

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 10 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A 29-4199					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

WILMA E. WHITWORTH

7025, W. PORT NEUF RD. POCATELLO, ID 83204

4. New Owner/Claimant(s)

RONALD JAMES LORENZ

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2335 NORTH FORT HALL MINE RD. 1.00.

City, State and ZIP Code

PO BOX 6116 POCATELLO ID 83204

New Telephone Number

(208) 232-9814

5. Date you acquired the property

7-14-97

SCANNED

FEB 22 2005

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ronald J. Lorenz

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SCANNED Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by FEB 22 2005 Date _____

PROFILED

2-1

97011733

1-66186-Hm

WARRANTY DEED

For Value Received

WILMA E. WHITWORTH, an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

RONALD J. LORENZ, an unmarried man

whose current address is

2335 N. FORT HALL MINE RD.

POCATELLO, ID 83204

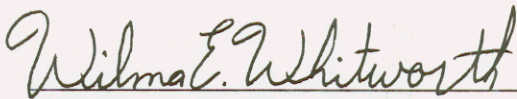
the grantee(s), the following described premises, in **BANNOCK County IDAHO**, to wit:

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: **JULY 11, 1997**

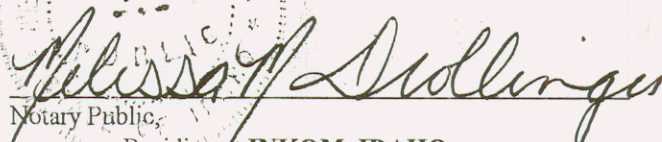

WILMA E. WHITWORTH

STATE OF **ID**, COUNTY OF **BANNOCK**
On this **11TH** day of **JULY, 1997**

before me, a Notary Public in and for said State, personally
appeared

WILMA E. WHITWORTH

known to me to be the person whose name is
subscribed to the within instruments and acknowledged to
me that they executed the same.


Notary Public,
Residing at **INKOM, IDAHO**
Comm. Expires **12/10/99**

SCANNED

FEB 22 2005

97011733

NO
RECORDED AT REQUEST OF
ALLIANCE TITLE & ESCROW
97 JUL 15 AM 11 12

FILED
BANK RECORD BOOK NO. **692**
BANNOCK COUNTY IDAHO
LARRY W. CHAN RECORDER
FEE **6.00** DEPUTY **HC**

2-2

"EXHIBIT A"

37011733

PARCEL 2:

COMMENCING AT THE SOUTHEAST 1/16 CORNER OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 35, E.B.M., THENCE RUNNING NORTHERLY ALONG THE EAST 1/16 LINE SECTION 21, 264 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE 1/16 LINE 470 FEET, MORE OR LESS, TO THE CENTER LINE OF THE PORTNEUF RIVER; THENCE EASTERLY ALONG THE CENTER LINE OF THE PORTNEUF RIVER 450 FEET, MORE OR LESS, TO THE WESTERLY RIGHT OF WAY OF THE PORTNEUF ROAD, THENCE SOUTHWESTERLY ALONG THE SAID RIGHT OF WAY LINE 540 FEET, MORE OR LESS, TO THE INTERSECTION WITH THE EASTERLY LINE OF THE LAND DEEDED BY CHARLES E. SHERWOOD TO SCHOOL DISTRICT NO. 56 AND RECORDED IN BOOK 19, PAGE 559; THENCE NORTHERLY ALONG THE SAID EAST LINE OF SAID SCHOOL DISTRICT PROPERTY 210 FEET, MORE OR LESS, TO THE NORTHEASTERLY CORNER OF SAID SCHOOL DISTRICT PROPERTY; THENCE WESTERLY 330 FEET TO THE POINT OF BEGINNING.

wd-ll,for

10/31/96

SCANNED

FEB 22 2005

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