

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39356

Ident. Number

A22-002982 Sm D

Date Received

9 Aug 1988

Receipt Number

E001167

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) John A. McKellar Phone (208) 354-2515
Mailing Address Rt 2 Box 1206, Driggs, Idaho Zip 83422
2. Date of Priority (Only one (1) per claim) September 1, 1887
3. Source of water supply (a) Horse Shoe Creek
which is tributary to (b) Teton River
4. a. Location of existing point of diversion is: Township 5N Range 44E Section 27,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Teton
Additional points of diversion if any: NE 1/4 NE 1/4 NW 1/4 - 27 - 5 - 44
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Headgate
Pump - 40H.P. - 8" Mainline

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 15 to Nov. 15 amount .200 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) .200 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is .200 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Cattle/Horses - Maximum of 150 head

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5	44	27	40	40		40	40												160

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
22-0299A and 22-0300 or None ()

14. Remarks:

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Last Name McKellar Ident No. A22-00298C

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 22-0298A
Court _____ Case Number _____ Decree Date April 17, 1933
Plaintiff vs Defendant Newell Madson - R. G. Mickle

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Jane McKellar* Date 9 Aug, 1988
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9 day of Aug. 19 88

SEAL

Notary Public *Ernest Carlson*

Residing at *Idaho Falls, ID*

My Commission Expires *14 June 1984*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

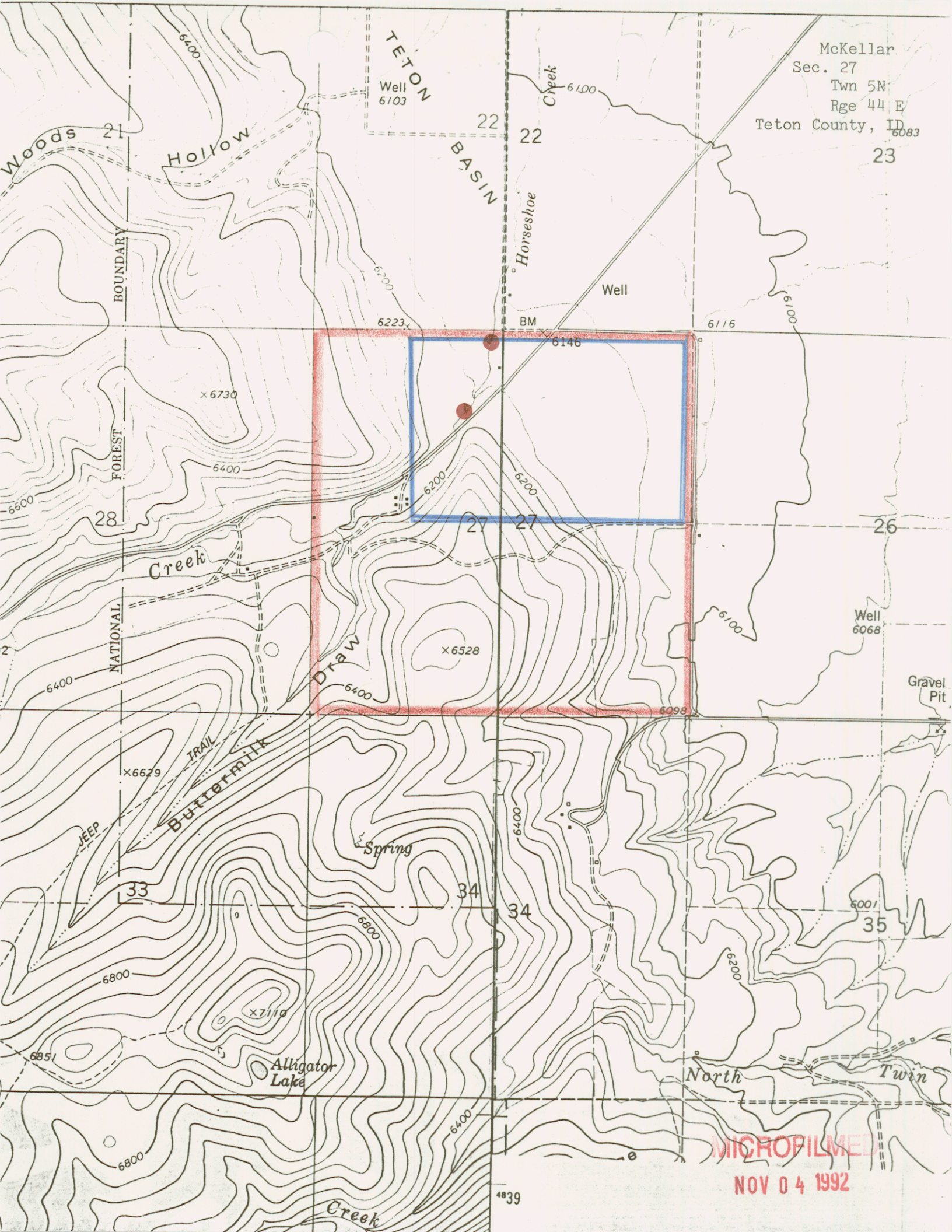
Date _____

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Last Name McKellar Ident. Number A22-00298C

Copies White-State, Yellow-Claimant



McKellar
Sec. 27
Twn 5N
Rge 44 E
Teton County, ID 6083

TETON
Well
6103

22
22
BASIN

Creek
6100

BOUNDARY

FOREST

NATIONAL

Creek

Draw

X6629

TRAIL
Buttermilk

Spring

Alligator
Lake

North

Twin

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4839

