

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-4212
Date Received: 5/21/1990
Receipt No: E014619
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 03 2002

Department of Water Resources
Eastern Region

1. Name of Claimant(s)

HOME HOTEL & MOTEL INC Phone: (208)776-5507

PO BOX 67
LAVA HOT SPRINGS ID USA 83246

2. Date of Priority: 01/16/1918

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	38E	21	SE SE	BANNOCK	

5. Description of diverting works:

WELL & PUMP TO HOTEL AND HOT TUBS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.04	
HEATING	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
09S	38E	21	SE SE	COMMERCIAL	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED TO CORRECT PRIORITY DATE PER DOCUMENTS.

WATER IS FROM 6-FT DUG WELL TAPPED INTO UNDERGROUND HOT SPRINGS

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am owner, manager of
Title
Home Hotel, that I have signed the foregoing
Organization
document in the space below as owner, manager of
Title
Home Hotel and that the statements contained in the
Organization
foregoing document are true and correct. Mark G. Phillips
Signature of Authorized Agent
owner/manager
Title and Organization
1-02-02
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 2nd Day
of January 2002
Renee McBrine

Notary Public

Residing at Lower Hot Springs Rd

My commission Expires May 31, 2006

