

STATE COPY

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4-19-1990

#58

JUN 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 11 1990

Ident. Number: A29-04198
Date Received: 10/12/1989
Receipt No: E013086
Received By: EV

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TIMOTHY B. SHAFFER
Address: P. O. BOX 322
INKOM, ID

208-775-3790

83245

OR

Name: LETA K. SHAFFER
Address: P. O. BOX 322
INKOM, ID

208-775-3790

83245

2. Date of Priority: SEP 01, 1936

3. Source: JACKSON CREEK

Trib. to: RAPID CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07S	36E	23	NW SW		BANNOCK

5. Description of diverting works:
PUMP IN CREEK, GRAVITY DITCH, PIPELINES AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

20.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

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Date: 10/12/89

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	36E	23	NW		SW		IRR	8.0
Section Acres								8.0
Total Acres								8.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Frank B. Shaffer* Date: *4-9-90*
Rita B. Shaffer Date: *4-9-90*

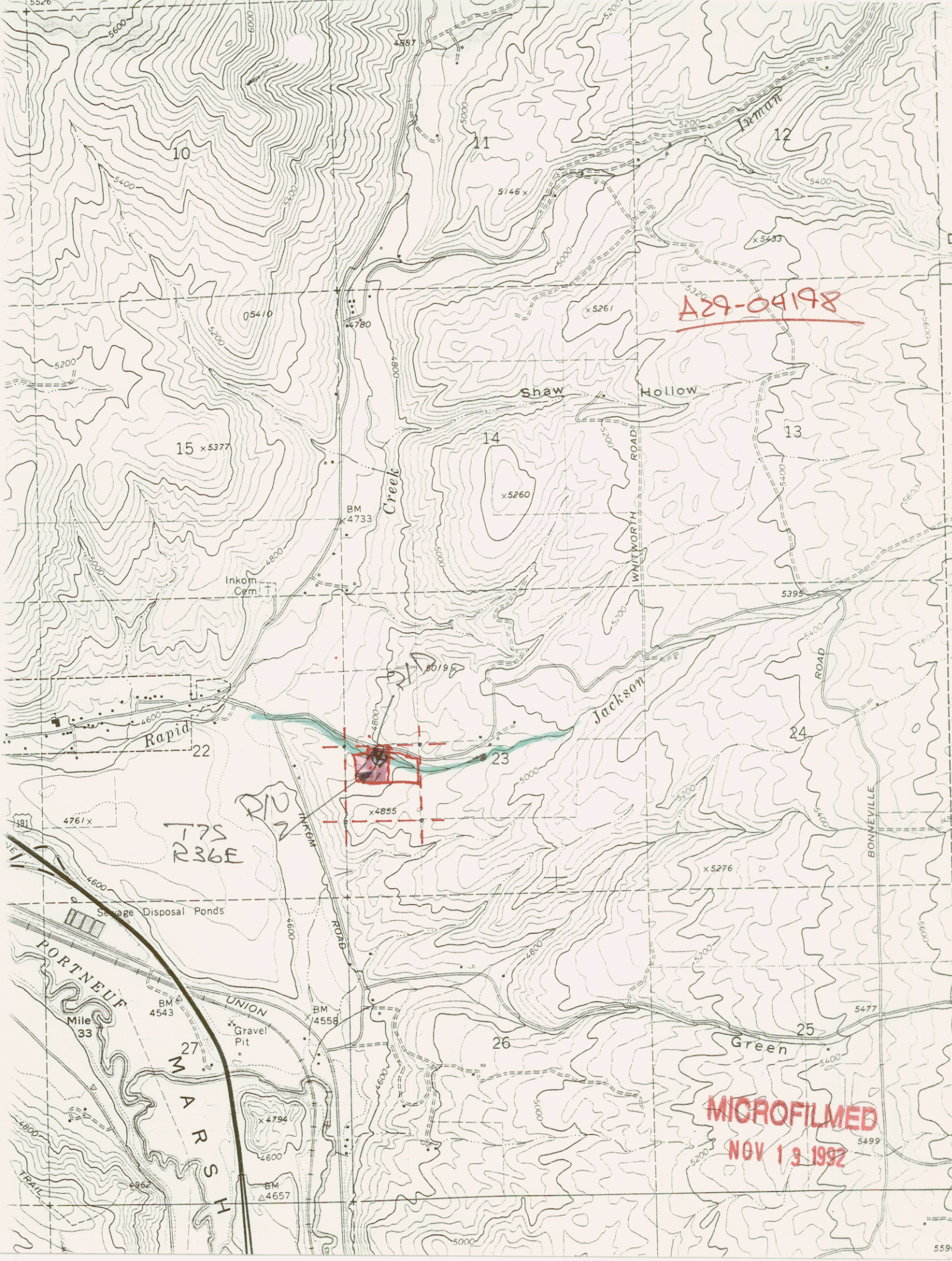
State of Idaho)
County of *Bannock*) SS.

Subscribed and sworn (or affirmed) before me this *9* day
of *April* 19 *90*

Seal

Jeneane Lorensen
Notary Public

Residing at *Downey Idaho*
My Commission Expires *11-17-91*



A29-04198

T7S
R36E

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