

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

FEB 25 2005

DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 85-15413              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DALE E. & ARCHIE GEORGE  
1720 14TH ST
4. New Owner/Claimant(s) LEWISTON, IDAHO 83501  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address CARLA J. KOEGEN
- City, State and ZIP Code 914 SHIELDS, LARAMIE, WYOMING 82072
- New Telephone Number 307 745-1553
5. Date you acquired the property 12 November 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) X *Carla J. Keegen*  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

**WARRANTY DEED**

ARCHIE ALLEN GEORGE, a married man dealing with his sole and separate property, and DALE R. GEORGE, a married man dealing with his sole and separate property, "Grantor", for and in consideration of \$10.00 and other good and valuable consideration grant and convey to CARLA J. KOEGEN, a single woman, "Grantee", the property described below, all of which is located in Nez Perce County, State of Idaho:

Those portions of the Southeast Quarter of the Southeast Quarter of Section 4 and the Northeast Quarter of the Northeast Quarter of Section 9, all in Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho, described as follows:

Commencing at the Southeast corner of said Section 4; thence South 89°48'31" West a distance of 208.59 feet to the Point of Beginning, said point being on the centerline of a 60.00 foot wide access easement; thence along said centerline South 18°54'51" East a distance of 65.18 feet; thence South 89°48'31" West a distance of 619.50 feet; thence North 34°05'56" East a distance of 44.92 feet; thence North 02°20'24" East a distance of 127.47 feet; thence North 22°24'01" West a distance of 123.76 feet; thence North 41°51'29" West a distance of 121.68 feet; thence North 32°43'20" East a distance of 27.57 feet; thence North 04°00'51" East a distance of 167.07 feet; thence North 33°55'51" East a distance of 366.70 feet; thence North 65°35'26" East a distance of 123.93 feet; thence South 72°04'36" East a distance of 92.45 feet; thence South 26°15'27" East a distance of 60.11 feet; thence South 15°48'22" East a distance of 337.61 feet; thence South 17°58'39" East a distance of 373.36 feet; thence South 18°54'51" East a distance of 93.93 feet to the Point of Beginning.

Subject to taxes for 2004; Terms, provisions, covenants, conditions, definitions, options, obligations and restrictions, contained in an Agreement for Maintenance and Repair of Roadway Easement, Recorded: April 6, 1984 as Instrument No: 475512; Terms, provisions, covenants, conditions, definitions, options, obligations and restrictions, contained in Sweetwater Creek Water Users Association Recorded: October 23, 1986 as Instrument No: 504559; An easement for the purpose shown below and rights incidental thereto as set forth in document granted To: Clearwater Power Company for the purpose of public utilities recorded January 26, 1990 as Instrument No.: 537899; An easement granted to Pacific Northwest Bell Telephone Company for Public Utilities recorded: June 17, 1992 as Instrument No.: 562022; Covenants, conditions and restrictions, as set forth in the document recorded September 7, 1993 as Instrument No.: 576793 of Official Records; rights of the public in and to adjacent streets; and any and all encumbrances of record, all in Nez Perce County, Idaho.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, claim or demand whatsoever of the Grantors either in law or equity of, in and to the above described and bargained premises.

TO HAVE AND TO HOLD the said promises above bargained and described with the appurtenances, unto the Grantee, their heirs and assigns, forever.

AND the Grantor, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents they are well seized of the premises conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes, assessments and encumbrances of any kind whatsoever, except those stated above.

AND the Grantors shall and will warrant and forever defend the above bargained premises in the quiet and peaceable possession of the Grantees, their heirs and assigns, against all and every person or persons lawfully claiming title, or to claim the whole or any part thereof.

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The Grantee's address is: 414 Shields Street  
Laramie, Wy 82072

DATED this 12<sup>th</sup> ~~October~~ <sup>November</sup>, 2004.

Archie Allen George  
ARCHIE ALLEN GEORGE

Dale R. George  
DALE R. GEORGE

INST. NO. 711583  
FILED FOR RECORD  
FEE 9.00 REG. BY ALLIANCE TITLE  
2004 NOV 15 P 3:18  
2004 PATTY O. WEEKS  
RECORDER, NEZ PERCE CO I  
BY R. Lewis DEPUTY

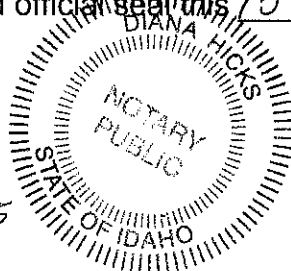
STATE OF IDAHO )  
 ) ss.  
 County of Nez Perce )

On this day personally appeared before me, the undersigned, a notary in and for the State of Idaho, ARCHIE ALLEN GEORGE, a married man dealing with his sole and separate property, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 15<sup>th</sup> day ~~October~~ November, 2004.

Diana Hicks  
 Notary Public, State of Idaho  
 Residing at Lewiston.

My Commission expires: 8-19-05



STATE OF IDAHO )  
 ) ss.  
 County of Nez Perce )

On this day personally appeared before me, the undersigned, a notary in and for the State of Idaho, DALE R. GEORGE, a married man dealing with his sole and separate property, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 17<sup>th</sup> day ~~October~~ November, 2004.

Daniel Smith  
 Notary Public, State of Idaho  
 Residing at Lewiston.

My Commission expires: 01-12-2010

