

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	27-4066				
	27-4011				
	27-4068				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LYNN- Rasmussen

2204 Lago-Liberty Rd

4. New Owner/Claimant(s)

Lynn Rasmussen

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2204 Lago-Liberty Rd

City, State and ZIP Code

Grace, ID 83241

New Telephone Number

() 427-6637

5. Date you acquired the property

7-15-1992

Val S. Gibson OR / Alice Gibson
100 N Woodland Dr.

5-17-21225

Diamond Creek Water:

Regarding Water right Number:

27-4011, 27-4066, 27-4068

To Whom It May Concern:

I, Myrle Steele testify that in 1940's, my husband Val Steele (dec.) with his father, Harry Steele (dec.) purchased the Palfreyman place near Soda Springs, Idaho.

Some ditches were in place for irrigation, other ditches were dug to irrigate the pastures. The water was used for culinary and stock water.

We have continued to irrigate and use the water for stock and culinary uses.

I have been a part of the operations since the 1940's. And at this time with my

Family, Lynn Rasmussen and Val Gibson continue to use the water.

Myrle Steele



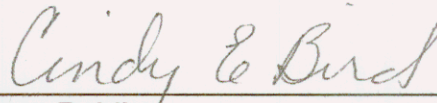
State of Idaho)

Bannock)

ss

County of Garibou)

I, Cindy Bird, a notary public, do hereby certify that on this 17th Day of November 2003, personally appeared before me Myrle Steele, and signed the above document in my presence.



Notary Public

Residence: Lava Hot Springs, ID

My Commission Expires: May 1, 2007

143900

Exhibit "A"

Located in Caribou County, Idaho

Tract A:

Township 7 South, Range 44 East of the Boise Meridian:

Section 13: SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: W $\frac{1}{2}$ NE $\frac{1}{4}$

Tract B:

Township 7 South, Range 45 East of the Boise Meridian:

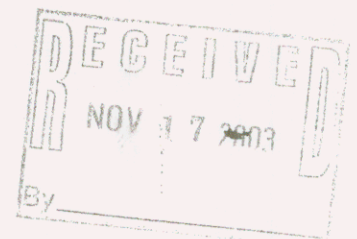
Section 30: Lots 1, 2, 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 31: Lots 1 and 2 E $\frac{1}{2}$ NW $\frac{1}{4}$

Tract C:

Township 8 South, Range 45 East of the Boise Meridian

Sections 5 and 6: H.E. Survey No. 673, embracing a portion of approximately Sections 5 and 6, in Caribou County, Idaho, more particularly described as follows: Beginning at Corner No. 1 from which the South Quarter corner of Section 31, Township 7 South, Range 45 East of the Boise Meridian, bears North 89°57' West 9.22 chains distance; thence South 38°58' East 57.20 chains to corner No. 2; thence South 76°14' West 41.11 chains to Corner No. 3; thence North 19°51' West 47.26 chains to Corner No. 4; thence North 63°48' East 22.33 chains to Corner No. 1; to the point of beginning.



QUITCLAIM DEED

For Value Received

VAL M. STEELE and MYRLE H. STEELE, Husband and Wife,

do hereby convey, release, remise and forever quit claim unto

C. LYNN RASMUSSEN and GLENNA S. RASMUSSEN, Husband and Wife, and
VAL S. GIBSON and ALICE S. GIBSON, Husband and Wife,

whose current address is

Grace, Idaho 83241

the following described premises, to-wit:

Located in Caribou County, Idaho

Tract A:

Township 7 South, Range 44 East of the Boise Meridian:

Section 13: SW1/4SE1/4

Section 24: W1/2NE1/4.

Tract B:

Township 7 South, Range 45 East of the Boise Meridian:

Section 30: Lots 1, 2, 3, 4, E1/2SW1/4.

Section 31: Lots 1 and 2, E1/2NW1/4.

Tract C:

Township 8 South, Range 45 East of the Boise Meridian:

Sections 5: H. E. Survey No. 673, embracing a portion of

and 6: approximately Section 5 and 6, in Caribou

County, Idaho, more particularly described as

follows: Beginning at Corner No. 1 from which

the South Quarter corner of Section 31,

Township 7 South, Range 45 East of the Boise

Meridian, bears North 89°57' West 9.22 chains

distance; thence South 38°58' East 57.20 chains

to corner No. 2; thence South 76°14' West 41.11

chains to Corner No. 3; thence North 19°51'

West 47.26 chains to Corner No. 4; thence North

63°48' East 22.33 chains to Corner No. 1; to

the point of beginning.

together with their appurtenances.

Dated: December 23, 1982

STATE OF IDAHO, COUNTY OF FRANKLIN

On this 23rd day of December, 19 82,
before me, a notary public in and for said State, personally
appeared

VAL M. STEELE and
MYRLE H. STEELE,
Husband and Wife,

known to me to be the person S who SE name S are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Lawrence J. Jantzen
Notary Public

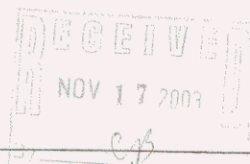
Residing at Preston, Idaho
Comm. Expires Lifetime

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

PROFILED

SCANNED

FEB 16 2005



WARRANTY DEED

12/31/1941

THIS INDENTURE, Made this 31st day of December in the year of our Lord one thousand nine hundred and forty-one between Ivan G. Palfreyman and wife, Olive Palfreyman of McCammon County of Bannock State of Idaho the parties of the first part, and Harry M. Steel of Latah County of Bannock State of Idaho the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100 Dollars lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in the County of Caribou, State of Idaho, to-wit:

Lots One, Two, three and Four and the East half of the Southwest quarter of Section 33, and the Lots one and Two and the East half of the Northwest quarter of Section 31 in Township 7 South of Range 15 East; and the Southwest quarter of the Southeast quarter of Section 13, and the West half of the Northeast quarter of Section 24 in Township 7 South, Range 44 East of the Boise Meridian, Idaho, containing 595.12 acres.
(32.10 I.R. Stamps Affixed and Cancelled.)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEMEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN
PRESENCE OF:

Franklin D. Richards.

Ivan G. Palfreyman (SEAL)

Olive Palfreyman (SEAL)

STATE OF UTAH,)
) SS.
County of Cache)

On this 31st day of December in the year 1941, before me Franklin D. Richards, a Notary Public in and for said State, personally appeared Ivan G. Palfreyman and wife, Olive Palfreyman known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

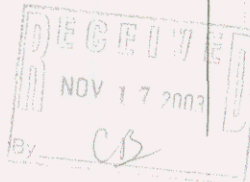
Franklin D. Richards
Notary Public, Residing at Logan, Utah.
My commission expires: 7/13/44.

At request of Harry M. Steel
January 2, 1942, at 11:59 A.M.
Fee \$1.20

Colin Hunter
Recorder.

SCANNED

FEB 16 2005



PROFILED

L1, 2, 3+
E 1/2 SW Sec
L1, 2 E 1/2 N
Sec. 31
T7S 45E
SW SE 1/4
W 1/2 NE Sec
T. 7S. R. 44

Instrument No. 10822.

Blackfoot, 035689 and 035741.

Sept 24, 1929

THE UNITED STATES OF AMERICA, To All to whom these presents come,

GREETING: WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Ivan G. Palfreyman, has been established and duly consummated, in conformity to law, for the Lots one, two, three, and four and the east half of the southwest quarter of Section thirty and the Lots one and two and the east half of the northwest quarter of Section thirty-one in Township seven south of Range forty-five east and the southwest quarter of the southeast quarter of Section thirteen and the west half of the northeast quarter of Section Twenty-four in Township seven south of Range forty-four east of the Boise Meridian, Idaho, containing five hundred ninety-five acres and twelve hundredths of an acre, according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF, I, Herbert Hoover, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Twenty-fourth day of September in the year of our Lord one thousand nine hundred and Twenty-nine and of the Independence of the United States the one hundred and Fifty-fourth.

By the President: Herbert Hoover.

By: Viola B. Pugh, Secretary.

M. P. LeRoy, Recorder of General
Land Office.

Seal.

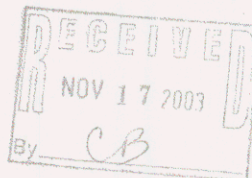
Recorded: Patent Number 1031042.

Recorded at request of Ivan G. Palfreyman.
May 13, 1930. at 2:27. P.M. Fee \$1.00.Edin G. Hunter
Recorder.

- - - - 000 - - - -

L-1/2 E 1/2 NW
Sec. 31
L-1, L-2
L-3 (L-4)
E 1/2 SW Sec 31
T 7S. R 45 E
SWSE Sec B
W 1/2 NE Sec 2
T 7S. R 44 E

PROFILED

SCANNED
FEB 16 2005

143900

WARRANTY DEED

STATE OF IDAHO
County of Caribou

Date: July 17th 1992

Time: 10:30 AM

Microfilm Records

Recorder: Rebecca Jenkins-Smith

Deputy: Johanne Lonsberry

Fee: 6.00 PD

FOR VALUE RECEIVED

MYRLE H. STEELE, a single person

does hereby grant, bargain, sell and convey unto

C. LYNN RASMUSSEN and GLENNA S. RASMUSSEN, husband and wife,
and VAL S. GIBSON and ALICE S. GIBSON, husband and wife,

whose current address is: 2200 Lago-Liberty Rd.
Grace, ID 83241

the Grantees, the following described premises in Caribou County,
Idaho to wit:

See Exhibit "A" attached hereto

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the Grantees, their heirs and assigns forever. And the said
Grantor does hereby covenant to and with the said Grantees, that
she is the owner in fee simple of said premises; that they are free
from all encumbrances and that she will warrant and defend the same
from all lawful claims whatsoever.

DATED: July 15, 1992.

Myrle H. Steele
MYRLE H. STEELE

STATE OF IDAHO)
County of Franklin)

On this 15th day of July, 1992, before me, the undersigned a
Notary Public in and for said State, personally appeared **MYRLE H.
STEELE**, known to me to be the person whose name is subscribed to
the within instrument and acknowledged to me that she executed the
same.

Steen R. Fuller
NOTARY PUBLIC for State of Idaho
Residing at: Preston, ID
Comm. Exp.: 2/19/93



PROFILED

SCANNED

FEB 16 2005

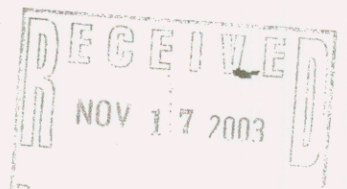


Exhibit "A"

143900

Located in Caribou County, Idaho

Tract A:

Township 7 South, Range 44 East of the Boise Meridian:
Section 13: SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: W $\frac{1}{2}$ NE $\frac{1}{4}$

Tract B:

Township 7 South, Range 45 East of the Boise Meridian:
Section 30: Lots 1, 2, 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 31: Lots 1 and 2 E $\frac{1}{2}$ NW $\frac{1}{4}$

Tract C:

Township 8 South, Range 45 East of the Boise Meridian
Sections 5 and 6: H.E. Survey No. 673, embracing a portion of approximately Sections 5 and 6, in Caribou County, Idaho, more particularly described as follows: Beginning at Corner No. 1 from which the South Quarter corner of Section 31, Township 7 South, Range 45 East of the Boise Meridian, bears North 89°57' West 9.22 chains distance; thence South 38°58' East 57.20 chains to corner No. 2; thence South 76°14' West 41.11 chains to Corner No. 3; thence North 19°51' West 47.26 chains to Corner No. 4; thence North 63°48' East 22.33 chains to Corner No. 1; to the point of beginning.



PROCESSED FEB 10 2005

This instrument is executed and delivered by said Administratrix pursuant to an Order of the Fourth Judicial District Court of the State of Utah in and for Utah County, which Order is dated the 7th day of April, 1978, in Probate Case No. 18670, entitled "In the Matter of the Estate of DOROTHY T. STEELE, Deceased", to which Order reference is hereby made and the provisions thereof are adopted as a part hereof as though fully set forth herein.

IN WITNESS WHEREOF, the said Administratrix has hereunto set her hand this 31st day of May, 1978.

Millie S. Webb
MILLIE S. WEBB

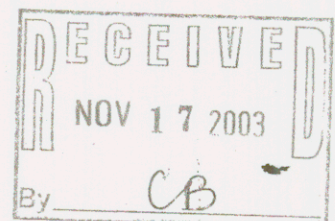
STATE OF UTAH,)
 : SS.
COUNTY OF UTAH.)

On the 31st day of May, 1978, personally appeared before me MILLIE S. WEBB, known to me to be the person whose name is subscribed to the foregoing instrument as the Administratrix of the Estate of DOROTHY T. STEELE, deceased, who acknowledged to me that she, as such Administratrix, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Gullery Christensen
NOTARY PUBLIC
Residing at: Provo, Utah

My Commission Expires:
8/12/78



SCANNED
FEB 16 2005

PROD.

127744

STATE OF IDAHO

County of Caribou

Date: Apr 18, 1986Time: 10:00 am

Microfilm Records

Recorder: Myrtle W. AndersonDeputy: [Signature]Fee: 4.00ADMINISTRATRIX DEED

MILLIE S. WEBB, Administratrix of the Estate of DOROTHY T. STEELE, deceased, Grantor, of American Fork City, Utah County, State of Utah, for and in consideration of the sums set forth in that certain Agreement of Sale dated November 1, 1976, to which agreement reference is hereby made, hereby GRANTS, BARGAINS, SELLS and CONVEYS to VAL M. STEELE and MYRLE H. STEELE, husband and wife, Grantees, of Grace, Idaho, and their successors and assigns forever, all of the right, title and interest of the estate of said decedent at the time of her death, and also all right, title and interest that said estate by operation of law or otherwise may have acquired other than or in addition to that of the said decedent at the time of her death, an undivided one-half (1/2) interest in the following property situate in Caribou County, State of Idaho, to-wit:

PARCEL I

Lots 1, 2, 3, and 4, and the East Half of the Southwest Quarter of Section 30, and Lots 1 and 2 and the East One-Half of the Northwest Quarter of Section 31, in Township 7 South, Range 45 East, of the Boise Meridian, and the Southwest Quarter of the Southeast Quarter of Section 13, and the West Half of the Northeast Quarter of Section 24, in Township 7 South, Range 44 East of the Boise Meridian, State of Idaho, containing 595.12 acres, more or less.

PARCEL II

H. E. Survey No. 673, embracing a portion of approximately Sections 5 and 6 in Township 8 South, Range 45 East of the Boise Meridian, more particularly bounded and described as follows: Beginning at Corner No. 1 from which the South Quarter Corner to Section 31 in Township 7 South, Range 45 East, Boise Meridian bears North 89°57' West 9.22 chains; thence South 38°58' East 57.20 chains to Corner No. 2; thence South 76°14' West 41.11 chains to Corner No. 3; thence North 19°51' West 47.26 chains to Corner No. 4; thence North 63°48' East 22.33 chains to Corner No. 1, the place of beginning. Containing 158.88 acres according to the official plat of the survey of said land.

TOGETHER with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, to all of the above described property, as well as the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity.

PROFILED

FEB 16 2005

