

## Contacts Data Entry Form

Claim Number: \_\_\_\_\_

| Owner Type     | Full Name  | Address | City | State | Zip |
|----------------|------------|---------|------|-------|-----|
| Current Owner: | MAY PALMER |         |      |       |     |
| Current Owner: |            |         |      |       |     |
| Current Owner: |            |         |      |       |     |

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_.

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

C/O TO: M. Palmer 5/01

Discussion of right origin and split history. Questions and problems.

SPLIT PORTION OF LICONS 22-2210. LICONS 500 AS: 1.72cts ON 116<sup>ac</sup> = 0.0448  
 Priority 9/22/1961. LICONS 29 APR 1982 -  
 0.015cts/ac

SPLIT BY C/O 5/21/2001.

SRBA CLAIMS: 22-13181, 0.07cts, SAC TO SUMMERS FRONT RANCH

22-13182, 1.65cts, 111AC TO M. PALMER

1.72cts, 116 AC CLAIMS 116 FULL

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

**Claim Number:** \_\_\_\_\_

Claimed Priority Date: \_\_\_\_\_ Claimed Basis: \_\_\_\_\_

Recommended Priority Date: \_\_\_\_\_ Recommended Basis: \_\_\_\_\_

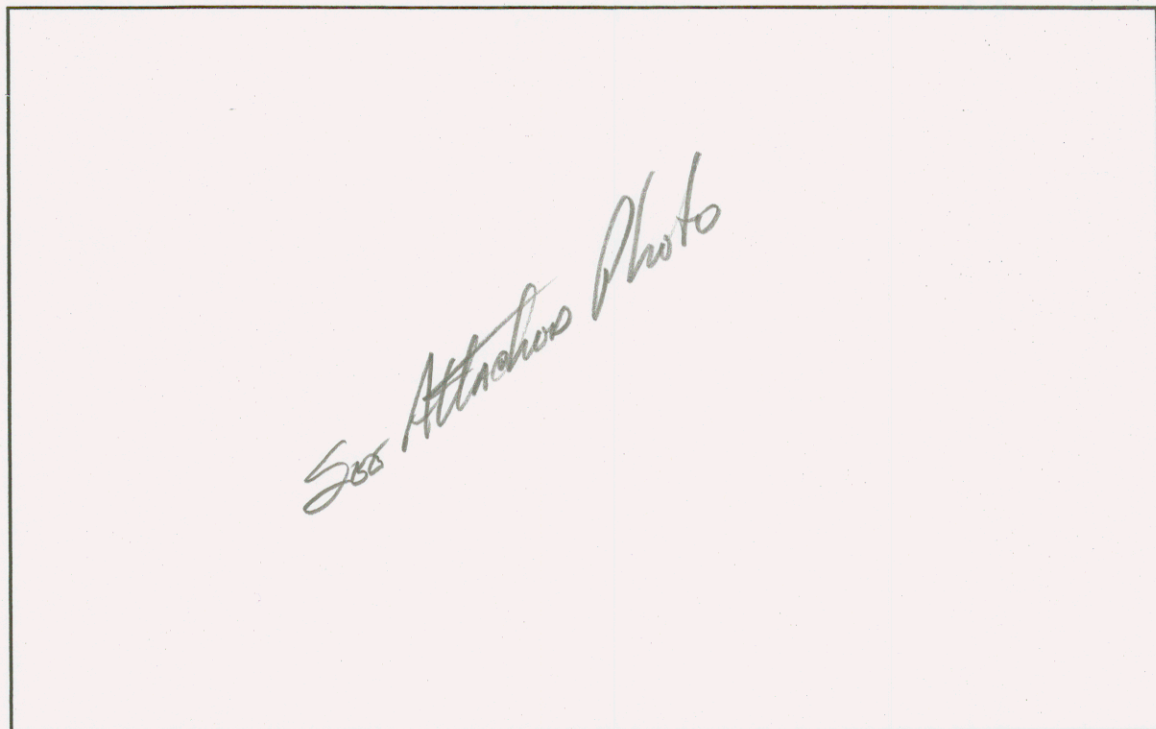
Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

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Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

Water Right No(s). \_\_\_\_\_



**GPS DATA:**

Tag # ADD 14390 Location: Power Box.

**Diversion Data:**

Source: \_\_\_\_\_ Trib to: \_\_\_\_\_

**MOTOR**

Make: Fair Bank Morse Model: NO. F130604 Hp: 100  
SN: PM 7824

**PUMP**

Make: Fair Banks Model: \_\_\_\_\_ Disch: \_\_\_\_\_  
SN: 02D6326

**NOTES:**

Portable manning to left - Solid Pipeline to  
Right  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Field Exam Date: \_\_\_\_\_ Agent: \_\_\_\_\_

# Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

## Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

## Claimed Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-----|-----|-----|---------|----------------|--------|--------|--------------|
| 06W | 44E | 25  |         | NE NE          | Teton  | ground |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |

## Recommended Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-----|-----|-----|---------|----------------|--------|--------|--------------|
| 06W | 44E | 25  |         | NE NE          | Teton  | ground |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |

Other rights from this POD? \_\_\_\_\_

Transfers Pending or approved: \_\_\_\_\_

## Document how the POD and Source were verified:

This ground has been irrigated by inserting  
water into ditches and flood.  
Then by portable main.

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

Claimed Place Of Use

| Twp   | Rge   | Sec   | QQ    | Q     | County | Lot Num | Acres | Purpose of Use |
|-------|-------|-------|-------|-------|--------|---------|-------|----------------|
| _____ | _____ | _____ | _____ | _____ | _____  | _____   | _____ | _____          |
| _____ | _____ | _____ | _____ | _____ | _____  | _____   | _____ | _____          |
| _____ | _____ | _____ | _____ | _____ | _____  | _____   | _____ | _____          |
| _____ | _____ | _____ | _____ | _____ | _____  | _____   | _____ | _____          |
| _____ | _____ | _____ | _____ | _____ | _____  | _____   | _____ | _____          |
| _____ | _____ | _____ | _____ | _____ | _____  | _____   | _____ | _____          |

Total acres \_\_\_\_\_

Recommended Place of Use

| Twp   | Rge   | Sec   | QQ    | Q     | County | Lot Num | Acres | Purpose of Use |
|-------|-------|-------|-------|-------|--------|---------|-------|----------------|
| _____ | _____ | _____ | _____ | _____ | _____  | _____   | _____ | _____          |
| _____ | _____ | _____ | _____ | _____ | _____  | _____   | _____ | _____          |
| _____ | _____ | _____ | _____ | _____ | _____  | _____   | _____ | _____          |
| _____ | _____ | _____ | _____ | _____ | _____  | _____   | _____ | _____          |
| _____ | _____ | _____ | _____ | _____ | _____  | _____   | _____ | _____          |
| _____ | _____ | _____ | _____ | _____ | _____  | _____   | _____ | _____          |

Total acres \_\_\_\_\_

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: \_\_\_\_\_

Document how the POU was verified:

Pool: 11/1ac AS CLAIMED

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Season of Use and Quantity Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Claimed Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Recommended Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume           |
|-----------|-------|-------|-------|------------------|
| Spring    | 4/15  | 10/15 | 1.65  | 388 <sup>±</sup> |
| _____     | _____ | _____ | _____ | _____            |
| _____     | _____ | _____ | _____ | _____            |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

See Claims as lie; OK per split, AFA to Dept STD.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_