

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 45-2427
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Paul Searle

Address: 171 E. 600 S.

Barley Id. 83318
Daytime Phone: 208 678-5060

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Paul Searle

Address: 171 E. 600 S.

Barley Id. 83318

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: 250 acres

11. **I object because:**

- ☐ This water right should not exist.
- ☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): mapping today is more
accurate than when water right was applied for.
we have not increased farm over originally intended.
there is more acres than thought.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.

County of Cassia)

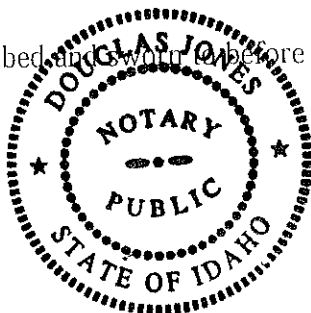
Paul Searle, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Paul Searle
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 2-23-2005



Douglas Jones
Notary Public for Idaho
Residing at: Buhl ID
My Commission Expires: 8/8/2007

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on _____, 199__, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: _____
Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-13757
Date Received: 4/26/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PAUL M SEARLE Phone: (208)678-5060

175 E 600 S
BURLEY ID USA 83318

GALE SEARLE Phone: (208)678-2008

C/O DUANE SEARLE
237 E 600 S
BURLEY ID USA 83318

2. Date of Priority: 03/15/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	23E	28	SW SE NW	CASSIA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	03/15	11/15	0.16	38.8

7. Total Quantity Appropriated is:
0.16 C.F.S. and/or 38.8 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
11S	23E	28	NE NE	IRRIGATION	1.7

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02/23/2005

NW	NE	IRRIGATION	16
SE	NE	IRRIGATION	38
NE	NW	IRRIGATION	34
NW	NW	IRRIGATION	40
SW	NE	IRRIGATION	40
SW	NW	IRRIGATION	40
SE	NW	IRRIGATION	40
Section Acres			249.7
Total Acres			249.7

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LICENSE 45-2427 UNDERSTATES NUMBER OF ACRES IRRIGATED - 240 ACRES LICENSED, AND 249.7 ACRES FOUND. THIS CLAIM IS FILED FOR 9.7 ACRES WITHIN THE DESCRIBED PLACE OF USE WITH A PRIORITY DATE OF CERTIFICATE OF COMPLETION OF WORKS ON ORIGINAL LICENSE - 3-15-1955. THIS CLAIM WITH LICENSE 45-2427 COMBINED IS FOR 4.0 CFS.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

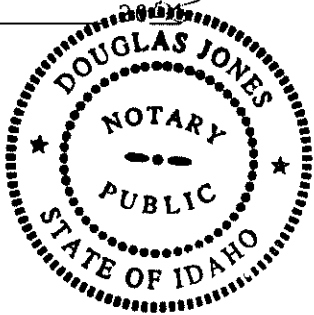
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul Seale Date: 2-23-05

Date:

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd
of Feb. 2005



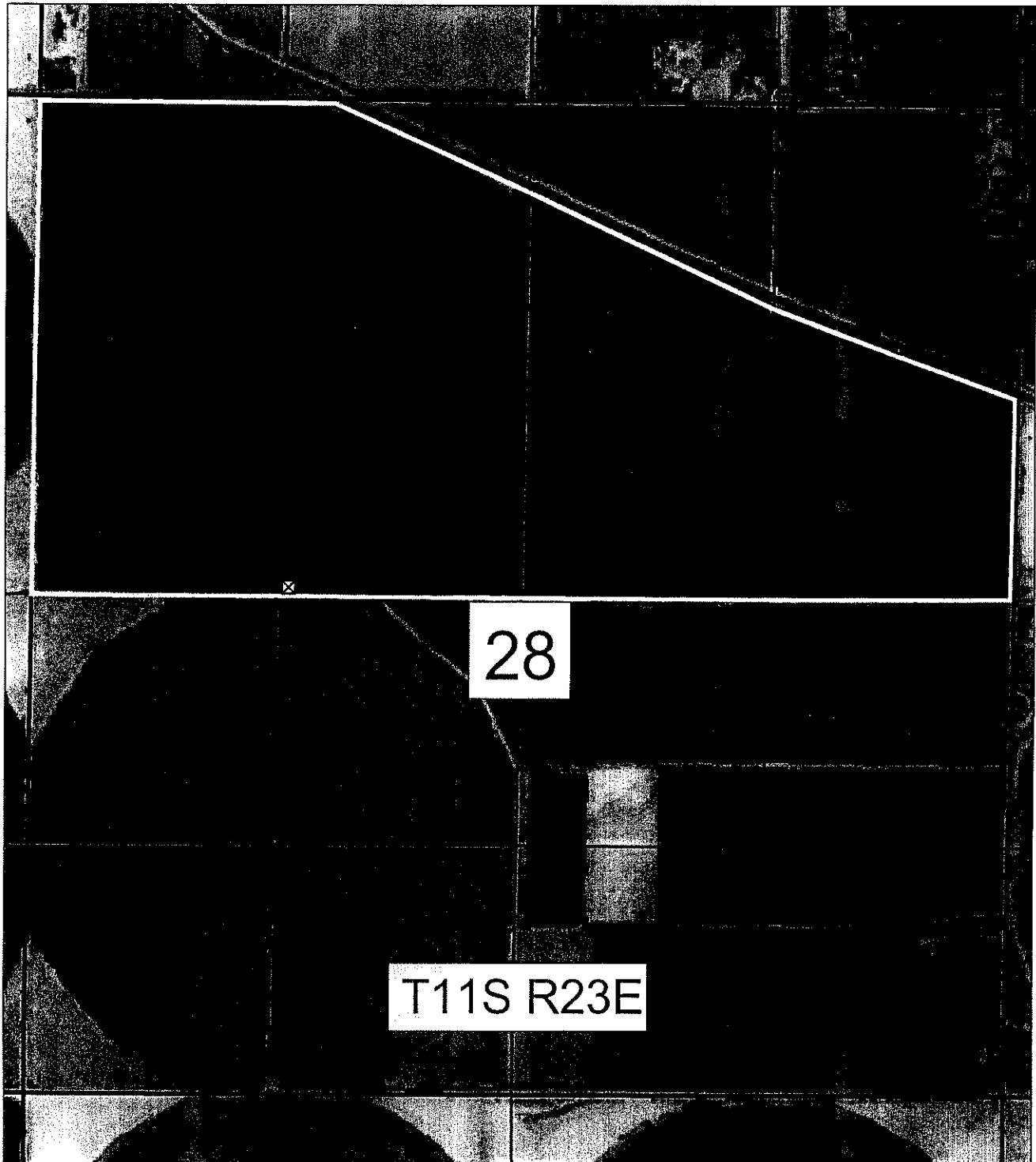
Douglas Jones
Notary Public

Residing at Buhl ID

My commission Expires 8/8/2007

IDAHO DEPARTMENT OF WATER RESOURCES

45-13757



1320 0 1320 Feet

-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: 4/2004
DOUGLAS JONES