

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10164
Date Received: 7/11/1988
Receipt No: E000680
Received By: ESP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TIBBITTS PRODUCE CO. 208-745-8181
Address: C/O WAYNE E. OR ERROL TIBBITTS
RT 3 BOX 212
RIGBY, ID 83432

2. Date of Priority: MAY 01, 1963

3. Source: SPRINGS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	32	SW	NE	SW		TETON

5. Description of diverting works:
SPRING FLOW COLLECTED INTO DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		
STOCKWATER	04/15	10/15	0.030		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 70 HEAD OF RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	31	NE	SW		IRR	40.0

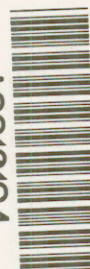
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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	31	NE	SW		STOCK	
						Section Acres	40.0
						Total Acres	40.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: X2

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Idaho Power Co., that I have signed the foregoing Organization

document in the space below as President of _____ Title

Idaho Power Co. and that the statements contained in the Organization

foregoing document are true and correct.

Maureen E. Little
Signature of Authorized Agent

President Idaho Power Co.
Title and Organization

July 11, 1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of July 19 88

Deena Green
Notary Public

Seal

Residing at Rigby

My Commission Expires 4-22-1994

