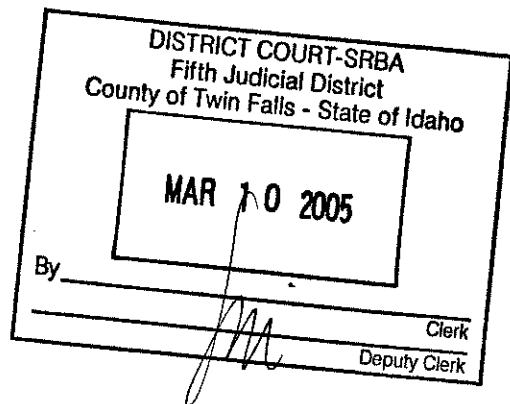




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

-) Subcase No. 22-12906, *et al.* (See
-) Attached Exhibit A)
-)
-) NOTICE CHANGING DATE AND
-) LOCATION OF HEARING ON
-) MOTION TO SET ASIDE AND
-) REISSUE PARTIAL DECREES

NOTICE IS HEREBY GIVEN that the date and location of the hearing on the *Motion to Set Aside and Reissue Partial Decrees* in the above-captioned subcases originally set for Tuesday, April 19, 2005, at 1:30 p.m., in Twin Falls, Idaho, **has been changed to Thursday, April 21, 2005, at 1:30 p.m., in the Bingham County Courthouse, 501 North Maple, Blackfoot, Idaho.** Parties may participate by telephone by dialing the number 1-918-583-3445 and when prompted entering code 406128.

DATED March 10, 2005.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A (22-12906, ET AL.)

Subcase Nos:

22-12906 65-20067
22-12920 65-20119
24-10235
24-10237
24-10259
24-10261
24-10265
24-10279
24-10351
24-10357
24-10541
24-10542
24-10544
29-13042
55-10460
55-10462
55-10464
55-10719
55-10721
55-11735
55-11886
55-12133
55-12287
55-12560
55-12568
55-12570
55-12576
55-12629
55-12707
55-12713
55-12821
61-10949
61-10953
61-11010
61-11012
61-11312
61-11425
61-11479
61-11533
65-19742
65-19746
65-20017
65-20019
65-20021
65-20023
65-20025
65-20027
65-20029
65-20031
65-20065

(Subcase list: 22-12906JM)
3/10/05

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE CHANGING DATE AND LOCATION OF HEARING ON MOTION TO SET ASIDE AND REISSUE PARTIAL DECREES was mailed on March 10, 2005, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".