

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 79-14111Date Received 1-18-05Receipt Number C076456

RECEIVED
JAN 18 2005
DEPARTMENT OF
WATER RESOURCES

DE by CF

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
FEB 23 2005
Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gary & Elaine Crea Phone (208) 962-7112
Mailing Address Rt. 1 Box 206, Grangeville Zip 83530

2. Date of Priority (Only one per claim) 1-10-05 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) Well
which is tributary to (b) Bowman's Gulch Name or kind of source

4. Location of point of diversion is: Township 31 N Range 1 E
Section 27 W 1/2 1/4 of SW 1/4 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 8" 495 deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>domestic</u> purposes from	<u>1-1</u>	to <u>12-31</u>	amount <u>~~20~~ .20</u>
	(Both dates are inclusive)		
For <u>stockwater</u> purposes from	<u>1-1</u>	to <u>12-31</u>	amount <u>~~20~~ .20</u>

7. Total quantity claimed ~~20~~ .40 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1 household stockwater 300 cows

10. Place of use is: Township: 31 N Range 1 E
Section 27 W 1/2 1/4 of SW 1/4, Govt. Lot _____, B.M. _____
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Jay Crea
Cheri L. Crea

Date 1-12-05

Date 1-12-05

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

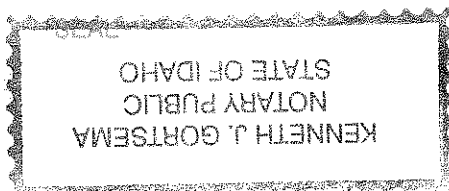
State of Idaho/or _____)

SS.

County of _____)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12th day of January 2005



Notary Public Kenneth J. Gortsema

Residing at Grangeville, Idaho

My Commission Expires 3-15-05

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

T32N R04E S32

