



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A22-12502 — A22-00129
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Darrel Howell
- ☐ New Owner/Claimant (Purchaser): Douglas A. Johnson/Kathryn E.R. Johnson
- ☐ New Mailing Address: 1229 N. 1300 E.
Logan, UT 84341
- ☐ New Telephone Number: (801) 797-3067 home-801-753-7422

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

split with Howell and with brother (EAST 1/2)

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Douglas A. Johnson Date 4/25/96
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 06 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



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(see instructions on back of page)

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LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A22-12502 - A22-00129

☐ Name and Address of Former Owner/Claimant(s)(Seller): Darrel Howell

☐ New Owner/Claimant (Purchaser): Paul D. Johnson / Lois A. Johnson

☐ New Mailing Address: 1202 Evergreen
Marshall, MN 56258

☐ New Telephone Number: (507) 532-3104 507-532-7463 (home)

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

split with Howell and with brother West 1/2

☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____
☐ Signature of Former Owner/Claimant(s) _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

4-30-96: DC split and renumbered A22-12502
to A22-00129; 3-way split among Howell, (129A)
Doug Johnson, and Paul Johnson (129B)

NOV 08 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

OCT 10 1990

TETON Co. Id.
Clerk Recorder

For Value Received

DARRELL HOWELL AND LYLA HOWELL

the grantors, do hereby grant, bargain, sell, and convey unto

OLD WEST CORPORATION
P.O. box 575
Jackson, Wyoming 83001

the grantee, the following described premises, to-wit:

SE1/4SW1/4 of Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, State of Idaho, together with all water rights of every kind and nature thereunto belonging or in anywise appertaining. Also: Commencing at the Northeast corner of SE1/4SW1/4 of said Section 24 and running thence North 330 feet; thence West 1320 feet; thence South 330 feet; thence East 1320 feet to the point of beginning.

LESS: Beginning at the Southwest corner of the SE1/4SW1/4 of Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho and running thence North 1650 feet; thence East 184.8 feet; thence South 1650 feet; thence West 184.8 feet to the point of beginning.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

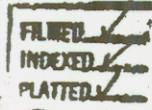
Dated: October 2, 1990

Darrell Howell
Darrell Howell*Lyla H Howell*
Lyla HowellSTATE OF IDAHO, COUNTY OF Teton
On this 4th day of October
1990 before me, a notary public in
and for said state, personally
appeared

Darrell Howell & Lyla Howell

known to me to be the persons whose
names are subscribed to the within
instrument, and acknowledged to me
that they executed the same.*W. Briggs*
Notary Public
Residing at Briggs, Idaho
Comm. Expires 12-94

106719



FILED

AT THE REQUEST OF

First American

AT 5 MINUTES PAST 9 A M

DATE October 19, 1990

E. Wayne Schuss
CLERK OF RECORDER*Dennis*
DEPUTY

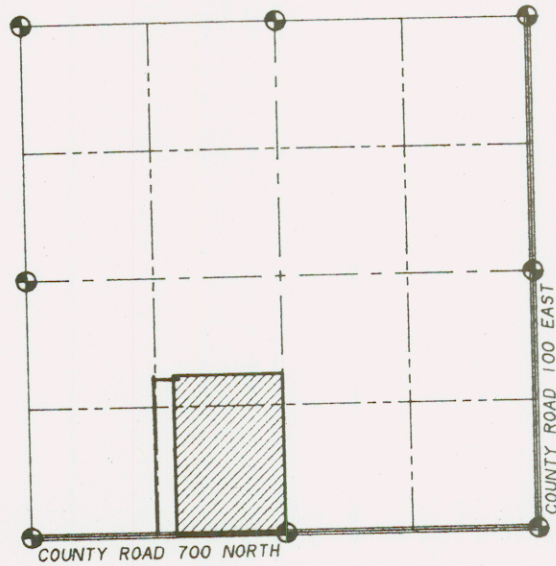
MICROFILMED

NOV 06 1990

ED

INSCRIBED: AW ENG 2806

S NOTED



VICINITY MAP

SECTION 24, TWP. 6N., RANG 45E., B.M.

TETON COUNTY, IDAHO

SCALE 1" = 2000'

MICROFILMED

NOV 06

RECEIVED

MAR 29 1996

First American Title Company
CORPORATION
WARRANTY DEED

T-5840

TETON CO. ID.

FOR VALUE RECEIVED, OLD WEST CORPORATION

a corporation duly organized and existing under the laws of the State of Wyoming, grantor, does hereby Grant, Bargain, Sell and Convey unto

PAUL DOVE JOHNSON and LOIS ANN JOHNSON, husband and wife, an undivided 1/2 interest, and DOUGLAS ALLAN JOHNSON and KATHRYN E.R. JOHNSON, husband and wife, an undivided 1/2 interest whose address is: 1229 N. 188 E., LOGAN, UT, 84341

grantee, the following described real estate, situated in Teton County, Idaho, to-wit:

SE1/4SW1/4 of Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, State of Idaho, together with all water rights of every kind and nature thereunto belonging or in anywise appertaining. Also: Commencing at the Northeast corner of SE1/4SW1/4 of said section 24 and running thence North 330 feet; thence West 1320 feet; thence South 330 feet; thence East 1320 feet to the point of beginning.

LESS: Beginning at the Southwest corner of the SE1/4SW1/4 of Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho and running thence North 1650 feet; thence East 184.8 feet; thence South 1650 feet; thence West 184.8 feet to the point of beginning.

TOGETHER WITH all water, oil, gas, and geothermal rights owned by Grantor.

SUBJECT TO Reservations, easements and contract of sale as described in Warranty Deed, Mae H. Hansen as Grantor to Lyla Howell as Grantees, recorded November 14, 1990, Recorder's No. 106892, Records of Teton County, Idaho.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; and that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its (Vice) President and its (Asst.) Secretary.

Dated:

123457

FILED
AT THE REQUEST OF
First American
AT 27 MINUTES PAST 4 P. M.
DATE *March 29, 1996*
Asa J. Drake
CLERK OF RECORDER
BY *Clair Smith*
DEPUTY

By

Clarene Law

CLARENE LAW, PRESIDENT.

ATTEST:

Creed Law

CREED LAW, SECRETARY.

STATE OF *Wyoming* }County of *Teton* } ss.

Filed _____
Indexed _____
Platted _____

On this *22nd* day of *March*, 19*96*, before me, a Notary public in and for said State, personally appeared CLARENE LAW and CREED LAW, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written