

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07369
Date Received: 7/11/1991
Receipt No: Fund Transfer #0021672
Received By: DMS
8/26/91 df

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: IDAHO WATER RESOURCE BOARD
STATEHOUSE MAIL
BOISE, ID

208-327-7900

83720

2. Date of Priority: JUN 19, 1981

3. Source: TETON RIVER

Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
Beginning Point of Minimum Instream Flow					
07N	44E	20	NW	NE	TETON
Ending Point of Minimum Instream Flow					
06N	44E	23	SE	SW	TETON

5. Description of diverting works:
GAGING STATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MINIMUM INSTREAM FLOW	01/01	12/31	106.000		

7. Total Quantity Appropriated is:
106.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A22-07369

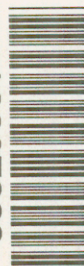
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Date: 07/11/91

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	44E	20	NW NE		MIF	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

SEE FILE FOR EXTENSIVE CONDITIONS OF APPROVAL.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am CHAIRMAN of _____
Title

IDAHO WATER RESOURCE BOARD, that I have signed the foregoing
Organization
document in the space below as CHAIRMAN of _____
Title

IDAHO WATER RESOURCE BOARD and that the statements contained in the
Organization
foregoing document are true and correct.

F. Dave Gdalah
Signature of Authorized Agent

CHAIRMAN, IDAHO WATER RESOURCE
Title and Organization BOARD

7-11-91
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of July 19 91

Kasai Smith
Notary Public

Seal

Residing at BOISE, ID

My Commission Expires DEC. 5, 1994