6-12-90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A86-04233
Date Received: 12/02/1988
Receipt No: N-2347
Received By: _____

RECEIVED
FEB 22 1989
NORTHERN REGION
IDWR

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: CITY OF KENDRICK see change of ownership 6-12-90 Loyal Farrington
   Address: KENDRICK, ID 83537

2. Date of Priority: JUN 01, 1925

3. Source: ROWDEN SPRING or also called GORDON SPRING Trib. to: BRADY GULCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
38N	03W	23	SE SE		LATAH

5. Description of diverting works:
   SPRING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.022		

7. Total Quantity Appropriated is:
   0.022 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

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APR 26 1993

13. Other Water Rights Used:

14. Remarks:
P/U LOCATED WITHIN THE CITY LIMITS OF KENDRICK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mayon Durrel Bowles Date: 2-16-89

_____ Date: _____

State of Idaho)
) SS.
County of Latah)

Subscribed and sworn (or affirmed) before me this 16th day of February 19 89

Julie A. Heimgartner
Notary Public

Seal

Residing at Kendrick Id

My Commission Expires 6/20/91

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LE 9-13-89

RECEIVED
SEP 11 1989
NORTHERN REGION
IDWR

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[ ] Water Right Number(s): A86-04233

[ ] Name and Address of Former Claimant: City of Kendrick

P O Box 195

Kendrick, ID 83537

[ ] New Claimant(s): Lloyd Farrington

[ ] New Mailing Address: Rt 1 Box 97

Kendrick ID 83537

New Telephone Number: (208) 289 - 5501

[ ] Does the change in ownership result in a splitting of the water right claimed? _____ yes __X__ no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[ ] Attach proof of ownership
Describe proof attached: copy of "RECEIPT ADJUDICATION FEE"

[ ] Signature of New Claimant(s): Lloyd Farrington

Date: 9/7/89

6 Trailers

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

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APR 26 1993

Form 222
1-87

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
Transfer No. _____
FEB 22 1991
NORTHERN REGION
IDWR

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Lloyd FARRINGTON Phone (208) 2895501

Post Office address RT 1 Box 97 KENDRICK ID 83537

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
   ☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes THE ORIGINAL STATUTORY CLAIM WAS FILED FOR LESS WATER THAN HAS BEEN USED HISTORICALLY. THIS TRANSFER IS BEING FILED IN CONJUNCTION WITH AN AMENDED SRBA CLAIM

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
86-04233	JUNE 1, 1925	.13	DOMESTIC	04/01 to 11/01
86-04233	JUNE 1, 1925	.05	IRRIGATION	01/01 to 12/31
				to
				to

2. Total amount of water being transferred 0.18 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water SPRING tributary to UNNAMED STREAM
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	SE	23	38N.	3W.	LATAH	"ROLDEN SPRING"

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
38N.	3W	23																D/.2	
		25						D/.6											
		26	D/.7																

Total acres _____

A86-04233

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APR 26 1993

Page _____ of _____

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system SPRING AND GRAVITY FLOW SYSTEM. THERE IS A TWO INCH LINE FROM THE SPRING TO THE HOMES. THE PRESSURE IS 80 PSI AT THE HOMES.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ___X___ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

THE DOMESTIC USES INCLUDE 8 HOMES.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

_____

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APR 26 1993

A86-04233

Page _____ of _____ Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED PRIOR TO CHANGE.

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. _____ issued by the Idaho Department of Water Resources.

   c. Claim No. 86-04233 on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

   ☐ Tax Notice ☐ Warranty Deed ☐ Other STATEMENT FROM CITY

3. Source of water SPRING tributary to BRADLEY GULCH CREEK

4. Date or priority JUNE 1, 1925

5. Water is used for the following purpose:

   amount 0.022 (cfs/~~ac-ft~~) for MUNICIPAL purposes from 01/01 to 12/31

   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

6. Total amount of water under right 0.022 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	23	38N.	3W.	LATAH	BOWDEN SPRING

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
				CITY OF KENDRICK															

Total acres _____

9. Describe any other water rights used for the same purpose as described above N

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APR 26 1993

A86-04233

Page _____ of _____ Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
DOMESTIC	0.13		01/01 to 12/31
IRRIGATION	0.05		04/01 to 11/01

2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

N/A

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Floyd Farrington
(Signature of Applicant)

Subscribed and sworn to before me this 1st day of February, 1991.

Patricia M. Thyer
(Notary Public)

My commission expires 12/10/93

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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APR 26 1993

A86-04233

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

~~A86-04233~~

T. 38 N.

R. 3 W.

R3W



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APR 26 1993

A86-04233

SCALE: 2 inches equal 1 mile. Draw plan in ink.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A86-04233**
Date Received: 2/22/1989
Receipt No: N002347
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LLOYD FARRINGTON 208-289-5501
   Address: RT 1, BOX 97
   KENDRICK, ID 83537

2. Date of Priority: JUN 1, 1925

3. Source: SPRING Trib. to: UNNAMED STREAM

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
38N	03W	23	NE NE SE		LATAH

5. Description of diverting works:
   SPRING AND GRAVITY FLOW SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		
DOMESTIC	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
   0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC USE IS FOR 2 HOMES AND 6 TRAILERS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
38N	03W	23	SE SE		DOMEST	
			SE SE		IRR	0.2

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APR 26 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
						Section Acres	0.2
		25	NW	NW		DOMEST	
			NW	NW		IRR	0.6
						Section Acres	0.6
		26	NE	NE		DOMEST	
			NE	NE		IRR	0.7
						Section Acres	0.7
						Total Acres	1.5

11. Place of use in counties: LATAH

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
The original Statutory Claim filed by the City of Kendrick was for less water than had been historically used. This claim represents the current uses that are the result of the sale of the spring/water right to Mr. Farrington.
The source of water is locally known as the Rowden Spring.
The tributary is locally known as Brady Gulch Creek.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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APR 26 1993

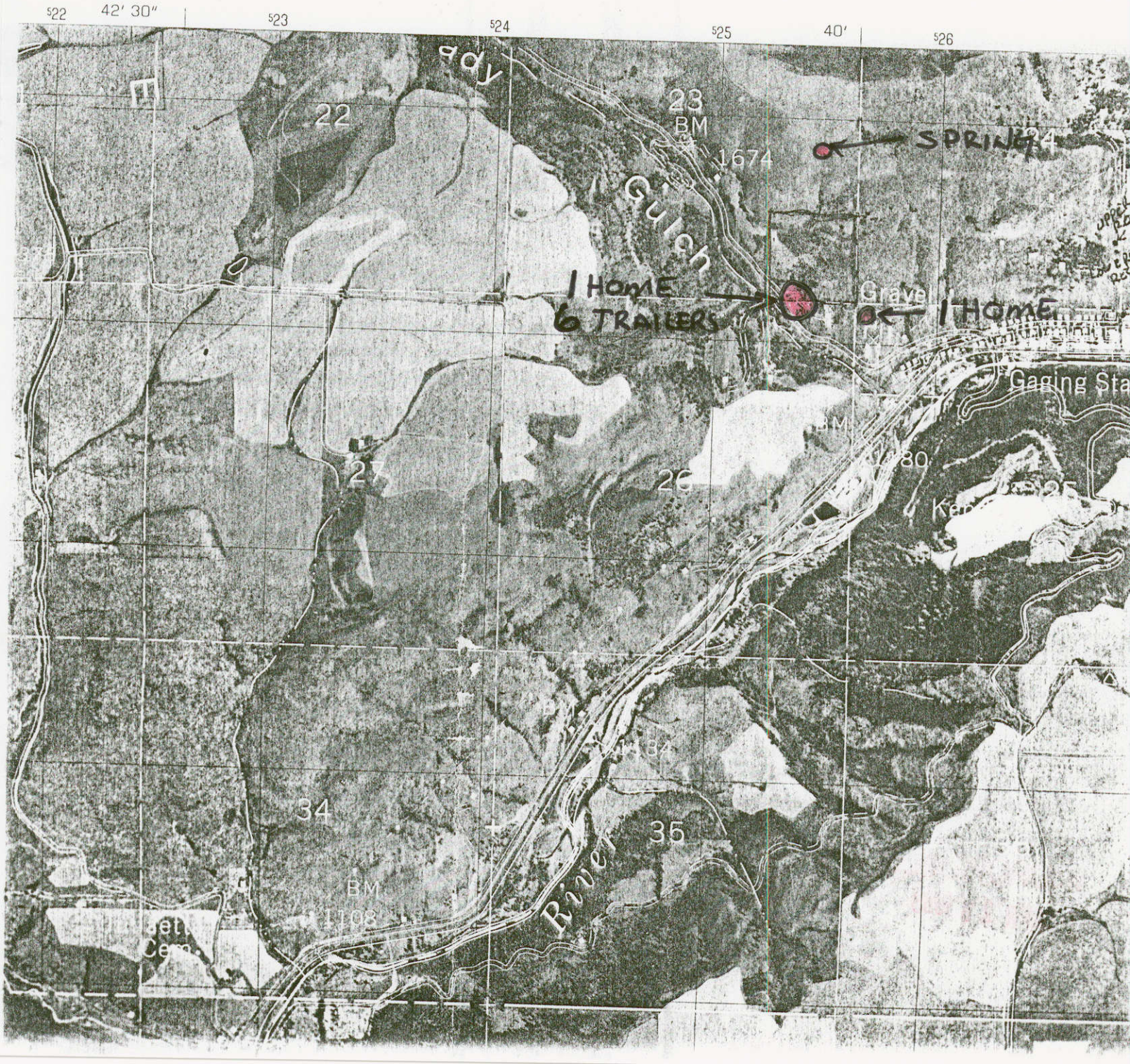
A86-04233

T.38N.

R.3W.

R3W

A86-04233



For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lloyd Farrington Date: 1/31/91

_____ Date: _____

State of Idaho)
) SS.
County of Kootenai)

Subscribed and sworn (or affirmed) before me this 1st day of February 19 91

Seal

Notary Public

Residing at Rathdrum

My Commission Expires 12/10/93

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APR 26 1993

The undersigned representative of the City of Kendrick verifies that the ownership of property that the Rowden spring is located on, a right of way from the spring to the place of use and water right number 86-04233 was transferred to Mr. Lloyd Farrington on September 7, 1989.

Date 2/14/91

Jerry L. Brown
Mayor

RECEIVED
FEB 15 1991
NORTHERN REGION
IDWR

State of Idaho)
) SS.
County of Latah)

Subscribed and sworn (or affirmed) before me this 14th day of FEBRUARY 19 91

Seal

William R. Blewett
Notary Public

Residing at KENDRICK

My Commission Expires 8/12/94

A86-04233
MICROFILMED
APR 26 1993

SYSTEM DESCRIPTION ATTACHMENT TO CLAIM VERIFICATION REPORT

CLAIM NO. A86-04233

FIELD VISIT 5/18/93 - KEEN, PEPPERSACK, & CAROLYN FARRINGTON SHOWED US LOCATION OF SPRING - P.O.D, WHICH WAS LOCATED IN SE¼ SE¼ SEC. 23, T.38N. R.3W. IRRIGATION WAS DETERMINED BY PACING TO BE ½ TOTAL ACRE FOR ALL 8 HOMES. - CALLED NORTHERN TO STOP ADVERTISEMENT OF ORIGINAL TRANSFER APPLICATION 5/18/93.

MICROFILMED
JAN 19 1995

NOTES TO FILE

I RECEIVED A CALL FROM MR. FARRINGTON 1/30/91. WE DISCUSSED THE CURRENT USES ASSOCIATED WITH THE ROWDEN SPRING. DUE TO THE COMPLICATED NATURE OF FILING THE SRBA CLAIM IN CONJUNCTION WITH FILING A TRANSFER FOR THE ORIGINAL STATUTORY CLAIM, MR FARRINGTON OPTED FOR COMING IN TO MY OFFICE TO FILE AN AMENDED CLAIM.

BOB HAYNES AND I ASSISTED MR. FARRINGTON FILE AN AMENDED CLAIM AND TRANSFER 2/1/91. MR. FARRINGTON ALSO FILED A DRILLING PERMIT.

MR. FARRINGTON EXPLAINED THAT THE TRAILER PARK (6) UNITS WAS DEVELOPED IN 1980. THE SPRING IS NOW SUPPLYING WATER TO THREE HOMES OTHER THAN LOCATED IN THE TRAILER PARK. ONE OF THESE HOMES WILL BE SUPPLIED LATER BY THE NEW WELL.

THERE WAS A QUESTION OF OWNERSHIP OF THE ROWDEN SPRING. W.R. WE DRAFTED A STATEMENT FOR THE MAYOR OF KENDRICK TO SIGN AFFIRMING WATER RIGHT NUMBER 86-04233.

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APR 26 1993
A86-04233

08/19/2004

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 86-4233

NAME AND ADDRESS: AMY R FARRINGTON
C/O CAROLE L. ROGERS
1134 LINDEN AVENUE
LEWISTON ID 83501

SOURCE: SPRING TRIBUTARY: BRADY GULCH

QUANTITY: 0.020 CFS

The quantity of water for domestic use under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1925

POINT OF DIVERSION:

T38N R03W S23 SESE Within LATAH County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	0.020 CFS
DOMESTIC	01/01 12/31	0.020 CFS

PLACE OF USE:

IRRIGATION Within LATAH County

T38N R03W S23	SESE	0.2	T38N R03W S25	NWNW	0.6
T38N R03W S26	NENE	0.7			

DOMESTIC Within LATAH County

T38N R03W S23	SESE	T38N R03W S25	NWNW	
T38N R03W S26	NENE			

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

SOURCE IS LOCALLY KNOWN AS ROWDEN SPRING.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

05/18/2004

RECEIVED
JUN 28 2004
IDWR/North

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2004

Water right number: 86-4233

AMY R. ~~LLOYD~~ FARRINGTON
1066 FARRINGTON ~~DRIVE~~ ROAD
KENDRICK ID 83537

NOTE: LLOYD FARRINGTON DECEASED 11/14/00; AMY R. FARRINGTON SURVIVING SPOUSE; OWNERSHIP CHANGE FORM BEING SUBMITTED

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): WHEN FORM ARRIVES.

OUTLINE OF USE AREAS ON MAP ALTERRED SLIGHTLY; POINT OF DIVERSION NOTED MORE ACCURATELY ON MAP; (ENCLOSED W/ ADJUSTED OUTLINES)

2. Describe the changes you wish to make in the proposed recommendation: ↑

3. Give a brief explanation as to why you disagree with these portions: (PHOTO

AERIAL MAP ALLOWS ACTUAL BOUNDARIES OF IRRIGATED USE AREAS AND NON-IRRIGATED HILLSIDE TO BE READILY DISTINGUISHED - TOTAL USE ACREAGE SIMILAR TO WHAT IS INDICATED IN RECOMMENDATION.

____ **I AGREE with this proposed recommendation: no changes need to be made.**

DATE: 6/20/04 **SIGNATURE:** Amy R. Farrington

Please print your name: AMY R. FARRINGTON

IDWR Regional Office, 1910 Northwest Blvd, Suite 210, Coeur D' Alene, ID 83814, 2087691450

86-4233



0 400 800 Feet

N

Sections 23, 24, 25 & 26
T38N R3W

Point of Diversion

Place of Use

Map Prepared on October 21, 2002
By Kenneth Knoblock
Idaho Department of Water Resources