

C/O Done 3/24/03
ABR
Craig's

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	29-4207B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

ROBERTA PAYNE

PO Box 250 INKOM ID

4. New Owner/Claimant(s)

DONALD + JANET MOORE

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5497 W. BLACK ROCK RD

City, State and ZIP Code

POCATELLO ID 83204

New Telephone Number

(208) 775 4442

5. Date you acquired the property

2/18/03

WARRANTY DEED

20303939

For Value Received **REVELLA J. PRATT and ROBERTA ANN PAYNE, trustees**

of the RUSSELL F. DAVIS AND TRESSA B. DAVIS TRUST

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DONALD S. MOORE and JANET M. MOORE, husband and wife

whose address is: **5497 W BLACKROCK ROAD, POCA TELLO, ID 83204**

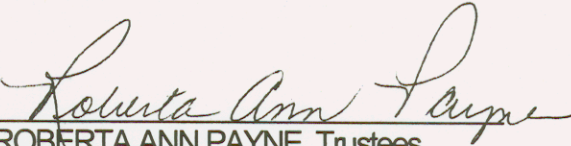
Hereinafter called the Grantee, the following described premises situated in **Bannock County, Idaho**, to-wit:

SEE ATTACHED LEGAL

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

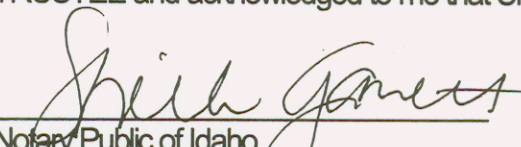
Dated: February 14, 2003

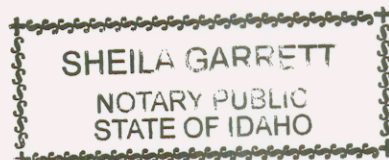

ROBERTA ANN PAYNE, Trustees


ROBERTA ANN PAYNE

STATE OF Idaho)
ss.
COUNTY OF BANNOCK

On this 02/14/2003, before me SHEILA GARRETT, personally appeared ROBERTA ANN PAYNE, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) IS subscribed to the within instrument as TRUSTEE and acknowledged to me that SHE executed the same as such TRUSTEE.

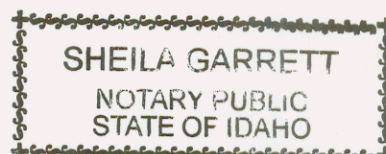

Notary Public of Idaho
Residing at: Inkorn, Idaho
Commission Expires: 09/17/05



STATE OF IDAHO)
: ss
COUNTY OF BANNOCK)

On This 14TH day of FEBRUARY, in the year 2003, before me the undersigned, a Notary Public in and for said State, personally appeared ROBERTA ANN PAYNE, known or identified to me to be the person(s) whose name(s) IS subscribed to the within Instrument, and acknowledged to me that SHE executed the same.


Notary Public of Idaho
Residing at: INKOM
Commission Expires: 9-17-05



A PARCEL OF LAND LOCATED IN THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/16 CORNER ON THE SOUTH LINE OF SECTION 23, BEING MARKED WITH A BANNOCK COUNTY BRASS CAP MONUMENT; THENCE NORTH 00°06'46" WEST A DISTANCE OF 1959.42 FEET TO A POINT ON THE CENTERLINE OF THE PORTNEUF RIVER, ALSO BEING THE NORTHWEST CORNER OF DEED #692491, THE BEARINGS OF THIS DEED BEING ROTATED 00°01'28" CLOCKWISE FROM THE ORIGINAL DESCRIPTION, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH 00°06'46" WEST A DISTANCE OF 2.35 FEET TO THE SOUTH RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTH 86°00'06" EAST FOLLOWING THE SOUTH RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD A DISTANCE OF 1154.31 FEET; THENCE SOUTH 15°40'12" EAST A DISTANCE OF 54.36 FEET, BEING A POINT OF TANGENCY ON A 139.11 FOOT RADIUS CURVE IN WHICH THE CENTER OF THE CURVE BEARS NORTH 74°49'35" EAST; THENCE SOUTHEASTERLY ALONG THE SAID CURVE THROUGH A CENTRAL ANGLE OF 32°36'05", AN ARC DISTANCE OF 79.15 FEET (THE CHORD BEARS SOUTH 31°28'27" EAST A DISTANCE OF 78.09 FEET), THIS BEING A POINT ON THE WEST LINE OF DEED #91009113; THENCE SOUTH 00°11'58" EAST, THE BEARING BEING ROTATED 01°34'02" CLOCKWISE FROM THE ORIGINAL DESCRIPTION A DISTANCE OF 260.69 FEET TO A POINT ON THE CENTERLINE OF THE PORTNEUF RIVER, ALSO BEING THE NORTHERLY LINE OF DEED #692491; THENCE FOLLOWING THE CENTERLINE OF THE PORTNEUF RIVER FOR THE NEXT 13 COURSES:

SOUTH 58°57'30" WEST A DISTANCE OF 11.15 FEET; THENCE SOUTH 60°20'29" WEST A DISTANCE OF 115.10 FEET; THENCE NORTH 77°01'22" WEST A DISTANCE OF 102.61 FEET; THENCE NORTH 64°48'07" WEST A DISTANCE OF 110.49 FEET; THENCE NORTH 65°44'52" WEST A DISTANCE OF 109.66 FEET; THENCE NORTH 59°00'42" WEST A DISTANCE OF 116.62 FEET; THENCE NORTH 54°13'18" WEST A DISTANCE OF 123.22 FEET; THENCE NORTH 64°20'04" WEST A DISTANCE OF 110.92 FEET; THENCE NORTH 69°10'08" WEST A DISTANCE OF 106.98 FEET; THENCE NORTH 72°13'51" WEST A DISTANCE OF 105.00 FEET; THENCE SOUTH 81°29'37" WEST A DISTANCE OF 101.12 FEET; THENCE SOUTH 84°18'50" WEST A DISTANCE OF 100.50 FEET; THENCE NORTH 79°01'48" WEST A DISTANCE OF 100.26 FEET TO THE TRUE POINT OF BEGINNING.

20303939

RECORDED AT REQUEST OF

FEE 4.00 DEPUTY mw

FIRST AMERICAN TITLE

2003 FEB 18 PM 4 20

OFFICIAL RECORD BK# 825LARRY W GHAN RECORDER
BANNOCK COUNTY IDAHO

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

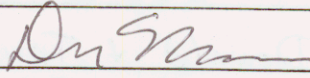
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____