

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-4297
Date Received: 7/11/2001
Receipt No:
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RANDAL L MORRIS Phone: (208) 254-3628
PO BOX 49
ARIMO ID USA 83214

RECEIVED
NOV 05 2002

2. Date of Priority: 01/01/1889

Department of Water Resources
Eastern Region

3. Source: ARKANSAS CREEK Trib. to: MARSH CREEK

4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County Type
10S 37E 20 NE SW BANNOCK

5. Description of diverting works:
DAMS IN NATURAL CHANNEL OF ARKANSAS CREEK DIVERTING INTO 4" PIPELINE
APPROXIMATELY 400' INTO IRRIGATION DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.33	
STOCKWATER	01/01	12/31	0.03	

7. Total Quantity Appropriated is:
0.33 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Place of use:	Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
	10S	37E	19	NE	SE	IRRIGATION	3.5
						Section Acres	3.5
	10S	37E	20	NE	SW	STOCKWATER	
				NW	SW	STOCKWATER	
				NW	SE	STOCKWATER	
				NW	SW	IRRIGATION	13.5
						Section Acres	13.5
						Total Acres	17

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STOCKWATER: UP TO 300 HEAD CATTLE

CLAIM AMENDED TO ADD 2 ACRES AND CORRECT POU.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Randal L. Morris Date: 11-1-02

Date: _____

State of Idaho)
County of BONNERVILLE) SS.

Subscribed and sworn (or affirmed) before me this 1st

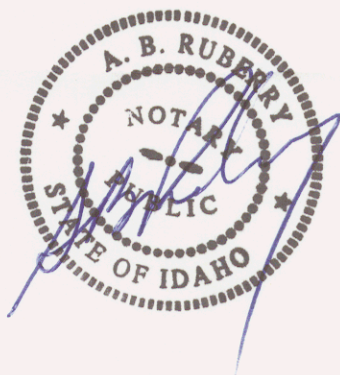
of Nov 2002

Aaron B. Ruberry

Notary Public

Residing at 20440 Faus Rd

My commission Expires 9/23/03



T10S, R37E



Randal Morris
29-04297 (amended)

NESE
3.5 AC

NWSW
13.5 AC



Arkansas Creek

Arkansas Creek Road

Union Pacific Railro



19 20

30 29