

## Contacts Data Entry Form

| Owner Type                                     | Full Name   | Address | City | State | Zip | Phone |
|------------------------------------------------|-------------|---------|------|-------|-----|-------|
| Current Owner                                  | Von Bloxham |         |      |       |     |       |
| Name connector: and ____, or ____, and/or ____ |             |         |      |       |     |       |
| Current Owner                                  |             |         |      |       |     |       |
| Current Owner                                  |             |         |      |       |     |       |

Representing Attorney: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_

Date of Field Exam: 12/19/02 Time: \_\_\_\_\_

Directions to Property (if different from above) and/or update owner information:

VISITED MR Bloxham VISITED POO'S, POH

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_



# THE UNITED

To all to whom

Homestead Certificate No. 5227

Application 5076

OF THE LAND OFFICE at

to the Act of Congress approved 20th May, 1862, "To secure Homesteads to Actual

Whereas There has been deposited in

Blackfoot, Idaho  
Ann Royham  
Lot numbered one, the South East quarter of the  
South East quarter of Section Six, in Township  
Four Meridian in Idaho, containing one hun-  
dreds of an acre.

according to the OFFICIAL PLAT of the Survey of the said Land, returned to the GENER

Now know ye, That there is, therefore, granted by the United States un

Ann Royham the tract of Land a  
thereof, unto the said

heirs and assigns forever; subject to any vested and accrued water rights for mining, a  
connection with such water rights, as may be recognized and acknowledged by the loca  
a vein or lode to extract and remove his ore therefrom, should the same be found to  
reserved from the lands hereby granted, a right of way thereon for ditches or canals cor

In testimony whereof I, Will

have caused these letters to be made Patent,

GIVEN under my hand, at the CITY OF WASHING

nine hundred and one, a

BY THE PRESIDENT:.....



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# STATES OF AMERICA,

these presents shall come, Greeting:

the GENERAL LAND OFFICE of the United States a CERTIFICATE OF THE REGISTER

whereby it appears that, pursuant  
"Settlers on the Public Domain," and the acts supplemental thereto, the claim of

has been established and duly consummated, in conformity to law, for the

*North East quarter and the North half of the  
twelve South of Range Twenty-seven West of  
dred and fifty-nine acres and sixty-eight hun-*

AL LAND OFFICE by the SURVEYOR GENERAL:

to the said

*Ann Stoyham*

bove described: To have and to hold the said tract of Land, with the appurtenances

and to

*her*

gricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in  
customs, laws, and decisions of courts, and also subject to the right of the proprietor of  
penetrate or intersect the premises hereby granted, as provided by law. And there is  
structed by the authority of the United States.

*William McKinley*, PRESIDENT OF THE UNITED STATES OF AMERICA,  
and the seal of the GENERAL LAND OFFICE to be hereunto affixed.

ON, the *eighth* day of *June*, in the year of our Lord one thousand  
of the Independence of the United States the one hundred and *twenty-fifth*

By *William McKinley*, Secretary,

*W. M. Kean*, Recorder of the General Land Office.

## Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Claimed Point of Diversion: T 12S, R 37E, Sec. 5,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: BANNSource: STREAM ? Tributary: MANSU CK

Recommended Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: HANAMOO STREAM Tributary: MANSU CK
☐ Use Claimed POD and Source as Recommended POD and Source

| Twp                    | Rge        | Sec      | Gov Lot | QQQ of QQ of Q  | County      | Source        |
|------------------------|------------|----------|---------|-----------------|-------------|---------------|
| <u>12S</u>             | <u>37E</u> | <u>5</u> |         | <u>NE SW SW</u> | <u>Bann</u> | <u>Spring</u> |
| GPS Coordinates: _____ |            |          |         |                 |             |               |
| _____                  |            |          |         |                 |             |               |
| GPS Coordinates: _____ |            |          |         |                 |             |               |
| _____                  |            |          |         |                 |             |               |
| GPS Coordinates: _____ |            |          |         |                 |             |               |
| _____                  |            |          |         |                 |             |               |
| GPS Coordinates: _____ |            |          |         |                 |             |               |
| _____                  |            |          |         |                 |             |               |
| GPS Coordinates: _____ |            |          |         |                 |             |               |
| _____                  |            |          |         |                 |             |               |
| GPS Coordinates: _____ |            |          |         |                 |             |               |
| _____                  |            |          |         |                 |             |               |

Other rights from this POD? \_\_\_\_\_

Document how the POD and Source were verified and/or Pump and Motor data:

SOURCE AKA TWIN SPRING - PIPELINE INTAKE TO  
DITCH SYSTEM FOR FLOOD IRRI

RE SOURCE, POD, CONDO/ANCO

Transfers Changing POD \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_\_\_ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 12S | 37E | 5   | NW | SW |        |         | 20    | Panig          |
|     |     | 6   | NE | SE |        |         | 10    | Panig          |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |

Total Acres 30

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

Document how the POU was verified:

Some overlap w/ 29-4241Stock same POU as Panig, POU as claimed4241 ⇒ 14/314242 ⇒ 30/31

Transfers Changing POU \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Purpose of Use Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_\_\_ Use Claimed Purpose of Use as Recommended Purpose of Use

## Water Right Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
| _____     | _____           | _____           | _____      | _____           |
| _____     | _____           | _____           | _____      | _____           |
| _____     | _____           | _____           | _____      | _____           |

## Claimed Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
| Panig     | _____           | _____           | 30         | _____           |
| Stock     | _____           | 35              | _____      | _____           |
| _____     | _____           | _____           | _____      | _____           |

## Recommended Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
| Panig     | _____           | _____           | _____      | _____           |
| Stock     | _____           | 35              | _____      | _____           |
| _____     | _____           | _____           | _____      | _____           |

Document how the Purpose of Use was verified:

Stock same Pool as Panig.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Transfers Changing Purpose of Use \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Period of Use and Quantity Data Entry Form

Claim Number: \_\_\_\_\_

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

## Water Right Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

## Claimed Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| Paving    | 4/1   | 11/01 | 1.00  | _____  |
| Stock     | 1/1   | 12/31 | 0.02  | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate 1.02 Overall Diversion Volume \_\_\_\_\_

## Recommended Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| Paving    | 4/1   | 10/31 | 0.45  | _____  |
| Stock     | 1/1   | 12/31 | 0.02  | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

INTRUSION MEASURED SOURCES @ 0.449862678606105  
(MEASURE THAT)  $\Rightarrow$  0.45 cfs  
SCOLL IS DORT STD.

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_