

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-4160  
Date Received: 3/27/1990  
Receipt No: M006373  
Received By:

NOTICE OF AMENDED CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DEBRA HALL Phone: (208)254-3879

4234 S MARSH CREEK RD  
MC CAMMON ID USA 83250

DONALD K HALL Phone: (208)254-3879

4234 S MARSH CREEK RD  
MC CAMMON ID USA 83250

2. Date of Priority: ~~04/01/1909~~ June 14, 1867

3. Source: SPRING , SPRING Trib. to: SINKS , SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    |    | County  | Type |
|----------|-------|---------|-----------------------|----|----|---------|------|
| 08S      | 36E   | 27      | NW                    | NW | NW | BANNOCK |      |
| 08S      | 36E   | 27      | SW                    | NW | NW | BANNOCK |      |

5. Description of diverting works:

GRAVITY PIPELINE TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 0.7    |            |

7. Total Quantity Appropriated is:  
0.7 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

29-4160

04/14/2003

RECEIVED  
APR 18 2003  
Department of Water Resources  
Eastern Region

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 08S      | 36E   | 27      | NW         | NW  | IRRIGATION    | 30    |
|          |       |         | NE         | NW  | IRRIGATION    | 10    |
|          |       |         |            |     | Section Acres | 40    |
|          |       |         |            |     | Total Acres   | 40    |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do x do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald Hall Debra Hall Date: \_\_\_\_\_

April 17, 2003 Date:

State of Idaho )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 17th  
of April 2003

Diana Sterner

Notary Public

Residing at Idaho

My commission Expires Oct. 27, 03