

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-299A
Date Received: 8/9/1988
Receipt No: E001167
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN A MC KELLAR Phone: (208)354-2515
750 W 100 N
DRIGGS ID USA 83422

2. Date of Priority: 06/01/1888

3. Source: HORSESHOE CREEK , HORSESHOE CREEK Trib. to: TETON RIVER , TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	44E	27	NE NE NW	TETON	
05N	44E	27	SE NE NW	TETON	

5. Description of diverting works:

HEADGATE, 40 HP PUMP AND 8" MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	11/16	2.35	

7. Total Quantity Appropriated is:
2.35 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	44E	27	NE NE	IRRIGATION	40
			NW NE	IRRIGATION	40
			SE NE	IRRIGATION	40
			SE NW	IRRIGATION	5
			SW NE	IRRIGATION	30
				Section Acres	155
				Total Acres	155

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED TO CORRECT POU.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Donna W. Faus

Date: 1/26/05

Date: _____

State of Idaho)

County of

BONNIVILLE

) SS.

Subscribed and sworn (or affirmed) before me this

of FEB 2005

^{PSI}
Allen B. Ruberry

Notary Public

Residing at

PO Box Faus PO Box

My commission Expires

9/23/09

