% of all minerals, gas, carbon dioxide, coal, hydrocarbon, gravel rock, opal and geothermal rights."

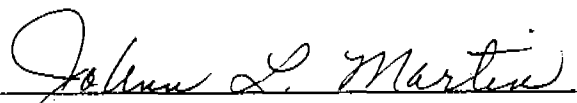
The usual printed exceptions appearing in a standard title insurance policy issued by First American Title Insurance Company.

TO HAVE AND TO HOLD, all and singular the above-described premises together with the appurtenances unto Grantee and to its successors and assigns forever.

And Grantors and their heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, its successors and assigns against Grantors and their heirs and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, Grantors have hereunto set their hands, the day and year first above written.


Farren L. Martin


JoAnn L. Martin

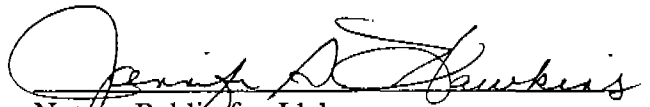
"Grantors"

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 14th day of April, 1995, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared FARREN L. MARTIN and JOANN L. MARTIN, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)


Notary Public for Idaho
Residing at: Shelley
My Commission Expires: 6-27-2000

Martin\Warranty.2

Evidence of the ownership of Mickelsen Farms, a Partnership, consists of machine copies of their grantee Deeds, the subject of Exhibits "A" and "B" attached hereto, that is, Warranty Deeds conveying property from the former owners to the present owner, Mickelsen Farms, a Partnership.

Exhibits "C" through "H", attached hereto and made a part hereof, are machine copies of the water rights claimed on the properties described in Exhibits "A" and "B", and the subject of this transfer from the former owner to the present owner, namely Mickelsen Farms, a Partnership.

Descript.par

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