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Department of Water Resources

Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07292

Date Received: 1/19/1989

Receipt No: E005556

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MADISON COUNTY
Address: MADISON COUNTY COURTHOUSE
REXBURG ID

208-356-3662

83440

2. Date of Priority: SEP 23, 1985

3. Source: GRAVEL PIT POND

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06N	39E	24	NW NW		MADISON

5. Description of diverting works:

2 60HP;120HP PUMPS CONNECTED TO CONCRETE BOX AT POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.600		

7. Total Quantity Appropriated is:

2.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

300.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	39E	13	NE SW		IRR	14.0
			NW SW		IRR	24.0
			SW SW		IRR	22.0
			SE SW		IRR	18.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	78.0
		24	NE	NW	IRR	9.0
			NW	NW	IRR	33.0
					Section Acres	42.0
					Total Acres	120.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Organizations:

I do solemnly swear or affirm that I am Chairman of Madison County, that I have signed the foregoing document in the space below as Chairman of Board of Commissioners and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Chairman, Board of Commissioners
Title and Organization

March 30, 1992
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of March 19 92

[Signature]
Notary Public

Seal

Residing at Rexburg, Idaho

My Commission Expires 4-1-94

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