

DELOG AR
12-6-04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DEC 06 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-2980	(SUB DECS)				
22-2990					
22-3000					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ELWIN & BARBARA MURRAY

SAMUEL CLAUDE, BRAD MURRAY

4. New Owner/Claimant(s)

SUE CLAUDE

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

JOHN WAITHMAN AND PATRICIA WAITHMAN
PO BOX 1104

City, State and ZIP Code

DRIBBS ID 83422

New Telephone Number

(208) 354 0040

5. Date you acquired the property

7/27/00

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____ AJ	Date _____	WR _____	Date _____

138669
WARRANTY DEED

RECEIVED

JUL 27 2000

TETON CO. ID
CLERK RECORDER

For Value Received ELWIN G. MURRAY and BARBARA L. MURRAY, husband and wife,
an undivided one-fourth interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOHN D. WAITHMAN and PATRICIA I. WAITHMAN, husband and wife
whose address is: PO BOX 646, BATTLE MOUNTAIN, NV, 89820

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Beginning at a point that is 25 feet East of the Northwest corner of the Southeast quarter of Section 22, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho, and running thence South 1650 feet; thence East 169 feet; thence in a Northeasterly direction 1730 feet more or less to a point in the North line of said Southeast quarter which is 705 feet East of the point of beginning; thence West 705 feet to the point of beginning.

TOGETHER WITH 16 inches of water in Horseshoe Creek.

TOGETHER WITH the following described premises, to-wit:

Beginning at the Northwest corner of the Southeast Quarter of Section 22, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho, and running thence South 1650 feet; thence East 25 feet; thence North 1650 feet; thence West 25 feet to the point of beginning.

Subject to a County Road Easement along the Western property boundary.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 7-25-00

Elwin G. Murray
ELWIN G. MURRAY

Barbara L. Murray
BARBARA L. MURRAY

STATE OF IDAHO)

COUNTY OF Teton) ss

On this 25th day of July in the year 2000, before me, a Notary Public in and for said State, personally appeared ELWIN G. MURRAY and BARBARA L. MURRAY, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

138669

FILED

AT THE REQUEST OF

First American
AT 30 MINUTES PAST 12 p.m.
DATE July 27, 2000
Nolan G. Boyle
CLERK OF RECORD
BY Nora Right
DEPUTY

Layne W. Price
Notary Public of Idaho

Residing at Driggs

Commission Expires 11-19-2000

LAYNE W. PRICE

☆ NOTARY PUBLIC ☆
STATE OF IDAHO

Teton County

My Commission Expires 11-19-2000

138669

First American Title Company

T-8012

138670

RECEIVED

JUL 27 2000

TETON CO., ID
CLERK RECORDER

WARRANTY DEED

For Value Received KURT L. MURRAY, a single man, an undivided one-fourth interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOHN D. WAITHMAN and PATRICIA I. WAITHMAN, husband and wife
whose address is: PO BOX 646, BATTLE MOUNTAIN, NV, 89820

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

Kurt L. Murray
KURT L. MURRAY

STATE OF IDAHO)

COUNTY OF Teton) ss

On this 26th day of July in the year 2000, before me, a Notary Public in and for said State, person appeared KURT L. MURRAY, known or identified to me to be the person(s) whose name(s) is subscribed to the with Instrument, and acknowledged to me that he executed the same.

138670

FILED

AT THE REQUEST OF

First American

AT 31 MINUTES PAST 12 p.m.

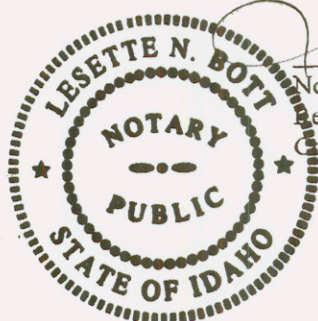
DATE July 27, 2000

Nolan D. Boyle

CLERK OF RECORD

BY Nora Rigby

DEPUTY



LeSette N. Bott
Notary Public of Idaho

Residing at Teton, Id.

Commission Expires 1-3-06

138670

T-8012

138671

RECEIVED

JUL 27 2000

TETON CO., ID
CLERK RECORDER

WARRANTY DEED

For Value Received SAMUAL O. CLAUDE, an undivided one-fourth interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOHN D. WATTHMAN and PATRICIA I. WATTHMAN, husband and wife
whose address is: PO BOX 646, BATTLE MOUNTAIN, NV, 89820

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Beginning at a point that is 25 feet East of the Northwest corner of the Southeast quarter of Section 22, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho, and running thence South 1650 feet; thence East 169 feet; thence in a Northeasterly direction 1730 feet more or less to a point in the North line of said Southeast quarter which is 705 feet East of the point of beginning; thence West 705 feet to the point of beginning.

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Dated:

Samuel O. Claude
SAMUAL O. CLAUDE

STATE OF IDAHO)
COUNTY OF Blaine) ss

On this 25 day of July in the year 2000, before me, a Notary Public in and for said State, personally appeared SAMUAL O. CLAUDE, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

138671

FILED

AT THE REQUEST OF

First American

AT 32 MINUTES PAST 12 PM

DATE July 27, 2000

Notary D. Boyle

BY Nora Highley

CLERK OF RECORD

DEPUTY



Starla D. Daman
Notary Public of WA
Residing at Beaver
Commission Expires June 4, 2003

138671

T-8012

138672

WARRANTY DEED

RECEIVED

JUL 27 2000

TETON CO. ID
CLERK RECORDER

For Value Received SUE A. CLAUDE, an undivided one-fourth interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOHN D. WAITHMAN and PATRICIA I. WAITHMAN, husband and wife
whose address is: PO BOX 646, BATTLE MOUNTAIN, NV, 89820

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Beginning at a point that is 25 feet East of the Northwest corner of the Southeast quarter of Section 22, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho, and running thence South 1650 feet; thence East 169 feet; thence in a Northeasterly direction 1730 feet more or less to a point in the North line of said Southeast quarter which is 705 feet East of the point of beginning; thence West 705 feet to the point of beginning.

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Dated:

7-24-00
Sue A. Claude
SUE A. CLAUDE

STATE OF *Washington*
COUNTY OF *Chelan*

On this *25th* day of July in the year 2000, before me, a Notary Public in and for said State, personally appeared SUE A. CLAUDE, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



C. M. Short
Notary Public of
Residing at *Port Angeles*
Commission Expires *May 13, 2004*

138672
FILED

AT THE REQUEST OF

First American
AT *33* MINUTES PAST *12* P.M.
DATE *July 27, 2000*
Nolan G. Boyle
CLERK OF RECORD
BY *Nora Righy*
DEPUTY

138672

T-8012

138673

RECEIVED

JUL 27 2000

TETON CO. ID
CLERK RECORDER

WARRANTY DEED

For Value Received BRAD L. MURRAY, a single man, an undivided one-fourth interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOHN D. WAITHMAN and PATRICIA I. WAITHMAN, husband and wife
whose address is: PO BOX 646, BATTLE MOUNTAIN, NV, 89820

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Dated:

Brad L. Murray
BRAD L. MURRAY

STATE OF Nebraska
COUNTY OF Lincoln

On this 25 day of July in the year 2000, before me, a Notary Public in and for said State, personally appeared BRAD L. MURRAY, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

Cynthia S. Willadsen
Notary Public of
Residing at
Commission Expires

138673

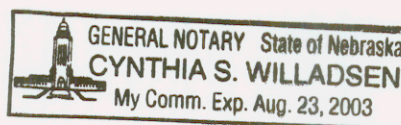
FILED

AT THE REQUEST OF

First AmericanAT 34 MINUTES PAST 12 P MDATE July 27, 2000Nolan G. BoyleBY Nora Rigby

CLERK OF RECORD

DEPUTY



138673