

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07043

Date Received: 9/20/1988

Receipt No: M001358

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	DALE K. PRICE	208-354-2252
Address:	73 HARPER BOX 563	
	DRIGGS, ID	83422
OR		
Name:	VIRGINIA P. PRICE	208-354-2252
Address:	73 HARPER BOX 563	
	DRIGGS, ID	83422
OR		
Name:	JAMES W. PRICE	208-354-2381
Address:	410 N. 1ST E.	
	DRIGGS, ID	83422
OR		
Name:	MARLENE T. PRICE	208-354-2381
Address:	410 N. 1ST E.	
	DRIGGS, ID	83422
OR		
Name:	PRICE BROS.	208-354-2252
Address:	73 HARPER BOX 563	
	DRIGGS, ID	83422

2. Date of Priority: FEB 03, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	2	SE	SW	NE		TETON

5. Description of diverting works:
WELL, 108' DEEP, 75 HP PUMP, WHEEL AND HANDLINES

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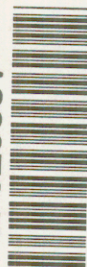
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Date: 09/20/88

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	11/01	2.050		447.00

7. Total Quantity Appropriated is:
2.050 C.F.S. (and/or) 447.00 A.F.A.

8. Total consumptive use is 298.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	2	SW	NE		IRR	34.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	35.0
						Section Acres	149.0
						Total Acres	149.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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T4N R45E
POD = SE SW NE
SECTION 2

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