

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Renumbered
to
22-7520

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 122-12254
Date Received 8/5/88
Receipt Number E003370

RECEIVED
OCT 18 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

OCT 17 1988

Department of Water Resources
Southern Region Office

Please type or print clearly
Chevron Chemical Company
Attn: Mr. Dan Alsey
P.O. Box 5047
San Ramon, CA 94583-0947

Phone (415) 842-5476
(208) 356-9541
Zip

1. Name of Claimant (s) San Ramon, CA 94583-0947
Mailing Address _____
2. Date of Priority (Only one (1) per claim) June, 1970
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 7N Range 40E Section 33,
_____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Madison
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well-Pump to pressure tank for use at
facility in restrooms and outside spigots. Well diameter is 6 inches, depth is
60 feet as originally installed.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from Jan. 1 to Dec. 31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Restroom facilities and outside spigots for 4 to 6 employees.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	40E	33				C													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes _____ No x

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Land is leased from Union Pacific Railroad, 1416 Dodge Street, Omaha, Nebraska 68179.
The Improvements are owned by Chevron Chemical Company and the facility is leased to
Upper Valley Farm Service in Sugar City. The U.P. Lease # is L&T17845.

Last Name Chevron Chemical Company Ident No. 39576

Copies: White - State, Yellow - Claimant

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15. Basis of Claim (check one) Beneficial Use xx Posted Notice _____ License _____ Permit X
Decree _____

If applicable provide IDWR Water Right Number 22-7520

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am SUPERVISOR, CUSTOMER SERVICE
Title

of CHEVRON CHEMICAL COMPANY, FERTILIZER DIV., that I have signed the foregoing
Organization

document in the space below as SUPERVISOR CUSTOMER SERVICE CHEVRON CHEMICAL CO.
Title Organization FERTILIZER DIV.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization SUPERVISOR, CUSTOMER SERVICE Date 10/14/88

State of Idaho/or CALIFORNIA)
County of CONTRA COSTA) SS.

Subscribed and sworn (or affirmed) before me this 14th day of October 19 88



Notary Public Rita A. Springman

Residing at 6001 Bollinger Cyn Rd.

My Commission Expires May 15, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

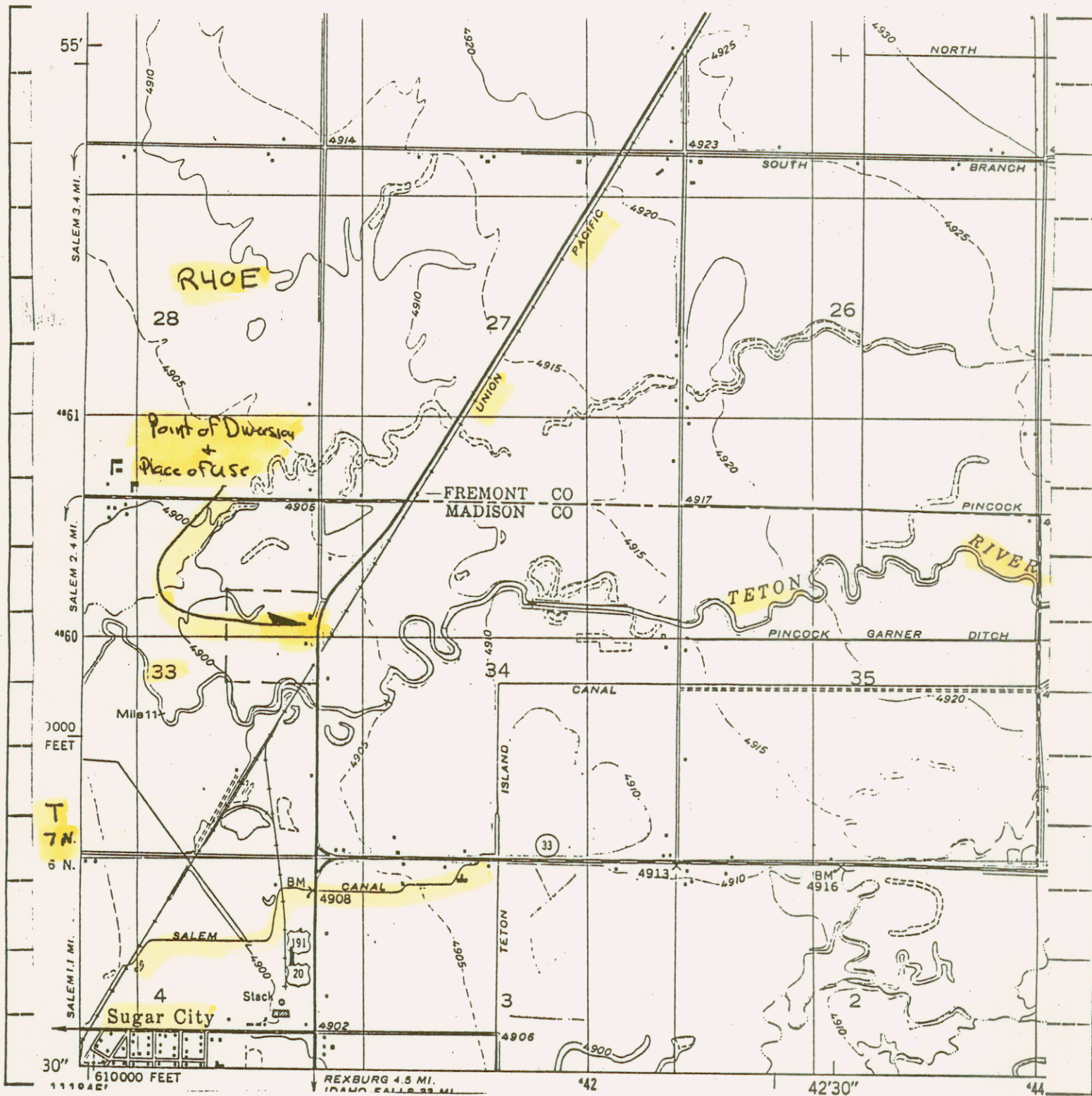
Date _____

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Last Name Chevron Chemical Company Agent Number 39576

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Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

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