

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-10699					

RECEIVED
FEB 11 2005
IDWR North

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ESTATE OF Elmer Imthurn
9396 N. Vogt Road Hauser, ID 8
4. New Owner/Claimant(s) Aleda and Jack Hannon
Is a Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4085 Canyon Creek Road
 City, State and ZIP Code Orofino, ID 83544
 New Telephone Number (260) 886-1184
5. Date you acquired the property 12/10/2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Alceda J. Hanon*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by *Kan Knobloch* Date _____ WR _____ Date _____

100 2-15-05
NCA P done.

WARRANTY DEED

THIS INDENTURE Made this 6th day of December, 2004, by and between JAMES IMTHURN and DANIEL IMTHURN, as Personal Representatives of the Estate of Elmer Imthurn, parties of the first part, hereinafter referred to as "Grantors", and JACK S. HANON and ALEDA I. HANON, husband and wife, party of the second part, hereinafter referred to as "Grantee", who have stated their current address to be: 26315 348th Ave S.E. Ravensdale WA 98051

WITNESSETH, That

The said Grantors, for and in consideration of the sum of ONE DOLLAR (\$1.00), and other good and valuable considerations, lawful money of the United States of America to them in hand paid by the said Grantee, the receipt of which is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantee, and to their heirs and assigns, all of the following described real property, situate in the County of Nez Perce, State of Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

SUBJECT TO easements for ingress and egress over and across the herein described property as disclosed by various recorded instruments.

SUBJECT TO taxes and assessments for the current year and thereafter, and easements and restrictions of use and of public record.

TOGETHER With a roadway easement for ingress and egress over and across the following property:

TOGETHER WITH AND SUBJECT TO: A 30 foot wide permanent roadway and utility easement described as follows:

Commencing at the northwest corner of Government Lot 1;

Thence South 00°15'00" East, a distance of 553.54 feet along the west boundary of Government Lot 1 to a point on the centerline of Hatwai Road being the TRUE POINT OF BEGINNING of said 30 foot wide easement;

Thence North 54°04' East, a distance of 115.40 feet along the centerline of said 30 foot wide easement;

Thence North 61°39' East, a distance of 33.10 feet along the centerline of said 30 foot wide easement;

Thence North 72°43' East, a distance of 197.00 feet along the centerline of said 30 foot wide easement;

Thence North 86°43' East, a distance of 370.00 feet along the centerline of said 30 foot wide easement;

Thence North 70°28' East, a distance of 68.00 feet along the centerline of said 30 foot wide easement;

Thence North 55°02' East, a distance of 73.20 feet along the centerline of said 30 foot wide easement;

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises, together with the appurtenances, unto the said Grantee and to his heirs and assigns forever.

The said Grantors WARRANT to the Grantee that they are lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, except as herein specified, and that the Grantors have lawful right to convey the said property.

IN WITNESS WHEREOF the said Grantors have hereunto set their hands the day and year hereinabove first written.

ESTATE OF ELMER IMTHURN

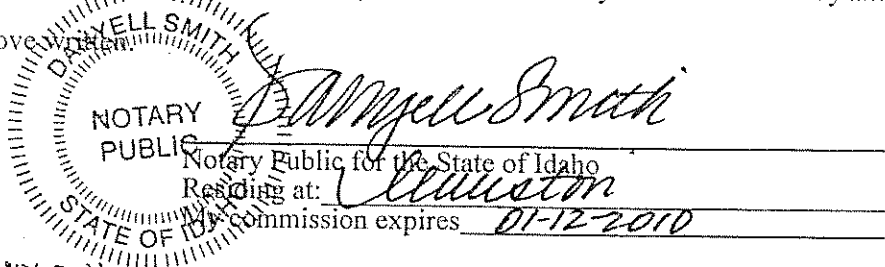
By:  PR
JAMES IMTHURN, Co-Personal Representative

By: 
DANIEL IMTHURN, Co-Personal Representative

STATE OF IDAHO
County of: Nez Perce } ss.

On this 6th day of December, 2004, before me, the undersigned, a Notary Public in and for said state, personally appeared JAMES IMTHURN, as Co-Personal Representative of the Estate of Elmer Imthurn, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

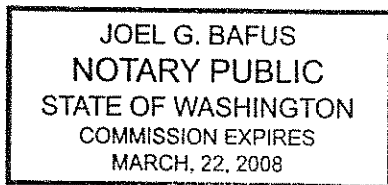
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

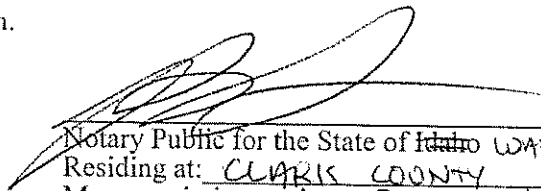


STATE OF ~~IDAHO~~ WASHINGTON)
County of: CLATSOP) ss.

On this __ day of December, 2004, before me, the undersigned, a Notary Public in and for said state, personally appeared DANIEL IMTHURN, as Co-Personal Representative of the Estate of Elmer Imthurn, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of ~~Idaho~~ WASHINGTON
Residing at: CLATSOP COUNTY WA VANCOUVER
My commission expires 3-22-08

A parcel of land located in Government Lot 1, Section 28, and Government Lot 4, Section 27, Township 36 North, Range 5 West of the Boise Meridian, Nez Perce County, Idaho, described as follows:

Commencing at the Northeast corner of Government Lot 1 being common to the Northwest corner of Government Lot 4 being the True Point of Beginning; thence South $89^{\circ}45'$ West, a distance of 510.36 feet along the North boundary of Government Lot 1; thence South $02^{\circ}34'19''$ West, a distance of 508.73 feet to a point on the centerline of Hatwai Road; thence South $78^{\circ}58'21''$ East, a distance of 181.09 feet along the centerline of Hatwai Road; thence South $76^{\circ}27'57''$ East, a distance of 368.71 feet along the centerline of Hatwai Road; thence North $00^{\circ}18'23''$ West, a distance of 361.35 feet along the East boundary of Government Lot 1 and the West boundary of Government Lot 4; thence North $89^{\circ}26'49''$ East, a distance of 263.89 feet; thence North $01^{\circ}25'55''$ East, a distance of 269.80 feet to a point on the North boundary of Government Lot 4; thence South $89^{\circ}31'23''$ West, a distance of 271.73 feet along the North boundary of Government Lot 4 to the True Point of Beginning.

