

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 25 1989

Ident. Number: A22-07168
Date Received: 8/25/1988
Receipt No: N-1823
Received By: AB

SEP 20 1989

Department of Water Resources
Eastern District Office

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM CREDIT BANK OF SPOKANE 208-356-4442
Address: BOX 157
REXBURG, ID 83440

2. Date of Priority: NOV 03, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	44E	13	NE	NW			TETON

5. Description of diverting works:
225' WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.790		

7. Total Quantity Appropriated is:
1.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 258.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	13	NE	NW		IRR	34.0
			NW	NW		IRR	33.0
			SW	NW		IRR	31.0
			SE	NW		IRR	31.0

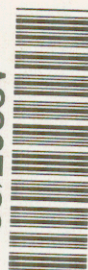
Section Acres 129.0

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10. Place of Use: Continued

Total Acres 129.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer-Appraiser of
Title
Farm Credit Bank of Spokane, that I have signed the foregoing
Organization
document in the space below as Senior Engineer-Appraiser of
Title
Farm Credit Bank of Spokane and that the statements contained in the
Organization
foregoing document are true and correct.

Herbert J. Sanders
Signature of Authorized Agent

Senior Engineer-Appraiser
Title and Organization

10/5/88
Date

State of Idaho)
County of Latah) SS.

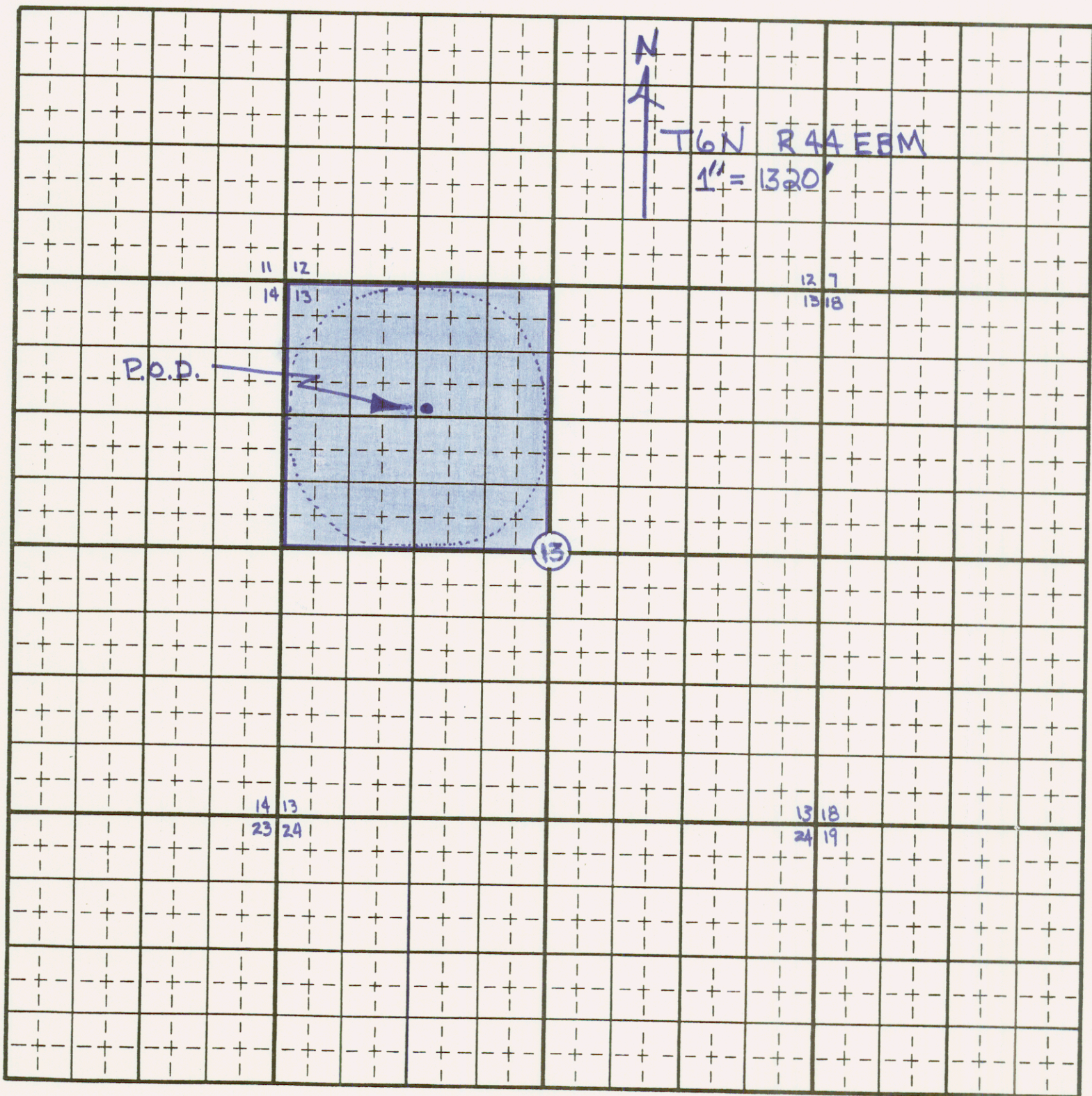
Subscribed and sworn (or affirmed) before me this 5th day
of October 19 88 Allen Beardsley
Notary Public

Seal

Residing at Lathrop
My Commission Expires 7/20/94

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: $\frac{1}{2}$ inches equals 1 mile



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Last Name Farm Credit Bank Ident No. A22-07168
of Spokane

Copies: White-State, Yellow-Claimant