

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A22-12330Date Received 8/30/88Receipt Number E005145

RECEIVED

DEC 9 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 30 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) AGRITECH CORPORATION Phone (208) 356-5120
Mailing Address P.O. BOX 813, REXBURG, IDAHO Zip 83440
2. Date of Priority (Only one (1) per claim) JULY 1, 1961
3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township T6N Range R39E Section 25,
SW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of MADISON
Additional points of diversion if any: NONE
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" CASED WELL, 60 FEET DEEP.
1-1/2 HP SUBMERSIBLE PUMP

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NOV 06 1992

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL purposes from JAN. 1 to DEC 31 amount .10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) COMMERCIAL OFFICE, MAINTENANCE, LAWNS, ETC.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	39E	25																	C

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? MADISON

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: CONSUMPTIVE USE: 3 EA. BATHROOMS, 2 EA. WATER COOLERS,

1 EA. PRESSURE WASHER INFREQUENTLY USED AT 3 GPM.

WE ARE NOT PRESENTLY WATERING MORE THEN 1/2 ACRE OF LAWN.

Last Name AGRITECH CORPORATION Ident No. _____

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Scale: 2 inches equals 1 mile

R39E

R40E

[illegible]

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NOV 06 1992

Last Name AGRITECH CORPORATION Ident No.

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15. Basis of Claim (check one) Beneficial Use x Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am SECRETARY, TREASURER
Title
of AGRITECH CORPORATION , that I have signed the foregoing
Organization
document in the space below as SECRETARY, TREASURER of AGRITECH CORPORATION
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization SECRETARY, TREASURER, AGRITECH CORPORATION Date 8/20/88

State of Idaho/or Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 29 day of Aug 19 88

SEAL

Notary Public Bruce D. [Signature]

Residing at Sugar City

My Commission Expires 9-28-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name AGRITECH CORPORATION Ident. Number _____

Copies White-State, Yellow-Claimant