

02/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-11987

NAME AND ADDRESS: BAR G FARMS ENTERPRISES
PO BOX 175
MAY ID 83253

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

NO BENEFICIAL USE FOUND: This is included for a claim based on
beneficial use that is PROPOSED to be disallowed because beneficial use
of water was not confirmed by IDWRs field examination or by other
evidence submitted by the claimant.

No beneficial use found.

EXPLANATORY MATERIAL: Beneficial Use



5-10-04 Bar G Farms spring source north of well



5-10-04 Bar G Farms spring source north of well

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

73-11987

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 03 2001
Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) BAR G ENTERPRISES Phone 208 876 4215Mailing Address PO Box 175 MAY IDAHO Zip 832532. Date of Priority (Only one (1) per claim) 19113. Source of water supply (a) SPRING
which is tributary to (b) SINKS ON PROPERTY.4. a. Location of existing point of diversion is: Township 15N Range 21E Section 35,
W 1/2 of SE 1/4, Govt. Lot, CUSTER B.M., County of

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

HISTORICALLY AND
TRADITIONALLY THIS SPRING RISES
AND SINKS SOLELY ON OUR PROPERTY. THIS
SPRING HAS PROVIDED IRRIGATION WHEN
APPLIED THROUGH A SERIES OF DITCHES.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 1 APR to 1 NOV amount .10 or .19835

For _____ purposes from _____ to _____ amount _____ or _____

For any other purposes from any other to any other amount any other or any other

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 10 (cfs) and/or (b) 19835 (acre feet)

8. Total consumptive use claimed is 1500 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres irrigated 30.0

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

73-10005

14. Remarks: _____ or None ()

14. Remarks: HISTORICALLY AND TRADITIONALLY THIS SPRING RISES AND SINKS ON OUR PROPERTY. THE ENTIRE FLOW OF THIS SPRING HAS BEEN USED IN CONJUNCTION WITH WATER RIGHT 73-10005 AND IRRIGATES THROUGH A SERIES OF DITCHES

Last Name BAR GENT Ident. No. _____

Scale: 2 inches equals 1 mile

A large grid of graph paper, likely for a map or diagram. The grid is divided into sections by thicker lines. In the lower-left section, the text "T. 15 N." and "T. 14 N." is written vertically. In the lower-right section, the text "SPRING" and "PLACE OF USE" is written vertically. A small asterisk symbol is drawn in the grid near the "SPRING" text. The grid is mostly empty, with some faint markings and a small shaded area in the upper-left corner.

DRAWING IS APPROXIMATION, SEE MAP EXERT "A"

Last Name

BARGENT

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Billy Sydnor Date 2/26/2003

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____ }
County of Custer } SS.

Subscribed and sworn (or affirmed) before me this 26th day of FEB 19 2003

Notary Public Helen R. Howard

Residing at Challis

My Commission Expires 3/20/04

Please Print Name

HELEN R. HOWARD
STATE OF IDAHO
NOTARY PUBLIC

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

"A"

