

RETURN BEFORE JAN 21, 1989
E.O.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07001
Date Received: 9/30/1988
Receipt No: E005371
Received By: TO

RECEIVED

OCT 7 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TETON COUNTY SCHOOLS
Address: P. O. BOX 129
TETONIA, ID

208-456-2287

83452

2. Date of Priority: JUN 13, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	26	NW	SE			TETON

5. Description of diverting works:
WELL, PUMP, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.180		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 22.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	26	NE	SE		IRR	5.0
			NW	SE		IRR	6.0

Section Acres 11.0

A22-07001

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Date: 09/30/88

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Department of Water Resources
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10. Place of Use: Continued

Total Acres 11.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Acting Superintendent of
_____ Title

Teton School District #401, that I have signed the foregoing
Organization

document in the space below as Acting Superintendent of

_____ Title
Teton School District #401 and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Acting Superintendent/Teton School Dist. 401

Title and Organization

October 6, 1988

Date

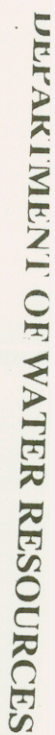
State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of October 19 88

Stan A. Stewart
Notary Public

Seal

Residing at Driggs Idaho
My Commission Expires 6-28-91



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

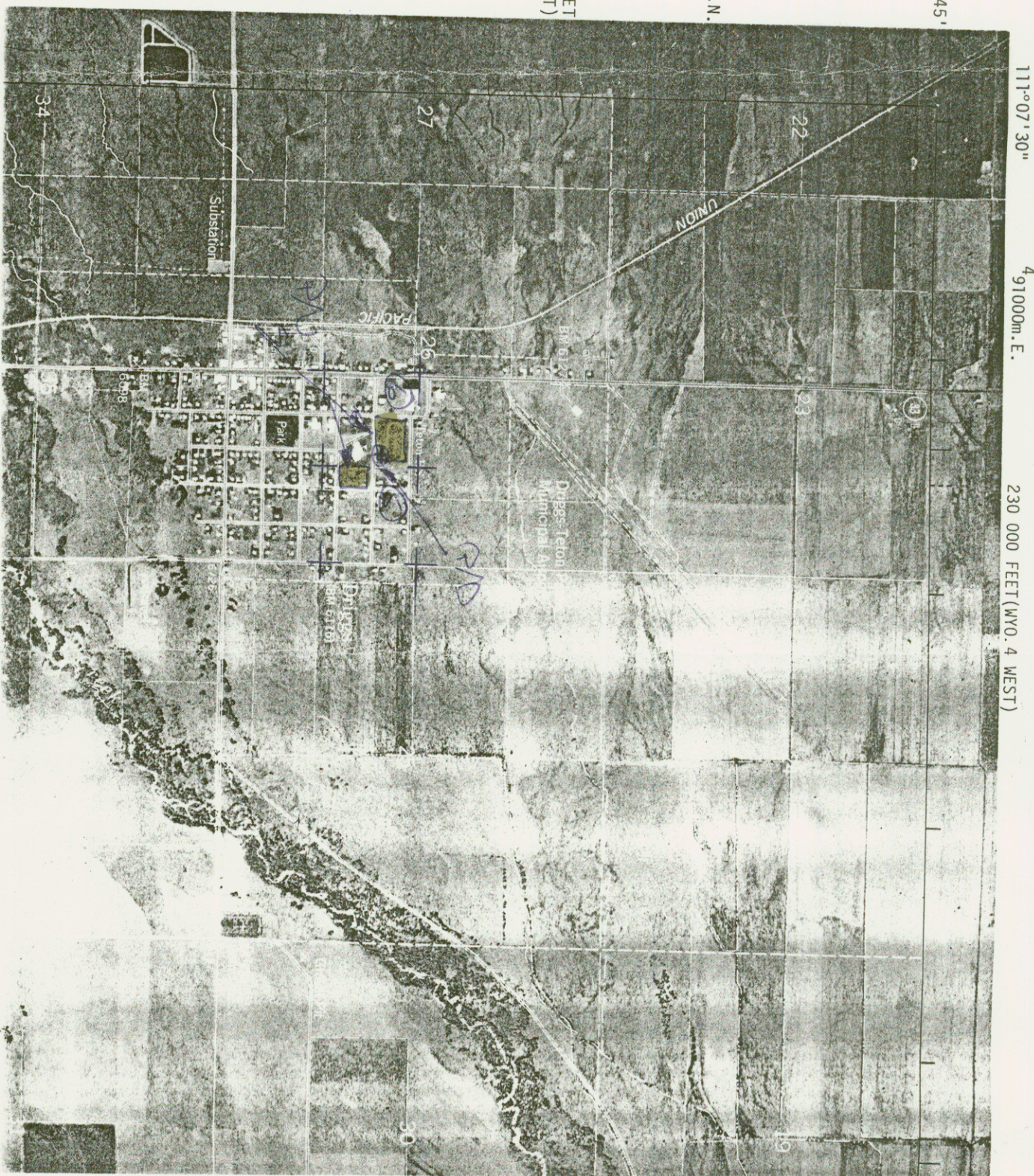
A22-07001
R45E

1-52
R 4 E

43°45'

48
43000m.N.

1 120 000 FEET
(WYO. 4 WEST)



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OCT 29 1992

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