

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 FEB 11 2005
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-694			75-10142	
	75-70V				
	75-2025J				
	75-10061AP				
	75-10062AM				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MAURICE G. FOLAND
Box 142, Carmen Id 83462
4. New Owner/Claimant(s) THOMAS R. AND CAROL K. YERDEN
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address Box 98,
North Fork, Id 83466
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property 1/27/2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

AT-2743

Warranty Deed

For Value Received

MAURICE G. FOLAND
a single person,

the grantor , do hereby grant, bargain, sell and convey unto

THOMAS R. YERDEN AND CAROL K. YERDEN,
husband and wife,

whose current address is

Box 98, North Fork, ID 83466

the grantee , the following described premises, in

Lemhi

County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee **S** their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 7 2005

Maurice G. Foland

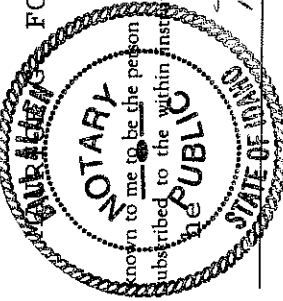
MAURICE G. FOLAND

S STATE OF IDAHO, COUNTY OF Lemhi--SS

On this 4th day of January 19 2005

before me, a notary public in and for said State, personally appeared

MAURICE G. FOLAND



known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Maurice G. Foland

Residing at Salmon, Idaho
Comm. Expires 2/19/2009

Notary Public

State of Idaho) SS No. **261618**

County of Lemhi

This instrument was filed for record at the request of Alliance

at 2:22 o'clock Pm 27 Jan 2005

and duly filmed and indexed in the records of Lemhi County

Terri J. Morton

Ex-Officio Recorder

By Therese Deputy

Fee 9.00

Return to _____

LEGAL DESCRIPTION
EXHIBIT 'A'

261618

PARCEL "B"

A PARCEL OF LAND LOCATED IN THE NW1/4, SECTION 8, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 8, FROM WHICH THE N1/4 CORNER OF SAID SECTION BEARS S. 89° 40' 36" E. A DISTANCE OF 2629.79 FT., THE BASIS OF BEARING OF THIS DESCRIPTION RUN THENCE S. 89° 40' 36" E. ALONG THE NORTHERLY BOUNDARY OF SAID SECTION A DISTANCE OF 62.74 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93 AND THE POINT OF BEGINNING;

THENCE CONTINUING S. 89° 40' 36" E. ALONG SAID BOUNDARY 898.04 FT. TO A POINT IN AN EXISTING FENCE;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE;

S. 07° 42' 25" E., 155.02 FT.; S. 01° 24' 09" W., 117.72 FT.;

S. 06° 23' 24" W., 133.79 FT.;

THENCE S. 19° 21' 42" W. A DISTANCE OF 130.97 FT.; THENCE S. 14° 32' 48" W. A DISTANCE OF 115.75 FT.; THENCE S. 25° 28' 02" W. A

DISTANCE OF 158.30 FT.; THENCE S. 38° 51' 47" W. A DISTANCE OF 100.84 FT.; THENCE S. 62° 38' 31" W. A DISTANCE OF 646.06 FT. TO A POINT ON AN EXISTING FENCE;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE;

N. 28° 15' 07" W., 75.18 FT.; N. 06° 55' 14" W., 206.00 FT.;

N. 15° 33' 42" W., 101.10 FT.; N. 37° 19' 37" W., 164.55 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE ALONG SAID RIGHT-OF-WAY 667.52 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 11509.78 FT., CENTRAL ANGLE OF 03° 19' 23" AND A CORD BEARING OF N. 05° 29' 30" E. FOR A DISTANCE OF 667.43 FT. TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH; A 50 FT. WIDE EASEMENT FOR INGRESS AND EGRESS 25 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT THE NW CORNER OF SLEEPY GLEN

SUBDIVISION RUN THENCE S. 01° 11' 00" W., 743.40 FT.; THENCE S. 62° 38' 31" W., 965.44 FT. TO THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

N. 32° 47' 53" W., 127.96 FT.; N. 01° 40' 56" E., 168.15 FT.;

N. 14' 17" 53" W., 131.60 FT.; N. 28° 42' 47" W., 186.74 FT.;

261618

N. 82° 56' 56" W., 71.53 FT. TO A POINT ON THE CENTERLINE OF U.S.
HIGHWAY

