

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10970
Date Received: 8/17/1988
Receipt No: E001351
Received By: DEM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE H. SUTTON 208-356-6392
Address: 1577 EAST 10000 SOUTH
REXBURG, ID 83440

OR

Name: ESTATE OF JESSE L. SUTTON 208-356-6392
Address: 1577 EAST 10000 SOUTH
REXBURG, ID 83440

2. Date of Priority: APR 15, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	10	SW	NE			MADISON

5. Description of diverting works:
WELL AND PUMP TO CELLARS AND TRAILER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOUSE TRAILER WITH GARDEN, C/3 CELLARS AND EQUIP. WASH.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	10	SW	NE		DOMEST	
			SW	NE		COMMER	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE IS BEST ESTIMATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Lee H. Sutton Date: X 8-17-88

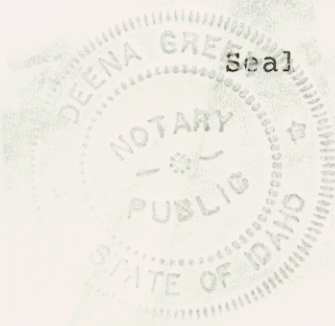
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of August 19 88

Deena Green
Notary Public

Residing at Reidy
My Commission Expires 4-22-1994



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34 35

3 2

① DRY CROPLAND
STAC

4 N.

② IRRIG. CROPLAND
75 AC.

③ IRRIG. CROPLAND
89 AC.

⑦ IRRIG. CROPLAND
90 AC.

⑩ IRRIG. CROPLAND
76 AC.

T 4N
R 40E

⑫ RANGE
128 AC.

④ DRY CROPLAND
39 AC.

⑬ DRY CROPLAND
10 AC.

⑯ IRRIG. CROPLAND
51 AC.

BYR SIDING

CELESTES R/O

SEC 10

⑮ IRRIG. CROPLAND
35 AC.

⑭ IRRIG. CROPLAND
6 AC.

②① RANGE
11.10 AC.

②① IRRIG. CROPLAND
184 AC.

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