

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00300E
Date Received: 9/20/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD T. KNIGHT 208-354-2976
Address: 750 W 113 N
DRIGGS, ID 83422
OR
Name: BARBARA A. KNIGHT 208-354-2976
Address: 750 W 113 N
DRIGGS, ID 83422

2. Date of Priority: JUN 1, 1900

3. Source: HORSESHOE CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	44E	22	NW	SW	SE		TETON

5. Description of diverting works:
PUMP, HANDLINES, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.136		

7. Total Quantity Appropriated is:
0.136 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 27.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	44E	22	SW	SE		IRR	13.6

A22-00300E

Page 1

Date: 01/31/91

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10. Place of Use: Continued

Section Acres 13.6

Total Acres 13.6

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00298F & A22-00299F

14. Remarks:
NOTICE IS THE RESULT OF CHANGE IN OWNERSHIP FOR 0.036 CFS ON
3.64 AC OF A22-00300A, PAID UNDER M001430, AND COMBINING THIS
PORTION WITH A22-11765, PAID UNDER M001366. EMC 1-31-91
SEE A22-00298F FOR CHANGE IS OWNERSHIP FORM AND WARRANTY DEED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 4/17/1933

NEWELL MADSEN
Decree Plaintiff

vs R.G. MIEKLE
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

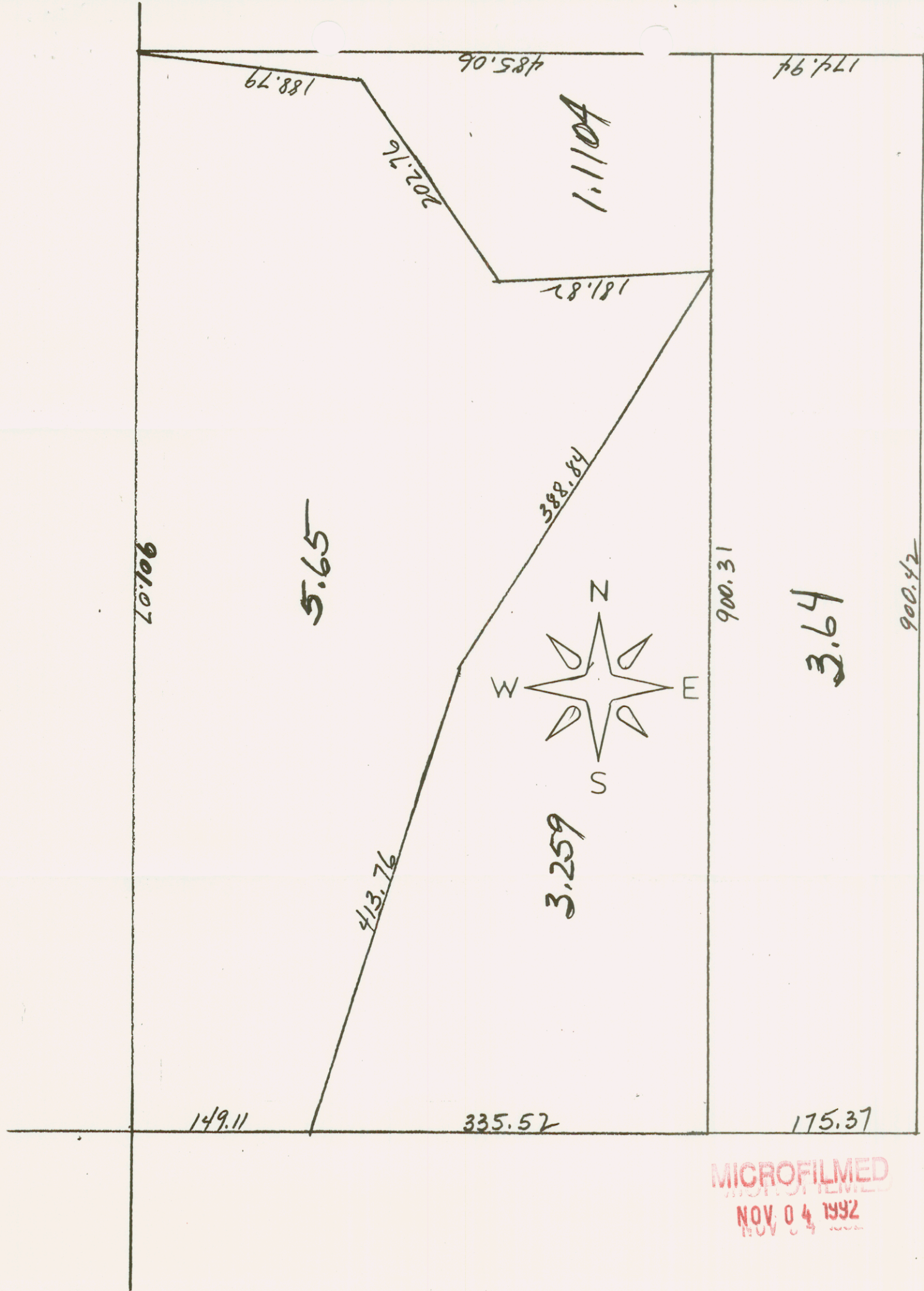
Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____





DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

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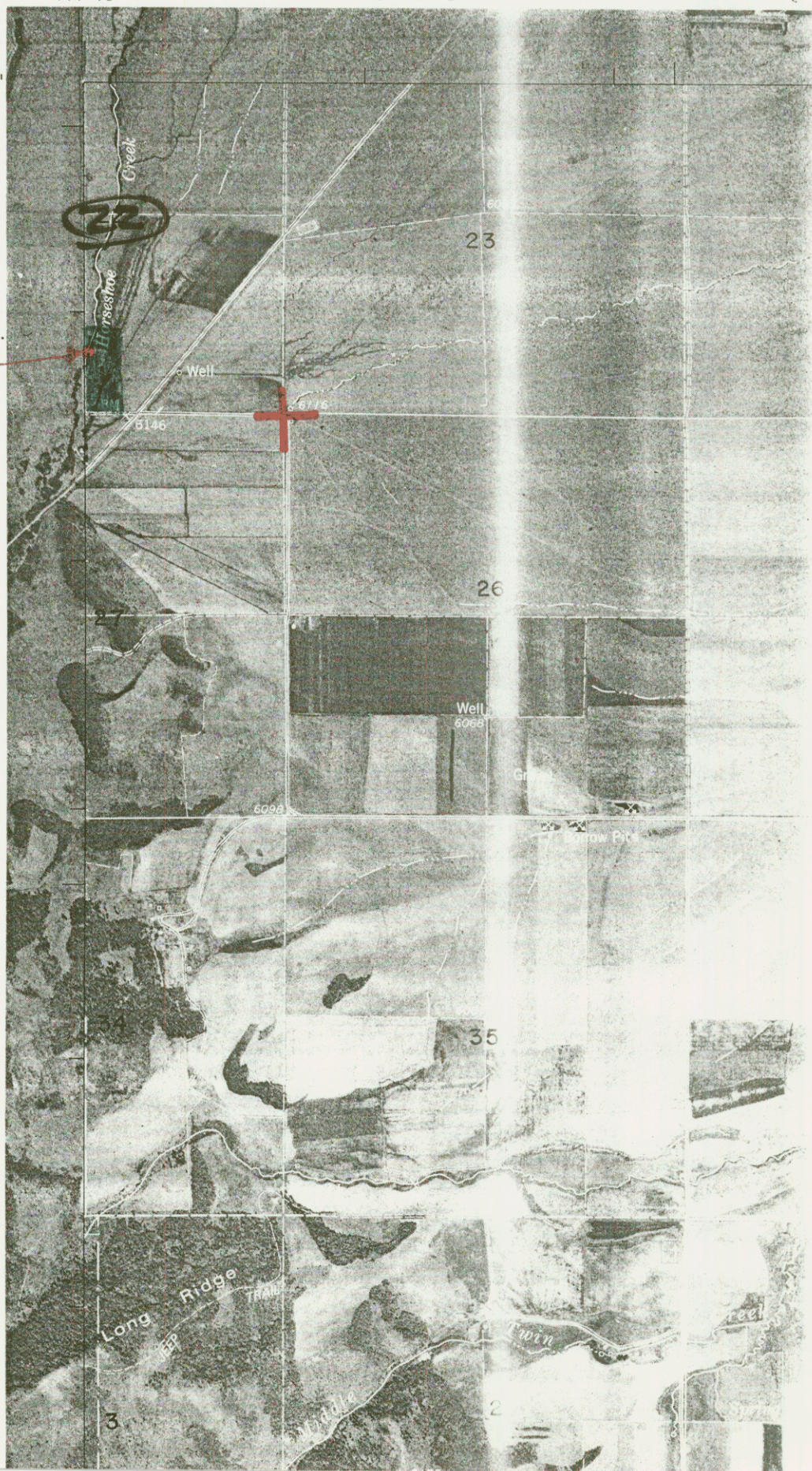
481000m.E.

Richard Knight
T5N R 44E
SECTION 22
NW SW SE

43°45'

4843000m.N.

Pod



T5N

T4N

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